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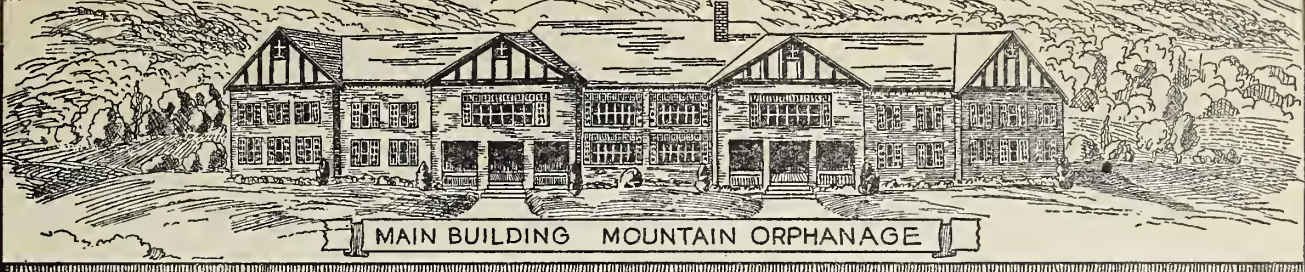
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OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



MAIN BUILDING MOUNTAIN ORPHANAGE

Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Volume XXXVI.

WEAVERVILLE, N. C., JANUARY, 1946.

Number 1.

AN EASY CHAIR VISIT TO SEE YOUR WORK

CONTINUED FROM DECEMBER

Buncombe County Where Work Was Started—Survey Of Present Situation

Buncombe County is the home of Presbyterianism in the eleven counties covered by Asheville Presbytery, with the honors divided between the Asheville First Church and the Swannanoa Presbyterian Church for being the "mother" congregations of the area.

Madison County, north of Buncombe, is the one county in which there are no churches belonging to Asheville Presbytery. In that county the work is entirely in the hands of the Presbyterian Church, U.S.A. Our Mountain Work will carry in a later issue a brief account of the work being done by this branch of the Presbyterian family in Buncombe, Madison and Yancey Counties.

By far the largest number of self-sustaining churches of the Presbytery are in Buncombe County. When the Presbytery was set apart from Mecklenburg in 1897, the only self-sustaining church in the Presbytery was the Asheville First.

This Church has always been a leader numerically, financially, and spiritually. Within the city limits there have been organized the West Asheville Church, then the Kenilworth Church, and finally the Malvern Hills Church. The first two of these three are self-sustaining. The last was listed by Rev. Henry W. McLaughlin, D.D., in his list of "Churches of Distinction - 'A' Group," the only church so listed in Asheville Presbytery.

(Churches of Distinction: "A" Group are the churches or groups with a membership from 22 to 120, having a Sunday School enrollment larger than the church membership, a spiritual birthrate of 5 percent or more, and making a contribution to at least four benevolent causes.—Presbyterian Survey, January, 1946, Page 31.)

(Continued on Page 7)

ALBA HOTEL LOST BY FIRE Conference Plans Under Way

Alba Hotel, at Montreat, burned to the ground on the night of December 27, in a spectacular fire that did damage approximating \$75,000.00, according to Rev. R. C. Anderson, D.D., president of the Mountain Retreat Association. The damage included equipment of the college, personal property of some 180 students and faculty members away for the Christmas holidays.

This building has been the scene of many young people's conferences for Asheville Presbytery and was well known to attendants on the summer conferences at Montreat. It was a dormitory of Montreat College during the school sessions.

Plans are under way for replacing the structure with two fireproof buildings, facing each other and giving an open approach to Gaither Hall from the lake front. Gaither Hall is the administration and classroom building for the college, and has been the center of classroom activities of many conferences.

The new buildings will not be available in time for the 1946 conferences for Asheville young people, tentatively set for June 10-15, but plans are going forward for holding these conferences and as soon as possible announcements will be made regarding substitute arrangements.

SCRIPTURE-PRAYER

A Bible Practice To Strengthen
The Habit Of Daily Prayer

Scripture Verses For 1946

JANUARY

Obedience To God's Will

Seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matthew 6:33.

See Page 7

TATE, REID EXAMINED AT CANTON MEETING

NEXT AT HIGHLANDS

Bedinger Dismissed—Arden To Be Organized—Brown Is Made Moderator

Asheville Presbytery met at Canton on Tuesday, January 8, in regular winter session, and Rev. R. Frederick Brown, pastor of Malvern Hills congregation, was elected moderator. The next meeting is to be at Highlands on April 23, 1946, at 10:00 A.M.

Our Mountain Work presents a summary of the day's activities, the abbreviated form being necessary in view of the space available in this issue.

The opening sermon was preached by Rev. Asheby Johnson, of Brevard, retiring moderator, on the subject, "The Church In The Post-War World," and Rev. D. O. McInnis, host pastor, and Rev. M. R. Williamson, of Waynesville, conducted the communion service. Rev. Walter H. Styles was elected temporary clerk.

Ministers received: Rev. T. G. Tate, pastor-elect at Murphy, and Rev. Milton P. Reid, pastor-elect at Bryson City, were examined for membership in the Presbytery. Commissions were appointed to install them. Mr. Tate will also serve Hayesville. Mr. Reid will serve Sylva and minister to students at Western Carolina Teachers' College, Cullowhee.

Candidate J. Clyde Plexico, Jr., was dismissed to East Alabama Presbytery, to be ordained and installed pastor at Enterprise, Ala. He is the son of the pastor of the West Asheville congregation, and will finish his work at Columbia Theological Seminary, Decatur, Ga., this winter.

Rev. R. D. Bedinger, D.D., director for negro work for the Assembly, was dismissed to Central Mississippi

(Continued on Page 2)

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Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

Dedicated To The Whole Work Of The Whole Church As Represented By And In Asheville Presbytery

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
 409 Wachovia Building
 Telephone 1973 Asheville, N. C.

Published monthly at Weaverville, N. C., by The Home Mission Committee of Asheville Presbytery.

REV. R. E. McCLURE . EDITOR
 Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
 WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI. Jan. 1946. No. 1.

January-February

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

- January: Foreign Missions.
- February: Foreign Missions and Stewardship.
- March: Stewardship.
- For Church As A Whole:**
 - January 1 - February 3: Foreign Mission Study Season.
 - January 27 - February 3: Week of Prayer and Self-denial for Missions.
 - February 10: Boy Scout Day.
 - February 17: Race Relationship Sunday.
 - February 17-24: Survey Week.
 - February 24: Day of Prayer for Schools and Colleges.
 - March 3: Every Member Canvass Day.
 - March 31: Presbyterian Foundation Day.

For Presbytery:

April 23: Spring Meeting of Presbytery at Highlands.

Every Sunday:

Your local Church has its own schedule of services. There is a place for you to fill at these times. Be in your place every time.

Public Worship, Church School, Woman's Auxiliary, Men of the Church, Young People.

VACATION BIBLE SCHOOLS REPORTED FOR 1945

Summary Report For Synod—Details For Presbytery

| Presbytery | Schools | Enrollment | Schools | Enrollment | Total | Total |
|------------|-----------------------|-----------------------|-------------|-------------|----------------|------------|
| | In Organized Churches | In Organized Churches | In Outposts | In Outposts | Number Schools | Enrollment |
| Abingdon | 28 | 1789 | 42 | 1927 | 70 | 3716 |
| Asheville | 13 | 827 | 3 | 161 | 16 | 988 |
| Holston | 41 | 2510 | 26 | 1629 | 67 | 4139 |
| Knoxville | 25 | 1874 | 31 | 1531 | 56 | 3405 |
| Synod | 107 | 7000 | 102 | 5248 | 209 | 12248 |

PERCENTAGES OF SCHOOLS AND ENROLLMENT IN ORGANIZED CHURCHES AND IN OUTPOSTS

| | Enrollment | | Schools | |
|-----------|-------------|-------------|-------------|-------------|
| | In Churches | In Outposts | In Outposts | In Churches |
| Abingdon | 40.0 | 60.0 | 48.1 | 51.9 |
| Asheville | 81.7 | 18.3 | 83.8 | 16.2 |
| Holston | 61.2 | 38.8 | 60.6 | 39.4 |
| Knoxville | 44.6 | 55.4 | 55.0 | 45.0 |
| Synod | 51.2 | 48.8 | 57.1 | 42.9 |

ASHEVILLE PRESBYTERY

(Each number signifies a school held—either in a church or an outpost. Names of churches are close to the margin following the line of numbers. Names of outposts to the right of names of churches. If a school was held in an outpost, but not in the mother church, the name of the church is given but not numbered.)

| Church or Chapel | Pupils | Teachers | Total |
|---|--------|----------|-------|
| 1. Malvern Hills, Asheville, N. C. | 40 | 7 | 47 |
| 2. Hazelwood, N. C. | 80 | 8 | 88 |
| 3. Weaverville, N. C. | 68 | 7 | 75 |
| 4. Red Oak, Alexander, N. C. | 50 | 4 | 54 |
| 5. Brittain's Cove, Weaverville, N. C. Black Mountain, N. C. | 65 | 8 | 73 |
| 6. Mountain Orphanage | 29 | 3 | 32 |
| 7. Kenilworth, Asheville, N. C. | 71 | 12 | 83 |
| 8. Negro Outpost | 56 | 7 | 63 |
| 9. Oak Forest, Asheville, N. C. | 78 | 7 | 85 |
| 10. Morrison, Franklin, N. C. | 62 | 7 | 69 |
| 11. Canton, N. C. | 33 | 4 | 37 |
| 12. Swannanoa, N. C. | 55 | 5 | 60 |
| 13. West Asheville, Asheville, N. C. | 70 | 5 | 75 |
| 14. Hendersonville, N. C. | 29 | 9 | 38 |
| 15. Waynesville, N. C. Montreat, N. C. | 39 | 4 | 43 |
| 16. Chapel of Montreat | 58 | 8 | 66 |
| | 883 | 105 | 988 |

TATE, REID EXAMINED AT CANTON MEETING

(Continued from Page 1)

Presbytery, in order that his presbyterial connection may be more nearly in the center of his work. He has been in this Presbytery for 12 years, serving as Superintendent of Home Missions.

Rev. Paul N. Gresham, pastor of the Kenilworth Church, under which church the Arden Mission, between Asheville and Hendersonville has developed, asked that a commission be appointed to organize at least sixty-one persons into the Arden Presbyterian Church on March 31, 1946. Mr. Gresham was named chairman of the Commission.

Ed. G. Roberts was named to succeed Irving Bingham on the Committee on Religious Education. The report of this committee summarized the Vacation Bible Schools of last summer (see other pages of Our Mountain Work) and the Young People's Conferences reported in detail last July. Rev. Walter H. Styles was named Dean of Senior Conference, and Rev. M. R. Williamson was named Dean of the Pioneer Conference, to meet jointly at Montreat, June 10-15, 1946. Rev. R. E. McClure, Executive Secretary, is the Director of both Conferences.

Rev. R. C. Anderson, D.D., reported on the situation at Montreat following the fire which destroyed the

(Continued on Page 5)

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. R. E. McCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

CHRISTMAS SEASON AT MOUNTAIN ORPHANAGE

MRS. TERRY PROVIDES GIFTS

Children Enjoy Dinner - Tree And Worship Service Are Features - Miss Whallen

By Mrs. D. R. Freeman

To those of us here at the Orphanage who are older, it seems we have scarcely had time to get our breath from the Thanksgiving rush until Christmas is here. Needless to say, our children didn't have that feeling, for, from the first day of December, time passed slowly for them. Especially did time drag after packages began to arrive which were hidden away to be opened on December 25.

Our children were bountifully remembered, not only by friends and relatives, churches and organizations in Asheville Presbytery, but by people from New Jersey, Florida, South Carolina, New York, and other sections of North Carolina: Greensboro and Davidson. Mrs. Terry sent her usual generous gifts to every child.

Our boys found a lovely tree on our own property, which was set up by them and decorated with the assistance of the girls. Christmas morning we all met around the tree at 9:00 o'clock for Christmas worship, after which the presents were given out.

A bountiful Christmas dinner, with turkey and all the accompanying good things, was provided by other friends through gifts of money.

On Wednesday night our whole family engaged in a stunt night. Many of our boys and girls dressed up and put on original stunts. Some members of the staff and the superintendent's family also took part and every one had a lot of good laughs.

On Thursday night the older boys and girls had a party—planned by themselves—to which they invited the staff. A lot of fun was had by all present.

On Christmas Eve afternoon the WACs at Moore General Hospital gave a party for our smaller boys and girls. They all had a wonderful time and came home laden with gifts.

On Monday night our Girl Scout Troop went to Moore General Hos-

FRIEND OF ORPHANAGE STARTS SOMETHING NEW

Suggests Others Might Like To Follow Plan

There is nothing new under the sun.

But the Treasurer of The Mountain Orphanage has had a new experience—combining some old features. Mr. ABC (we are requested not to use his name) spoke to us with a great deal of enthusiasm of a plan which he hoped to follow in making contributions to The Mountain Orphanage. Speaking highly of the institution and of his deep and abiding interest in the development of boys and girls, he expressed his regret that his Thanksgiving check was not any larger.

We have since received from him a letter in which he has enclosed twelve checks, dated the 10th of January, 1946, and the 10th of each consecutive month through the new

year. We are instructed to hold these checks, and to deposit same on the date indicated. He has thereby more than doubled his contributions to the Orphanage for the year 1946.

Mr. ABC expressed a hope that some other individual might be interested in such a plan, and might be willing to follow his example. If there are such, the Treasurer of The Mountain Orphanage will be happy to hear from them, and to receive their post-dated checks, in evidence of their desire to support this work during the new year. No names will be published without the permission of the donors, but will be acknowledged in the columns of Our Mountain Work. Mr. ABC's twelve checks were for \$10.00 each, a total contribution of \$120.00 for the year.

DOLLS FORM PART OF MERRY CHRISTMAS

Gift From Maker E. H. Brumby - Ruling Elder
Murphy Presbyterian Church



pital, by invitation of the Red Cross, and sang Christmas carols in the wards to those too sick to get home for the holidays. We all enjoyed going, even if it was hard walking and very cold. One soldier later sent a gift of \$10.00 to be used in some way for our little girls. I am sure we will not have any trouble finding a place to use it, as their sitting room needs equipment badly.

Through an advertisement in the Asheville paper and in some of our church papers, we have had a number of applications for the positions now vacant here. We hope and pray

that out of these the right ones may be found for the work here.

Miss Isabel Whallen, of Montreat, is with the big girls now and will help us until we can locate a permanent worker.

We are all very thankful that we have come through the holidays and the severe cold weather with no serious sickness in our family and all our children were able to go back to school on December 31.

We are looking forward to the New Year with faith in God and confidence that we can do a better work here for Him in the year to come. Please continue to pray for us.

AUXILIARY

News of local Auxiliaries should be sent to Mrs. R. D. Bedinger, 46 St. Dunstan's Road, Asheville, N. C., not later than the first of the month of publication.

1946 BIRTHDAY OBJECTIVE

After careful and prayerful consideration of all the requests for the 1946 Birthday Offering which were presented to the representatives of the women in charge of making this important decision, the Woman's Advisory Committee, meeting in joint session with the Assembly's Committee on Woman's Work, voted to adopt a threefold objective in accordance with the following plan:

Of the first \$75,000.00 of the offering:

55 percent will be given to the Italian Mission in Kansas City, Mo.

35 percent will be given to the Chinese Mission in New Orleans, La.

10 percent will be given to General Assembly's Permanent Committee on War Relief.

All gifts above \$75,000.00 will go to the Committee on War Relief.

With the wonderful goal established by the 1945 Birthday Offering, and with the incentive of the threefold objective for 1946 gifts, let us work and pray to the end of making our offering next May one which will truly represent the gratitude of our hearts for what God has done for us and worthily express our love for Him and for those to whom He would have us minister as interpreters of His love.

1946-1947 CIRCLE PROGRAMS

The circle programs for 1946-1947 will include brief topical Bible Studies, which will be in a booklet, under the title, "Isaiah Speaks To The Needs Of Our Day," and a presentation of the emphases of our Church which will be given monthly through articles in **The Survey**. With this type of program it is recommended that Circles plan for two leaders each month—one person who will lead the Bible Study, and one person to present the church emphasis and lead the discussion.

1946-1947 AUXILIARY PROGRAMS

The Auxiliary programs for 1946-1947 are to be based on the booklet, "I Want To Know About My Church." Twelve studies on the origin, beliefs and activities of the Presbyterian Church, U. S., are offered, with suggestions for worship services and a reading list for those groups which wish to do further study. The Auxiliary Program Com-

MONTHLY PROGRAMS

| 1946 — FEBRUARY — 1946 | | | | | | |
|------------------------|-----|-----|-----|-----|-----|-----|
| S | M | T | W | T | F | S |
| --- | --- | --- | --- | --- | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | --- | --- |

Topics Given Are Those Used By The Group Indicated.

For Further Help Consult Sources Mentioned In Connection With Each.

AUXILIARY:

"Ease Your Pocketbook Pains." Stewardship.

Sources: Presbyterian Women,* Committee on Woman's Work, Henry Grady Building, Atlanta 3, Ga.

MEN:

"A Partnership With God."

Sources: Presbyterian Men,* Department of Men's Work, Presbyterian Building, Richmond 9, Va.

YOUNG PEOPLE:

"My Church."

Sources: Presbyterian Youth,* Young People's Division, Presbyterian Building, Richmond 9, Va.

**Monthly publications available through sources mentioned above. Write for further help.*

mittee will be responsible for planning the presentation of these programs, and will make use of Auxiliary members to do this, emphasizing the possibility of discussion by the whole group.

JANUARY AND FOREIGN MISSIONS

Another year has passed. With the beginning of the New Year we come again to our Foreign Mission Season. The war has ended and with the world again at peace it seems to me as we look ahead into the future

that the need for Foreign Mission work is to be greater than ever before. Certainly none of us can underestimate the work our missionaries have done when we remember the letters the boys sent from over the world telling of the Christians converted by the missionaries. This should be a challenge to all of us to pray more, study and work harder, and give freely to our Foreign Mission work.

This year our Mission Study is to be Africa. It is a very fitting topic since Africa is right in the heart of the world and our Belgian Congo Mission is in the very heart of Africa. The announcement last summer that the Belgian Congo was one of the two known sources of uranium, the metal used in construction of the atomic bomb, has certainly brought Africa to the headlines.

"The Cross Over Africa," by Booth, is the Foreign Mission Study Book. "This Is Africa," by Mack, is a brief magazine for quick reading and background of Africa. A book, "Our Work In Congo," will show what our Church is doing in Africa. There are also many other books available for the study of Africa.

The Assembly has asked that the week of January 27 through February 3, 1946, be observed as the Week of Prayer and Self-denial. The offering for Foreign Missions to be taken following this Week of Prayer.

As we face the reconstruction days, the world's greatest need is for missionaries to spread the Gospel of Peace. Foreign Missions is the Church's service to the spiritual need of the world today. Surely we cannot deny that we are our brother's keeper. May we keep in mind as we enter this mission season that, "In Christ There Is No East Nor West."

Mrs. J. L. Haley,
Sec. Foreign Missions.

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In Answering This Ad Please Mention "Our Mountain Work"

BEGIN YOUR BUDGET PLANS FOR 1946-1947 NOW

WHAT IS THE BUDGET?

January is the month of Church Budgets.

With the new church year just three months off, local sessions and boards of deacons are considering budgets for 1946-1947, anticipating local needs and benevolent opportunities.

Local needs, "Current Expenses," include the pastor's salary and operation of the local congregation (church school, auxiliary, and other organizations). These items are more or less fixed by the demands on the local church and the equipment available to serve the local community.

Benevolent causes are, in the main, agencies of the Presbyterian Church, U. S., as represented by the General Assembly, Synod, and Presbytery. In addition many congregations find it possible to sponsor a program of Congregational Home Missions (one or more outposts). Also, many congregations include other agencies, reported on the official blanks at the end of the year as "Miscellaneous Benevolences."

It has been the practice of all churches to receive contributions during the year for items not in the budget. Illustrations of these offerings include: Thanksgiving Offering for The Mountain Orphanage (*supplementary), Home Mission Emergency Fund (*supplementary), War Relief, Evangelism, Radio, Defense Service Council, etc., all of which are approved by the Presbytery, Synod, and General Assembly. (*Over and above the budget.)

Attention is called to the request of the Fall Meeting of the Presbytery for a substantial increase in the benevolent "askings" of each church. This is due to three things: (1) The General Assembly saw fit to ask for larger amounts for the regular benevolent causes; (2) The General Assembly asks that the Defense Service Council, Evangelism, War Relief, and Radio, which have heretofore been "special offerings," be placed in the budget with a fixed percentage; (3) Synod added the item for Stonewall Jackson College. The percentage division and list of causes, as adopted by the Fall Meeting of the Presbytery, is shown elsewhere on this page.

Definite amounts were assigned to each congregation as "askings" for this enlarged benevolent budget of the Presbytery (increased from \$33,000.00 to \$40,000.00, by the larger amounts and the making of the "extras" as regular parts of the budget.)

PERCENTAGE DIVISION—PRESBYTERY'S ASKINGS

ASSEMBLY CAUSES

| | | |
|--|-------|-------------|
| Foreign Missions | 25.5% | \$10,200.00 |
| Home Missions | 12.5% | 5,000.00 |
| Christian Education & Ministerial Relief | 5.5% | 2,200.00 |
| Religious Education & Publication | 2.0% | 800.00 |
| Assembly's Training School | 1.0% | 400.00 |
| Bible Cause | 0.5% | 200.00 |
| Defense Service Council | 1.0% | 400.00 |
| War Relief - Evangelism - Radio | 2.0% | 800.00 |

SYNOD CAUSES

| | | |
|------------------------------|------|----------|
| King College | 4.5% | 1,800.00 |
| Student Work | 1.0% | 400.00 |
| Religious Education | 1.5% | 600.00 |
| Stonewall Jackson Debt | 2.2% | 880.00 |

PRESBYTERY CAUSES

| | | |
|---------------------------|--------|-------------|
| Home Missions | 22.5% | 9,000.00 |
| Mountain Orphanage | 12.5% | 5,000.00 |
| Montreat College | 4.5% | 1,800.00 |
| Union Seminary | 0.6% | 240.00 |
| Louisville Seminary | 0.3% | 120.00 |
| Religious Education | 0.4% | 160.00 |
| | 100.0% | \$40,000.00 |

The Clerk of the Session, the Treasurer and Pastor of each Church was notified of this amount, by order of the Presbytery. Any church desiring to request an adjustment of the "asking" (not an assessment but a suggested goal offering a reasonable challenge to the local congregation) was entitled to request same of the January Meeting of the Presbytery. Unless adjusted prior to this time, the figure adopted at the Fall Meeting was ordered to become the "askings" of each church for the year beginning April 1, 1946.

These "askings," including all changes ordered at the January Meeting of the Presbytery are printed below, and become the basis of the "goal" set for the entire Presbytery for the new church year. Contributions are to be sent to the Benevolent Treasurer. Undesignated amounts are forwarded in accordance with the percentage directed by the Presbytery. Designated amounts are forwarded in accordance with the instructions of the donors.

1946-1947 ASKINGS SET BY PRESBYTERY

| | |
|-----------------------|-----------|
| Andrews | \$ 288.00 |
| Asheville First | 17,160.00 |
| Bethel | 365.00 |
| Black Mountain | 1,560.00 |
| Brevard | 1,140.00 |
| Brittain's Cove | 70.00 |
| Bryson City | 540.00 |
| Canton | 800.00 |
| Dillingham | 180.00 |
| Etowah | 200.00 |
| Franklin | 445.00 |
| Hayesville | 80.00 |

| | |
|----------------------|----------|
| Hazelwood | 135.00 |
| Hendersonville | 6,500.00 |
| Highlands | 136.00 |
| Ivy Park | 50.00 |
| Kenilworth | 600.00 |
| Malvern Hills | 120.00 |
| Mills River | 300.00 |
| Montreat | 2,200.00 |
| Morrison | 55.00 |
| Murphy | 150.00 |
| Oak Forest | 420.00 |
| Red Oak | 40.00 |
| Robbinsville | 75.00 |
| Swannanoa | 1,440.00 |
| Sylva | 30.00 |
| Waynesville | 765.00 |
| Weaverville | 1,275.00 |
| West Asheville | 1,275.00 |
| White Oak | 30.00 |

TATE, REID EXAMINED AT CANTON MEETING

(Continued from Page 2)

Alba Hotel. Presbytery ordered the executive secretary to write the local auxiliaries, requesting donations to assist the neediest cases of girls who lost clothes, books and other personal possessions in the fire.

Facing a deficit in the treasury of the Presbytery, in meeting the current over-head expenses of printing minutes, meeting assessments of the Synod and General Assembly, the Presbytery ordered the stated clerk, Rev. M. R. Williamson, to pro-rate \$300.00 to the various churches, earnestly requesting that this amount be paid for this year only, in addition to the regular assessment known as "presbytery's tax." This tax normally meets regular expenses, but the existing need was for previous debts and a recent increase made by the General Assembly after

(Continued on Page 6)

**THANKSGIVING RETURNS
TO JANUARY 1**

Receipts Since First Are
Reported Below

**FROM CHURCHES IN THE
PRESBYTERY**

(First amount from Church Treasurer—
second amount from individuals sent direct
to Orphanage Treasurer.)

| | | | |
|-------------------------------|----------|----------|-------------------|
| Andrews | \$ 55.00 | | |
| Arden | 1.00 | \$ 56.00 | |
| | 23.30 | | |
| | 2.50 | | 25.80 |
| Asheville First | | | |
| | 280.00 | | |
| Bethel | 22.00 | | |
| | 2.00 | | 24.00 |
| Black Mountain | 283.30 | | |
| | 15.00 | | 298.30 |
| Brevard | 105.00 | | |
| | 35.00 | | |
| Davidson/River S. S. | 8.88 | | 148.88 |
| Bryson City | 112.23 | | |
| | 352.50 | | 464.73 |
| Canton | 111.37 | | 111.37 |
| Dillingham | 5.00 | | |
| | 10.00 | | 15.00 |
| Etowah | | | |
| | 10.00 | 10.00 | |
| *Fontana | 50.00 | 50.00 | |
| Franklin | 62.28 | | |
| | 10.00 | | 72.28 |
| Hayesville | 17.52 | | |
| | 1.00 | | 18.52 |
| Hazelwood | 38.00 | | 38.00 |
| Hendersonville | 1,694.77 | | |
| | 180.00 | 1,874.77 | |
| Highlands | 357.16 | | |
| | 10.00 | | 367.16 |
| Ivy Park | | 10.00 | |
| | 10.00 | | |
| Kenilworth | 300.00 | | |
| | 25.00 | 325.00 | |
| Malvern Hills | 16.30 | 16.30 | |
| Mills River | 28.50 | | 28.50 |
| Montreat | 205.38 | | |
| | 4.00 | 209.38 | |
| Montreat Chapel | 18.50 | 18.50 | |
| Morrison | 5.09 | 5.09 | |
| Murphy | | 1.00 | |
| | 1.00 | | 1.00 |
| Oak Forest | 48.34 | | |
| | 10.00 | 58.34 | |
| Robbinsville | 41.77 | | |
| | 30.00 | | 71.77 |
| Swannanoa | 130.01 | | |
| | 25.00 | 155.01 | |
| Sylva | | 5.00 | |
| | 5.00 | | 5.00 |
| Waynesville | 113.94 | | |
| | 7.00 | 120.94 | |
| Weaverville | 35.80 | | 35.80 |
| West Asheville | 1,004.72 | | |
| | 102.00 | 1,106.72 | |
| Total | | | \$5,742.16 |

INDIVIDUAL GIFTS

(Not Credited To Any Church)

Forty-five Checks \$ 787.00

Churches Outside Of Presbytery

(Contributions Of Individuals Or Organiza-
tions Credited To Church Indicated)

| | |
|---|---------|
| First Presbyterian, Rock Hill, S. C. | \$ 5.00 |
| Westminster Presbyterian, Nashville, Tenn. | 13.00 |
| First Presbyterian, Gastonia, N. C. | 15.00 |
| First Presbyterian, Sumter, S. C. | 2.50 |

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____

Donor's Name

Donor's Postoffice Address

In Memory Of _____

Name of Deceased

Who passed away _____

Date of Death

Please acknowledge to his (her) _____

Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
409 Wachovia Bldg. — Asheville, N. C.

**HOME MISSION EMERGENCY
FUND**

—Additional Receipts—
Goal Exceeded By \$332.00

Our Mountain Work reported in the last issue a total of \$3,139.12 contributed to the Home Mission Fund. A report from the treasurer of this fund in Atlanta indicates that \$111.00 was sent directly to him. Additional contributions have been received, and the treasurer of the Presbytery has forwarded \$3,197.12, or \$6.62 more than the goal set for this fund. In addition to this, amounts totaling \$215.00 have been received, to be forwarded to Atlanta.

The amounts received but not listed in the last issue of Our Mountain Work are:

| | |
|------------------------------|---------|
| Dillingham Church | \$ 3.00 |
| *Etowah Church | 10.00 |
| *Kenilworth Church | 32.00 |
| *Malvern Hills Church | 10.00 |
| *Weaverville Church | 3.00 |
| *Asheville First Church | 200.00 |
| *Black Mtn. Church | 15.00 |
| *Additional. | |

| | |
|--|--------|
| First Presbyterian, New Bern, N. C. | 15.00 |
| First Presbyterian, Greensboro, N. C. | 10.00 |
| First Presbyterian, Lincolnton, N. C. | 100.00 |
| Davidson Presbyterian, Davidson, N. C. | 1.00 |
| Second Presbyterian Auxiliary, Char- lotte, N. C. | 5.00 |
| *Cooper Memorial Presbyterian, Marshall, N. C. | 5.00 |
| Lake Toxaway Methodist, Lake Tox- away, N. C. | 1.00 |

Other Groups

| | |
|-----------------------------------|----------|
| Students, Fassifern School | \$ 10.00 |
| Oteen Facility, Oteen, N. C. | 5.00 |

Grand Total \$6,716.66

*Beginners & Primaries.

The following churches have sent in Thanksgiving contributions since the above report was compiled:

| | |
|--------------------------|-----------|
| Murphy | \$ 100.00 |
| Hendersonville | 76.70 |
| Weaverville | 6.00 |
| Waynesville | 10.00 |
| Dillingham | 12.77 |
| Ivy Park | 10.04 |
| Asheville First | 5,846.72 |
| Swannanoa | 1.00 |

Reported Above \$ 6,063.23

Grand Total \$12,779.80

**TATE, REID EXAMINED AT
CANTON MEETING**

(Continued from Page 5)

the current budget for the Presbytery had been set.

Final adoption of the apportionment of the Benevolent Askings of the churches for the year 1946-1947 resulted in the approval of certain changes. The final amounts will be found on Page 5 of this issue.

The ladies of the local church served lunch in the Educational Building. Special resolutions of thanks were ordered presented to the congregation on Sunday following the meeting.

Other routine business occupied the day, including a report on the Foreign Mission situation made by Rev. W. H. Armistead, chairman. The commissions appointed by the Presbytery were as follows:

**To Organize The
Arden Church:**

Rev. Paul N. Gresham, chairman; Rev. R. E. McClure, Rev. L. T. Wilds, D.D., Rev. H. B. Dendy, D.D., and Ruling Elders E. C. Dickinson and C. D. Richmond. Time: March 31, 1946, 3:00 P.M., two ministers and one ruling elder to constitute a quorum.

**To Install At
Murphy:**

Rev. R. E. McClure, chairman; Rev. C. R. McCubbins, D.D., Rev. Jack Davidson, Rev. M. R. Williamson, and Ruling Elders L. B. Nichols, and T. C. Gray, of Hayesville. Time and details left to commission. One minister and one ruling elder to constitute a quorum.

**To Install At
Bryson City:**

Rev. R. E. McClure, chairman; Rev. C. R. McCubbins, Rev. T. G. Tate, Rev. M. R. Williamson, and Ruling Elders J. B. Gray and L. B. Nichols. Time and details left to commission. One minister and one ruling elder to constitute a quorum.

The tentative time set for the installation at Murphy was set for February 10, 1946, at 5:00 P.M. The time at Bryson City is to be named by the pastor-elect.

MEMORIAL GIFTS

"In Lieu Of Flowers"

**FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.**

In memory of Rev. and Mrs. Joseph R. Sevier, Hendersonville, N. C., by Mrs. Virginia Sevier Hanna, \$100.00.

In memory of Mrs. J. A. Porter, of Black Mountain, N. C., by Mrs. Coulter D. Huyler, \$50.00.

Previously reported \$186.00.

SCRIPTURE-PRAYER**A Bible Practice To Strengthen
The Habit Of Daily Prayer****Scripture Verses For 1946****FEBRUARY****For Christian Love**

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. John 13:34.

MARCH**For A Clean Heart**

Create in me a clean heart, O God; and renew a right spirit within me. Psalm 51:10.

APRIL**For Our Faith In Sailvation**

Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God. I. Peter 3:18.

MAY**For Daily Tasks**

Whether therefore ye eat or drink, or whatsoever ye do, do all to the glory of God. I. Corinthians 10:31.

JUNE**For Sabbath Observance**

Remember the Sabbath Day, to keep it holy. Exodus 20:8.

JULY**For Evangelism**

Jesus said, "I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life." John 8:12.

AUGUST**That Nature May Tell
Us Of God**

I will lift up mine eyes unto the hills. From whence cometh my help? My help cometh from the Lord, who made heaven and earth. Psalm 121:1,2.

SEPTEMBER**For Divine Guidance**

Teach me thy way, O Lord, and lead me in a plain path. Psalm 27:11.

OCTOBER**For Christian Stewardship**

Honor the Lord with thy substance, and with the firstfruits of all thine increase. Proverbs 3:9.

NOVEMBER**For Daily Thanksgiving**

Bless the Lord, O my soul, and forget not all his benefits. Psalm 103:2.

DECEMBER**God's Gift To Man**

Unto you is born this day, in the city of David, a Saviour, which is Christ the Lord. Luke 2:11.

For additional information see December, 1945, issue of Our Mountain Work, or write direct to Religious Department, Farmers Federation, Rev. Dumont Clarke, Director, Asheville, N. C.

GROCERIES AT FIRST CHURCH SHOWER

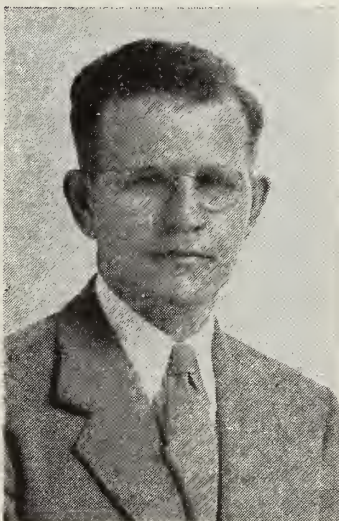
Part Of Thanksgiving Contribution - November 19th

**WORLD DAY
OF PRAYER**

On March 8, Christians in all parts of the world will meet for special meditation and prayer. Co-operate with local leaders of other denominations and races in planning for the observance of this day. Inform the women of your church of the plans for the meeting and seek to have a full attendance.

World Day of Prayer materials are available from the Committee on Woman's Work, Henry Grady Building, Atlanta 3, Ga.

Order early. They cannot guarantee filling orders received after February 15.

MR. LANDRUM

Rev. O. C. Landrum, pastor of the Hazelwood Church from 1929 to 1940, is now living in Montreat. He is giving his full time to evangelistic work, and is open to engagements in local churches.

Mr. Landrum may be addressed at Box 99, Montreat, N. C.

AN EASY CHAIR VISIT

(Continued from Page 1)

Beyond the western city limits of Asheville is Oak Forest Church. Recently this church assumed full self-support. It is doing an aggressive work on the old Sand Hill Road near Enka.

In the North Buncombe field Dillingham is the oldest church. With Ivy Park, this forms a field receiving aid from the Home Mission Committee. The work at Weaverville was begun in 1922 and has been under the same pastorate since. Red Oak is a small church under the pastoral care of the Weaverville minister, and Brittain's Cove, which came into Asheville Presbytery in 1943 from the Presbyterian Church, U.S.A., is also in this unit.

Kenilworth has sponsored a thriving outpost at Arden, which gives promise of becoming an organized church in the near future. Toward the east, Swannanoa serves a large rural area. Black Mountain serves the town of the same name and sponsors an outpost at Lakey's Gap. Montreat serves the Montreat College and community, and sponsors a chapel between Montreat and Black Mountain. This latter point has been recently revived and is now supported in part by the Home Mission Committee. All the other churches are self-sustaining.

There are opportunities for Asheville Presbytery in every one of the ten counties. The greatest need is for aggressive work through the establishment of outposts by at least one-third of the existing churches. The future is bright. At this writing all but three fields have resident pastors. All of the churches are being supplied and it is hoped that ministers may be called shortly to the remaining vacant churches.

PRAYER & SELF-DENIAL FOR FOREIGN MISSIONS

January 27 - February 3, 1946

Far East Reconstruction \$250,000.00

(Recommended By General Assembly)

\$1,000,000.00 Authorized — \$500,000.00 Received

Korean New Testaments 10,000.00

(Recommended By General Assembly)

Educational Opportunities In Brazil 90,000.00

Radio Evangelism In Brazil 50,000.00

\$400,000.00

"The Only Power That Can Cope With Atomic Power Is Spiritual Power"

THE EXECUTIVE COMMITTEE OF FOREIGN MISSIONS

Postoffice Box 330

Nashville 1, Tenn.

WEEK OF PRAYER AND SELF-DENIAL URGED

The annual week of prayer and self-denial for Foreign Missions opens Jan. 27 to continue through next Feb. 3. According to Dr. C. Darby Fulton, Executive Secretary of our Executive Committee of Foreign Missions: "It has been the common testimony of our missionaries that they have never encountered a more earnest attitude of concern on the part of people everywhere. The stock complaint about Foreign Missions which were commonly heard a decade ago have virtually passed out of vogue. It has been a long time since anyone has risen up to object that we have heathen enough in America without concerning ourselves about those in Africa or China. It was never as easy to 'sell' Foreign Missions as it is now." One known blessing to come out of World War II is the fact that men and women of our armed forces saw at first hand, in many, many instances, and in far distant places, the good work of foreign missionaries. Christian natives in foreign lands are Christians—true to the faith!

RACE RELATIONS SUNDAY

The 1945 General Assembly set February 17, 1946, as Race Relations Sunday. Special program material for all departments of the Church can be secured from Department of Race Relations, The Federal Council of the Churches of Christ in America, 297 Fourth Avenue, New York 10, N. Y. Eight cents complete set.

STEWARDSHIP COMMITTEE IN LOCAL CHURCH

The 1945 General Assembly urged "the setting up of church stewardship committees in the local church." This action was taken at the request and suggestion of the Advisory Stewardship Council, which is made up of a stewardship leader from each Synod, elected by the Synod . . . The purpose of the Church Stewardship Committee is the promotion of Christian Stewardship in the life of the local church. Christian Stewardship has been defined as follows: "The practice of systematic and proportionate giving of time, abilities and material possessions, based on the conviction that these are a trust from God to be used in His service for the benefit of all mankind." It should be understood that stewardship is not synonymous with money-raising. It will have as one of its results the raising of money, but stewardship is a sacred thing that deals with the individual . . . When God can have His place in all of man's life, including his material possessions, we will have a new day in the Kingdom of God and a new joy in the lives of individual Christians.

"Let all things be done decently and in order." (I. Cor. 14:40).

1837 - 1945

DAVIDSON COLLEGE

Davidson ... North Carolina
Sound Guidance And Character Building Influences

A Fully Accredited College For Men
Write For Catalogue And View Book

JOHN R. CUNNINGHAM
President

Carroll

Library N C Collection 1-45
University of N C
Chapel Hill N C

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



MAIN BUILDING MOUNTAIN ORPHANAGE

Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Volume XXXVI.

WEAVERVILLE, N. C., FEBRUARY, 1946.

Number 2.

FOUNDER'S DAY HELD AT ORPHANAGE

JANUARY 19

Memory Of Dr. Smith Honored
Institution 42 Years Old
Dendy Presides

Founders Day at The Mountain Orphanage was observed with appropriate exercises led by Rev. H. B. Dendy, D. D., chairman of the committee in charge of the operation of the institution, when the entire group of children assembled with staff members and visitors in the living room of the dormitory at 7:15 P. M., Saturday, January 19, 1946.

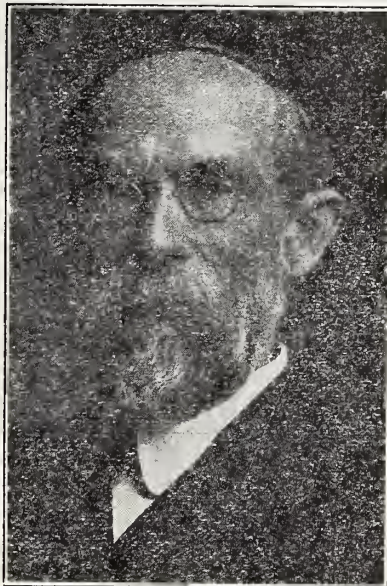
Dr. Dendy was presented by Rev. D. R. Freeman, superintendent of the home, and Mr. Freeman also expressed appreciation for the service at its conclusion. The theme of the speaker was, "There Was A Man Sent From God," which he applied to Rev. R. P. Smith, D. D., the founder of the Orphanage, emphasizing that Dr. Smith was a lover of God, a lover of his fellow men, a lover of children, and was therefore loved by many.

Tribute was also paid to Mrs. Smith and their children, two of whom were at the service, Dr. Bernard Smith, an Asheville physician, and Mrs. R. D. Bedinger, whose husband, Dr. Bedinger, was for some time superintendent of home missions of the Presbytery.

Others who took part on the program were Dr. Smith, Dr. Bedinger, Mr. Garfield Harris, farm manager and a former member of the orphanage family, Rev. R. E. McClure, executive secretary of the Presbytery and treasurer of the home. Mr. McClure read a memorial to Dr. Smith, originally prepared for the memorial service held at the First Presbyterian Church shortly after his death, February 4, 1936. It was written by Mr. R. B. Slaughter, of Robbinsville, whose wife is the

(Continued on Page 3)

ROBERT PERRY SMITH 1851 - 1936



Passed to his reward, ten years ago, February 4, 1936.

Pioneer in mountain missions. Builder of churches. Lover of God and lover of men. Founder of The Mountain Orphanage in expressing his love for little children.

"He being dead, yet speaketh."

SCRIPTURE-PRAYER

A Bible Practice To Strengthen
The Habit Of Daily Prayer

Scripture Verses For 1946

FEBRUARY

For Christian Love

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. John 13:34.

For additional information see December, 1945, issue of Our Mountain Work, or write direct to Religious Department, Farmers Federation, Rev. Dumont Clarke, Director, Asheville, N. C.

FRIENDSHIP CHAPEL NOW ON H. M. COMMITTEE

ARMISTEAD IS MINISTER

Arden Promised Help After
April 1—Lakey Gap

One new project in the home mission work of the Presbytery has been established, one turned back to the Church, and plans made for adding another project in connection with the new church year. Friendship Chapel of the Montreat Church, located just outside the Montreat Gate, has been added. Rev. W. H. Armistead is the minister in charge. An attendance of approximately seventy-five was reported at this outpost at Christmas. The work has been revived here for several months, and at the request of the Session of the Montreat Church, the Home Mission Committee has accepted a part of the support of this project. The Montreat Church and the Chapel will be associated with the Committee in the financial support.

Lakey Gap was taken over by the Committee in connection with the Black Mountain Church at the time when the Black Mountain Church has no pastor. Rev. J. H. Gruver supplied this field. Rev. Walter H. Styles, the pastor of the Black Mountain Church, is now preaching at this point, and the work has been turned back to the Session of that Church.

Arden Chapel, an outpost of the Kenilworth Presbyterian Church, located nine miles from Asheville, on the Hendersonville Highway, is looking forward to organization. Upon the assurance of substantial help from the Chapel and the Kenilworth Church, the Home Mission Committee agreed to appropriate \$1,000.00 to the support of a minister at that point, as a part of the 1946-47 budget.

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
 SYNOD OF APPALACHIA
 ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
 Whole Church As Represented
 By And In Asheville
 Presbytery*

SPECIAL EMPHASIS
 THE MOUNTAIN ORPHANAGE
 PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
 R. E. McCCLURE . TREASURER
 409 Wachovia Building

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
 The Home Mission Committee of
 Asheville Presbytery.*

REV. R. E. McCCLURE . EDITOR
 Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
 WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI. Feb. 1946. No. 2.

February-March-April

CHURCH CALENDAR

**Of Special Seasons And Days
 Set By The General Assembly**

MONTHLY EMPHASIS

February: Foreign Missions and Stewardship.

March: Stewardship.

April: Christian Education and Ministerial Relief.

For Church As A Whole:

February 10: Boy Scout Day.

February 17: Race Relationship Sunday.

February 17-24: Survey Week.

February 24: Day of Prayer for Schools and Colleges.

March 3: Every Member Canvass Day.

March 31: Presbyterian Foundation Day.

April 7: Christian Education Day.

April 7-14: Home Visitation Week.

April 21: War Relief Day.

For Presbytery:

April 23: Spring Meeting of Presbytery at Highlands.

Every Sunday:

Your local Church has its own schedule of services. There is a place for you to fill at these times. Be in your place every time.

Public Worship, Church School, Woman's Auxiliary, Men of the Church, Young People.

PRESBYTERIAN CHURCH (U.S.A.)

—WORK IN WESTERN CAROLINA—

Asheville Presbytery embraces eleven counties in Southwestern North Carolina. One of these counties, Madison, has several churches connected with the Presbyterian Church, U. S. A. For this reason, Asheville Presbytery does not endeavor to promote any work in this territory.

Our Mountain Work is happy to present in this issue a summary of the work being done by the Presbyterian Church, U. S. A., in Madison and other counties in this area of North Carolina.

By Dr. A. M. Bannerman

President Warren Wilson College
 Swannanoa, N. C.

The Presbyterian Church, U.S.A., is carrying on three types of work in the Western North Carolina area: these include churches, community stations, and an educational program, centering primarily in Buncombe, Madison, and Yancey counties. The Reverend Albert H. Mutschler who lives at Higgins, North Carolina, is the pastor of a group of churches and Sunday schools in the Burnsville area. Since the death of Miss Martha Robinson, who organized the work at Higgins, there has been no regular community worker at that station, but in recent months Miss Annie McGregor, a registered nurse, has carried on a health program at Higgins in co-operation with a doctor from Mars Hill.

Madison County

In Madison county there are four centers of work. The Reverend James L. Hyde of Walnut is the pastor of the church there and has preaching points in outlying communities. There are two ministers in the Unaka Parish which centers in the Laurel River section. These are the Reverend L. A. Zimmerman and the Reverend Eldon Durham. Mr. Zimmerman combines his preaching with demonstration strip farming, a project which has attracted wide interest. Included in Mr. Durham's fields is the Jennie Moore Memorial Church at Flag Pond, Tenn. There is also a community station at Flag Pond under the direction of Miss Harriet Jackson. The fourth parish is the self-supporting church at Marshall under the pastorate of the Rev. A. Ray Howland.

Buncombe County

In Buncombe county the Reverend Wesley M. Hyde, who lives at Reems Creek, has churches at Beech, Reems Creek, and the College Hill Church at Rieeville. In addition to their regular activities, these parish

workers, in co-operation with other Board agencies, sponsor projects and activities designed to improve general economic and social life in the communities which they serve.

Warren Wilson College

The work at Warren Wilson College marks the unification of broad educational interests which the Presbyterian Church, U. S. A., has carried on in the past in the western North Carolina region. Schools formerly operated in this area included the McCormick School at Burnsville, the Dorland-Bell School at Hot Springs, the Asheville Normal and Teachers College and the Asheville Farm School. In 1942 these educational interests were united on the Asheville Farm School campus at Swannanoa under the name of Warren H. Wilson Junior College.

In addition to its junior college program Warren Wilson continues to sponsor a four-year co-educational secondary school. It is also planning to initiate in June of this year an Institute of Rural Church Work intended to provide a year of practical experience in rural parish life for seminary and college of Christian Education students. Warren Wilson College also serves as a center for a number of conferences during the year, both Presbyterian and interdenominational. The purpose of the college is not to duplicate educational services being offered by other schools and colleges in the region; rather, it is to supplement the work of these institutions and to meet the educational needs of young people from the mountain region which would otherwise be unmet.

Both in its church and in its school work the Presbyterian Church, U.S.A., expresses its gratification for the splendid spirit of Christian fellowship and co-operation which has existed between its workers and those of the Presbyterian Church, U.S., who are ministering in the same general region.

CHILDREN LOOK TO ADULTS

"Children get their religious ideas from adults. The religion of the Church tomorrow depends upon the kind of religion adults give children today. Perhaps never in the history of our Church has there been a greater need for an outpouring of the Holy Spirit on adults, in order that the religion passed on to the children may present ideas of God and of Jesus that are conducive to spiritual security in a world of so much destruction and chaos."

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. R. E. MCCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

IN MEMORIAM DOCTOR R. P. SMITH

Only distance and illness keeps me from attending the Memorial Services in honor of Doctor Smith. Having known him for more than thirty-five years preceding his death and observed his great love of humanity, high Christian character and his contribution to Christian Education in the Western part of this State, I pause to pay tribute to his memory.

I visited him a few years ago and found him happily writing reminiscences. Peculiar to his age he was living in the past but old age was not a "burden and a sorrow" to him.

I visited him again in the late summer of last year when he was fast approaching the end of the way. He spoke of that "Glorious Day" when he expected to join that assemblage of friends and loved ones gone before.

Cicero in his Oration on old age comforting himself with the recollection that the separation and distance between himself and his deceased Cato said, "Old age is tolerable to me and not only not irksome, but delightful." Thus did Dr. Smith live the declining years of his life.

It can be said of him as was said of Barnabus. "He was a good man and full of the Holy Ghost," which suggest these touching lines of the Poet:

"Sure the end of a good man is peace;
How calm his exit; night dews fall,
Not more gently, to the ground;
Nor weary wornout winds expire so soft."

R. B. Slaughter,
Robbinsville, N. C.

Note: An hitherto unpublished testimony, prepared but not sent to the memorial service on March 24, 1936. Dr. Smith passed away on February 4, 1936, at the age of 85.

Mr. Slaughter married Miss Helen Bales, daughter of Mrs. Ella H. Bales, the Christian mother in the first home on Crabtree, 1904-1907.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Mrs. W. P. Moore,
Gastonia, N. C., by W. P. Moore,
\$5.00.

In memory of Mrs. Murray P.
McKinnon, Hartsville, S. C., by
W. S. Whiting, Jr., \$5.00.

Previously reported \$336.00.

DR. SMITH AND SOME OF "HIS" CHILDREN



FOUNDER'S DAY HELD AT ORPHANAGE

(Continued from Page 1)

daughter of the first matron of the home at the time it was opened, January 19, 1904 on Crabtree Creek in Haywood County.

The home remained in Haywood county until it outgrew its quarters, and was moved in a few years to Balfour. Here it remained until 1922 when it moved again to a tract of 132 acres two miles west of Black Mountain. Here the home has a modern farm, with dairy, a dormitory to house and feed fifty six children, a superintendents home, a laundry building with the farm manager's apartment on the second floor, a large gymnasium given by Mrs. Lillian Terry, of Black Mountain, and necessary out buildings.



IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
409 Wachovia Bldg. — Asheville, N. C.

AUXILIARY

News of local Auxiliaries should be sent to Mrs. R. D. Bedinger, 46 St. Dunstan's Road, Asheville, N. C., not later than the first of the month of publication.

THE NEIGHBOR IN OUR MIDST

Our Church is again reminding us of the importance of our having the best possible relations with all other races. In our section, the black race might well be termed our next-door neighbor. That does not mean that we should limit our interest or our sympathy. If we are to have One World, it can come to pass only by every Nation following the Golden Rule. Since each Nation is made up of individuals this can be brought about only by each one of us doing her part as we have the opportunity.

But the Negro is on our doorstep. As was pointed out in one of our recent Sunday School lessons, that just as the Children of Israel sighed because of their bondage, there is a restlessness within the Negro race.

When one reads about the improvements that have been made—co-operation in the churches, educational facilities, health programs, economic improvements, all brought about with the help of the white race, one might well think that the Negro no longer needs our material help.

Even if that were true, are we certain that he is not discriminated against in our local courts? Is the Negro required to pay more rent in proportion and is any house considered "good enough for a darkey?" Are we considerate of our Negro workers and thus show them what it means to be a Christian, not only in word but in deed?

—Mrs. S. W. Black, Bryson City, N. C., Chairman of Interracial Standing Committee.

LOOKING TOWARD OUR STEWARDSHIP

If, at no other time in the year, we give serious thought to our Christian stewardship, surely at this season, as we approach the Every Member Canvass Day, we seek God's guidance, that we may measure our loving Him against our giving to His work. Giving is not merely a matter of tithing, because that seems to be our "reasonable service" according to the Scripture; but it is a matter of life dedication. Of course the money we give to our church keeps the work of the Lord going on right here in our own community and out to near and distant places; but more than that is required of us.

FRANK P. GRAHAM



SPEAKER AT MEN'S MEETING

Dr. Frank P. Graham, president of the University of North Carolina, is to be the guest speaker at a meeting of the men of Asheville Presbytery, at a supper meeting on February 19, at 7:00 P.M., at the First Presbyterian Church of Asheville, according to announcement of Mr. Walter Abernethy, in charge of the arrangements.

Arrangements to serve a supper at the cost of 75 cents have been made with the church. Advance registration is requested as a help to the church. Please call or write by noon on February 18.

The meeting is being held as a part of the program of the Religious Education Committee of the Presbytery, and it is hoped to effect a permanent men's organization for the Presbytery. Such action was recommended at the meeting of the Presbytery at Canton on January 8.

If we love God and believe in Him, we must recognize the truth that He made us; that He has given us all that we have. Given it to us? Yes, so long as we are here on earth to need or to use that which He has given to us. To use for ourselves, alone? How can we ever use the gifts of God for ourselves alone? Either the things that are temporal, or the things that are spiritual—God provided both for us to use, and to delight in, and to share with others.

But even we ourselves are His by creation. So let us look toward our stewardship. Let us write down our hearts on our pledge cards—be the figures what they may—and seal a pact with God, because giving is an act of worship; or it is a fraud.

ROBINSON RELEASED FROM CHAPLAINCY

Rev. Charles M. Robinson, formerly pastor of the Bryson City Church, has recently been released from his duties as chaplain in the U. S. Navy. His many friends in the Presbytery will regret to learn of the illness of his wife, who was Miss Rosalind Crispin. Mr. Robinson expects to place his wife in a sanatorium near Aberdeen, North Carolina. The last information received was that she would probably not have to stay in the hospital more than a short time to regain her health. Mr. Robinson has not as yet accepted work in any field.

BEDINGER ACCEPTS NEW WORK MISSISSIPPI

Rev. R. D. Bedinger, D. D., for ten years Superintendent of Home Missions in Asheville Presbytery, has accepted work as the Superintendent of Home Missions of Central Mississippi Presbytery, and will immediately enter upon his duties, with headquarters at Jackson, Mississippi.

After resigning the work of Superintendent in Asheville Presbytery, Dr. Bedinger was made the Director of Negro Work for the entire Southern General Assembly, and has held this position until accepting the work in Mississippi. At the January meeting of Asheville Presbytery, Dr. Bedinger was dismissed to Central Mississippi Presbytery. No announcement has been made concerning the possible moving of the Bedinger family from Asheville.

Dr. Bedinger's many friends will join in wishing him God's richest blessing in his new work.

WILLIAMS HOLDS SERVICES AT SWANNANOA

Rev. John R. Williams, general evangelist, formerly pastor of the Second Presbyterian Church of Spartanburg, S. C., began a series of services at the Swannanoa Presbyterian Church on Sunday evening, February 3. Rev. T. A. Painter, D.D., is pastor of this Church.

Mr. Williams has recently moved to Saluda and Hendersonville and is now residing within the bounds of Asheville Presbytery. Before his pastorate in Spartanburg he was in evangelistic work, with headquarters in Atlanta, Ga.

The root error of our day is to make Christ optional instead of essential. Frank E. Gaebelein, Moody Monthly.

**BAPTIST CHAPLAIN ON
KOREA MISSIONS**

PRESBYTERIAN WORK

Rev. H. Kerr Taylor, Acting Executive Secretary of Foreign Missions, has released the following letter, which we believe is of unusual significance and of interest to the readers of Our Mountain Work:

Andong, Korea.
Jan. 9, 1946.

Executive Committee of
Foreign Missions,
P. O. Box 330,
Nashville, Tenn.

Dear Sir:

I am a Southern Baptist on duty here with the occupation troops in Korea. I have had such pleasant associations with and such admiration for your mission work in Korea that I felt compelled to write you. I don't know what contact you have with the work here since the war, for I haven't been able to find any of your American workers.

I have been over most of Southern Korea (Presbyterian U. S. and U.S.A. allocated to Southern Korea) and everywhere I go I see marvelous results of your work here. The chaplains as well as all the troops were amazed to see Christianity so well developed here. In fact it seems to be already indigenous. The Japanese suppressed Christianity but it is still the most active, vital and I believe the most numerous religion here.

There's hardly a town where I haven't found at least one Presbyterian Church, and in Taigu (Presbyterian U.S.A.) there are at least fifteen. I've seen several of your schools. Our Sixth Division Headquarters has been using your beautiful school at Chunju (Presbyterian U. S.) However, it's moving out next week.

There used to be three Presbyterian churches in Andong (Presbyterian U.S.A.) but the Japanese confiscated two of them to build a Shinto Shrine. The other church is a large beautiful stone building with a number of Sunday School rooms in addition to the auditorium. The church is usually packed with about 500 people for every service. I have had the privilege of preaching there with a Korean doctor as an interpreter. The pastor of the church is Rev. K. H. Kim, who was well educated at your Seminary (Central Theological Seminary - Union Seminary, Presbyterian U. S. and U.S.A., where Dr. Darby Fulton's father served as president until his death),

**MONTHLY
PROGRAMS**

| 1946 | | MARCH | | | | | 1946 | |
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 31 | --- | --- | --- | --- | --- | --- | | |

Topics Given Are Those Used By The Group Indicated.

For Further Help Consult Sources Mentioned In Connection With Each.

AUXILIARY:

"Roots And Wings." Annual Meeting.

Sources: Presbyterian Women,* Committee on Woman's Work, Henry Grady Building, Atlanta 3, Ga.

MEN:

"Through My Church To The World."

Sources: Presbyterian Men,* Department of Men's Work, Presbyterian Building, Richmond 9, Va.

YOUNG PEOPLE:

"Full-Time Christian Living."

Sources: Presbyterian Youth,* Young People's Division, Presbyterian Building, Richmond 9, Va.

*Monthly publications available through sources mentioned above. Write for further help.

at Kobe, Japan. His wife is a very talented musician and was trained in your training school at Osaka, Japan (Presbyterian U.S.A.)

The church gave a Christmas play and concert for our troops. They have one of the finest choirs I have ever heard. My G. I. Choir sang a few numbers for them and then in closing both of the choirs sang "O Come All Ye Faithful" together—in English and Korean. In perfect harmony Americans and Koreans sang the praises of God. That really gave me a thrill.

I have helped Rev. Kim obtain the property of the Shinto Shrines that were left here by the Japanese and they plan to start two more churches immediately; and then three more in the future.

The Japanese took many of the Bibles from the Koreans and they haven't permitted them to have any more in several years so they are all very anxious to obtain some. When the pastors around here heard that I had gotten some Korean Bibles (from the American Bible Society) they all came to me wanting all they could get. So I am ordering some more.

**HELP NEEDED LOCATING
OLD COPIES O.M.W.**

NEEDED FOR FILE

The office file of **Our Mountain Work** is still much in need of extra copies to fill in many gaps since the first issue. A number of copies have been furnished from various sources since the last appeal for help. These are greatly appreciated.

In addition to the office file, the Historical Foundation at Montreat would like very much to have a complete file. So would the library at Union Theological Seminary, Richmond, Va.

For a number of reasons the series of volume numbers and issue numbers has not been consistent since Volume One, Number One, December 1910. The list below is given by calendar months instead, indicating issues that are greatly needed to complete the office file.

- 1911: September.
- 1912: February.
- 1913: February, April, May, October, December.
- 1914: March, April, June through September.
- 1915: February, March, May through August.
- 1916: January, June, July, September through December.
- 1917: January, May through December.
- 1918-1928: All issues.
- 1929: January, February, December.
- 1930: January, March, July.
- 1931: January, December.
- 1932: February.
- 1933: April.

Persons able to supply any of the above missing issues are earnestly requested to mail same to **Our Mountain Work**, 409 Wachovia Bldg., Asheville, N. C., Duplicate copies received will be deposited at the Historical Foundation or the Union Seminary Library, in accordance with their needs.

I believe Christianity is beginning its greatest period of progress in Korea now. They all seem willing and anxious to hear the Gospel and to learn more about Christianity.

If there is any way in which I can serve you do not fail to call upon me.

Yours sincerely,
Signed:
Thomas R. Hunter,
Chaplain.

**Announcing Two
VACATION BIBLE
SCHOOL INSTITUTES
for the
Synod of Appalachia
Spring 1946**

The Religious Education Committee of the Synod of Appalachia is sponsoring two Vacation Bible School Institutes for the students at Montreat College and King College and for leaders in local churches.

Montreat—March 1-3

The Institute at Montreat will begin on Friday night, March 1, and end on Sunday night, March 3. This Institute will be directed by Miss Elizabeth Glascock, Associate Director of the Children's Division, of Richmond, Va. She will be assisted by Miss Lois Calhoun, Sunday School Extension Worker for the Synod of Appalachia, and several other selected leaders.

Courses

The following courses, which we are recommending for 1946, will be studied during the Montreat Institute:

| | |
|--|--------|
| Beginner: Jesus Our Friend (Shields) | \$.60 |
| Primary: Stories of Jesus (Anderson) | .60 |
| Junior: We Would See Jesus (Owens) | .60 |
| Intermediate: Jesus Christ— Hero of History (William- son) | .60 |

Entertainment

Since the Alba Hotel fire, the only available entertainment at Montreat is the Assembly Inn. You should make your own reservation for room and meals by addressing the Assembly Inn at Montreat, N. C.

Schedule

The Institute is planned so that the college students may participate in it. The schedule must be flexible so as not to conflict with the college activities of the students. Miss Glascock will be at the Assembly Inn, and the schedule may be obtained from her when you arrive on Friday afternoon or evening.

King College—Mar. 9-10

The Institute at King College, Bristol, Tenn., will begin at 1:30 P.M. on Saturday, March 9, and end with a closing worship service on Sunday evening, March 10. The sessions will be held on the college campus.

This Institute will be Inter-denominational. Leaders will be:

Miss Elizabeth Glascock, Associate Director of Children's Work, Richmond, Va.; Miss Carrie Lou Goddard, Director of Children's Work, Holston Conference, Bristol, Va.; and Miss Elizabeth Longwell, of the Virginia Council of Churches.

Courses

Courses prepared for use by several denominations will be studied. For Presbyterian workers the courses will be the same as at Montreat.

Entertainment

Concerning entertainment, Dr. R. T. L. Liston, President of King College, writes: "We can offer you accommodations for a limited number of people in our girls' and boys' dormitories." You should write directly to Miss Inez Morton, Dean, King College, Bristol, Tenn., and ask for reservations. Only a few can be entertained at the college. Expenses, which will be about \$3.50 for two days, are to be paid by churches sending workers. There will be no registration fee.

Schedule

The detailed schedule will be planned after the Institute begins at 1:30 P.M., on Saturday, March 9. It will be arranged to fit into the week-end schedule for the students of the college. It will end at about 8:30 or 9:00 P.M. on Sunday, March 10.

**MISS LOIS CALHOUN
AT CANTON**

Miss Lois Calhoun, Sunday School Extension Worker of the Synod of Appalachia, has been working at Canton for the past weeks. Just before going to press **Our Mountain Work** received the following report from Rev. D. O. McInnis, pastor of the Canton Church:

Miss Calhoun is in Canton doing the preliminary survey work tentative to the establishment of an outpost Sunday School. She has practically finished the survey which shows promising results. We will now tabulate our maternal and make definite plans to go on with our work of establishing the outpost. In addition we expect to set up certain community functions through a broader interest, not only in the church but in civic affairs. These plans are tentative, but we have good hopes of being able to carry them out. Our plans also call for the erection of a building to be used in carrying out this program.

**MONTREAT CONFERENCE
SCHEDULE FOR 1946**

Announcement has recently been made through the church press of the dates for general conferences at Montreat for the coming season. They are as follows:

1. Christian Education Conference: Thursday night, June 27, to Monday noon, July 1.
2. Montreat Leadership School: Tuesday night, July 2, to Thursday noon, July 11.
3. Men's Council; Superintendents' Conference; Association of Directors of Religious Education; Young People's Council: Friday noon, July 12, to Tuesday noon, July 16.
4. Young People's Leadership School: Tuesday night, July 16, to Tuesday morning, July 23.
5. Auxiliary Training School: Wednesday, July 24, to Wednesday noon, July 31.
6. Home Mission Conference: Thursday night, August 1, to Wednesday night, August 7.
7. Foreign Mission Conference: Thursday morning, August 8, to Wednesday night, August 14.
8. Bible Conference: Thursday morning, August 15, to Sunday night, August 25.
9. Ministers' Conference: Sunday, August 18, to Friday noon, August 23.
10. Ministers' Wives' Forum: Monday, August 19, to Friday noon, August 23.

**THE TITHER'S
SURPRISE**

"The Christian who begins to tithe will have at least six surprises. He will be surprised:

1. At the amount of money he has for the Lord's work.
2. At the deepening of his spiritual life in paying the tithe.
3. At the ease in meeting his own obligations with the nine-tenths.
4. At the ease in going from one-tenth to larger giving.
5. At the preparation this gives to be a faithful and wise steward over the nine-tenths that remain.
6. At himself in not adopting the the plan sooner."

"A churchless community, a community where men have scoffed at and abandoned or ignored their religious needs, is a community on the rapid down grade." Theodore Roosevelt.

The beginning of greatness is to be little, the increase of greatness is to be less, and the perfection of greatness is to be nothing.

—D. L. Moody.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required of stewards, that a man be found faithful.

—I. Corinthians 4:1,2.

DID YOU KNOW?

The proposed 1946-1947 Budget for Home Mission Projects within the bounds of the Presbytery calls for an expenditure of \$24,000.00 over and above amounts invested in the work by local congregations?

There are now two fields without ministers and one field to be added to the work on April 1, 1946, subject to securing a minister, the fourth seriously under advisement.

\$24,000.00 includes the work of the Executive Secretary, his office, publication of Our Mountain Work, summer workers, appropriations to purchase land or erect or enlarge plants, assist the Young People's 1946 Conferences, and supplement salaries of workers in the following fields: Murphy-Hayesville; Andrews - Robbinsville - Fontana; Bryson City - Sylva-Cullowhee (student work); Franklin-Morrison; Highlands; Mills River - Etowah; Malvern Hills; Dillingham - Ivy Park; Friendship Chapel (Montreat Gate); Arden (after April 1); North Asheville (as soon as work can be started.)

On the basis of experience it will require from \$2,000.00 to \$3,000.00 more than is definitely in sight to support this work if every field is fully manned. (Four additional ministers are needed to man every field on the above basis.)

The General Assembly's Committee is being asked to appropriate \$5,000.00 for this work. (The appropriation for 1945-1946 is \$3,900.00.)

The above is a *start*, but by no means the limit of home mission fields that *ought* to be actively supported by the Presbytery.

*The salary of every man will be \$2,000.00 per year, with participation in the Ministers' Annuity Fund.

STEWARDSHIP

The corporate stewardship of a congregation is as definite as the individual stewardship of its members.

The Askings of the Presbytery is not the measure of the stewardship of the congregation when the congregation has the ability to exceed these askings.

Meeting the "Goal" set for the the year is not the completion of the work however meritorious this achievement may be.

Auxiliaries, Young People and Congregations should examine their financial records at this season of the year. If there is a "surplus" in the treasury it should be wisely appropriated "in excess of the goal" for the extension of the work of the Kingdom.

If every church and organization sends a generous contribution out of any "surplus" at the end of the Church Year for Kingdom Extension Within The Presbytery, the work of Presbytery's Home Missions, it would substantially aid in meeting these challenging opportunities.

★

SUPPORT

YOUR CHURCH

LOYALLY

●

MAKE

YOUR PLEDGE

JOYOUSLY

AS GOD

HATH PROSPERED

●

FOR CHRIST

THROUGH

HIS CHURCH

★

AS every man hath received the gift, even so minister the same ... as good stewards of the manifold grace of God. Let him do it as of the ability which God giveth.

—I. Peter 4:10,11.

THINK ON THESE!

CONSIDER FIRST...

Total Gifts, 1944-45, Churches of Asheville Presbytery to all causes ... \$ 185,000.00

Total Membership, March 31, Average Per Capita Giving 33.00
 Asheville Presbytery Giving *Twice* the National Average (1944) \$16.57.

CONSIDER SECOND...

National Average Per Capita Income (1944) \$ 1,200.00

Total Income 5,625 Average Citizens ... 6,750,000.00

A Tithe of This Amount ... 675,000.00

Total Gifts, Asheville Presbytery 185,000.00

Asheville Presbytery Gave 21 Percent To All Causes—Less Than One-fourth of a Tithe.

CONSIDER THIRD...

Additional Giving by members of Asheville Presbytery equal to One Percent of their income in 1946-47 would equal \$60,000.00 or more.

Given to Presbytery's Home Missions it would enable the Committee to increase its budget 300 percent.

RECEIVED FROM AUXILIARIES FOR MONTREAT GIRLS

In response to the letter sent to auxiliaries the following amounts have been received for the girls at Montreat College who suffered loss from the Alba fire.

- Brevard Wom. Aux. ... \$25.00
- Canton Wom. Aux. ... 15.00
- Bryson City Wom. Aux. ... 10.00
- Kenilworth Wom. Aux. ... 5.00
- West Ashe. Wom. Aux. ... 25.00

Amounts will be forwarded to the college authorities for distribution to the girls in greatest need because of the fire loss.

S. S. LESSONS FOR WEEKLY NEWSPAPERS

Beginning January 1, the Executive Secretary launched a new phase of work in connection with the duties of his office. There are ten weekly newspapers published within the bounds of Asheville Presbytery. Each of these papers was offered a complimentary service, furnishing copy for the Sunday School Lessons each week in the year. Some of these papers had already made other arrangements, but the Sunday School Lesson Discussion at present is being carried by The Bryson City Times, The Sylva Herald, and The Black Mountain News. Other papers in the Presbytery will be welcomed into this group whenever they are in a position to use this service.

The lessons are written on the basis of the topics in the International Council of Religious Education.

MURPHY INITIATES BUILDING IMPROVEMENTS

With unseasonably cold weather and snow on the ground every member of the session and board of deacons of the Murphy, together with members of the congregation met Thursday night, January 24th, and laid plans for adding to their church building.

Under the aggressive leadership of their pastor Rev. T. G. Tate the group assembled in the Regal Hotel as the guests of the Sunday school superintendent, Ruling Elder J. C. Gray. An informal discussion followed a talk by Rev. R. E. McClurc, executive secretary of the Presbytery. The need for some action was agreed and the session was requested to call a congregational meeting to appoint a committee to adopt definite plans for formal approval.

The treasurer, C. W. Savage reported that there was approximately \$3,000 in cash on hand and in government bonds. Others indicated the possibility of raising additional funds, and the general conclusion indicated a desire to plan for the future, even though present building operations might be limited to only a part of the total plans for the time being.

Other churches in the Presbytery looking forward to adding to or remodeling their buildings include Highlands, Franklin and Asheville First. A request has been made for an appropriation from Home Mission Emergency Funds to help Franklin this year.

CLIPPED FROM

HISTORICAL FOUNDATION NEWS — JAN. 1946

(The Historical Foundation of the Presbyterian and Reformed Churches, Inc., is located at Montreat, N. C. Rev. T. H. Spence, Jr., Ph.D., Curator.)

REPORT TO THE CHURCH

On the basis of the best available information it appears that a building suitable for the use of the Historical Foundation can be erected in Montreat at a cost of \$50,000.00, exclusive of the stack section and furnishings. A budget estimate, made by one of the several American manufacturers of built-in stacks, places the cost of this item at approximately \$17,000.00. Another \$8,000.00 will provide additional equipment and furnishings, making the total outlay for the completely furnished building \$75,000.00.

The Directors of the Mountain Retreat Association have set aside \$25,000.00 toward the building. A sum of \$26,776.32 has been added to this amount by contributions from individuals, churches, and the Woman's Auxiliary; and \$1,000.00 has been given for the purchase of photographic equipment. It is anticipated that further receipts will supply a sufficient additional amount to make the grand total \$75,000.00.

Gifts from churches, as such, aggregate slightly more than five hundred dollars, and this issue of the News is dedicated to the suggestion that ministers and officers take appropriate steps to see that their congregations are given the opportunity of having a part in this enterprise.

APPALACHIA AND NORTH CAROLINA SYNODICALS EXCEED BUILDING QUOTAS

The Woman's Auxiliaries of the Synods of Appalachia and North

Carolina, under the leadership of their historians, Mrs. L. H. Corbett and Mrs. E. E. Gillespie, have exceeded their suggested quotas for the Foundation building fund. With a quota of \$1,761.57, Appalachia has contributed \$1,779.44, while North Carolina has given \$3,527.28 against an allotted \$3,405.49. The North Carolina gift is the largest yet reported by any synodical.

During recent weeks a number of auxiliaries of local churches have made contributions of one hundred dollars to the building fund. These include the auxiliaries of Asheville, N. C., First; First Street, New Orleans, La., in memory of Rev. Louis Voss, D. D., pastor, 1880-1936, and for ten years a member of the Executive Committee of the Historical Foundation; Highland, Louisville, Ky.; Jackson, Miss., First; Norfolk, Va., Second, in memory of Mrs. William Lauder; and Westminster, Nashville, Tenn., in memory of Rev. W. Murdock MacLeod, D. D., pastor from 1934 until his death in 1940.

King College

Dedicated To
CHRISTIAN EDUCATION

Under Control Of
APPALACHIA SYNOD
—CO-EDUCATIONAL—

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OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



MAIN BUILDING MOUNTAIN ORPHANAGE

Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Volume XXXVI.

WEAVERVILLE, N. C., MARCH, 1946.

Number 3.

LEADERSHIP SCHOOL IS PLANNED FOR FALL

TIME TO BE SET

Courses Announced For Week Special Bible Teacher First Series

An enthusiastic group of representatives of churches in and around Asheville discussed plans for a Leadership Training School and decided to have a co-operative school at the First Presbyterian Church, Asheville, sometime in the fall.

Plans called for five consecutive nights, giving the first hour to a Bible course, with all in one class, led by some outstanding Bible teacher. The availability of a teacher and the exact time he could be secured will determine the date of the school.

The second hour was to be divided into five classes. With all in attendance on the Bible class, it would thus be possible for any person to secure two certificates of credit. The classes would be First Series, that is requiring five hours of class work each.

The meeting was sponsored by the First Presbyterian Church, with Rev. J. M. Carr, Th. D., regional director of religious education for the Synod of Appalachia as guest. Rev. C. G. Davis, D. D., pastor of the church welcomed the group and turned the meeting over to Rev. Paul N. Gresham, sub-chairman of leadership training on the religious education committee of the Presbytery.

A committee of eight, representing as many churches, was appointed to select the Bible teacher and arrange courses and other details. Mr. Gresham was named chairman of the special committee with Miss Ora Blackmun, Asheville First; Rev. J. C. Plexico, West Asheville; J. R. Brooks, Oak Forest; Rev. R. F. Brown, Malvern Hills; H. L. Branch, Kenilworth; S. F. Davidson, Swan-
(Continued on Page 5)

SCRIPTURE-PRAYER

A Bible Practice To Strengthen The Habit Of Daily Prayer

Scripture Verses For 1946

MARCH

For A Clean Heart

Create in me a clean heart, O God; and renew a right spirit within me. Psalm 51:10.

APRIL

For Our Faith In Salvation

Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God. I. Peter 3:18.

For additional information see December, 1945, issue of Our Mountain Work, or write direct to Religious Department, Farmers Federation, Rev. Dumont Clarke, Director, Asheville, N. C.

Dr. Clarke reports as follows concerning this plan:

"Nearly twelve thousand of the Scripture-Prayer cards are now in use, and the plan has been adopted with special charts in the Buncombe County Schools."

STEWARDSHIP IS PLANNING

Stewardship is planning. First you begin by believing in God and that He has a plan for your life. You follow the clues by which you learn what His plan for you may be. You then begin to arrange and manage all that you have and are—your time, your money, your talent, your personal habits, your whole being—so that they count more and more toward living your life in keeping with that plan of God. Folks who have tried it will tell you that they never knew what life could be until they began to live by God's plan.
—United Stewardship Council.

SITE PURCHASED FOR MALVERN HILLS

PERMANENT LOCATION

Present Building Is For Sale Church To Occupy Same For Another Year

By action of the Home Mission Committee a new home site for the Malvern Hills Presbyterian church has been purchased and the present building offered for sale.

The permanent location is on the property located between the Old Haywood Road and the state highway, with frontage on Bear Creek Road, just at the entrance of the Malvern Hills residential development, and at the end of the West Asheville bus line.

The Malvern Hills Church will participate in the purchase of this property. The money now invested in the present building on a loan basis will be available to assist in the erection of the first unit of a permanent home as soon as building arrangements can be made.

The congregation now pays a rental on the present site, which is used to pay interest on the investment of the Home Mission Committee. In the event of the sale of this building, sufficient space will be rented from the purchasers for the use of the congregation for a minimum of twelve months. In the meanwhile, it is hoped that enough of the permanent home will be constructed for housing the congregation.

DR. MACARTNEY AT ASHEVILLE FIRST

Dr. C. E. Macartney, pastor of the First Presbyterian Church of Pittsburgh, Pa., is to conduct a series of Life Enrichment Services at the Asheville First Church, daily, March 24-29, at 7:30 P.M. He will also speak daily at the Imperial Theater at noon, as well as Sunday morning at the church.

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
 ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

Dedicated To The Whole Work Of The Whole Church As Represented By And In Asheville Presbytery

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
 409 Wachovia Building

Telephone 1973 Asheville, N. C.

Published monthly at Weaverville, N. C., by The Home Mission Committee of Asheville Presbytery.

REV. R. E. McCLURE . EDITOR
 Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
 WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI. March, 1946. No. 3.

March - April - May

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

March: Stewardship.

April: Christian Education and Ministerial Relief.

May: Foreign Missions.

For Church As A Whole:

March 3: Every Member Canvass Day.

March 31: Presbyterian Foundation Day.

April 7: Christian Education Day.

April 7-14: Home Visitation Week.

April 21: War Relief Day.

May: 5: Children's Foreign Mission Day.

May 5-12: Christian Family Week.

May 12: Defense Service Council Day.

May 23: General Assembly convenes at Montreat, 7:30 P.M.

For Presbytery:

April 1: Young People's Rally, Asheville First Church, 5:00 P.M.

April 23: Spring Meeting of Presbytery at Highlands, 10:00 A.M.

April 24: Asheville Presbyterial Auxiliary, at Kenilworth, 10:00 A.M. to 4:00 P.M.

June 10-15: Young People's Conference at Montreat.

Every Sunday:

Your local Church has its own schedule of services. There is a place for you to fill at these times. Be in your place every time.

Public Worship, Church School, Woman's Auxiliary, Men of the Church, Young People.

RECEIPTS ANNOUNCED FOR SPECIAL OFFERINGS

Three special offerings have been received within the past few months. Reports of these have been delayed because remittances did not show fully what the churches have actually done. This is still true of the self-denial offering for Foreign Missions for which remittances will continue to be received.

The following represents amounts received by the Central Treasurer of Benevolences up to and including March 7, 1946:

JOY GIFT (Ministerial Relief)

| | |
|------------------------------|----------|
| Andrews Aux. | \$ 10.45 |
| Ashe. First Ch. | 377.76 |
| Black Mtn. Ch. | 9.80 |
| Black Mtn. Aux. | 34.40 |
| Brevard Aux. | 26.00 |
| Brittain's Cove | 19.09 |
| Bryson City Aux. | 30.64 |
| Canton Aux. | 33.03 |
| Canton S. S. | 33.10 |
| Franklin Ch. | 35.40 |
| Hazelwood Aux. | 21.25 |
| Hendersonville Aux. | 105.28 |
| Hendersonville S. S. | 202.80 |
| Highlands Ch. | 25.67 |
| Kenilworth Ch. | 40.00 |
| Kenilworth Aux. | 31.00 |
| Malvern Hills Ch. | 7.00 |
| Mills River Aux. | 8.00 |
| Montreat Ch. | 53.50 |
| Montreat High Sch. | 11.95 |
| Morrison Ch. | 6.88 |
| Murphy Aux. | 20.00 |
| Oak Forest Ch. | 28.00 |
| Swannanoa Ch. | 31.30 |
| Waynesville Ch. | 21.92 |
| Waynesville Aux. | 3.50 |
| Weaverville Ch. | 14.75 |

| | |
|---------------------------|------------|
| Weaverville Aux. | 128.30 |
| Weaverville S. S. | 2.00 |
| Total | \$1,372.77 |

FOREIGN MISSIONS (Self-Denial Offering)

| | |
|-----------------------------|------------|
| Andrews Aux. | \$ 22.75 |
| Ashe. First Ch. | 905.11 |
| Black Mtn. Ch. | 73.15 |
| Black Mtn. Aux. | 73.00 |
| Black Mtn. S. S. | 10.00 |
| Brittain's Cove Ch. | 9.50 |
| Bryson City Aux. | 20.00 |
| Canton Aux. | 79.38 |
| Canton S. S. | 31.59 |
| Franklin Ch. | 95.00 |
| Hendersonville Ch. | 240.30 |
| Hendersonville Aux. | 274.55 |
| Kenilworth Ch. | 50.00 |
| Malvern Hills Ch. | 7.80 |
| Mills River Aux. | 25.00 |
| Mills River S. S. | 5.00 |
| Montreat Ch. | 88.15 |
| Montreat Aux. | 586.25 |
| Montreat H.S.Y.P. | 13.35 |
| Montreat S. S. | 52.09 |
| Morrison Ch. | 5.00 |
| Waynesville Ch. | 5.35 |
| Weaverville Aux. | 244.61 |
| Weaverville S. S. | 22.27 |
| West Ashe. Ch. | 61.96 |
| West Ashe. Aux. | 78.89 |
| Total | \$3,080.05 |

MONTREAT GIRLS (Loss From Alba Fire)

| | |
|-----------------------------|-----------|
| Hendersonville Aux. | \$ 21.00 |
| Murphy Aux. | 5.00 |
| Brevard Aux. | 25.00 |
| Kenilworth Aux. | 5.00 |
| West. Ashe. Aux. | 25.00 |
| Bryson City Aux. | 10.00 |
| Canton Aux. | 15.00 |
| Hazelwood Aux. | 10.00 |
| Total | \$ 116.00 |

GRUVER CONTINUES WORK IN FLORIDA

According to reports reaching **Our Mountain Work**, Rev. J. H. Gruver has been asked to continue his work at the Presbyterian Church, Inverness, Fla., and plans to remain there through May.

Mr. and Mrs. Gruver have been at Inverness since December. For a year or more Mr. Gruver supplied the Lakey Gap Chapel of the Black Mountain Presbyterian church after giving up the work as superintendent of The Mountain Orphanage.

WAR RELIEF DAY APRIL 21

April 21 was set by the 1945 General Assembly as War Relief Day, the time for our Church to make a special offering for: the relief of Christians in Europe and Asia; for the emergency work of the American Bible Society; and for reconstruction of church life in war devastated areas of the world. The goal is high — Presbyterians should plan to make their offering large. Observe Easter with a sacrificial gift to War Relief.

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

REV. R. E. MCCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

300 CHICKS — 285 FRYERS

Three Months Old

“Live Chicks from L. L. Logan, Kennett Square, Pa.”

That was the label reading on a shipment that bore the notation, “300, hatched December 7, 1945,” and that were received at The Mountain Orphanage a few days later as a gift of the hatchery.

The courtesy came through Warren Wilson College. Some friends asked the college to suggest a worthy institution that might be able to accept such a gift. The college authorities suggested The Mountain Orphanage. On came the chicks.

Now, turn back for a moment.

Mr. Garfield Harris, the efficient farm manager, had just been selected. He was moving into the apartment over the laundry as the first word of the chicks was received

on Thursday. It was necessary to hurriedly recondition an old wood-burning brooder, and this was hardly accomplished when an express notice announced the arrival of the chicks on Saturday.

And the weather! Doubtless most readers remember the cold and snow of December. Only a very few know of the nursing care those chicks received (much of the nursing was of the fire to keep them warm, with attention in the small hours of the morning). Mr. Harris proved to be a good nurse.

Oh yes! The label said “300 chicks.” It can now be told that 285 of these chicks grew to be frying size. It is not anticipated that many will reach old age. At the time of this writing the chicks are three months old. After having already eaten fried chicken on a number of occasions there are still 200.

Thanks, Mr. Logan! Congratulations, Mr. Harris!

SPRING IS HERE

All Children Are Now Professing Christians

By Mrs. D. R. Freeman

We are having the feeling of spring at The Mountain Orphanage these days. We see plowing, pruning fruit trees and grape vines, onions already in the ground and many other signs of activity that show spring is near.

We are enjoying plenty of fried chicken these days. The baby chicks sent to us by a hatchery in Pennsylvania before Christmas are just right to eat now. (See article elsewhere on this page. Ed.) We have another group, started three weeks ago, coming on so we will continue to have chickens to eat and early layers too. The second group is planned for egg production primarily.

Our family has recently been privileged to have moving pictures of the work of our Church in foreign lands. These are furnished us each week for five weeks by our Foreign Mission Committee. We have our own projector and the showing of the pictures is interesting and instructive.

At a recent evangelistic meeting, held in the Swannanoa Presbyterian Church, nine of our younger children made a profession of their faith in Christ. To prepare these for church membership and to give further instruction to all our children, Rev. Walter H. Styles, pastor of our Church in Black Mountain, is coming each week for a special service. We all expect to be benefited by this special series of instructions. When these children are received into the church, that will mean that every member of our family is a member of the church.

We continue to have the problems of securing permanent workers. Pray with us that the right persons may be secured to carry on this important work.

(Any reader of Our Mountain Work who is acquainted with any consecrated Christian lady, with a motherly interest in children, who might serve as a matron at The Mountain Orphanage, will confer a great favor by writing the Superintendent, Rev. D. R. Freeman, R.F.D. No. 1, Black Mountain, N. C. —Ed.)

CHRISTIAN EDUCATION ESSENTIAL TO NATION

Our General Assembly has designated April 7 as Christian Education Day in order that the whole Church may be given ample opportunity to hear interesting facts concerning the importance of Christian education in the maintenance of democracy, as well as reasons why Christian education should be adequately supported by the Synods and Presbyteries. It constantly has been the effort of the Presbyterian Church to maintain educational standards of the highest rank, but in addition to this they must hold before the students the fundamental importance of a clear faith, and a comprehension of the plan and purpose of God for man and for the universe of which he is a part. It is recognized that the spiritual quality of the graduates determines the value of the Christian institution. The fact that the Presbyterian Church, in the past, has made a great contribution in the development of our democracy, the Executive Committee of Christian Education points out, is no reason she should now rest on her laurels, since the need for a continued program in Christian education remains. The Church must not face a failure in this most essential element in education.

WILLIAMS PREACHED AT SWANNANOA CHURCH

From February 3-13, the Rev. John R. Williams, general evangelist, conducted revival services at the Swannanoa Presbyterian Church. Mr. Williams is an exceptionally gifted preacher and interest grew steadily as the meeting progressed with capacity crowds attending toward the close.

An outstanding feature of the services was the fine spirit of cooperation shown by the pastors and members of the other churches in the community and beyond. As many as 18 ministers attended at some time during the meeting.

There were 164 reconsecration cards and 21 professions of faith indicated in like manner. Of those accepting Christ as Saviour, three will unite with this Church. There will be one transfer of membership to this Church. The Church and community were greatly blessed as a result of these services.

—Rev. T. A. Painter, Pastor.

MEMORIAL GIFTS

“In Lieu Of Flowers”

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Mrs. James S. Priest, Henderson, Ky., by Circle No. 7, Woman's Auxiliary, Hendersonville, N. C., \$3.00.

Previously reported \$346.00.

YOUNG PEOPLE'S RALLY AT ASHEVILLE FIRST

April 1 — 5:00-8:30 P.M.

The annual spring rally of the Young People of Asheville Presbyterian Church, Asheville, on April 1, from 5:00 to 8:30 P.M., according to announcement by Miss Mary Ann Dendy, president. Registration will begin at 4:00 o'clock.

Rev. D. O. McInnis, pastor of the Canton Presbyterian Church, will be the principal speaker, bringing the inspirational message in the evening. The opening worship service will be conducted by the Kenilworth young people.

"We hope that each church can have a large delegation at this meeting," the president urges, "as this is the time to elect new officers for the coming church year."

Announcement is made that all those in attendance are asked to bring sandwiches. The host church will furnish drinks and a salad course.

AMERICA LOOKS TO THE SOUTHLAND

"America looks to the South in the coming years as the land of promise for industrial expansion and economic development," an industrialist has said. A minister of one of our great churches asked, "But, where, specifically, does the Church fit into all this?"

The Church's primary interest lies in the fact that, according to the Executive Committee of Home Missions, there are 24,000,000 unreached people in the South—about 50 per cent of all people of the South. This committee reminds the Church, too, that "America cannot exist half pagan and half Christian." Not only has the Church an enormous home mission task to perform, but also, she has a grave responsibility to reach the unreached in great evangelistic effort.

The Assembly hopes to have enrolled 50,000 saved through profession of faith, before the General Assembly meets in May, as its primary objective in the twelve months between Assembly sessions. The Home Missions committee, through its emergency program, hopes to provide churches for the multitudes coming into the Southland. Each local church has a responsibility toward each newcomer in its direct community. We have our part in all this, and let us gladly do it, in the Master's name.

RABUN GAP - NACOOCHEE SCHOOL

Rabun Gap, Georgia

Fully accredited Senior High School. Christian influences. Moderate rates. Work opportunities. Scholarship aid.

Dr. George C. Bellingrath
President

CORRECTION

We regret a typographical error omitting a decimal from the following statement in Column 3 on Page 7 of the February issue of *Our Mountain Work*:

"Asheville Presbytery gave 2.1 percent to all causes—Less than one-fourth of a tithe."

There was no error in the statement:

"Additional Giving by members of Asheville Presbytery equal to one percent of their income in 1946-47 would equal \$60,000.00 or more."

"Given to Presbytery's Home Missions it would enable the Committee to increase its budget 300 percent."

EVERETT H. STYLES

The many friends of Rev. Walter H. Styles, pastor of the Black Mountain Presbyterian Church, will be saddened to learn of the death of Mr. Styles father, Everett H. Styles, 66, at the Mission Hospital of Asheville, on February 25th.

Mr. Styles was a resident of Paint Gap and had been in ill health for the past year. For some time he had been a patient in the Asheville hospital. Memorial services were conducted by his pastor Rev. Ernest Wilson on Wednesday following his death.

CHURCHES OF DISTINCTION

"B" GROUP

According to the classification of Rev. Henry W. McLaughlin, D.D., Director of Country Church Extension for the Assembly, "B" Group Churches are those with a membership from 120-200. To rate distinction in this group the church must have a Sunday School enrollment larger than its membership, show a spiritual birthrate of at least 5 per cent, and have contributed to at least four of the benevolent causes of the Church.

The Montreat Church is listed in this group for 1945-46.

The Malvern Hills Church was listed among those of smaller membership.

PRESBYTERIAN HOUR

AN ASSEMBLY WIDE FEATURE

Sunday Mornings 8:30 To 9:00

March 17 - May 5

March 17: "Letting God Take The Strain." Wm. M. Elliott, Jr., Highland Park Presbyterian Church, Dallas, Tex.

March 24: "A Good Man." Patrick D. Miller, First Presbyterian Church, San Antonio, Tex.

March 31: "Man's First Quest." Marshall C. Dendy, First Presbyterian Church, Orlando, Fla.

April 7: "Truth Which Liberates." Frank H. Caldwell, President of Louisville Theological Seminary, Louisville, Ky.

April 14: "A Worthy Christian Answer." Thomas K. Young, Idlewild Presbyterian Church, Memphis, Tenn.

April 21: "God's Preface To His Own Book." J. B. Green, Professor, Columbia Theological Seminary, Decatur, Ga.

April 28: "A New Man In Christ Jesus." R. Girard Lowe, First Presbyterian Church, Jackson, Miss.

May 5: "A Recipe For Greatness." Warner L. Hall, First Presbyterian Church, Tuscaloosa, Ala.

This series, under the title of "The Presbyterian Hour," is being sponsored by Presbyterian men throughout the Church. Contributions for this cause may be sent to Central Treasurer of Benevolences, 409 Wachovia Building, Asheville, N. C. Mention your Church with remittance. All contributions will be promptly forwarded to the committee in charge.

These programs are made possible through a newly formed Southern Religious Radio Conference representing Southern Baptists, Methodists and Presbyterians, with a division of time when each denomination presents their own "hour."

Thirty-six stations will carry "The Presbyterian Hour," including the following in or near the Synod of Appalachia:

WSB, Atlanta; WWNC, Asheville; WSPA, Spartanburg; WNOX, Knoxville; WDJB, Roanoke.

TATE INSTALLED AT MURPHY

Rev. T. G. Tate was installed as pastor of the Murphy Presbyterian church on Sunday, February 17th at the vesper service at 5 P. M.

Asheville Presbytery authorized one minister and one ruling elder to complete a quorum of the commission appointed. Rev. R. E. McClure, chairman of the commission, presided and preached the sermon. Ruling Elder L. B. Nichols, of the Andrews Church, charged the congregation, and Ruling Elder Tom Grey, of the Hayesville Church, alternate, charged the minister.

The Murphy church is making plans to add to their plant giving rooms for educational purposes. They now have a one room plant with a growing Sunday school. Mr. Tate has organized a Young People's group since entering the pastorate in October.

CANTON OPENS OUTPOST WORK

Miss Lois Calhoun spent four weeks at Canton in assisting in a project of the local church in organizing an outpost chapel in the Fiberville section of the town.

Rev. D. O. McInnis, pastor of the church writes; on February 26th: "Miss Calhoun has finished her work and has left Canton. Last Sunday we had our first meeting of the outpost with 47 present."

LEADERSHIP SCHOOL IS PLANNED FOR FALL

(Continued from Page 1)

nanoo; and Rev. Walter H. Styles, Black Mountain.

At a meeting of the committee following the general group sessions, the committee on arrangements selected the following courses and teachers for the second session classes:

The Program of My Church: Rev. R. E. McClure, teacher.

Personal Evangelism: Rev. H. B. Dendy, D. D., teacher.

Teaching Youth: Miss Ora Blackmun, teacher.

Teaching Children in the Small Church: Mrs. Paul N. Gresham, teacher.

How to Improve our Sunday School: Rev. J. M. Carr, teacher.

Mr. Gresham was named dean of the school. The Bible teacher and date of the school will be announced as soon as it is determined.

NEW CHURCH AT ARDEN TO BE ORGANIZED

Commission Of Presbytery To Act March 31st

A new Presbyterian church is to be organized at the Arden Chapel of the Kenilworth Presbyterian church on March 31, at 3:30 P. M.

Asheville Presbytery appointed a commission to perform this work and named Rev. Paul N. Gresham, pastor of the mother church, and active leader in the development of the Arden work as the chairman. Rev. H. B. Dendy, D. D., has been asked to preach the sermon.

Mr. Paul F. Warren, senior at Union Theological Seminary, Richmond, Va., visited the work some time ago, and the local group have voted unanimously indicating their desire to have Mr. Warren accept a call to become their first pastor. The Home Mission committee, together with the mother church, will assist in paying the salary of the minister.

Arden was begun as a Sunday school over a garage, on the Asheville-Hendersonville highway, near the Arden Post Office in May 1942. In May 1944 the present building was used for the first time. Some improvements have been made in the building, which has been paid for, and plans are under way for a manse as soon as possible. An appropriation from the Home Mission Emergency Fund was made for the manse.

PRESBYTERY TO MEET AT HIGHLANDS ON 23RD

Asheville Presbytery holds its regular spring meeting at the Highlands Presbyterian Church for one day, April 23. The exercises begin at 10:00 A.M. with a sermon by the retiring moderator, Rev. R. F. Brown. The day will be spent in routine business, with annual reports of the local sessions and committees to be considered.

The fact that the meeting is so late in the month, and that reports must be forwarded promptly to the Stated Clerk of the General Assembly and other committees, makes it imperative that every local Session send their reports to Rev. M. R. Williamson, Stated Clerk of the Presbytery, Waynesville, N. C., as soon after April 1 as possible.

All reports should be in his hands by April 15 at the very latest to enable him to tabulate his reports to the best advantage. Rev. J. B. Davidson is pastor of the host Church.

BAPTIST LAYMAN PRESBYTERIAN DAUGHTERS

It is always a pleasure to meet a man like Mr. C. A. Setzer of Franklin.

Mr. Setzer, a young man in his early 80s, is an ardent member of the Baptist church and was on his way to the evening service when we chanced to meet him on the street corner.

He is the kind of a man who speaks to strangers and keeps them from being strangers any longer. And before he found out who we were he began a eulogy on the memory of Rev. R. P. Smith, D. D., former superintendent of home missions of the presbytery.

He remembered Dr. Smith from his frequent visits in the Setzer home in Macon County. He remembered him as well as the sponsor of the school for girls, known as the Morrison School.

He was proud of being the father of two Presbyterians, who were educated in the Morrison School and gave their lives to mission work in Africa. Mrs. Bel Shive and Mrs. Eleanore Morrison are members of the mission staff of the Southern Presbyterian church in the Congo today.

It is an honor to try to walk in the paths cut by such a pioneer forerunner. It is his honor and glory to have influenced lives such as these two missionaries and to live in the memory of such men as Mr. Setzer.

We were happy to have had extra copies of the February issue of *Our Mountain Work* to place in the hands of this man of God bearing testimony to that saint in Israel who now enjoys the rewards of long and fruitful labors in the vineyard of his God.

BRYSON CITY INSTALLATION TO BE MARCH 17TH

Rev. M. P. Reid, pastor-elect of the Bryson City Presbyterian Church, is to be installed there at 5:00 P.M., March 17, according to plans announced just as *Our Mountain Work* is going to press.

The commission appointed by the Presbytery was authorized to proceed as soon as a letter of dismissal had been received from Holston Presbytery. Mr. Reid is also serving the Sylva congregation as stated supply. Services in Bryson City are at 11:00 A.M. and 5:00 P.M. every Sunday and in Sylva at 3:00 P.M. every second and fourth Sundays.

Mr. Reid reports twelve members received at Bryson City and increasing interest at Sylva.

AUXILIARY

News of local Auxiliaries should be sent to Mrs. R. D. Bedinger, 46 St. Dunstan's Road, Asheville, N. C., not later than the first of the month of publication.

Preview 1946-47 Programs Men — Women

The Auxiliary program material for 1946-1947 is different from that of any previous year, and we believe it will challenge the interest of every woman of the Presbyterian Church, U. S. It has been prepared because many of the men and women of the Church have asked for it. They have said they needed to know more about their Church, its history, beliefs, and organization, and in answer to that request, the Joint Committee on Adult Work planned a series of studies to be called **I Want To Know About My Church**. The Department of Men's Work recommends its use among the men of the Church, and the Committee on Woman's Work recommends it to the women of the Church as material for use in building the Auxiliary inspirational programs.—Presbyterian Women.

Order "I Want To Know About My Church" (50 cents) from Presbyterian Committee of Publication, Richmond 9, Va.

KENILWORTH HOST TO AUXILIARY ON 24TH

The annual meeting of the Woman's Auxiliary of Asheville Presbytery will be held at the Kenilworth Presbyterian Church, Asheville, on Wednesday, April 24, beginning at 10:00 A.M. and continuing until 4:00 P.M. The Executive Board meets at 9:30 A.M.

The April issue of *Our Mountain Work* will feature this meeting with a more detailed program and other articles. The day's program calls for reports from all officers and cause secretaries, together with the election of officers for the new year.

Features of the day will include a foreign mission message from Mrs. S. C. Farrior, of Montreat; Bible Hour by Rev. R. E. McClure, Executive Secretary of the Presbytery; a discussion of "Chapels" by Miss Lois Calhoun, Sunday School Extension Worker of Appalachia Synod; and a message from Mrs. C. E. Dorsey, President of the Woman's Auxiliary of the Synod.

THE CHRISTIAN COLLEGE—NOW

"The Christian College—rightly equipped and endowed, guided in its work by men and women 'whose hearts God has touched' who have vision and an experience of the pres-

MONTHLY PROGRAMS

| 1946 — APRIL — 1946 | | | | | | |
|---------------------|----|----|------|------|------|------|
| S | M | T | W | T | F | S |
| .... | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | .... | .... | .... | .... |

Topics Given Are Those Used By
The Group Indicated.

For Further Help Consult Sources
Mentioned In Connection With
Each.

AUXILIARY:

"Why Are We Presbyterians?"

Sources: Presbyterian Women,*
Committee on Woman's Work,
Henry Grady Building, Atlanta 3,
Ga.

MEN:

"Why Are We Presbyterians?"

Sources: Presbyterian Men,*
Department of Men's Work,
Presbyterian Building, Richmond 9,
Va.

YOUNG PEOPLE:

"Live Christ."

Sources: Presbyterian Youth,*
Young People's Division, Presby-
terian Building, Richmond 9, Va.

*Monthly publications available through
sources mentioned above. Write for fur-
ther help.

"BENEVOLENCES IN FULL"

The Central Treasurer of the Benevolent Funds of the Presbytery has been receiving checks marked "Benevolences in full," or some similar expression, for quite some time. It was possible in one or more cases for auxiliaries or church treasurers to remit even before Christmas the amount that they considered that they "owed" on their pledge.

The church year closes March 31. In order to fully meet the goal set for us in spirit as well as in letter, it

ence and help of God—will have its supreme opportunity now in making its priceless contribution to the reconstruction of the world. Its primary aim is the improvement of the Soul. Its effort is to guide youth into the meanings and values of life . . . A loud and distinct call comes to every member of the Presbyterian Family to see to it that the colleges which have served the home, the church, the school, the nation, and the world so effectively in the past, may be made even more efficient for their future service."

—Dr. Henry H. Sweets.

ATTENTION

ALL CHURCH TREASURERS

By order of the Assembly all Executive Committees close their books on April 5.

All funds received by them on and after April 6 are credited to the new church year, beginning April 1, 1946.

For the Central Treasurer of the Presbytery to forward your contributions to the various causes by April 5, it must be received not later than the *morning mail* of April 3. This means it must be in the mail not later than Tuesday morning, April 2.

Contributions received after the above designated time will be held and remitted with funds for the new church year.

The fine co-operation of Church Treasurers during the past year is greatly appreciated. This last request is made with the assurance of your continued help.

Sincerely,

Rev. R. E. McClure, Treas.,
409 Wachovia Building,
Asheville, N. C.

may be well to rethink the goal that was accepted at the first of the year. It was not intended as a "debt", but as a goal, and doubtless many auxiliaries, Sunday schools and churches will feel that it is their obligation to exceed their goal in proportion to the way in which God has blessed their organization with contributions during the year.

1837 - 1945

DAVIDSON COLLEGE

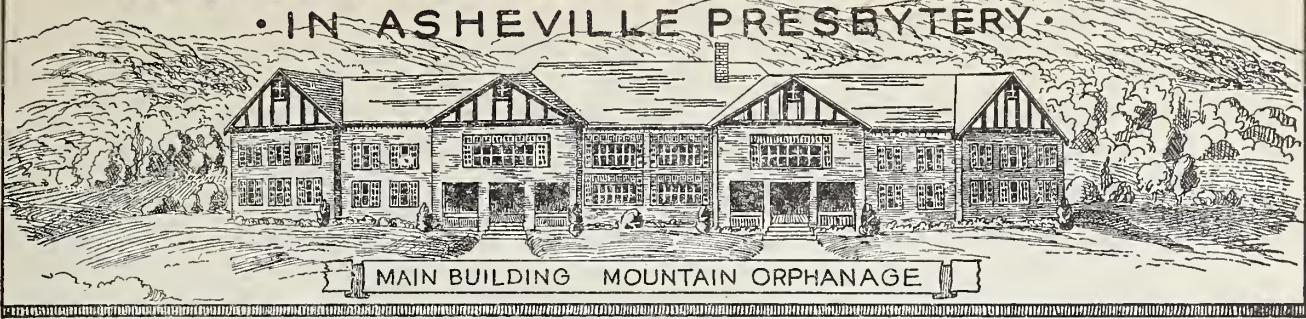
Davidson ... North Carolina
*Sound Guidance And Char-
acter Building Influences*

A Fully Accredited College
For Men
Write For Catalogue And
View Book

JOHN R. CUNNINGHAM
President

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Volume XXXVI.

WEAVERVILLE, N. C., APRIL, 1946.

Number 4.

FRANCES McCLURE ELECTED TO HEAD YOUNG PEOPLE

SPRING RALLY HELD

**Henry Dendy, Jr., Is Named
Treasurer—Others Stay
For Another Year**

Miss Frances McClure, of the First Presbyterian church, Asheville, was elected president of the young people of Asheville Presbytery, at the spring rally held at the Asheville First church on Monday, April 1, 1946.

One hundred and twelve representatives of eleven churches present also elected Miss Matoka Wilson, of the Kenilworth church, vice-president; Miss Alma Lancaster, of the Hendersonville church, secretary; and Miss Betty Felmet, of the Asheville First church, historian; and Henry Dendy, Jr., of Weaverville, as treasurer. Members of the council will be appointed and installed at the summer conference.

Announcement was made of the approaching young people's conferences at Montreat, June 10-15, when the intermediates will meet simultaneously with the seniors. Rev. M. R. Williamson, of Waynesville, will be dean of the intermediates and Rev. Walter Styles, of Black Mountain, dean of the seniors. Rev. R. E. McClure is director of both conferences.

The devotional exercises based on the theme for the new church year, "Live Christ," and the theme hymn, "I Bind My Heart To Thee," was conducted by John Easley, president of the fellowship group of the Asheville.

PRESBYTERY

The meeting of Asheville Presbytery, April 23rd, at Highlands, will convene a few days after this issue of Our Mountain Work is off the press. A full account will be carried in the May issue.

AUXILIARY PROGRAM

KENILWORTH CHURCH

APRIL 24, 1946

MORNING SESSION

- 9:30 A. M.—Executive Board
10:00. Call to Order
Hymn 210: Faith of Our Fathers
Prayer: Rev. Paul Gresham
Greetings from the Hostess
Auxiliary: Mrs. Chas. M. Fortune
Response: Mrs. E. L. Happ
Report of Credentials Committee: Mrs. E. O. Buckner
Report of Program Committee: Miss Kittie Sue McElroy
10:25. Report of Delegate to Synodical Meeting: Mrs. Emil Latt
10:30. Reports of Officers:
Vice-President, Mrs. E. E. Conley
Recording Secretary, Mrs. J. T. Fain
Treasurer, Mrs. J. E. Bates
Historian, Mrs. P. N. Gresham
President, Mrs. Preston Thomas
Prayer: Mrs. R. C. Anderson
11:05. Synodical President: Mrs. C. E. Dorsey—"Our Responsibility as Stewards"
Special Music: Miss Lorinda Barnard
11:15. Miss Lois Calhoun—"Sunday School Extension"
Hymn 294: Onward, Christian Soldiers
Prayer for Men and Women in Service: Mrs. R. D. Bedinger
Report of Nominating Committee: Mrs. Ed White
11:45. Election of Officers
12:00. Reports of Standing Committees: Executive, Finance, Recommendations, Publicity, Mountain Work, Interracial Relations
(Continued on Page 2)

ARDEN CHURCH ORGANIZED BY THE PRESBYTERY

58 CHARTER MEMBERS

**Auxiliary Work Changes From
Kenilworth Circle To
Local Organization**

Fifty-eight persons became charter members of the Arden Presbyterian Church on March 31, 1946, elected three Ruling Elders and three Deacons, and extended a call for the pastor services of Paul F. Warren, who will be graduated from the Union Theological Seminary, Richmond, Va., in May.

The organization was effected by a commission of Asheville Presbytery appointed for this purpose, and composed of Rev. Paul N. Gresham, who presided, Rev. H. B. Dendy, D. D., who delivered the sermon, Rev. R. E. McClure, who moderated the calling of a minister, and Ruling Elder C. D. Richmond, of the Kenilworth Church and Ruling Elder J. Z. Russell of the West Asheville Church.

The Arden work was begun by Rev. and Mrs. Gresham and has been developed as an outpost of the Kenilworth congregation. Dr. S. M. Huntley, B. B. Brooks and C. G. Worley, who were elected Ruling Elders and W. E. Hawes, A. J. Francis and Wm. Nettles, who were elected Deacons, had been serving the congregation while it was a chapel outpost of the Kenilworth church and were officially officers of the mother church.

The congregation has been worshipping for over a year in a brick building which has recently been

(Continued on Page 3)

PRESBYTERIAL

Asheville Presbyterial meets at the Kenilworth Church on April 24th. Our Mountain Work is pleased to present their program, together with a summary of some of the year's achievements.

Our Mountain Work

**PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY**

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

**SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS**

*Send All Money For These Causes To
R. E. McCLURE . TREASURER
409 Wachovia Building*

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI, April, 1946. No. 4.

April - May - June

CHURCH CALENDAR

**Of Special Seasons And Days
Set By The General Assembly**

MONTHLY EMPHASIS

April: Christian Education and Ministerial Relief.

May: Foreign Missions.

June: Stewardship and Home Missions.

For Church As A Whole:

April 7: Christian Education Day.
April 7-14: Home Visitation Week.

April 21: War Relief Day.

May: 5: Children's Foreign Mission Day.

May 5-12: Christian Family Week.

May 12: Defense Service Council Day.

May 23: General Assembly convenes at Montreat, 7:30 P.M.

June: Stewardship Study Month.

June 2: Montreat Day.

June 9: Home Mission Day.

June 30: Assembly Training School day.

For Presbytery:

April 23: Spring Meeting of Presbytery at Highlands, 10:00 A.M.

April 24: Asheville Presbyterial Auxiliary, at Kenilworth, 10:00 A.M. to 4:00 P.M.

June 10-15: Young People's Conference at Montreat.

Every Sunday:

Your local Church has its own schedule of services. There is a place for you to fill at these times. Be in your place every time.

Public Worship, Church School, Woman's Auxiliary, Men of the Church, Young People.

AUXILIARY PROGRAM

(Continued from Page 1)

12:15. Bible Hour: Rev. R. E. McClure

12:45 to 1:30—Lunch

AFTERNOON SESSION

1:30. Hymn 345: The Church's One Foundation

Reports of Secretaries of Causes:

Spiritual Life and Evangelism: Mrs. Roy Reed

Foreign Missions: Mrs. J. L. Haley

Assembly's Home Missions: Mrs. J. O. Williams

Synodical and Presbyterial Home Missions: Mrs. A. B. Whitt

Christian Education and Ministerial Relief: Mrs. Rowena Summey

Religious Education: Mrs. W. H. McMurray

Literature: Mrs. D. R. Freeman

White Cross: Mrs. Claude Bolton

Christian Social Service: Mrs. R. E. McClure

Business Women: Miss Lois Harrold

Prayer: Miss Esther Taylor

2:00. Foreign Missions: Mrs. C. S. Farior

2:30. Reports of District Chairmen: District 1, Mrs. H. B. Dendy

District 2, Mrs. O. V. Armstrong

District 3, Miss Dorothea Harbison

District 4, Mrs. E. L. Happ

District 5, Miss Ruth Summerrow

Offering
Offertory Solo: Mrs. J. M. Herbert

3:20. Reports of Special Committees: Auditing, Evaluation, Registration, Courtesy, Place of Meeting

3:30. Unfinished Business
New Business

3:40. Installation of Officers
Reading and Approving Minutes

4:00. Communion
Hymn 373: Blest Be the Tie That Binds

1945 H. M. E. F. DOLLAR APPALACHIA SYNOD

On a quota of \$21,270, the Synod of Appalachia gave in the Home Mission Emergency Fund offering last fall the sum of \$24,473.81, divided among the presbyteries as follows:

| | |
|----------------------|-------------|
| Abingdon gave | \$ 4,759.70 |
| Asheville gave | 3,568.19 |
| Holston gave | 4,120.24 |
| Knoxville gave | 12,025.68 |

The Home Mission Council divided this total as follows:

| | |
|------------------------------|-----------|
| For Campaign Expenses | \$ 473.03 |
| Home Mission Special* | 5,397.00 |
| H.M.E.F. appropriations** .. | 11,549.98 |
| Returned to Synod*** | 7,053.80 |

These amounts are based on:
* This is the normal expectancy of a Self-Denial Offering for Home Missions, and went into the general fund.

** This represents three fourths of the QUOTA assigned the Synod after deducting the amount for campaign expenses and home mission special. It was appropriated with other funds from other presbyteries on a church-wide basis.

*** This includes the other fourth returned to the Synod (\$3,849.99) and the amount given in excess of the quota (\$3,203.81).

The policy in the synod of Appalachia is to distribute the amount returned to the synod in direct ratio the amount raised in each presbytery bears to the quota of that presbytery, giving all of the excess of the presbytery, returning all of the excess in each presbytery over its own quota, and its share in the one fourth returned to the synod.

On this basis the following amounts were returned to the presbyteries:

| | |
|--------------------|------------|
| To Abingdon | \$1,101.50 |
| To Asheville | 955.19 |
| To Holston | 462.04 |
| To Knoxville | 4,535.07 |

Each presbytery is expected to use this money for the same general type of appropriation as that of the general fund.

Asheville Appropriation

The Home Mission Council met in February and allocated certain funds, then on hand, to various projects in accordance with needs outlined in formal applications. The Franklin church, in Asheville Presbytery, was given an appropriation of \$600.00 on their proposed educational building. In addition, this church was granted an additional \$1,400.00 from regular home mission funds.

An appropriation of \$1,500 was made for the purchase of a lot in North Asheville for a new work in that section of the city.

**RABUN GAP - NACOOCHEE
SCHOOL**

Rabun Gap . Georgia

Fully accredited Senior High School. Christian influences. Moderate rates. Work opportunities. Scholarship aid.

Dr. George C. Bellingrath
President

Founded
1904

— NEWS FROM —
THE MOUNTAIN ORPHANAGE

Fifty-Six
Children

REV. R. E. MCCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

A CHALLENGE TO REAL CHRISTIAN SERVICE

Your Help Needed Locating Matrons

The challenge of The Mountain Orphanage, offering a supreme opportunity to train young people in Christian living, lies upon the heart of hundreds of sympathetic friends in Asheville Presbytery.

Many factors enter into the successful work of a matron at this Christian home. There is a need for a strong body, a common-sense practical mind, a deeply spiritual nature, coupled with a genuine desire to render sacrificial service. It is hard work, but it pays big dividends.

All this is to say to every interested friend:

"There is urgent need for such matrons at the home now. To find these much needed Christian wom-

en, there is urgent need for earnest prayer. There is also a need of a practical expression of interest on the part of any who may know of such a prospective matron.

"If you know of any person, preferably a Presbyterian, but primarily a consecrated Christian, you will be rendering a signal service to send that name to the superintendent, Rev. D. R. Freeman, The Mountain Orphanage, Black Mountain, N. C., at your earliest opportunity.

"Write confidentially but fully in your first letter, whether applying for the work, or recommending someone else. Each such person will be considered and immediately contacted until the home is fully staffed. There is immediate need of at least three matrons."

ARDEN CHURCH ORGANIZED BY THE PRESBYTERY

(Continued from Page 1)

erected, and is now fully paid for. Mr. Warren has indicated his acceptance of the call to this church and will be on the field early in the summer. The church and the home mission committee will share equally in meeting the salary of the minister.

Auxiliary Work Changes From Kenilworth Circle To Local Organization

A meeting to organize the Woman's Auxiliary of Arden Presbyterian Church was called on April 9, 1946 at 7:30 p. m. at the church. The following members of the Presbyterial Auxiliary were present: Mrs. Preston Thomas, Presbyterial President; Mrs. J. E. Bates, Presbyterial Treasurer; Mrs. P. N. Gresham, Historian; Mrs. R. E. McClure, Secretary Christian Social Service; Mrs. Lucille Chinnock, First Church, Asheville; Mrs. J. J. Stone, Mrs. E. O. Buckner, Kenilworth.

The meeting was called to order by the Presbyterial President. Rev. P. N. Gresham conducted the worship service. Mrs. Thomas gave a talk on service and stated the purpose of the meeting; the Plan for

Small Auxiliary was discussed and the organizations proceeded according to that plan.

The following officers were elected:

President: Mrs. S. M. Huntley, Christ School, Arden.

Vice-President: Mrs. Louis Schreiber, Arden, N. C.

Sec. and Treas.: Mrs. R. H. Guess, Arden, N. C.

Historian, Mrs. Grace Eve Mills, 15 Elkin St., West Asheville, N. C.

Chairman of Spiritual Life and Evangelism: Mrs. Louis Schreiber, Arden, N. C.

Chairman of Missions: Mrs. J. O. Kiser, Fletcher, N. C.

Chairman of Education: Mrs. R. H. Guess, Arden, N. C.

Chairman of Christian Relations: Mrs. Mark Garren, Arden, N. C.

Mrs. Gresham explained the program material. Literature was distributed. Mrs. Bates, Presbyterial Treasurer, spoke on the budget and the Birthday Offering.

An invitation to Presbyterial meeting to be held on April 24th at Kenilworth Presbyterian Church was extended to the members.

Officers were installed by Presbyterial President and Arden Woman's Auxiliary was declared organized, membership 16.

FOUR CHILDREN ADDED TO ORPHANAGE FAMILY

TWO FROM BUNCOMBE — ONE EACH MACON AND MADISON

During the past month, four children have been added to the family at the Mountain Orphanage.

It has been some time since additions have been made to our Orphanage family, due to the construction work in progress over a period of months, and the number of matrons available. It has been possible to receive these new children, and they will be assigned to various auxiliaries who are willing to undertake the clothing of each of them. Applications are being considered on the basis of need, and when a full staff of permanent matrons has been secured, it will be possible to receive approximately ten additional children.

Those received during the past month are:

Buncombe County:

Clara Duncan
Jerry Duncan

Madison County:

Bernard King

Macon County:

Clinton Shepherd

The President of Arden Woman's Auxiliary, Mrs. Huntley, appointed the following members to serve with Chairman of Causes:

Mrs. T. D. Hunter, Fletcher, R.F.D. and Mrs. Lois LeGre, Fletcher, to serve with Chairman of Spiritual Life.

Mrs. Avis Garren, Arden and Mrs. Davis Brown, Arden, to serve with Chairman of Missions.

Mrs. C. G. Worley, Skyland, and Mrs. Hall Lance, Jr., Arden, to serve with Chairman of Education.

Mrs. Lawrence Lance, Arden, Mrs. W. E. Hawes and Mrs. Sharpe, Arden, to serve with Chairman of Christian Relations.

The meeting closed with a prayer by Rev. P. N. Gresham.

Mrs. E. O. Buckner,
Secretary.

Read Our Mountain Work regularly. If you do not get a copy write Our Mountain Work, 409 Wachovia Building, Asheville, N. C.

BENEVOLENT CONTRIBUTIONS

Received during 1945-1946 from each Church and disbursed in accordance with instructions of local church, except undesignated funds which were divided according to percentage ordered by the Presbytery.

| | 1. Foreign Missions | 2. Assem. Home Mis.* | 3. Ch. Educ. M. R. | 4. Rel. Ed. (Assem.) | 5. Assem. Tr. Sch. | 6. Bible Cause | 7. Other Assem. Causes** | 8. Synod Home Mis. | 9. Homes *** | 10. Educ. Inst. **** | 11. Pres. Home Mis. | 12. Rel. Ed. (S&P) | 15. Miscellaneous ***** | TOTALS | GRAND TOTAL BY CHURCHES |
|---------------------|---------------------|----------------------|--------------------|----------------------|--------------------|----------------|--------------------------|--------------------|--------------|----------------------|---------------------|--------------------|-------------------------|-----------|-------------------------|
| Andrews Ch. | 29.72 | 16.68 | 7.50 | 2.90 | .90 | .70 | | 1.50 | 42.00 | 314.00 | 126.86 | 1.50 | | 544.26 | |
| Aux. | 29.25 | 16.45 | 12.07 | .60 | .15 | .13 | | .25 | 3.00 | 2.75 | 6.25 | .25 | | 71.15 | |
| Oth. | | | | 5.15 | | | | | 26.00 | | | | | 31.15 | 645.56 |
| Asheville 1st Ch. | 3,803.16 | 3,646.28 | 875.33 | 323.40 | 80.85 | 67.38 | 1,130.58 | 134.75 | 7,156.29 | 1,482.24 | 3,410.00 | 132.75 | | 22,243.56 | |
| Aux. | 214.50 | 115.50 | 53.62 | 19.80 | 4.95 | 4.12 | | 8.25 | 307.26 | 90.76 | 206.25 | 8.30 | 100.00 | 1,133.31 | |
| Oth. | 5.00 | 5.00 | 5.00 | 5.00 | | | | | 2,107.00 | 2,273.00 | | | | 4,400.00 | 27,776.87 |
| Bethel Ch. | 52.00 | 36.00 | 13.00 | 4.80 | 1.20 | 1.00 | | 2.00 | 24.00 | 22.50 | 50.00 | 2.00 | | 208.00 | |
| Aux. | | | | | | | | | 10.00 | | | | | 10.00 | |
| Oth. | 2.00 | 2.00 | 2.00 | 2.00 | | | | | 14.00 | | | | | 22.00 | 240.00 |
| Black Mt. Ch. | 264.80 | 226.78 | 53.68 | 27.79 | 6.95 | 5.79 | 130.70 | 11.60 | 502.56 | 127.38 | 406.50 | 11.58 | | 1,776.11 | |
| Aux. | 119.92 | 19.90 | 43.63 | 3.41 | .85 | .71 | | 1.40 | 93.54 | 15.62 | 43.50 | 1.42 | | 343.90 | |
| Oth. | 10.00 | 10.00 | | 15.00 | | | | | 40.00 | 60.00 | | | | 135.00 | |
| (Lakey Gap) | | | | | | | | | 10.00 | | 58.28 | | | 68.28 | 2,323.29 |
| Brevard Ch. | 15.26 | 53.80 | 19.50 | 16.80 | 4.20 | 3.50 | | 7.00 | 39.83 | 77.00 | 139.95 | 7.00 | | 383.84 | |
| Aux. | 107.11 | 79.20 | 42.25 | 6.00 | 1.50 | 1.25 | | 2.50 | 70.00 | 27.50 | 62.50 | 2.50 | 25.00 | 427.31 | |
| Oth. | | | | | | | 8.28 | | 143.44 | 10.10 | | | | 143.44 | 954.59 |
| Brittain's Cove Ch. | 9.50 | | 19.09 | | | | | | | | | | | 46.97 | 46.97 |
| Bryson City Ch. | 25.00 | 25.00 | | 1.80 | .45 | .37 | 12.00 | .75 | 87.23 | 8.25 | 105.00 | .75 | 10.00 | 254.23 | |
| Aux. | 39.50 | 21.00 | 35.52 | | | | | | 9.00 | | 18.75 | | | 146.14 | |
| Oth. | | | | | | | | | 402.50 | | | | | 402.50 | 802.87 |
| Canton Ch. | 155.07 | 97.26 | 39.00 | 14.40 | 3.60 | 3.00 | 14.10 | 5.37 | 128.76 | 72.00 | 116.26 | 5.00 | | 653.82 | |
| Aux. | 150.09 | 93.25 | 52.53 | 7.20 | 1.80 | 1.50 | 4.40 | 3.00 | 56.00 | 33.00 | 75.00 | 3.00 | 15.00 | 495.77 | |
| Oth. | 53.92 | 9.50 | 33.10 | 33.70 | | | | | 30.00 | | | | | 160.22 | 1,309.81 |
| Dillingham Ch. | | 10.00 | | 6.00 | | | | | 22.77 | | 15.00 | | | 53.77 | |
| Aux. | 8.00 | 4.75 | 5.00 | 1.20 | .30 | .25 | | .50 | 5.00 | 2.50 | 5.00 | .50 | | 34.00 | |
| Oth. | | | | | | | | | 10.00 | 14.00 | | | | 23.00 | 110.77 |
| Etowah Ch. | 26.40 | 18.00 | 12.42 | 4.58 | 1.15 | .95 | | 1.91 | 51.41 | 21.01 | 58.40 | 1.91 | | 198.14 | |
| Aux. | 9.24 | 13.36 | 1.56 | .58 | .14 | .12 | | .24 | 2.88 | 2.64 | 6.00 | .24 | | 37.00 | |
| Oth. | | | | | | | | | 10.00 | | | | | 10.00 | 245.14 |
| Franklin Ch. | 95.00 | 116.05 | 35.40 | 37.85 | 1.50 | 1.25 | 16.80 | 2.50 | 92.28 | 27.50 | 62.50 | 2.50 | | 491.13 | |
| Aux. | 31.20 | 16.80 | 7.80 | 2.83 | .72 | .60 | 9.00 | 1.20 | 14.40 | 13.20 | 30.00 | 1.20 | 15.00 | 144.00 | |
| Oth. | | | | | | | | | 10.00 | | | | | 10.00 | 645.13 |
| Hayesville Ch. | 9.52 | | 4.23 | 1.56 | .39 | .32 | | .65 | 9.52 | 7.15 | 48.09 | .65 | | 82.08 | |
| Aux. | 6.00 | 14.00 | | | | | | | 5.00 | | | | | 25.00 | |
| Oth. | | | | | | | | | 4.00 | | | | | 4.00 | 111.08 |
| Hazelwood Ch. | 30.15 | 23.70 | | 2.40 | .60 | .50 | 11.50 | 1.00 | 30.22 | 11.00 | 21.55 | 1.00 | | 133.62 | |
| Aux. | 20.00 | 11.00 | 21.25 | 1.20 | .30 | .25 | | .50 | 16.55 | 5.50 | 12.50 | .50 | 10.00 | 99.65 | 233.27 |
| Hendersonville Ch. | 1,560.45 | 987.84 | 260.00 | 126.03 | 31.52 | 26.26 | 451.75 | 52.53 | 1,606.52 | 577.83 | 1,613.25 | 52.53 | | 7,346.56 | |
| Aux. | 317.97 | 202.49 | 116.14 | 4.00 | 1.00 | .84 | | 1.67 | 682.99 | 18.37 | 41.75 | 1.67 | 26.25 | 1,415.14 | |
| Oth. | 302.80 | | 202.80 | 265.27 | | | | | 435.59 | | | | | 1,207.46 | 9,969.16 |
| Highlands Ch. | 66.90 | 39.10 | 25.67 | 7.00 | 1.48 | 1.58 | | 3.15 | 357.16 | 34.65 | 24.00 | 3.14 | | 563.83 | |
| Oth. | | | | | | | | | 10.00 | | | | | 10.00 | 573.83 |
| Ivy Park Ch. | | 3.88 | | | | | | .10 | 11.24 | 1.10 | 2.50 | .10 | | 18.92 | |
| Aux. | 2.60 | 1.40 | .65 | .24 | .06 | .05 | | | 10.00 | 10.00 | 3.00 | | | 18.00 | 36.92 |

VACATION BIBLE SCHOOL
PLANS FOR 1946

Miss Maryanna Smith, a student at The General Assembly's Training School, Richmond, Va., whose home is at Kingsport, Tenn., with Miss Mildred Gilreath, a sophomore at Montreat College, whose home is at Mills River, have been assigned to Asheville Presbytery for Vacation Bible School work during the coming summer. There is a possibility that some other young ladies may be employed for short periods in addition.

The salary of these two, who are assigned by the Synod's Committee of Religious Education, under Rev. J. M. Carr, Th. D., Director of Religious Education for the synod, will be paid by that committee. They will be available for two week schools beginning immediately after the Young People's Conferences, June 10-15.

Each local church that requests the services of one of these two agrees to pay the travel expenses from the last point served, furnish room and board during the time of residence and to receive a free-will offering to be sent at the close of the school to Rev. J. M. Carr, Knoxville, Tenn.

If any other workers are added, the same requirements will be made, except that the offering shall be sent to the committee on Religious Education in the presbytery.

Ministers and churches desiring one of these workers are requested to make application in writing to Rev. R. E. McClure, 409 Wachovia Building, Asheville, N. C., not later than May 1st, naming a first and second choice of dates, beginning on either June 17, July 1, 15, 29 or August 12.

FRANCES McCLURE ELECTED
TO HEAD YOUNG PEOPLE

(Continued from Page 1)

ville First church, assisted by Miss Betty Felmet, Miss Billie Cobb and Bill Lashley, also of the Asheville First church.

The evening inspirational message was brought by Rev. D. O. McInnis, of Canton, based on the year theme. The new officers were installed by Rev. H. B. Dendy, of Weaverville.

The afternoon session was presided over by Miss Mary Ann Dendy, retiring president. Miss McClure took charge after the installation of the new officers at the beginning of the evening session. Supper was served in the church house. Delegates brought sandwiches and the host church supplemented these with a salad, drink and dessert.

| | | | | | | | | | | | | | |
|---------------------|-------------|------------|------------|------------|----------|------------|----------|-------------|------------|------------|----------|----------|-------------|
| Mills River Ch. | 38.50 | 31.33 | 6.97 | 1.33 | 1.33 | 18.75 | 8.25 | 9.00 | 119.00 | | | | |
| Aux. | 44.50 | 21.50 | 12.88 | .37 | .75 | 18.75 | 8.25 | 25.00 | 39.35 | | | | |
| Oth. | 8.00 | 3.00 | 3.00 | | | | | | 414.18 | | | | |
| Montreat Ch. | 392.83 | 651.67 | 153.50 | 19.00 | 302.13 | 18.00 | 232.06 | 602.38 | 3,068.57 | | | | |
| Aux. | 586.25 | | | | | | | 47.50 | 633.75 | | | | |
| Oth. | 175.44 | 56.00 | 37.95 | | | | | 4.00 | 281.39 | | | | |
| (Fellowship Chapel) | | | | | | | | 18.50 | 18.50 | | | | |
| Morrison Ch. | 5.00 | 4.54 | 6.88 | | | | | 5.09 | 24.96 | | | | |
| Murphy Ch. | 15.00 | 56.50 | | | | | | 91.00 | 199.00 | | | | |
| Aux. | 36.70 | 20.80 | 22.92 | .27 | .45 | 11.25 | 4.95 | 20.40 | 128.50 | | | | |
| Oth. | | | | | | | | 1.00 | 1.00 | | | | |
| Oak Forest Ch. | 91.70 | 54.00 | 28.00 | 2.10 | 20.00 | 3.50 | 38.50 | 72.34 | 388.11 | | | | |
| Oth. | | | | | | | 1,025.00 | 10.00 | 1,035.00 | | | | |
| Robbinsville Ch. | 6.00 | 4.10 | 1.50 | | | | | 46.77 | 72.97 | | | | |
| Oth. | | | | | | | | 30.00 | 30.00 | | | | |
| Swannanoa Ch. | 452.55 | 253.93 | 101.30 | 19.57 | 88.10 | 10.95 | 120.45 | 215.11 | 1,669.93 | | | | |
| Aux. | 27.30 | 14.70 | 6.83 | .63 | .52 | 1.05 | 11.55 | 74.10 | 166.50 | | | | |
| Oth. | | | | | | | 890.00 | 25.00 | 932.51 | | | | |
| Sylva Ch. | | | | | | | | 5.00 | 31.88 | | | | |
| Waynesville Ch. | 55.35 | 47.55 | 21.92 | | | | | 156.07 | 344.99 | | | | |
| Aux. | 83.60 | 69.50 | 16.50 | 1.20 | 1.00 | 2.00 | 22.00 | 34.00 | 286.60 | | | | |
| Oth. | | | | | | | | 24.87 | 24.87 | | | | |
| Weaverville Ch. | 46.94 | 170.51 | 34.51 | 18.58 | 33.51 | 9.40 | 29.40 | 125.40 | 729.66 | | | | |
| Aux. | 244.61 | 31.00 | 128.30 | .72 | .60 | 1.20 | 13.20 | 20.40 | 843.91 | | | | |
| Oth. | 63.06 | 8.00 | 7.00 | 5.00 | | | | | 83.06 | | | | |
| West Asheville Ch. | 273.81 | 156.06 | 10.00 | 23.90 | 121.00 | 8.10 | 89.10 | 1,039.72 | 2,022.17 | | | | |
| Aux. | 143.89 | 67.25 | 90.80 | 1.50 | 1.25 | 2.50 | 27.50 | 41.75 | 530.69 | | | | |
| Oth. | | | | | | | 70.00 | 102.00 | 172.00 | | | | |
| TOTALS | \$10,583.31 | \$7,861.11 | \$2,803.30 | \$1,191.54 | \$199.94 | \$2,378.85 | \$312.97 | \$17,107.82 | \$8,319.26 | \$9,032.35 | \$339.11 | \$289.70 | \$61,628.56 |

*Includes Home Mission Emergency Fund

**Defense Ser. Council, War Relief, Montreat, Evangelism.

***The Mountain Orphanage, including Thanksgiving Offering.

****Montreat, King, Union Seminary, Louisville Sem. (Amount for King College includes gifts to R. F. Campbell Endowment Fund).

*****Miscellaneous: Gifts for girls account Montreat Fire, Historical Foundation, Radio and Other.

THIS STATEMENT INCLUDES MONEY RECEIVED UP TO AND INCLUDING APRIL 2nd. ALL FUNDS RECEIVED ON AND AFTER APRIL 3rd ARE BEING ENTERED ON THE NEW YEAR.

THIS IS NECESSARY IN ORDER FOR OUR REMITTANCE TO BE SENT TO VARIOUS ASSEMBLY CAUSES BEFORE THEIR BOOKS CLOSE ON APRIL 5th.

R. E. McClure, Treasurer

April 3rd, 1946

**JOHN C. NEVILLE PASTOR
MILLS RIVER—ETOWAH**

Rev. John C. Neville, formerly chaplain in the United States Army, has accepted a call to the Mills River and Etowah churches in Henderson county, and has moved into the Mills River manse with Mrs. Neville and John, Jr.

Mr. Neville is a native of South Carolina and a graduate of Presbyterian College, Clinton, S. C., and Columbia Theological Seminary. His former pastorates include Monarch church, Union; Zion and Olivet churches, in Bethel Presbytery; and Marshville, N. C.

As a chaplain in the active service Mr. Neville received the award of merit, with four campaign stars in the Tunisian and Italian campaigns. He was called on extended service, after having served two assignments as chaplain of the CCC Camps, and assigned in 1940 to the 21st Engineers at Fort Benning.

After serving at the Walter Reed Hospital, in Washington, he was sent to Langley Field and then overseas. He was in the 15th Air Force, and at his retirement held the rank of Lt. Colonel.

Mr. Neville succeeds Rev. D. R. Freeman, who resigned in 1944 to become superintendent of The Mountain Orphanage.

**McCUBBINS LEAVES WORK
FRANKLIN—MORRISON**

Rev. C. R. McCubbins, D. D., who has been pastor of the Franklin Presbyterian church since last April has resigned and moved to Safety Harbor, Fla., to become pastor of the Presbyterian church there. He resigned due to his health.

Coming to Franklin from a pastorate in Fort Worth, Texas, he has led this congregation in an aggressive forward movement. A number of new members have been received by the church and plans are well under way for the erection of an annex for religious education purposes.

Having suffered with asthma, Dr. McCubbins found that the climate at Franklin made his trouble worse and he accepted the call to the Florida church for this reason.

Rev. Jos. Hopper, Th. D., awaiting the opportunity to return to Koera to resume his missionary duties, is supplying the Franklin church from Montreat, for a limited time.

While at Franklin Dr. McCubbins revived the work at Morrison Church, re-organized the Morrison Sunday School and conducted a Vacation Bible School there, which children from the Franklin school attended.

1945 - 1946 STATISTICAL RECORD

CHURCHES OF ASHEVILLE PRESBYTERY

| | R. E. | Dea. | Prof. | Cert. | Total | SS Enr. |
|-----------------------|------------|------------|------------|------------|-------------|-------------|
| Andrews* | 2 | 0 | 1 | 0 | 28 | 45 |
| Arden (Note) | 3 | 3 | ..... | 58 | 58 | 55 |
| Asheville First | 34 | 34 | 38 | 100 | 1690 | 430 |
| Bethel | 3 | 4 | 0 | 0 | 57 | 0 |
| Black Mtn.* (1) | 10 | 12 | 19 | 17 | 254 | 169 |
| Brevard | 10 | 13 | 8 | 19 | 238 | 125 |
| Brittain's Cove | 3 | 0 | 0 | 0 | 41 | 48 |
| Bryson City* | 3 | 3 | 3 | 12 | 75 | 97 |
| Canton* (1) | 6 | 10 | 4 | 5 | 212 | 182 |
| Dillingham | 4 | 3 | 0 | 1 | 119 | 80 |
| Etowah* | 4 | 2 | 0 | 2 | 49 | 30 |
| Franklin | 3 | 6 | 1 | 4 | 87 | 51 |
| Hayesville* (1) | 2 | 0 | 0 | 0 | 23 | 15 |
| Hazelwood | 3 | 3 | 3 | 2 | 71 | 64 |
| Hendersonville | 14 | 16 | 10 | 41 | 532 | 300 |
| Highlands | 6 | 0 | 10 | 6 | 60 | 50 |
| Ivy Park | 1 | 0 | 0 | 1 | 20 | 28 |
| Kenilworth (Note) (1) | 15 | 24 | 22 | 22 | 408 | 287 |
| Malvern Hills | 3 | 3 | 10 | 3 | 59 | 74 |
| Mills River* | 3 | 9 | 0 | 0 | 126 | 19 |
| Montreat* (1) | 2 | 3 | 18 | 7 | 162 | 564 |
| Morrison | 2 | 1 | 1 | 0 | 15 | 20 |
| Murphy* (1) | 3 | 4 | 1 | 16 | 76 | 53 |
| Oak Forest | 6 | 6 | 13 | 2 | 148 | 165 |
| Red Oak | 0 | 0 | 0 | 0 | 15 | 30 |
| Robbinsville* | 2 | 2 | 0 | 0 | 28 | 0 |
| Swannanoa | 7 | 8 | 5 | 1 | 184 | 110 |
| Sylva* | 1 | 1 | 0 | 0 | 11 | 0 |
| Waynesville | 5 | 15 | 4 | 22 | 195 | 109 |
| Weaverville | 5 | 9 | 13 | 4 | 285 | 151 |
| West Asheville | 15 | 23 | 17 | 32 | 549 | 448 |
| White Oak | 1 | 0 | 0 | 0 | 13 | 0 |
| TOTALS | 181 | 217 | 202 | 376 | 5886 | 3809 |

EXPLANATIONS

- R. E.—Number of Ruling Elders
- Dea.—Number of Deacons
- Prof.—Number received on profession during year
- Cert.—Number received on certificate during year
- Total—Membership, April 1, 1946
- SS Enr.—Sunday School enrollment, April 1, 1946
- * —Indicates church that was vacant for a part or all of the year.
- () —A number in parenthesis indicates outposts sponsored by that particular church.
- Note: Until March 31, 1946, Arden was an "outpost" of the Kenilworth Church. Fifty-six of those uniting to form the Arden Church came from the Kenilworth Church. This church therefore has a "loss" of members this year.

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The Executive Committee of Religious Education and Publication

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literature, supplies,
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PRESBYTERIAN BOOK STORES

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In Answering This Ad Please Mention "Our Mountain Work"

COACHING CONFERENCE ON CHILDREN'S DIVISION

MONDAY, MAY 27, 1946

Miss Glasscock Leading Group At Asheville 1st Church

Plans have been made for a Coaching Conference at the First Presbyterian Church, Asheville, for workers in the children's division of the church school, including work with all ages up to and including the Junior Departments.

The program plans include a morning and afternoon session on Monday, May 27th, beginning at 10 A. M. and continuing until 5:30 P. M., led by Miss Elizabeth Glasscock, Associate in the Children's Division of the Executive Committee of Religious Education of Richmond, Va.

In announcing this conference and two others to be held on Tuesday, the 28th at Knoxville, and Wednesday, the 29th, at Bristol, Tenn., Dr. J. M. Carr, regional director of religious education for the Synod of Appalachia says:

"There is no cost except personal expense in attending the meeting. Lunch may be obtained in a nearby restaurant. If you want over night entertainment, please make your own reservations.

"Please bring with you a sample of both teachers and pupils materials you are now using for Nursery, Primary and Junior Children in your church. Regardless of what kind of material you are using, please bring it with you.

"It will help us if we know several days in advance the approximate number who will attend at each place. Each church is requested to appoint someone to be called 'Children's Work Counsellor.' Send this person to the coaching conference. Your Work Counsellor will then be in position to help all your teachers of children with their task in the Sunday School."

YOUNG PEOPLE'S CONFERENCE

Montreat, N. C.

June 10-15, 1945

Seniors - Intermediates

Meeting Simultaneously But In
Separate Buildings With
Separate Program

Cost \$10.15

The entire overhead cost is underwritten. All money paid is for entertainment at Montreat.

Full Details In May Issue



One of these regular INCOME CHECKS for LIFE *for Yourself - for Another or Jointly*

And at the same time your invested funds become a GIFT to Foreign Missions, thus making it possible for you to both invest and give in one transaction.

Annuity rates range from 2½ to 7%, based on age of the recipient. Payments are made semi-annually. The income does not shrink nor fluctuate—the rate never changes. Certain income tax exemptions are allowed on both principal and income. Your money becomes a Living Investment in Foreign Missions.

For full and detailed information about the many attractive features of Annuity Gifts, write to

CURRY B. HEARN, TREAS.

**EXECUTIVE COMMITTEE OF FOREIGN MISSIONS,
PRESBYTERIAN CHURCH IN THE U. S.**

P. O. Box 330, Nashville 1, Tenn.

AUXILIARY

News of local Auxiliaries should be sent to Mrs. R. D. Bedinger, 46 St. Dunstan's Road, Asheville, N. C., not later than the first of the month of publication.

PRESIDENT'S REPORT TO ASHEVILLE PRESBYTERIAL

I beg leave to submit the following report for 1945-46:

For the first time in three years five group Conferences have been held. All Conferences carried out the theme: Evangelism through the Home, Church, Community and the world. Conferences were held at Weaverville, Oct. 11, 1945, attendance 67; at Montreat, Oct. 8, attendance 61; Bryson City, Oct. 30, attendance 33; Etowah, Oct. 13, attendance 33, and Canton, Oct. 18, attendance 35. Total attendance 229.

The membership of the Presbyterian Auxiliary is 2168. There are 26 auxiliaries with 56 General Circles; 18 Business Women's Circles with a membership of 452, a gain of 3 Business Women's Circles and 33 members. Gifts to benevolences total \$18,948.40; gifts to local church causes \$4,501.31, total \$23,449.71—an increase of \$2,884 over last year. Gifts show \$10.81 per capita. The auxiliaries have contributed \$551.59 to the Historical Foundation at Montreat. The auxiliaries were 100% in contributions to the Birthday Gift which totaled \$1,143.69, an increase of \$115.44 over last year's gift which was the largest in the history of Presbyterian Auxiliary.

An auxiliary was organized at Arden Presbyterian Church with sixteen members on April 9, 1946. It was formed from a circle of Kenilworth Church after the Arden Presbyterian Church was organized.

The Business Women's Circles have done outstanding work. They have had interesting programs and have participated in all the activities of general circles; one circle gives scholarships to 2 negro students who are planning to do religious work. One circle set up an Advancement Committee which arranged a Leadership school and a Daily Vacation Bible School, conducted a church nursery and was instrumental in setting up a Church Council.

The auxiliaries report an increase in interest in Foreign Mission study using the study book, Cross Over Africa. The majority of the auxiliaries observed the Foreign Mission study season and the Week of Prayer and Self-Denial.

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CHRISTIAN EDUCATION

Under Control Of
APPALACHIA SYNOD
—CO-EDUCATIONAL—

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R. T. L. LISTON, PRES.

Box MW - BRISTOL, TENN.

\$64.00 has been sent for White Cross work to Dr. Nettie Grier at Montreat for instruments to be used in the clinic.

There was the usual number of subscriptions to Church Papers. A loss in number of Day by Day was reported.

The Week of Prayer of Self-Denial for Home Missions was observed by a majority of the auxiliaries. Twenty auxiliaries reported an Emergency Fund offering of \$941.75. Readers of "These Moving Times" were 386.

Sixteen auxiliaries promoted the study of Christian Witnessing. Auxiliaries contributed to Bible in schools. One auxiliary member teaches Bible weekly in grammar grades. The auxiliaries have actively participated in the Religious Education program of the Church; sending Young People to Conferences; working in Daily Vacation Bible Schools, in outpost Sunday Schools; have given 5 college scholarships to Young People and 4 scholarships to negro students.

The Mountain Orphanage has been supported by clothing children, donating linen, special gifts on birthdays and holidays and in Thanksgiving Offering. Donations have been made for girls who were at Alba Hotel at time of the fire.

Auxiliary members have visited County Homes, Prison Camps, Sanitariums, have kept in touch with servicemen and assisted returning servicemen and women. Day by Day has been given to Presbyterian patients in one sanitarium; have contributed to Florence Calloway Scholarship. Boxes of clothing, food and Christmas gifts have been sent overseas.

BENEVOLENT RECEIPTS FOR 1945-1946 TABULATED

The table appearing on the inside pages of Our Mountain Work is compiled from reports sent to local churches showing the exact amounts received from each church and forwarded to the benevolent agencies of the church.

The grand total of \$61,628.56 is substantially larger than any previous report. This is due to the contributions of over \$2,000 to the R. F. Campbell Endowment Fund for King College, over \$1,000 added to the R. F. Smith Memorial Fund of the Mountain Orphanage, and substantially increased giving through the Thanksgiving Offering to the Mountain Orphanage.

It is extremely difficult to achieve absolute accuracy in such a table. Some contributions failed to reach the treasurer in time to be included in the report for 1945-1946. These will be carried over and entered in the 1946-1947 record, but credited to the budget for the previous year. Verbal corrections are subject to misunderstanding, but if there are any errors, they will be corrected gladly if attention is called to them in writing.

All auxiliaries contributed to Christian Education and Ministerial Relief through the budget; all contributed to the Joy Gift. The work done by our auxiliaries at home, in schools and colleges has been excellent. The auxiliary members are asked to pray earnestly that more of our young people be led to become candidates for the ministry and for mission service.

There is a need for reports to be sent in promptly by the local officers. The work is being done but it is not being reported. Correct reports cannot be made by Presbyterian officers if local auxiliary reports are not received.

We need more personal workers groups, more Christian Witnesses, inspired to do the Lord's work.

The President wishes to express her heart-felt thanks and appreciation to her loyal corps of officers and workers during her term of office and asks that the same loyalty and service be given her successor.

Respectfully submitted,

Lillian B. Thomas.

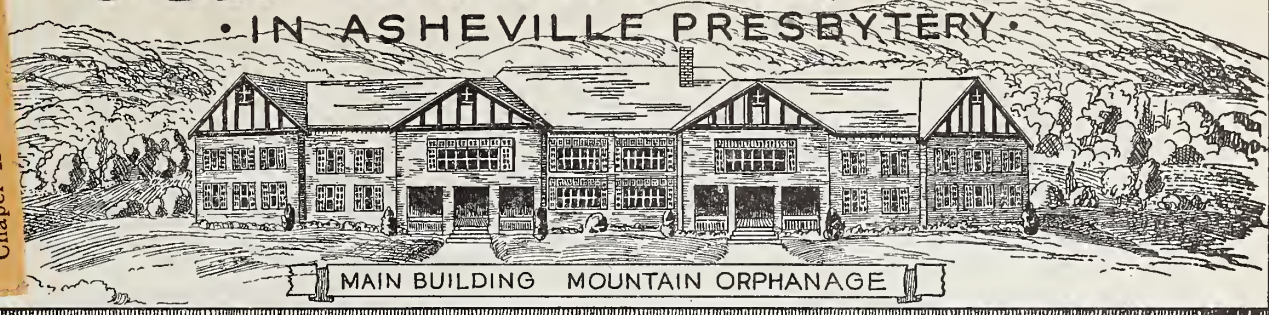
(Mrs. Preston P.)

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OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



MAIN BUILDING MOUNTAIN ORPHANAGE

Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Volume XXXVI.

WEAVERVILL, N. C., MAY, 1946.

Number 5.

MRS. REED PRESIDENT OF WOMAN'S AUXILIARY

NEXT MEETING WEAVERVILLE

Annual Meeting Was Held At Kenilworth Church

Mrs. Roy Reed, of Weaverville, was named president of the Woman's Auxiliary of Asheville Presbytery and the body adjourned to meet next year at Weaverville, after electing Mrs. Ralph Lee, of the Asheville First Church, as Secretary of Spiritual Life and Evangelism; Mrs. W. H. F. Miller, Waynesville, Secretary of Christian Education and Ministerial Relief; and Mrs. J. B. Storey, of the Kenilworth Church, as Secretary of Synodical and Presbyterial Home Missions.

The annual meeting, which was held at the Kenilworth Church, on April 24, was presided over by the retiring president, Mrs. Preston Thomas. The complete program, which was followed at the meeting, was printed in the April issue of Our Mountain Work.

At the request of the Presbytery a committee was authorized to represent the Auxiliary in the matter of refurbishing The Mountain Orphanage. The committee as appointed includes: Mrs. George H. Wright, of Asheville, who has done so much in recent Thanksgiving campaigns; Mrs. A. B. Whitt, of Black Mountain, retiring secretary; and Mrs. Storey, the new secretary promoting the Orphanage work.

Delegates were in attendance from all five districts and the host Church served lunch. The body voted to recommend a reduction of the term of office of the President from three to two years, transferred the Highlands Auxiliary from District 3 to District 4, and took an offering, which amounted to \$65.31, to help defray the expenses of the Annual Young

(Continued on Page 6)

YOUNG PEOPLE'S CONFERENCES June 10-15, 1946

REV. R. E. McCLURE
Bus. Mgr. & Director

Cost:

\$10.45, payable to Mountain Retreat Association. All overhead cost is paid by the Presbyterial Auxiliary and the Home Mission Committee of Asheville Presbytery.

Requirements:

1. Registration in advance, not later than Friday, June 7. (See Registration Blanks sent each Pastor for details.)
2. Minimum Age Limits. Pioneers: Must be eligible to be in Intermediate Department of Sunday School in October, 1946. Seniors: Must be eligible to be in Senior Department of Sunday School in October, 1946.
3. Must be a bona-fide member of either: (a) Some Church, (b) Some Sunday School, or (c) Some Young People's Organization affiliated with a Presbyterian Church within the bounds of Asheville Presbytery.
4. It is desired that each delegate be approved by the Session or Pastor and be instructed in the purpose and plans of the Conference.

SEE PAGES 2-5

SCRIPTURE-PRAYER

A Bible Practice To Strengthen The Habit Of Daily Prayer

Scripture Verses For 1946

JUNE

For Sabbath Observance

Remember the Sabbath Day, to keep it holy. Exodus 20:8.

For additional information see December, 1945, issue of Our Mountain Work, or write direct to Religious Department, Farmers Federation, Rev. Dumont Clarke, Director, Asheville, N. C.

PRESBYTERY HIGHLIGHTS OF SPRING MEETING

ARMISTEAD MODERATOR

Next Meeting At Orphanage McCubbins Dismissed Neville Received

Nineteen ministers and sixteen ruling elders were enrolled at the Spring Meeting of Asheville Presbytery at Highlands on April 23, with one additional minister received and two as visiting brethren.

Highlights of this meeting are given in Our Mountain Work in an abbreviated form, as the May issue delays publication of the news.

Officers

Rev. W. H. Armistead, of Montreat, succeeded Rev. R. F. Brown, pastor of Malvern Hills Church, as moderator. Rev. Walter H. Styles, of Black Mountain, was named temporary clerk to assist Rev. M. R. Williamson, of Waynesville, the stated clerk.

Commissioners To The 1946 Assembly

Ministers: Rev. D. R. Freeman and Rev. L. T. Wilds, D.D., principals. Rev. C. G. Davis, D.D., and Kenneth J. Foreman, D.D., alternates.

Ruling Elders: George H. Wright, Asheville First, and L. B. Nichols, Andrews, principals. J. O. Williams, Black Mountain, and Sidney McCarty, of Highlands, alternates.

Received

Rev. John C. Neville, from Mecklenburg Presbytery, to become pastor of Mills River and Etowah Churches.

Commission to install Mr. Neville: Rev. R. E. McClure, Chairman; Rev. D. R. Freeman, Rev. H. V. Lofquist, Ruling Elders George H. Wright of Asheville and G. M. Flanagan of Hendersonville.

(Continued on Page 4)

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LIVE CHRIST

Live Christ!—and though thy way
may be

In this world's sight adversity,
He who doth heed thy every need
Shall give thy soul prosperity.

Live Christ!—and though thy path
may be

The narrow street of poverty,
He had not where to lay His head,
Yet lived in largest liberty.

Live Christ!—and though thy road
may be

The strait way of humility,
He who first trod that way of God
Will clothe thee with His dignity.

Live Christ!—and though thy life
may be

In much a valedictory,
The heavy cross brings seeming loss,
But wins the crown of victory.

Live Christ!—and all thy life shall
be

A High Way of Delivery,
A Royal Road to goodly deeds,
Gold-paved with sweetest charity.

Live Christ!—and all thy life shall
be

A sweet uplifting ministry,
A sowing of the fair white seeds
That fruit through all eternity.

—John Oxenham.

PIONEER CONFERENCE

Rev. M. R. Williamson, Dean

Girls: College Hall.

Boys: Geneva Hall.

Classes, Etc.: Anderson Auditorium.

Vesper Service: Gaither Chapel.

Boys' Counsellors: To be named.

Girls' Counsellors: Mrs. J. C. Neville
and Others.

Morning Devotions: Mrs. P. N. Gresham.

Music: Miss Mary Ann Dendy and
Mrs. J. B. Davidson.

Schedule Of Teachers And Classes

7:00 A.M.—Rising Bugle.

7:30 A.M.—Morning Devotions.

8:00 A.M.—Breakfast.

8:45 A.M.—Room Inspection.

9:00 A.M.—First Class Period.

The Life Of Christ: Rev. D. R.
Freeman 1A.

The Ten Commandments: Rev. M.
R. Williamson 2A.

The Life Of Paul: (To be named).
3A.

Living Through The Church: Rev.
P. N. Gresham 1B.

Living Through Worship: Miss
Mary Ann Dendy 2B.

Living Through Stewardship: Rev.
R. F. Brown 3B.

9:45 A.M.—Second Class Period.

The Life Of Christ: Mr. Freeman
1B.

The Ten Commandments: Mr. Wil-
liamson 2B.

The Life Of Paul: 3B.

Bible Study: Rev. W. H. Wakefield
1A.

Sharing Christ With Our Fellows:
(To be named). 2A.

Sharing Christ With The World.
Mrs. J. V. N. Talmadge 3A.

10:25 - 11:00 A.M. — Planned Re-
creation.

11:10 A.M.—Third Class Period.

Living Through The Church: Mr.
Gresham 1A.

Living Through Worship: Miss
Dendy 2A.

Living Through Stewardship: Dr.
Brown 3A.

Bible Study: Mr. Wakefield 1B.

Sharing Christ With Our Fellows:
(To be named). 2B.

Sharing Christ With The World:
Mrs. Talmadge 3B.

11:55 A.M.—Assembly.

1:00 P.M.—Lunch.

2:00 P.M.—Rest in room for one
hour.

3:15 P.M.—Planned Recreation.

6:00 P.M.—Dinner.

7:30 P.M.—Vesper Service.

8:30 P.M.—Night's Doings.

10:00 P.M.—Group Meetings, with
Counsellor.

10:45 P.M.—Lights out and quiet.

1946 YOUNG PEOPLE Montreat, N. C.

GENERAL RULES AND

No one may attend the conference unless they have sent their advance Registration to Rev. R. E. McClure, Director, 409 Wachovia Building, Asheville, N. C., to reach him on or before Friday, June 7. Registration Blanks will be in the hands of your minister by May 15.

No one may attend the Pioneer Conference unless he or she will be eligible for the Intermediate Department of your Sunday School on October 1, 1946.

No one may attend the Senior Conference unless he or she will be eligible for the Senior Department of your Sunday School on October 1, 1946.

No one may attend either conference unless he or she is a bona-fide member of some Church, some Sunday School, or some Young People's Organization affiliated with Asheville Presbytery, or a Presbyterian Church within the bounds of the Presbytery.

It is desired that each delegate shall be selected by the Pastor or Session, or both, with a view to sending young people who will co-operate in the ideals and purposes of the conferences, and that these be fully explained to each delegate before they leave home.

SPECIAL ANNOUNCEMENTS

SENIOR WORSHIP SERVICES

The Hendersonville Young People will conduct the opening Worship Service on Monday at 7:15 P.M. On other days, the service is at 7:30 A.M., at Gaither Hall, conducted in turn by the Young People from Mills River, Mountain Orphanage, Waynesville, Brevard, and Canton.

The theme for the week is: "Live Christ - Through Prayer."

The musical prelude will begin promptly at 7:25 A.M. Every delegate should enter the Chapel quietly, without speaking, and be in his seat before the service starts at 7:30 A.M.

WHAT TO BRING

Bible, notebooks, sheets, pillow-case, towels, blankets, street clothes, play clothes, bathing suit, athletic equipment, musical instruments, etc., together with

A Big Determination To Make
This The Best Conference
We Have Ever Held

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

REV. R. E. MCCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

TWO ORPHANAGE GIRLS FINISH EIGHTH GRADE

FRUITY OUTLOOK GOOD

Younger Children Given
Easter Egg Hunt
New Matrons

By Mrs. D. R. Freeman

For some days now the main topic that precedes every conversation is, "Just so many days until school is out." We have no seniors this year, in fact, due to the adding of the twelfth grade, there isn't a senior class at Swannanoa this year.

We have two girls finishing the eighth grade, Annie Laura White and Josephine Packett. Some of the others were in a program given on Friday night, May 3. There are many other events that have to do with the closing of school, in which our children are interested.

All of our younger boys and girls were invited over to the home of Mr. and Mrs. W. H. Kuykendall, of the Black Mountain Church, on the Saturday before Easter to enjoy an egg-hunt. This has been the happy custom of Mr. and Mrs. Kuykendall for several years. They first let the children dye the eggs themselves—then there was time to hide them and hunt them twice. A big basket full of gay colored eggs were given to us to bring home, so after supper they were hidden again and everyone hunted them. We greatly appreciate the loving interest shown by Mr. and Mrs. Kuykendall.

So far we have a splendid prospect for fruit this year. Our cherry and apple trees are loaded and strawberries already beginning to ripen. Mr. Harris and the boys have a fine looking garden started.

We are happy to announce some recent additions to our staff. Miss Mae Orr, of Hendersonville, has charge of the small boys. Mrs. Maggie Hammett, of Ware Shoals, S. C., has come to mother the older boys. Mrs. Hattie Reagan, of Asheville, is supplying, for the time being, the place of kitchen matron. Mrs. C. M. Smith, with the older boys, and Miss Alice Stockton, with the small girls, were already with us. It is very encouraging to have a complete staff, and we hope and pray these people may be permitted to stay with us.

Due to the shortage of clothing and the difficulty of finding certain articles, it is harder to get our children cared for in this respect. Most circles and individuals are continuing this work in a splendid way and we have at present only two boys and one girl who are not "adopted."

Our older girls recently had the pleasure of having a party here for a class of girls from Hendersonville. We felt they were mutually pleased by the occasion and hope we can do it again some time. We would be glad if more friends from the various Churches of our Presbytery would come to see us.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of John A. Hudgens,
Hendersonville, N. C., by Circle No.
7, Hendersonville Auxiliary, \$3.00.

In memory of Rev. R. P. Walker,
D.D., Charlotte, N. C., by A. V. Rus-
sell, \$5.00.

Previously reported \$349.00.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____

Donor's Name

Donor's Postoffice Address

In Memory Of _____

Name of Deceased

Who passed away _____

Date of Death

Please acknowledge to his (her) _____

Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
409 Wachovia Bldg. — Asheville, N. C.

INFORMATION WANTED ABOUT

FORMER MEMBERS MOUNTAIN ORPHANAGE FAMILY

We are very anxious to build up a special mailing list for Our Mountain Work that will reach every possible person who has ever been a member of the Mountain Orphanage Family.

We are also desirous to have a complete record of the activities of those who have lived in this Home in the past.

Below is a blank form for use by anyone who can give us definite information. Please use it promptly. If you have additional information of interest, or can tell us about more than one former member, please make extra copies of this form and send it to the address indicated.

Present Name _____

Present Address (For Mail) _____

Former Name _____

(In Case Of Girl Who Has Married)

When In The Family _____

Information Furnished By _____

Return to: Our Mountain Work, 409 Wachovia Bldg., Asheville, N. C.

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

Dedicated To The Whole Work Of The Whole Church As Represented By And In Asheville Presbytery

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
409 Wachovia Building

Telephone 1973 Asheville, N. C.

Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI. May, 1946. No. 5.

May - June - July

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

May: Foreign Missions.

June: Stewardship and Home Missions.

July: Religious Education.

For Church As A Whole:

May 12: Defense Service Council Day.

May 23: General Assembly convenes at Montreat, 7:30 P.M.

June: Stewardship Study Month.

June 2: Montreat Day.

June 9: Home Mission Day.

June 30: Assembly Training School day.

June 27 - July 1: Christian Education Conference at Montreat.

July 2-11: Leadership School at Montreat.

July 16-23: Y. P. Leadership School at Montreat.

July 23-31: Auxiliary Training School at Montreat.

For Presbytery:

June 10-15: Young People's Conference at Montreat.

July 16: Presbytery meets at The Mountain Orphanage.

Every Sunday:

Your local Church has its own schedule of services. There is a place for you to fill at these times. Be in your place every time.

Public Worship, Church School, Woman's Auxiliary, Men of the Church, Young People.

PRESBYTERY HIGHLIGHTS OF SPRING MEETING

(Continued from Page 1)

Dismissed

Rev. C. R. McCubbins, D.D., to St. John's Presbytery, to become pastor at Safety Harbor, Fla. Dr. McCubbins was at Franklin.

Rev. Charles M. Robinson, to the Southwest Georgia Presbytery, to become pastor at Cairo, Ga. Mr. Robinson was formerly pastor at Bryson City, having served about two years as a naval chaplain.

Visitors

Mrs. Preston Thomas, of Asheville, president of the Presbyterian Auxiliary, who made her annual report.

Rev. Watson Fairley, D.D., of Concord Presbytery, and Chaplain J. Clayton Lime, of New Brunswick Presbytery, U.S.A., temporarily on leave at Whittier.

Next Meetings

The summer meeting will be at 10:00 A.M. on July 16 at The Mountain Orphanage. The fall meeting at 10:00 A.M. on October 15 at the Kenilworth Church.

Reports

The summary of statistical reports was printed in the April issue of Our Mountain Work. The Executive Secretary made a comprehensive report of his work.

Financial Statements

The financial report of The Mountain Orphanage is taken from the statement furnished the Duke Foundation, on the basis of which an appropriation was made to this home. It covers the calendar year of 1945.

The financial report of the Home Mission Committee was compiled after the Presbytery adjourned, from the annual audit, together with the proposed budget adopted by the committee.

Both of these reports appear on other pages of Our Mountain Work.

Nominations

Rev. C. G. Davis, D.D., was elected to succeed himself as trustee of Davidson College, for a term of three years.

Overture

The request of the Session of the Weaverville Church that Presbytery overture the General Assembly to take definite action to cause certain changes to be made in the Book of Church Order in order to safeguard the rights of local Churches, Presbyteries and Synods to property, was ordered placed in the hands of a special committee for further study. Mr. Geo. H. Wright was named chairman of this committee.

Mountain Orphanage

Attention was directed to the need of more and better furnishings at The Mountain Orphanage. The Orphanage Committee was instructed to go into the matter and take necessary steps to improve the situation.

A report was made of the recent improvements to the buildings costing some \$25,000.00, on which there is still about \$13,000.00 borrowed for this purpose.

Other Matters

The usual routine matters pertaining to the examination of sessional records, annual reports of churches, special reports of committees and commissions constituted the rest of the business.

New Church

The Arden Presbyterian Church were officially enrolled on the report of the commission that organized this body on March 31, 1946. Paul F. Warren has indicated an acceptance was officially enrolled on the report of this work and is to be ordained and installed pastor at this point in the summer.

Buy Your Books and Supplies from

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The Executive Committee of Religious Education and Publication

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our Church — Write for Catalog

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Dallas 1, Texas

BOOK STORE AT MONTREAT OPEN DURING JULY AND AUGUST

CONFERENCES

June 10-15, 1946

EVENTS THIS YEAR

Upon the joint recommendation of the Dean of the particular Conference and the Director, the right is reserved to request any delegate who does not co-operate in the spirit and work of the Conference to withdraw at any time. In this case there shall be no refund, and a written statement of the reasons therefor shall be furnished the Session of the Church represented.

Voluntary withdrawals are to be avoided. When a delegate comes to the Conference it is expected that he or she intends to remain the full five days.

The resident physician at Montreat will be called in all cases of illness and any fees for professional services and medicine will be the obligation of the delegate or his or her parents.

Individual record sheets will be furnished each delegate upon arrival. Personal records kept on these sheets will afford each delegate the opportunity of grading himself or herself a maximum of 70 points. Each Counsellor will be given the opportunity of grading the delegate a maximum of 30 points. From both sources a possible total grade of 100 points is possible. The final grade of each delegate will be reported to his or her Session as soon as possible.

RECOMMENDATIONS AND SUGGESTIONS

FINAL SUGGESTIONS

Arrive at Montreat by 4:00 o'clock in the afternoon.

Enroll at the Building where you will stay.

Be sure to pay your \$10.45 when you enroll.

Rooms assigned **only** upon payment of this amount.

Be sure your Registration is in the Director's hands on or before June 7. There will be a place saved for you only if this is done.

BUS SERVICE

The Queen City Coach Company advises that they will furnish a through bus leaving Asheville (Union Bus Terminal) at 3:00 P.M., Monday, June 10, taking the group direct to Montreat.

Please answer the questions on Registration Blank. These answers will enable the company to have enough buses to serve the group.

SENIOR CONFERENCE

Rev. Walter H. Styles, Dean

Girls' Building: Fellowship.

Boys' Building: Sallie Campbell Camp.

Classes: Gaither Hall.

Recreation: Skating Rink.

Boys' Counsellors: Rev. John C. Neville and Others.

Girls' Counsellors: Mrs. H. B. Dendy and Others.

Schedule - Features

Faculty

7:00 A.M.—Rising Bugle.

7:30 A.M.—Morning Devotions.
Theme: "Live Christ - Through Prayer," led by six different groups. (First Devotional at 7:15 P.M. Monday.)

8:00 A.M.—Breakfast.

8:45 A.M.—Room Inspection.

9:00 A.M.—Bible Hour: Rev. H. B. Dendy, D.D.

Theme: "Live Christ According To The Sermon On The Mount."
First four days, a 40-minute lesson, followed by a 25-minute discussion in groups. Last day, reports of discussion groups, followed by the final lesson.

10:15 A.M.—Second Class Period.

First Year: What My Church Believes. Rev. C. G. Davis, D.D.

Second Year: How My Church Has Grown. Rev. Ashby Johnson.

Third Year: How My Church Works. Rev. J. C. Neville.

Fourth Year: What My Church Expects Of Me. Rev. M. P. Reid.

11:10 A.M.—Third Class Period.

First Year: Missionary Program Of The Church. Mrs. S. C. Farrior.

Second Year: Training Program Of The Church. Miss Jean Liston.

Third Year: Finding My Place In Life. Miss Ora Blackmun.

Elective: A Seminar on Vacation Bible Schools for those who are to help in such schools this summer. Miss Maryanna Smith and Miss Mildred Gilreath.

Elective: Church Music, being a class for study to serve as a choir at the Vesper Service. Leader to be announced.

12:15 P.M.—Assembly, under the Young People's Council.

1:00 P.M.—Lunch.

2:00 P.M.—Rest in room for one hour.

3:15 P.M.—Planned recreation.

6:00 P.M.—Dinner.

7:30 P.M.—Forty-five Minute Vesper Service.

8:30 P.M.—Night's Doings,

10:00 P.M.—Group Meetings with Counsellor.

10:45 P.M.—Lights out and quiet.

1837 - 1945

DAVIDSON COLLEGE

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Sound Guidance And Character Building Influences

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Write For Catalogue And View Book

JOHN R. CUNNINGHAM
President

1946 THEME HYMN

I BIND MY HEART THIS TIDE

I bind my heart this tide
To the Galilean's side,
To the wounds of Calvary,
To the Christ who died for me.
I bind my soul this day
To the brother far away
And the brother near at hand,
In this town, and in this land.

I bind my heart in thrall
To the God, the Lord of all,
To the God, the poor man's Friend,
And the Christ whom He did send
I bind myself to peace,
To make strife and envy cease,
God, knit Thou sure the cord
Of my thralldom to my Lord!

—Amen.

THEME HYMN

Each year the young people choose a theme hymn. This year the hymn is not available in the usual hymnals. It is printed here for use at the 1946 Conference and in local leagues.

Clip this copy and preserve it for use. A limited number of extra copies of **Our Mountain Work** will be reserved for use at the conference in June.

AUXILIARY

News of local Auxiliaries should be sent to Mrs. Stuart Plummer, Chunn's Cove, Asheville, N. C., not later than the first of the month of publication.

SOCIAL SERVICE

Two projects in the immediate future are being sponsored by the Secretary of Social Service, Mrs. R. E. McClure, among the Auxiliaries of Asheville Presbytery.

Local Auxiliaries are being urged to send delegates to the Annual Conference of Negro Women to be held in Knoxville, Tenn., in June. Where possible Auxiliaries are asked to each send one or more delegates, or to group together to select some delegate to go. In each case the money is to be sent with the delegate to pay her way.

Attention is also called to the Church-wide Training School for Negro Women, being resumed this year at Stillman Institute in Alabama. Contributions to help in this church-wide project, or contributions to assist in sending some delegate to the Knoxville gathering (except when sending a delegate as a separate Auxiliary or in a group with other Auxiliaries) can be sent to Mrs. J. E. Bates, Treasurer, Box 7495, Asheville, N. C.

MRS. REED PRESIDENT OF WOMAN'S AUXILIARY

(Continued from Page 1)

People's Conferences scheduled for Montreat in June.

Executive Board

Including the new officers who were installed by Mrs. Thomas, the Executive Board which will serve for the year 1946-1947 is as follows:

1945-1946 EXECUTIVE BOARD ASHEVILLE PRESBYTERIAL

- Honorary President:** Mrs. R. C. Anderson, Montreat.
- President:** Mrs. Roy Reed, Weaver-ville, N. C.
- Vice-President:** Mrs. E. E. Conley, Canton.
- Recording Secretary:** Mrs. J. T. Fain, Druid Hills, Hendersonville.
- Treasurer:** Mrs. J. E. Bates, Box 7495, Asheville.
- Historian:** Mrs. P. N. Gresham, 139 Kenilworth Road, Asheville.

Secretaries of Causes:

- Spiritual Life & Evangelism: Mrs. Ralph Lee, Asheville First.
- Foreign Missions: Mrs. J. L. Haley, 165 Laurel Loop, Asheville.
- Assembly's Home Missions: Mrs. J. O. Williams, Black Mountain.
- Synodical & Presbyterial Home Missions: Mrs. J. B. Storey, Kenilworth.
- Christian Education & Ministerial Relief: Mrs. W. H. F. Miller, Waynesville.

MONTHLY PROGRAMS

| 1946 — JUNE — 1946 | | | | | | |
|--------------------|-----|-----|-----|-----|-----|-----|
| S | M | T | W | T | F | S |
| --- | --- | --- | --- | --- | --- | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | --- | --- | --- | --- | --- | --- |

Topics Given Are Those Used By The Group Indicated.

For Further Help Consult Sources Mentioned In Connection With Each.

AUXILIARY:

"Why Are We Presbyterians?"

Sources: Presbyterian Women,* Committee on Woman's Work, Henry Grady Building, Atlanta 3, Ga.

MEN:

"Why Are We Presbyterians?"

Sources: Presbyterian Men,* Department of Men's Work, Presbyterian Building, Richmond 9, Va.

YOUNG PEOPLE:

"Live Christ."

Sources: Presbyterian Youth,* Young People's Division, Presbyterian Building, Richmond 9, Va.

*Monthly publications available through sources mentioned above. Write for further help.

Religious Education: Mrs. K. M. Neubert, West Asheville.

Literature: Mrs. D. R. Freeman, Mountain Orphanage, Black Mountain.

White Cross: Mrs. Claude Burton, Franklin.

Christian Social Service: Mrs. R. E. McClure, St. Dunstan's Road, Asheville.

Counsellor for Business Women: Miss Lois Harrold, Waynesville.

District Chairmen:

No. 1: Mrs. H. B. Dendy, Weaver-ville.

No. 2: Mrs. O. V. Armstrong, Montreat.

No. 3: Mrs. R. H. Foard, Mur-phy.

No. 4: Mrs. E. L. Happ, Bre-vard.

No. 5: Miss Ruth Summerow, Hazel-wood.

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Dr. George C. Bellingrath
President

LAYMEN PLAN JUNE MEET FOR PRESBYTERY

At the last meeting of the men of the Asheville Presbytery, in Feb-ruary, 1946, the following officers were duly elected: Edward G. Rob-erts, President; Dr. L. Nelson Bell, Vice-President; and Roy E. Burton, Secretary.

These officers recently met and it was unanimously agreed that the greatest need of our people today, and as never before, is the con-secrated study of the Bible, God's Holy Word. In an effort to stimulate this, we are arranging a meeting for the men of the Presbytery for June 20, 1946, and you can be assured that you will hear an outstanding speaker on the subject of Bible Study. The name of the speaker, place and hour of the meeting will be announced soon.

We wish to urge the men of each of the Churches that do not have a men's organization to organize and hold regular meetings, as we believe that much good will be derived both to the Church and the benefit of Christian fellowship among men; re-membering our Lord's Word: "Where two or three are gathered together in my name, there am I in the midst of them."

Please let us know the name and address of the president or leader of the men's organization of your Church.

In Deuteronomy Moses admonish-ed the Children of Israel to diligent-ly teach the Word of God. Let us join in a season of diligent Bible Study.

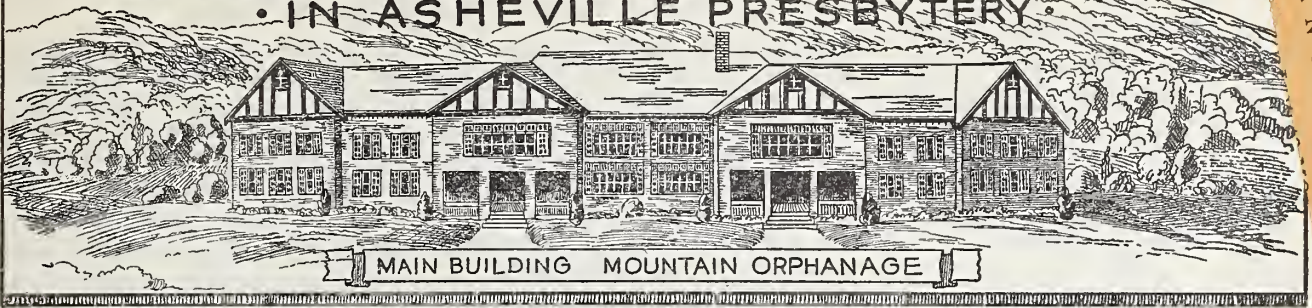
Cordially and sincerely,
Edward G. Roberts, President,
Roy E. Burton, Secretary.

STEWARDSHIP STUDY MONTH

June has been designated as the period of study on Stewardship. The Church is asked to make a study of the book, "Stewardship For Today," written by Mrs. S. H. Askew. This book is small in size, but it measures up to the requirements of a "good book on Stewardship," for it is "broad in scope, true to the great doctrines of stewardship, popular in its approach, up-to-date in its pre-sentation and appeal, and thoroughly scriptural in its background." It is earnestly desired that this book be used in all study groups in our Church—young people, men, women—and that a great harvest may be reaped here in Christian Stewards.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Volume XXXVI.

WEAVERVILLE, N. C., JUNE, 1946.

Number 6.

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THE ORPHANAGE WORK OF ENTIRE CHURCH

SPECIAL EDITION

Dedicated To Sixteen Homes Throughout Assembly

The oldest Presbyterian Orphanage in the Appalachian Mountains, being the initial cause for the establishment of Our Mountain Work, we take pleasure in dedicating this issue to the orphanage work in our entire Church. The June issue of Our Mountain Work will be off the press in time for distribution at the opening conference at Montreat, and will be generously distributed throughout the Montreat season to all persons visiting these church-wide assembly grounds.

Readers of Our Mountain Work will doubtless be interested to know the names of the various institutions throughout the Assembly. They are as follows:

Presbyterian Home For Children
E. B. Robinson, B.D., Supt.
Talliedega, Ala.

Abingdon Presbyterian
Children's Home
Miss Charlotte E. Webb, Supt.
Foster Falls, Va.

Grandfather Home For Children
Miss Anne Bryan
Banner Elk, N. C.

The Mountain Orphanage
D. R. Freeman, B.D., Supt.
Black Mountain, N. C.

Bachman Memorial School & Home
Emmett L. Kerr, Supt.
Fanner, Tenn.

(Continued on Page 8)

REV. P. N. GRESHAM ILL

Rev. Paul N. Gresham, pastor of the Kenilworth Church, Asheville, was stricken just after the morning service on June 9. His condition is serious, demanding complete rest for a period of weeks. His many friends will unite in earnest prayer for his speedy and complete recovery.

PAUL F. WARREN



First Service At Arden On June 30th

After setting type below the news arrived of the wedding of Mr. Warren at the Druid Hills Presbyterian Church, Atlanta, Ga., on June 2.

Mrs. Warren was the former Miss Anne O'Kelley, a student from the General Assembly's Training School of Richmond, Va.

Paul Frederick Warren, who has just completed his course of study at Union Theological Seminary, will assume active charge of the work at the Arden Presbyterian Church the latter part of June, and apply to Asheville Presbytery in July for ordination, and installation as pastor of this congregation.

Mr. Warren is from Allendale, S. C., and was in business for some time after graduating from Draughon's School of Commerce, Atlanta, Ga., and Davidson College. He has completed the full three-year course at Union Theological Seminary, being graduated with the Class of 1946.

(Continued on Page 11)

YOUNG PEOPLE HOLDING 1946 CONFERENCES

AT MONTREAT

Seniors And Pioneers Have Separate Sessions

The Young People's Conferences are in session as Our Mountain Work goes to press. Only a brief report can be printed at this time.

With an enrollment of 94 seniors and 140 pioneers the two annual conferences of Presbyterian young people of Asheville Presbytery opened at Montreat on June 10 with a devotional conducted by the young people of Hendersonville and the evening vesper program led by Rev. Joseph Hopper, D.D., of Montreat and Korea.

The conferences are operating at the same time but under different leaders, except that the groups unite for the evening vesper services. Rev. Walter H. Styles is dean of the senior group and Rev. M. R. Williamson is dean of the pioneers.

Classwork is going forward in accordance with the schedule printed in the May issue of Our Mountain Work, being done under the leadership of the ministers and others of the Presbytery with the help of three others besides Dr. Hopper.

Mrs. S. C. Farrior, of Montreat and China, is teaching the course on missions for the senior group. Mrs. J. V. N. Talmadge, of Montreat and Korea, is teaching the missions class for the pioneers. Miss Jean Liston, of Louisville, Ky., field worker for the Executive Committee of Christian Education and Publication, is teaching a course in the senior group on the teaching ministry of the Church.

A summary of the conference activities and any outstanding results will be printed in the next issue of Our Mountain Work.

Our Mountain Work

**PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY**

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

**THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS**

Send All Money For These Causes To

R. E. McCLURE . TREASURER
409 Wachovia Building

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI. June, 1946. No. 6.

June - July - August

CHURCH CALENDAR

**Of Special Seasons And Days
Set By The General Assembly**

MONTHLY EMPHASIS

June: Stewardship and Home Missions.

July: Religious Education.

August: Christian Social Service.

For Church As A Whole:

June: Stewardship Study Month.

June 2: Montreat Day.

June 9: Home Mission Day.

June 30: Assembly Training School day.

June 27 - July 1: Christian Education Conference at Montreat.

July 2-11: Leadership School at Montreat.

July 16-23: Y. P. Leadership School at Montreat.

July 25-31: Auxiliary Training School at Montreat.

August 1-7: Home Mission Conference at Montreat.

August 8-14: Foreign Mission Conference at Montreat.

August 15-25: Bible Conference at Montreat.

August 18-23: Ministers' Conference at Montreat.

August 19-23: Ministers' Wives' Forum at Montreat.

For Presbytery:

July 16: Presbytery meets at The Mountain Orphanage.

ANOTHER REQUEST FOR BACK NUMBERS

—Mrs. Bedinger Contributes 31 Copies—

Through Mrs. R. D. Bedinger, of Asheville, Our Mountain Work has been able to add 31 back numbers which we did not have in our files, to send 28 back numbers to the Historical Foundation, and 17 to Union Theological Seminary Library, to fill gaps in the files of these institutions.

The history and development of Asheville Presbytery from 1911 has been faithfully recorded in the past numbers of Our Mountain Work. Due to the fact that we still need

135 monthly issues to complete the files, the printed record available is very restricted. This is particularly true for the years of 1918 through 1926, when more than half of the numbers are missing.

We are again appealing to our readers to search garrets and attics, and to send us every available copy prior to 1926. The following definite numbers are needed to complete the office files:

| Year | No. Copies | Months |
|------|------------|--|
| 1911 | 1 | September. |
| 1812 | 1 | February. |
| 1913 | 5 | February, April, May, October, December. |
| 1914 | 6 | March, April, June, July, August, September. |
| 1915 | 6 | February, March, May, June, July, August. |
| 1916 | 6 | January, June, July, September, November, December. |
| 1917 | 9 | January, May through December. |
| 1918 | 12 | All. |
| 1919 | 11 | January through August, October through November. |
| 1920 | 10 | January through June, September through December. |
| 1921 | 11 | January through September, November, December. |
| 1922 | 6 | January, February, March, July, August, October. |
| 1923 | 10 | January through April, June, August through December. |
| 1924 | 7 | January through March, May through July, October. |
| 1925 | 9 | April through December. |
| 1926 | 10 | January through May, July, August, October through December. |
| 1926 | 6 | April, June through August, November, December. |
| 1928 | 1 | September. |
| 1929 | 2 | May, December. |
| 1930 | 2 | March, July. |
| 1931 | 2 | January, December. |
| 1932 | 1 | February. |
| 1933 | 1 | April. |

INFORMATION WANTED ABOUT

FORMER MEMBERS MOUNTAIN ORPHANAGE FAMILY

We are very anxious to build up a special mailing list for Our Mountain Work that will reach every possible person who has ever been a member of The Mountain Orphanage Family.

We are also desirous to have a complete record of the activities of those who have lived in this Home in the past.

Below is a blank form for use by anyone who can give us definite information. Please use it promptly. If you have additional information of interest, or can tell us about more than one former member, please make extra copies of this form and send it to the address indicated.

Present Name _____

Present Address (For Mail) _____

Former Name _____

(In Case Of Girl Who Has Married)

When In The Family _____

Information Furnished By _____

Return to: Our Mountain Work, 409 Wachovia Bldg., Asheville, N. C.

1946 GENERAL ASSEMBLY REPORTS AND STATISTICS

Of General Interest To Asheville Presbytery

FOREIGN MISSIONS

Workers on Field 346
 Children of Workers 194
 Teachers of Children 4
 Native Population of Fields, 36,000,000.

Thirty-three Workers added during year. (Africa 19, East Brazil 6, North Brazil 5, China 2, Mexico 1.)

Thirteen Workers lost by death, resignation or retirement. (Africa 2, North Brazil 2, West Brazil 2, North Kiangau 2, Japan 2, Korea 2, Mexico 1.)

Five retired missionaries have died.

China

Fifteen workers are back on field. Doors re-opening.

Japan

Two missionaries are in Japan as members of armed forces. Others to follow. Response of native Christians most cordial. Attitude of others significantly responsive.

Korea

Problems of occupation prevent immediate return. One physician serving with military government. Two others hope to return within few weeks.

Other fields, **Africa, Brazil, and Mexico**, show encouraging prospects.
Total Contributions: \$1,301,000.94.

ASSEMBLY'S HOME MISSIONS

Aid has been given during year in each of the 17 Synods and in 65 of the 87 Presbyteries.

(Asheville Presbytery receives aid both in regular support and Home Mission Emergency Fund appropriations.)

479 workers serving 567 churches, 227 outposts, 17 schools and one hospital—817 projects.

Twenty-nine churches organized; 120 new outposts; 56 churches (some in groups) brought to self-support.

Missionary work among Indians, Mexicans in Texas, Negroes, Italians, Chinese, Jews, and special support of work in the mountains.

Six Mission Schools: Two in the mountains of Kentucky, two for Mexicans in Texas, one for Indians in Oklahoma, one for Negroes in Alabama. Also, Spanish departments for Mexicans in Austin Theological Seminary.

The Eighty-sixth General Assembly of the Presbyterian Church elected Rev. J. B. Green, D.D., Professor Emeritus of Theology of Columbia Theological Seminary, as Moderator at the opening session at Montreat on May 23.

All four commissioners from Asheville Presbytery were present, and were given assignments on committees as follows:

Rev. L. T. Wilds, D.D., of Hendersonville, was made chairman of the Committee on "Thanks"; Rev. D. R. Freeman, Superintendent of The Mountain Orphanage, was placed on the Committee on "The Sabbath"; George H. Wright, Ruling Elder of the First Presbyterian Church of Asheville, on the Committee on "Judicial Business"; and L. B. Nichols, Ruling Elder of the Andrews Presbyterian Church, was placed on the Special Committee appointed by the Moderator to consider the future of the "Defense Service Council."

The General Assembly remained in session through Tuesday night, May 28, and adjourned to meet at.

Our Mountain Work is carrying on Page 3 a summary of some of the vital statistics presented at this meeting that should be of general interest to our readers.

STATISTICS

| | |
|---------------------------|---------|
| Synods | 17 |
| Presbyteries | 87 |
| Ministers | 2,623 |
| Churches | 3,524 |
| Added (Profession) | 18,913 |
| Added (Certificate) | 28,502 |
| Total Members | 593,613 |
| S. S. Enrollment | 423,012 |

Home Mission Emergency Fund has raised \$714,804.14 in last few years.

13,000 enrolled in Sunday Schools, with church membership of 8,000, in projects aided by this Fund, reflecting as a result of the Fund:

Fourteen new churches.
 1,415 added on profession of faith.
 2,682 added by certificate.
 5,000 increase in Sunday School enrollment.

Total Contributions: Regular, \$455,598.78. Home Mission Emergency Fund, returned to Synods, or appropriated to specific projects, \$200,701.43.

CHRISTIAN EDUCATION & MINISTERIAL RELIEF

Candidates

488 Candidates of the Gospel Ministry: 143 still in armed forces, 155 in seminaries, 123 in colleges, four not yet in college, 47 engaged in other work, 16 whose addresses are unknown.

Ten candidates lost their lives in the service of their country.

Sixty-two received aid from the Committee.

Ten young women planning full-time Christian service also aided.

Student Loan Fund

Loans made since 1911, \$680,850.12 to 5,351 students, \$1,160.00 to 11 students in 1945-46.

(\$19,335.00 to 171 students in colleges in the Synod of Appalachia to 1945. \$110.00 to two students in 1945-46.)

Educational Institutions

Four Theological Seminaries, one General Assembly's Training School, one Negro Training School, 14 Colleges, two Affiliated Colleges, five Junior Colleges, six Secondary Schools, three Mission Schools, 16 Orphans' Homes and Schools, reported \$908,187.97 from churches, and \$5,284,593.28 from all sources in 1944-45.

Student Work

A joint committee with the Committee of Religious Education, under Rev. Harry G. Goodykoontz, Director, promotes student religious work among church-owned and other institutions throughout the Church.

Ministerial Relief

117 ministers, 307 widows, 21 orphans, together with 15 unordained employees (456 homes) received aid in the amount of \$160,830.18.

Ministers' Annuity Fund

Since 1940, \$579,946.99 has been paid to 263 ministers (27 for disability), 130 widows, and 42 orphans.

Present assets (March 31, 1946), \$6,132,808.04, a gain of \$741,067.31 during the year.

Total Contributions: \$312,632.54.

These Reports Are From Causes And Agencies Included In The Benevolent Budget Or Approved Special Offerings Of The Presbytery (See Also Next Page)

MORE REPORTS TO ASSEMBLY

RELIGIOUS EDUCATION AND PUBLICATION

90 percent of all churches in the Synod of Appalachia with a membership of 200 or more have outpost work. The Assembly average is 35 percent, with a total of 743 such churches.

Sunday School enrollment showed an increase (more than 13,000) for the first time in five years. 1,312 schools report a larger enrollment.

In spite of cancellation of the Leadership School at Montreat in 1945, 5,935 were enrolled in Leadership Training courses. 3,241 credits were issued.

1,677 Vacation Bible Schools reported, with enrollment of 114,411. (With only 6.6 percent of the total membership of the entire Church, Appalachia Synod had 212 schools, or 12.5 percent, with an enrollment of 12,524 or 11 percent.)

Fifteen new volumes were published by John Knox Press.

14,668,135 copies of six general periodicals, 12 on the Graded Sunday School Lessons and nine on the Uniform Sunday School Lessons, were sold.

Total Contributions: \$127,884.56.

ASSEMBLY'S TRAINING SCHOOL

148 students, 41 seniors, 70 juniors, eight specials, 31 summer school, from 18 states and more than 50 colleges and universities.

Eighteen received degree of Master of Religious Education, 13 the degree of Bachelor of Religious Education.

(One of the 18 was Miss Louise G. Painter, daughter of Rev. and Mrs. T. A. Painter, D.D., of Swannanoa.)

A faculty and staff of 12 regular members, 12 part-time members, and three student instructors.

Total Contributions: \$29,916.26.

DEFENSE SERVICE COUNCIL

297 ministers of the Presbyterian Church, U. S., were served as chaplains in the Army and Navy.

One navy chaplain, James W. McFall, "died by drowning in line of duty" on Dec. 12, 1943.

Literature has been furnished local churches for use among men in service. 850 memorial certificates have been issued to families who lost loved ones during the war.

Work has been maintained on a reduced scale in churches near camps and naval bases.

Total Contributions: \$116,337.17.

AMERICAN BIBLE SOCIETY

—distributed 12,243,355 volumes of the Scriptures,

—458,060 Bibles, 4,472,522 Testaments, and 2,560,284 Gospels and other portions, supplied freely to chaplains and servicemen and women during the war period;

—shipped for German prisoners of war in the United States and abroad 35,512 Bibles, 475,696 Testaments, and 983,426 Gospels;

—to meet the desperate need of civilians—pastors and people in liberated areas in Europe and Asia—sent 18,040 Bibles, 305,775 Testaments and 1,359,117 Gospels;

—shipped 250,000 Gospels in four native Philippine languages for distribution before Christmas to liberated Filipinos;

—promoted World-wide Bible Reading, Thanksgiving to Christmas;

—received one post-war order from Japan alone that would involve several hundred thousand dollars in cost;

—received the largest total of contributions in the Society's history;

—but, faced opportunities so far in excess of any other offered before that gifts for 1946 should double those of 1945, and even then many who are crying out for the Word of God will not be supplied.

BLACK MOUNTAIN ORDAINS OFFICERS

After a training class conducted by Rev. Walter R. Styles, pastor, assisted by Rev. Watson Fairley, D.D., of Montreat, the following previously elected officers were ordained and installed in the Black Mountain Church on April 28:

Ruling Elders: A. J. Kissling, A. F. Tyson, Sr., A. W. Allison, and H. D. Crawford.

Deacons: Dr. S. S. Cooley, A. D. Tyson, Jr., R. E. Taylor, and Dr. N. L. Anderson.

ETOWAH INSTALLATION SERVICE JUNE 16

Installation of Rev. J. C. Neville as pastor of the Etowah Presbyterian Church was postponed from June 2 to June 16, due to the inability to secure a quorum of the commission. The hour is to be 11:00 A.M.

On the commission are: Rev. R. E. McClure, Rev. D. R. Freeman, Rev. H. V. Lofquist, and Ruling Elders Geo. H. Wright and G. M. Flannagan.

DO YOU REMEMBER?

WHEN YOU UNITED WITH THE CHURCH THE FIRST TIME . . .

WHEN YOUR CHILD WAS BAPTIZED . . .

Promises Made On Profession Of Faith In Christ:

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

2. Do you believe in the Lord Jesus Christ as the Son of God, and Saviour of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becometh the followers of Christ?

4. Do you promise to support the Church in its worship and work to the best of your ability?

5. Do you submit yourselves to the government and discipline of the Church, and promise to study its purity and peace?

Promises Made By Parents When Dedicating Their Children To God In Baptism:

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

2. Do you claim God's covenant promises in (his) behalf, and do you look in faith to the Lord Jesus Christ for (his) salvation, as you do for your own?

3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before (him) a godly example, that you will pray with and for (him), that you will teach (him) the doctrines of our holy religion, and that you will strive, by the means of God's appointment, to bring (him) up in the nurture and admonition of the Lord?

Taken from "Book of Church Order of the Presbyterian Church in the United States."

The Secret Of Growth:

Go
Right
On
Working.

BIBLE SCHOOLS PLANNED FOR PRESBYTERY

Schedules Made For Misses
Smith And Gilreath

Reports from the churches of the Presbytery indicate a large number of Vacation Bible Schools scheduled for the summer months, most of which will be conducted in the latter half of June and in July.

The Annual Young People's Conference at Montreat featured a class for workers in these schools. This was led by Miss Maryanna Smith and Miss Mildred Gilreath who will direct schools in the Presbytery during the summer.

Miss Smith, a rising senior at the General Assembly's Training School, Richmond, Va., and Miss Gilreath, a rising junior at Montreat College, are assigned to Asheville Presbytery by Rev. J. M. Carr, Th.D., regional director of Religious Education for the Synod of Appalachia.

Our Mountain Work urges a prompt report summarizing the results of every Vacation Bible School held during the summer. Reports reaching the editor by the first of the month can be included in the current issue. Be sure to state the dates of the school, give the enrollment, by age groups, the names of helpers, and outstanding features of each school.

The local churches to which young ladies who are being assigned for this work include:

Miss Maryanna Smith: At Oak Forest, June 15 - 28; Swannanoa, June 29 - July 12; Waynesville, July 13-26; and Hazelwood, July 27 - August 9.

Miss Mildred Gilreath: At Murphy and Hayesville, June 15 - July 12 (two schools); at Bryson City and Sylva, July 13 - August 9 (two schools).

COACHING CLASS HELD IN ASHEVILLE

The coaching class for the children's division of the Sunday Schools of the Presbytery was conducted according to schedule at the First Presbyterian Church on May 27. Miss Elizabeth Glaseock, of the staff of Religious Education in Richmond, Va., was in charge of the school. Two persons attended from Presbyterian Churches in Johnston, S. C., and Lookout Mountain, Tenn. In addition, twelve persons from churches in Asheville Presbytery spent the day in conference with Miss Glaseock. These churches were: Asheville First, four; Swannanoa and West Asheville, two each; Oak Forest, Weaverville, Kenilworth, and Bryson City, one each.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

AUXILIARY SCHOOL AT MONTREAT

The Woman's Auxiliary of Asheville Presbytery will be allowed only four delegates at the Leadership Training School to be held at Montreat from July 25th to 31st, according to Mrs. Roy Reed, of Weaverville, president, each of whom is expected to take credit courses.

This is due to the shortage of entertainment space at Montreat, but because the Sallie Campbell Camp is available to many in this Presbytery, and because Montreat is within the bounds of the Presbytery it is possible for others to attend the Leadership School and take credit classes.

Those who can attend by arranging for their own entertainment at Montreat are urged to contact Mrs. Reed as soon as possible. Full details may be had through correspondence with her at Weaverville.

SALLY CAMPBELL CAMP OPENS

The Presbyterial of Asheville is happy to announce that the hostess at Sally Campbell Camp will again be Mrs. John Miller, who is now in Fort Myers, Fla., but she expects to arrive in Asheville by the time this goes to press.

All Presbyterian women of the Southern Assembly celebrated the Auxiliary birthday in May. Malvern Hills Auxiliary had a birthday supper. Kenilworth Auxiliary had a real party and cut a huge cake. First Church of Asheville had an interesting speaker who told of his experiences in Red Cross work in Europe. All Auxiliaries have reported splendid interest and good offerings.

It is urged that district chairmen or other special representatives from each Presbyterial register in the following special classes at Montreat Auxiliary Training School offered with the purpose of training leaders of groups.

Bible Study: Which will be the Bible Study for 1946-47, presented by Dr. Donald Miller in the Platform Bible Hour.

WOMAN'S AUXILIARY PRESBYTERY OF ASHEVILLE

Standing Committees For 1946-47

Nominations

Miss Kitty Sue McElroy, Stocksville.
Mrs. W. A. Ward, Swannanoa.
Mrs. C. W. Savage, Murphy.
Mrs. E. L. Happ, Brevard.
Mrs. Ethel Richeson, Waynesville.

Finance

Mrs. Ed White, 214 Kimberly Avenue, Asheville.
Mrs. J. E. Bates, P. O. Box 7495, Asheville.
Mrs. E. G. Roberts, 138 Brevard Road, West Asheville.

Program

Mrs. Preston Thomas, 277 Biltmore Avenue, Asheville.
Miss Ruth Summerow, Hazelwood.
Mrs. George Moland, Hendersonville.

Recommendations

Mrs. O. E. Starnes, Malvern Hills, Asheville.
Mrs. Hoyt Wakefield, Barnardsville.
Mrs. J. A. Flanagan, Franklin.

Interracial

Mrs. S. W. Black, Bryson City.
Mrs. W. H. Armistead, Montreat.
Mrs. Sydney L. McCarty, Jr., Highlands.

Mountain Work

Mrs. F. A. Plummer, 15 Ashland Avenue, Asheville.

Publicity

Mrs. Chas. M. Fortune, 119 Forest Hill Drive, Asheville.
Miss Ida Jean Brown, South Main Street, Waynesville.
Mrs. F. A. Bailey, Horseshoe.

World Missions: Which will give preview of mission study for 1946-47 in world setting.

Stewardship: Which will lift up the United Stewardship Enlistment Emphasis for this church year.

Christian Stewardship: Which will prepare leaders to present to other women ways and means of actively expressing their Christian profession.

GOODLAND INDIAN ORPHANAGE

HUGO . . . OKLAHOMA



"A Goodland Quartette"

God has been working at Goodland. Fifteen years ago, Goodland was some thirty thousand dollars in debt, and almost ready to close its doors. Today it is debt-free, with modern buildings and equipment, a campus with farm adjoining of about 200 acres, and a fine river bottom farm seven miles away comprising another 200 acres. Fully accredited elementary and high schools are located on the campus. In addition the boys receive practical training in agriculture as they work a full day each week on the farm. The girls have their practical work in home economics, as they do the work of the kitchen, dining hall, and dormitories.

But the most important work of Goodland is in the spiritual realm. By every means in our power, we seek to lead these boys and girls to receive the Lord Jesus Christ as personal Saviour, and then to grow in grace. God's Word is taught by a full-time Bible teacher to each grade in the elementary school. In high school both Old and New Testaments are studied for a year each. Each morning a Scripture portion is read at breakfast and a Bible lesson given, with prayer, for all our students and employees. Goodland Presbyterian Church, located on the campus, carries on all the usual services of the church, and contributes to all benevolent causes.

In addition to the 200 children at the Orphanage, about 70 additional children from the district receive the full Bible course at the day school.

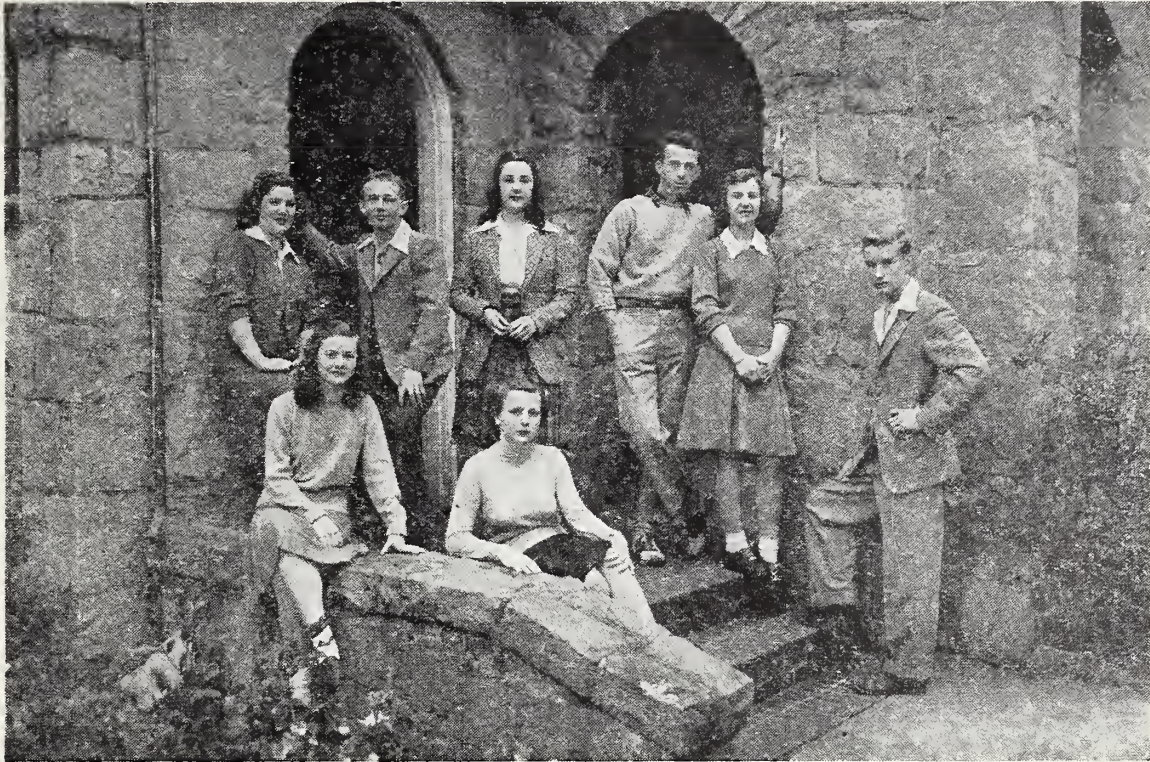
During the years, Goodland has stood firmly for the full inspiration of the Bible, and for the other fundamental teachings of God's Word. We not only seek to gain a decision for Christ from the children, but to give them a firm foundation in the important doctrines of the Scriptures. Practically every child who comes to Goodland very soon accepts the Lord Jesus as personal Saviour, and during the past school year 30 children have made their public confession and have been received into the Goodland Church.

The close of this school year finds the Orphanage with a deficit of several thousand dollars, due to loss of a fund amounting to about \$6,000.00 annually which had been received for a number of years. Prayer is requested that God will raise up His stewards to supply this loss that the work of Goodland in caring for orphan Indian children may go forward, and that the motto which hangs over our dining hall door may ever be true: "The highest aim of this home is to glorify Christ."

Rev. G. Coleman Luck, Superintendent.

Miss Sammy D. Hogue, Treasurer.

THORNWELL TRAINS FOR LIFE



THORNWELL HIGH SCHOOL GRADUATING CLASS—1946

Thornwell Orphanage is owned and controlled by the Synods of South Carolina, Georgia and Florida, and is supported from the budgets of Churches, Sunday Schools, Auxiliaries, special Thanksgiving Offerings and individual gifts.

At Thornwell the Church is providing a Christian home and school for children who otherwise would have none. The neediest cases are given preference in admission. Thornwell trains children for a better and fuller Christian life and places a three-fold emphasis on this training:

Physical—Realizing that recreation furnishes important character-building values, Thornwell gives full emphases to the play life of her children. The little children spend all their time in play. The other children spend part of their time in departmental work, but always there are several hours each day for recreation. Our boys and girls enjoy playing basketball, football, tennis, volleyball, softball and other games. Most of all, perhaps, they enjoy the outdoor swimming pool.

Mental—Thornwell has a standard school system, from kindergarten through high school, is accredited by the Southern Association of Schools and Colleges. Following graduation from High School our boys and girls are given the opportunity of going to college or taking some specialized training.

Spiritual—Religious Training is at the heart of the program at Thornwell. Thornwell has its own Church, Thornwell Memorial Church, which is composed largely of children and staff members. It carries on a full church program, with Sunday School and morning and evening worship each Sunday; also young people's organizations for Seniors, Pioneers, and Juniors. Chapel services are conducted each morning just after breakfast. Each evening there is a cottage devotional conducted by the house mother.

We are grateful for what Thornwell has meant to thousands of boys and girls in the past and for the possibilities we see in the future for the training of children for true Christian manhood and womanhood.

THORNWELL ORPHANAGE

Clinton . South Carolina

Malcolmn A. MacDonald . President

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

REV. R. E. McCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

SCHOOL IS OUT FOR HOME FARM WORK PICKS UP

STRAWBERRIES - CHERRIES

Miss King To Help In Music
Assembly Visitors

By Mrs. D. R. Freeman

Vacation time at our Home brings a change of occupation for the most of us. The first crop of hay has been put up. Our corn is showing up fine in the big bottom field. Our strawberry crop has been very good and has given us plenty to do, picking and canning. We are beginning to can cherries now. This fruit will surely be enjoyed by us all as it has been a few years since we have had a full crop.

We are looking forward to the coming of Miss Constance Cody King, of Greenwood, S. C., who is a voice teacher and choir director in Lander College. Her purpose is to come for the summer and give her services to help any who desire instruction in music and teach group singing. We expect her to be of great benefit to us.

A number of our boys and girls are looking forward to attending the Young People's and Pioneer Conferences at Montreat in June. This is always a highlight of the summer for our group.

We were privileged to have the Superintendent of the Alabama Synodical Orphanage, Rev. E. B. Robinson, of Talladega, Ala., visit us during his stay at General Assembly. Several others attending our Church Court visited our Home.

TEAM OF FINE HORSES GIVEN ORPHANAGE

Christian Creek Baptist
Church Makes Gift

The orphanage family has visited the Christian Creek Baptist Church on several occasions. Members of the congregation live near the Orphanage. Al together there is a fine spirit of mutual appreciation and Christian fellowship.

Having heard of the need of a work team for the farm and general wrok at the home, a quiet plan was carried out. When Rev. D. R. Freeman, superintendent, took the "family" over to this church on Sunday night, June 2, the presentation was made as a real surprise.

Actual delivery was made on Monday afternoon when Garfield Harris, farm manager, whose wife was a member of the Christian Creek Baptist Church, went for the team.

The Mountain Orphanage is proud to be a neighbor to this fine people and sincerely appreciates their practical expression of cordial relationships.

It is reported that the team was purchased for The Mountain Orphanage at a cost of \$500.00.

We are hearing rumors these days of some new furniture for our Home. We just wish all our friends could come to see us and find out just how badly we need it.

We are expecting some visitors in July when we are to entertain the Summer Meeting of Asheville Presbytery.

THE ORPHANAGE WORK OF ENTIRE CHURCH

(Continued from Page 1)

Vera Lloyd Presbyterian
Home For Children
Edwin F. Hancock, Supt.
Monticello, Ark.

Synodical Presbyterian Orphanage
Robert G. Haney, Supt.
Anchorage, Ky.

Palmer Orphanage
John F. Frierson, Supt.
Columbus, Miss.

Presbyterian Orphanage
Of Missouri
Fred. A. Walker, Supt.
Farmington, Mo.

Presbyterian Orphans' Home
Joseph B. Johnson, Supt.
Barium Springs, N. C.

Goodland Indian Orphanage
G. Coleman Luck, Supt.
Hugo, Okla.

Thornwell Orphanage
Malcolm A. Macdonald, Supt.
Clinton, S. C.

Monroe Harding Children's Home
Miss E. J. Fuller, Supt.
Nashville, Tenn.

Southwestern Presbyterian Home
And School For Orphans
N. R. Hawkins, Supt.
Itasca, Tex.

Presbyterian Orphans' Home
R. E. Moore, Supt.
Lynchburg, Va.

Davis-Stuart School
Robert D. Kauffelt, Supt.
Lewisburg, W. Va.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE BLACK MOUNTAIN, N. C.

In memory of John R. Leach, by
Mrs. A. L. Leach, Chapel Hill, N. C.,
\$5.00.

In memory of Edward R. Sutherland,
Jr., by Mr. and Mrs. E. R.
Sutherland, Hendersonville, N. C.,
\$5.00.

In memory of Mrs. J. W. Hooker,
by Miss Georgia Bradley, Mrs. W.
W. Corbett, and Miss Emma S.
Harris, Mebane, N. C., \$15.00; by
Miss Minnie Groves, Montreat, N. C.,
\$5.00.

In memory of Mrs. Louise M.
Smith, by N. R. Smith, Asheville,
N. C., \$5.00.

Previously reported, \$357.00.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____

Donor's Name

Donor's Postoffice Address

In Memory Of _____

Name of Deceased

Who passed away _____

Date of Death

Please acknowledge to his (her) _____

Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
409 Wachovia Bldg. — Asheville, N. C.

Assembly's Home Missions

ANNUITY GIFT CERTIFICATES

These Certificates offer a safe investment for those who wish to aid the Home Mission cause and receive an income for themselves during their lifetime.

The interest is paid semi-annually and the rate is determined by the age of the investor.

Income tax regulations provide for exemption of part of the income from these Annuity Gift Certificates, particularly in the higher age brackets.

WRITE FOR INFORMATION

Address Correspondence To

B. K. TENNEY, *Treasurer*

EXECUTIVE COMMITTEE OF HOME MISSIONS

PRESBYTERIAN CHURCH IN THE UNITED STATES

803 Henry Grady Bldg.

Atlanta (3) Georgia

NEVILLE INSTALLED AT MILLS RIVER

The commission appointed to install Rev. J. C. Neville at Mills River met at the church on May 5, at 8:00 P.M., and was convened with prayer by the chairman, Rev. R. E. McClure. Mr. George H. Wright was named clerk. Other members present were Rev. H. V. Lofquist and Rev. D. R. Freeman, former pastor of this congregation.

Rev. Mr. Freeman preached the installation sermon and the chairman propounded the questions required by the Book of Church Order to both minister and people. Mr. Wright delivered a charge to the congregation and Rev. Mr. Lofquist to the minister.

The chairman then declared that Rev. Mr. Neville was duly elected and installed as pastor of the Church and the meeting was closed by the benediction pronounced by the pas-

JULY MEETING OF PRESBYTERY

The mid-summer meeting of Asheville Presbytery is scheduled for July 16 at The Mountain Orphanage.

The meeting will open with a sermon by Rev. W. H. Armistead, the retiring moedator. Included in the business to be transacted will be the reception of Candidate Paul F. Warren and arrangements for his ordination and installation as pastor of the Arden Presbyterian Church.

DENDY BEGINS 25TH YEAR AT WEAVERVILLE

Rev. H. B. Dendy, D.D., began his twenty-fifth year as the pastor of the Weaverville Church on Sunday, June 2, 1946. He has been at Weaverville ever since his graduation from Columbia Theological Seminary.

During his ministry the congregation at Weaverville has been organized and now has a membership of over 250, together with an adequate church, together with an educational building. Dr. Dendy has given much time to developing the work in North Buncombe and served for a time as pastor of the Dillingham Church.

He has been active in many phases of the work of the Presbytery, and now is Chairman of the Committee on Religious Education and of the committee in charge of the operation of The Mountain Orphanage. He is stated supply of Red Oak and Brittain's Cove Churches.

PRESBYTERIAN ORPHANS' HOMES AND SCHOOLS

| NAME OF INSTITUTION | Established | LOCATION | PRESIDENT OR SUPERINTENDENT | SCOPE | CONTROLLED BY | Faculty & Staff | Students | Buildings | Value of Property | Endowment | Books In Library | | | | | |
|---|-------------|-----------------------|----------------------------------|-------|------------------------------|-----------------|----------|-----------|-------------------|------------|------------------|-------------|------------|--------------------|--------------------|---------------|
| Presbyterian Home for Children | 1864 | Tallegade, Ala. | E. B. Robinson, A.B., B.D. | Co-ed | Synod of Alabama | 14 | 100 | 5 | \$ 200,000 | \$ 100,000 | 2,000 | | | | | |
| Abingdon Presbyterian Children's Home | 1919 | Foster Falls, Va. | Miss Charlotte E. Webb | Co-ed | Presby. of Abingdon | 5 | 42 | 4 | 26,650 | 18,697† | 1,050 | | | | | |
| Grandfather Home for Children | 1914 | Banner Elk, N. C. | Miss Anne Bryan | Co-ed | Edgar Tufts Memorial Assn. | 8 | 107 | 6 | 90,677 | 65,000 | 500 | | | | | |
| Mountain Orphanage | 1904 | Black Mountain, N. C. | D. R. Freeman, A.B., B.D. | Co-ed | Presby. of Asheville | 7 | 42 | 5 | 185,000 | ‡25,000 | ‡2,200 | | | | | |
| Bachman Memorial School & Home | 1919 | Farner, Tenn. | Emmett L. Kerr | Co-ed | Presby. of Knoxville | ‡6 | ‡40 | ‡6 | ‡93,395 | 4,600 | 200 | | | | | |
| Vera Lloyd Presbyterian Home for Children | 1916 | Monticello, Ark. | Edwin E. Hancock, A.B., B.Th. | Co-ed | Synod of Arkansas | 8 | 33 | 10 | 81,700 | 90,000 | 1,050 | | | | | |
| Synodical Presbyterian Orphanage | 1853 | Anchorage, Ky. | Robert G. Haney | Co-ed | Synod of Kentucky | 6 | 58 | 7 | 89,993 | 75,000 | 1,000 | | | | | |
| Palmer Orphanage | 1898 | Columbus, Miss. | John F. Friction | Co-ed | Synods of Miss. & La. | 5 | 55 | 5 | 100,000 | 57,500 | 3,000 | | | | | |
| Presbyterian Orphanage of Missouri | 1914 | Farmington, Mo. | Fred. A. Walker, A.B., M.A. | Co-ed | Synods of Mo., U.S. & U.S.A. | 15 | 67 | 5 | 170,603 | 304,066 | 2,000 | | | | | |
| Presbyterian Orphans' Home | 1891 | Barium Springs, N. C. | Joseph B. Johnston, B.S. | Co-ed | Synod of N. C. | 48 | 333 | 35 | 929,000 | 445,106 | 2,000 | | | | | |
| Goodland Indian Orphanage | 1851 | Hugo, Okla. | G. Coleman Luck, B.D. | Co-ed | Synod of Oklahoma | 29 | 197 | 15 | 240,000 | 68,000 | 4,500 | | | | | |
| Thornwell Orphanage | 1875 | Clinton, S. C. | Malcolm A. Macdonald, A.B., B.D. | Co-ed | Synods of S.C., Ga. & Fla.* | 52 | 210 | 28 | 912,514 | 250,000 | 1,800 | | | | | |
| Monroe Harding Children's Home | 1893 | Nashville, Tenn. | Miss Elizabeth J. Fuller | Co-ed | Synod of Tennessee | 5 | 60 | 2 | 113,842 | 95,000 | 2,600 | | | | | |
| Southwestern Pres. Home & School for Orphans | 1904 | R.F.D., Itasca, Tex. | Nelson R. Hawkins, B.D. | Co-ed | Synods of Tex. & Okla.** | 20 | 91 | 11 | 200,000 | | | | | | | |
| Presbyterian Orphans' Home | 1903 | Lynchburg, Va. | R. E. Moore, B.S., M.A. | Co-ed | Synod of Virginia** | 21 | 111 | 10 | 250,000 | | | | | | | |
| Davis-Stuart School | 1920 | Lewisburg, W. Va. | Robert D. Kauffelt | Co-ed | Synod of W. Va. | 8 | 47 | 10 | 225,000 | | | | | | | |
| Total 16 Orphans' Homes & Schools..... | | | | | | | | | | | 257 | 1593 | 164 | \$3,908,374 | \$1,597,969 | 26,409 |

†1944-45 Report. *Children in Orphans' Homes attend Public Schools with these exceptions. †Children use Library of Lees-McRae College. **High School Pupils attend Public School. (This table is taken from the 1946 Annual Report of the Executive Committee of Christian Education and Ministerial Relief, based upon latest information available to them.)

LEADERSHIP SCHOOL SET FOR OCTOBER

Dr. Glasgow - Bible Teacher

Rev. Samuel M. Glasgow, D.D., of Charlotte, N. C., has accepted the invitation to be the Bible teacher at the Leadership School to be held in the First Presbyterian Church of Asheville, and the week of October 20 has been set for this event. Dr. Glasgow was pastor of the First Presbyterian Church of Knoxville, Tenn., from 1920 to 1931, and of the Independent Presbyterian Church of Savannah, Ga., from 1931 until he retired a few years ago.

This school was planned some weeks ago by the Religious Education Committee, and will be in session for five nights. The first period will be given to Dr. Glasgow, who will teach the Bible Course to the entire school.

Other courses to be offered include the following:

The Program Of My Church: Rev. R. E. McClure, teacher.

Personal Evangelism: Rev. H. B. Dendy, D.D., teacher.

Teaching Youth: Miss Ora Blackmun, teacher.

Teaching Children In The Small Church: Mrs. Paul N. Gresham, teacher.

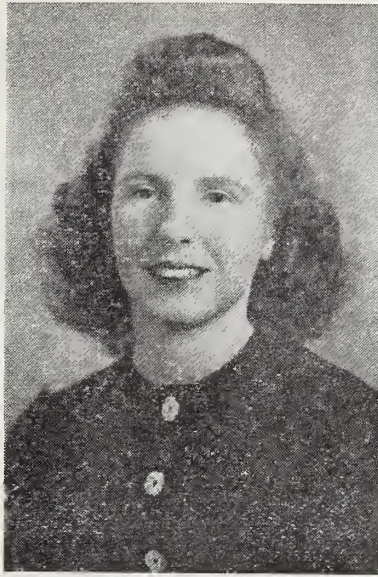
How To Improve Our Sunday School: Rev. J. M. Carr, teacher.

The school will be open to all persons desiring to attend from the churches of Asheville Presbytery, and it is anticipated that many churches will respond with representatives in the various classes.

MISS FRANCES McCLURE AT ASHEVILLE FIRST

Miss Frances McClure has been elected to serve as Assistant to the Director of Religious Education at the Asheville First Church for the

MISS WAKEFIELD



Miss Zunita Wakefield, daughter of Rev. and Mrs. W. H. Wakefield, of Dillingham, who graduated at Flora Macdonald College last month, has accepted work as Director of Religious Education at the West Asheville Presbyterian Church, beginning her work there on June 10.

Miss Wakefield has been active in the young people's work of the Presbytery since moving to Dillingham, where her father is the pastor of the Dillingham and Ivy Park Presbyterian Churches. She has served on the Council of the Young People for several terms, and worked in the summer conferences as pianist.

Rev. J. Clyde Plexico is the pastor of the West Asheville Church.

summer months. She was active in this work at the West Asheville Church during last summer.

Miss Ora Blackmun is the Director of Religious Education at the First Church, and Rev. C. Grier Davis, D.D., is pastor.

ANDREWS HAS SPECIAL SERVICES

One adult was received into the Andrews Presbyterian Church upon reaffirmation of her faith in Christ, in connection with the communion service held on May 12 by the Executive Secretary, Rev. R. E. McClure, who is temporarily supplying this field with monthly services. Preparatory services had been held at the Andrews Church from Thursday night through Sunday morning, with messages bearing upon the doctrinal beliefs of the Church.

CATECHISM TAUGHT AT DILLINGHAM

The Shorter Catechism, under the subject, "What Man Is To Believe," was presented at the Dillingham Presbyterian Church in a series of seven messages, beginning on Monday night, May 13, and continuing through two services on Sunday, May 19. At the invitation of the pastor, Rev. W. H. Wakefield, these messages were brought by the executive secretary of the Presbytery, Rev. R. E. McClure.

PAUL F. WARREN

(Continued from Page 1)

The Arden Church, at the time of its organization on March 31, called Mr. Warren to be its first pastor, and begins its life as a formally organized church with a building completely paid for, and prospects of substantial growth. The necessity of having afternoon services while being under the ministry of Rev. Paul N. Gresham, pastor of the Kenilworth Church, will be removed with the presence of a resident minister, and the congregation expects to have morning services every Sunday.

Asheville Presbytery extends a cordial welcome to Mr. Warren in his new work and commends him to the fellowship of all of our churches.

This Space Is
Reserved For
Endorsements
On Check On
Reverse Side

Fill Out And Mail
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MONTHLY PROGRAMS

| | | | | | | |
|--------------------|----|----|----|------|------|------|
| 1946 — JULY — 1946 | | | | | | |
| S | M | T | W | T | F | S |
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

Topics Given Are Those Used By The Group Indicated.

For Further Help Consult Sources Mentioned In Connection With Each.

AUXILIARY:

“What Do Presbyterians Believe?”

Sources: Presbyterian Women,* Committee on Woman's Work, Henry Grady Building, Atlanta 3, Ga.

MEN:

“What Do Presbyterians Believe?”

Sources: Presbyterian Men,* Department of Men's Work, Presbyterian Building, Richmond 9, Va.

YOUNG PEOPLE:

“Live Christ.”

Sources: Presbyterian Youth,* Young People's Division, Presbyterian Building, Richmond 9, Va.

Auxiliaries and men are using “I Want To Know About My Church,” by Chaplain and Mrs. John W. McQueen, a booklet in twelve chapters, as the basis of monthly topics. 50 cents.

Young People are using “Live Christ,” their 1946-47 Manual. 25 cents.

Order from the address given above.


*Monthly publications available through sources mentioned above. Write for further help.

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• IN ASHEVILLE PRESBYTERY •



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Volume XXXVI.

WEAVERVILLE, N. C., JULY, 1946.

Number 7.

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University of N. C.
Chapel Hill N. C.
3-48

1946 Y. P. CONFERENCES ENROLL 234 DELEGATES

FROM 24 CHURCHES

Seniors And Pioneers Meet At Montreat And Hold Separate Programs

Two hundred and thirty-four Young People from twenty-four churches, led by thirty-five workers, conducted the 1946 Y. P. Conference at Montreat Jan. 10-15.

Outstanding features of the conferences included vesper services, which were conducted each evening under the leadership of Rev. Joseph Hopper, D.D., missionary from Korea, and the closing consecration service at the end of this series. There were eleven professions of faith, and thirty-nine reconsecrations.

An appeal for commitment to full-time Christian service resulted in the signing of twenty-five cards, indicating three who intended to be ministers, nine for the foreign field, four for directors of Religious Education, and nine who did not designate a particular field of service.

The class schedule outlined in a recent issue of *Our Mountain Work*, and the other features of the conference were carried out, except for changes in personnel. Due to the illness of Rev. P. N. Gresham, his classwork was taken by Rev. Walter H. Styles. Mrs. C. M. Sawyer, of the Kenilworth Presbyterian Church, took over Mrs. Gresham's work as a counsellor, and led the morning devotions for the Pioneers.

Other changes in the faculty not included in the announcements in the May issue, were as follows: In the Pioneer Group, Rev. J. Clyde Plexico taught the course on "The Life Of Paul," and Mrs. C. R. Eckhoff, of Waynesville, taught the course on "Sharing Christ With Our Fellows." Besides Mrs. Sawyer, Mrs. J. J. Stone and Mrs. E. O. Buckner,

(Continued on Page 5)

B. HOYT EVANS



Mr. Evans Ordained To The Ministry To Become Franklin Pastor

Candidate B. Hoyt Evans, member of the Weaverville Presbyterian Church, was ordained to the gospel ministry at a called meeting of Asheville Presbytery in his home Church on Sunday, July 7, and arrangements were made for his installation at the Franklin Presbyterian Church on Sunday, July 21, at 8:00 P.M.

Rev. Mr. Evans, a recent graduate of Princeton Theological Seminary, Princeton, N. J., is a son of Mr. and Mrs. Ben. H. Evans, of Weaverville. He is also a graduate of Davidson College, and has accepted a call to be the pastor of the Franklin congregation, where he went immediately after his ordination.

Twelve ministers and four ruling elders were present to hear the trial sermon of the candidate and to witness the examination conducted by the Presbytery. Included in the ruling elders were the father of the candidate, and Edward G. Roberts, of the West Asheville Church, a cousin of the candidate.

(Continued on Page 4)

H.M.E.F. FOR YEAR 1946 IN ASHEVILLE PRESBYTERY

GOAL INCREASED

Assembly Set \$600,000.00 From Entire Church For Last Special Appeal

Asheville Presbytery will be asked to raise \$5,701.50 in the Home Mission Emergency Fund in October and November, 1946, representing an increase of \$2,511.00 over the goal of \$3,190.50 in 1945. This substantial increase comes as a result of the recent meeting of the General Assembly, which authorized a Church-wide goal increase from \$335,000.00 to \$600,000.00 in an effort to close the five-year Home Mission Emergency Fund appeal with a total goal as nearly equal to the demand as possible.

Asheville Presbytery, through the Home Mission Committee, has requested appropriations of \$3,000.00 from the 1946 offering—\$1,000.00 of which is to assist the Murphy Church in their building program, and \$2,000.00 for the Malvern Hills Church in the erection of a church building.

At the meeting of the Home Mission Council in Atlanta, Ga., on June 11, requests came from all over the Church for a total of \$579,000.00 for a total of 141 different projects. A major change in the distribution of contributions this year contemplates returning a larger percent to each Synod, and through the Synod to the Presbytery, in the case of those Synods reaching their total goal. This additional money will be available for use on similar projects approved by the Synod and Presbytery.

Assuming that the Synod of Appalachia will accept the amount assigned by the Home Mission Council, and will reassign this to the Presbyteries on the same percentage basis as last

(Continued on Page 4)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1,
1930, at the Postoffice at Weaverville, N. C.,
under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
409 Wachovia Building

Telephone 1973 Asheville, N. C.

Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI. July, 1946. No. 7.

July-August-September

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

July: Religious Education.

August: Christian Social Service.

September: Religious Education and
Publication.

For Church As A Whole:

July 16-23: Y. P. Leadership
School at Montreat.

July 25-31: Auxiliary Training
School at Montreat.

August 1-7: Home Mission Con-
ference at Montreat.

August 8-14: Foreign Mission
Conference at Montreat.

August 15-25: Bible Conference
at Montreat.

August 18-23: Ministers' Confer-
ence at Montreat.

August 19-23: Ministers' Wives'
Forum at Montreat.

September 29: Sabbath Observance
Day.

September 29: - October 6: Relig-
ious Education Week.

For Presbytery:

July 16: Presbytery meets at The
Mountain Orphanage.

For Young People:

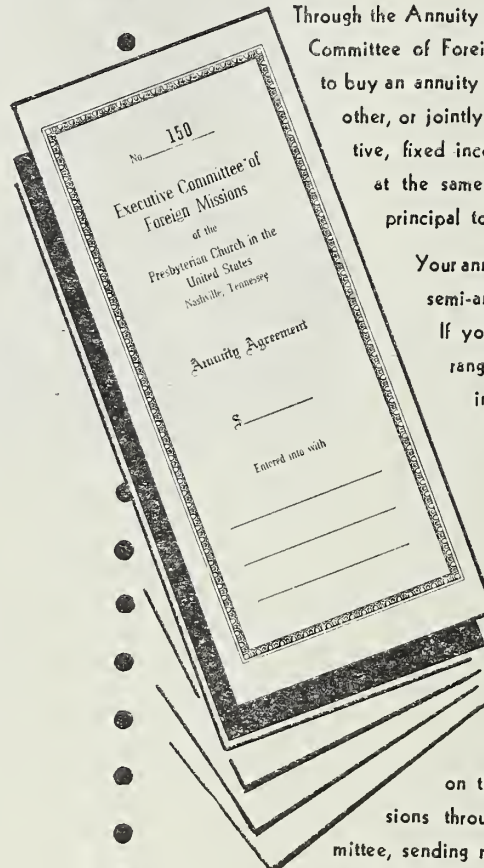
August 19: Pre-School Rally, 4:30
P.M., at Mills River Church.

For Synod:

September 17: Annual Meeting,
First Church, Bristol, Tenn.,
7:30 P.M.

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and paying the necessary expenses of their work.

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**— NEWS FROM —
THE MOUNTAIN ORPHANAGE**

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REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

**VACATION BIBLE SCHOOLS
WITHIN PRESBYTERY**

**Reports To July Twelfth
Complete Reports In
August Issue**

Our Mountain Work is reporting in brief on the Vacation Bible Schools held in the Presbytery this summer. Reports are carried in the July issue on those schools reporting by July 11. A complete Vacation Bible School story will be carried in the August issue.

If for any reason your school has not been mentioned, please be sure that a report is sent in to us by August 1 for our next issue. Schools reported by July 11 included the following:

Brittain's Cove: July 3-14. Primaries 10, Juniors 12, Adults 4, Total 31. George M. Heyward in charge.

West Asheville: June 17-28. Beginners 21, Primaries 19, Juniors 26, Intermediates 16, Adults 18, Total 100. Zunita Wakefield in charge.

Kenilworth: June 17-30. Beginners 10, Primaries 21, Juniors 8, Intermediates 19, Adults 7, Total 65. Mrs. P. N. Gresham in charge.

Friendship Chapel: June 17-28. Beginners 35, Primaries 18, Juniors 25, Intermediates 20, Seniors 12, Adults 11, Total 121. Mrs. W. H. Armistead in charge.

Brevard - Davidson River: July 1-12. Beginners 21, Primaries 29, Juniors 27, Adults 22, Total 99. Rev. E. A. Johnson in charge.

Swannanoa: July 1-12. Beginners 16, Primaries 15, Juniors 10, Intermediates 14, Adults 5, Total 60. Rev. T. A. Painter, D.D., in charge.

Malvern Hills: July 8-13. Beginners 8, Primaries 14, Juniors 15, Intermediates 7, Adults 7, Total 51. Rev. R. F. Brown in charge.

Hayesville: July 1-5. Beginners 18, Primaries 8, Juniors 16, Adults 4, Total 46. Rev. T. G. Tate in charge.

Union Hill (Outpost of Hayesville): July 8-12. Beginners and Primaries 14, Juniors and Intermediates 8, Adults 2, Total 24. Rev. T. G. Tate in charge.

Murphy: June 17-28. Beginners 17, Primaries 11, Juniors 13, Intermediates 4, Adults 7, Total 52. Rev. T. G. Tate in charge.

MID-SUMMER EVENTS AT THE MOUNTAIN ORPHANAGE

By Mrs. D. R. Freeman

We are enjoying summer apples at the Orphanage these days. We have one tree of early ripening variety and, by saving them a few days, have enough for each child. This helps some to appease those who constantly seem to hunger for the forbidden green apples.

A great many of our girls and a few boys are profiting by the instruction of Miss Constance King in voice and piano. It is a real privilege to have her with us for the summer.

Our whole family enjoyed a Fourth of July picnic at the lovely home of Mr. and Mrs. Tom Sharpe near Blue Ridge. The fun began with a swim in the Black Mountain pool in the morning and then all drove to the Sharpe's. There we had our picnic dinner at the lovely picnic grounds near their house. In the afternoon we climbed the mountain back of their house in order to get the wonderful view. Mrs. Sharpe de-

lighted us all with her nature stories and interesting instruction about ferns and various plants as well as snakes.

We have two new children added to our family—twins—Carroll and Carolyn Ball from West Asheville. They are our youngest children in age as well as in length of residence.

We are glad to have Miss Alice Daniels with us again to help out until we get another matron for the small boys.

All of us are happy over the safe arrival of Bobby Eugene Harris on July 9, son of Mr. and Mrs. Garfield Harris. We are eager to see this really young member of our staff and he will certainly receive a hearty welcome when he and his mother return from the hospital.

Our biggest job just now is preparing for the meeting of Presbytery, which is to be with us on Tuesday, July 16.

MEMORIAL GIFTS

"In Lieu Of Flowers"

**FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.**

In memory of Mrs. R. L. Tomlinson, Wilson, N. C., by Miss Frances McClure, Asheville, N. C., \$5.00.

In memory of Harold E. Walker, Canton, N. C., by Mr. and Mrs. W. P. Lawrence, Canton, N. C., \$5.00; by Circle No. 2, Woman's Auxiliary, Canton Presbyterian Church, \$5.00.

**ASHEVILLE PRESBYTERY
MEETS AT ORPHANAGE**

Asheville Presbytery is meeting at The Mountain Orphanage on July 16, as this issue is being printed. It was expected that Mr. Paul Warren, pastor-elect of the Arden Church, would be examined for ordination at this meeting. A full report of this mid-summer meeting of the Presbytery will be carried in our August issue.

In memory of Mrs. F. R. Clarke, New York, N. Y., by Richard G. Clarke, \$10.00.
Previously reported, \$392.00.

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HOME MISSION CONFERENCE AT MONTREAT—AUGUST 1-7

INFORMATION AND INSPIRATION

THE BIBLE HOUR

I. Corinthians: "The Pastor's Manual." Rev. James E. Cousar, D.D., Florence, S. C.

STUDY CLASSES

For Ministers and Other Home Mission Workers.

"Mission Motives And Methods." Rev. James F. Hardie, D.D., Fort Worth, Tex.

SPECIAL CLASS FOR WOMEN

Teaching the New Study Book: "Home Mission Investments." Mrs. W. Frank Smith, Atlanta, Ga.

VESPER SERVICES

Vital Messages from some of our Home Missionaries.

ADDRESSES BY

Dr. H. H. Thompson, Director of The Department of Evangelism.

Dr. Ellis A. Fuller, President of Southern Baptist Theological Seminary.

Dr. E. M. Conover, Director of Interdenominational Bureau of Architecture.

Rev. Walter B. Passiglia, Director of Ybor City Presbyterian Mission.

Dr. Mark A. Dawber, Executive Secretary of Home Missions Council of North America.

Rev. Oscar Gardner, Pastor of Indian Presbytery, Oklahoma.

Rev. L. W. Bottoms, Pastor of Grace Presbyterian Church, Louisville, Ky.

Rev. Leslie H. Patterson, Director of Home Mission Emergency Fund Campaign.

Dr. Robert A. Lapsley, Jr., First Presbyterian Church, Roanoke, Va.

B. HOYT EVANS

(Continued from Page 1)

A commission was appointed to install Mr. Evans in his pastorate at a time to be set by the commission, which included: Rev. R. E. McClure, chairman, Rev. H. B. Dendy, D.D., pastor of Mr. Evans, to preach the sermon, Rev. J. B. Davidson, of Highlands, to charge the minister, Ruling Elder E. G. Roberts, to charge the congregation, and Ruling Elder B. H. Evans, father of the minister. The commission set 8:00 P.M., Sunday, July 21, as the time for the service.

A noteworthy feature of the occasion was the recognition of the day as the tenth anniversary of Mr. Evans' having united with the Weaverville congregation on profession of faith when Rev. R. F. Campbell, D.D., was the minister, assisting the pastor, in special services. Dr. Campbell conducted the examination in theology in the procedure of the Presbytery.

Mr. Evans was presented with a handsome Bible, embossed with his name, by the Weaverville congregation. Dr. Dendy, the pastor, called attention to the fact that Mr. Evans was the second minister to come out of that Church since its organization in 1922. He also named a number of others who have given themselves to full-time Christian service, besides Mr. Evans, and Rev. A. M. Keith, now pastor of the Presbyterian Church at Erwin, N. C.

These are: Miss Blanche Sewyer, Belgian Congo; Miss Madeline Parks, D.R.E., Third Presbyterian Church, Greenville, S. C.; Miss Ruby Cross, Bible Teacher, Candor, N. C.; Miss Mary Anne Dendy, Bible Teacher, Asheville, N. C.

H.M.E.F. FOR YEAR 1946 IN ASHEVILLE PRESBYTERY

(Continued from Page 1)

year, the goal for this Synod will be as follows:

| | | |
|---------------------|-----|------------|
| Abingdon | 21% | \$7,982.10 |
| Asheville | 15% | 5,701.50 |
| Holston | 21% | 7,982.10 |
| Knoxville | 43% | 16,344.30 |

MONTHLY PROGRAMS

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|----------------------|-----|-----|-----|----|----|----|
| 1946 — AUGUST — 1946 | | | | | | |
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| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

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"Live Christ."

Sources: Presbyterian Youth,* Young People's Division, Presbyterian Building, Richmond 9, Va.

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Young People are using "Live Christ," their 1946-47 Manual. 25 cents.

*Monthly publications available through sources mentioned above. Write for further help.

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1946 Y. P. CONFERENCES ENROLL 234 DELEGATES

(Continued from Page 1)

of the Kenilworth Church; Miss Gail Tennant, of the Asheville First Church; and Mrs. R. F. Brown, of the Malvern Hills Church, assisted other members of the faculty as girls' counsellors. Mr. Styles and other members of the faculty served as boys' counsellors.

In the Senior Group, Miss Esther Wallace, of Franklin, joined other members of the faculty to form the counselling group for girls, and the boys' counsellors were selected from the faculty announced in the May issue.

Outstanding contributions were made to the Conference by Mrs. S. C. Farnior, missionary from China, who taught the course on "Missions," and Miss Jean Liston, Field Secretary of the Committee on Christian Education and Ministerial Relief, who taught the course on "The Training Program Of The Church," for the Seniors, together with Mrs. J. V. N. Talmage, missionary from Korea, who taught "Missions" in the Pioneer Group.

Miss Frances McClure, President of the Young People of the Presbytery, presided over the assembly period, and Rev. J. M. Carr, Regional Director of the Synod of Appalachia, presented the reorganization plans of the General Assembly for Young People's Work. A new Council was appointed and installed during the conference. Their names appear on Page 6.

An offering was received at the closing communion service, which amounted to \$21.93, and the proceeds from the conference store, in the amount of \$19.15, were combined with this offering to send Miss Barbara Ward, of Swannanoa, and Bill Miller, of the Kenilworth Church, to the Young People's Section of the Foreign Mission Conference, to be held at Montreat in August.

The dates set for the 1947 Conference were June 9th to 14th.

IN SIXTY-FOUR LANGUAGES

The gospel is being preached in this country in 64 different languages and dialects, according to Dr. Merlyn A. Chappel, Secretary of Promotion of the Board of National Missions, Presbyterian Church, U.S.A.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

BIRTHDAY REPORT

Asheville Presbyterial is extremely proud of the following report of the Annual Birthday Offering, as prepared by Mrs. J. E. Bates, Treasurer of Asheville Presbyterial. Nearly every Auxiliary had an increase over last year.

| | |
|-----------------------|-------------------|
| Andrews | \$ 40.00 |
| Arden | 8.50 |
| Asheville First | 226.81 |
| Bethel | 15.00 |
| Black Mtn. | 59.75 |
| Brevard | 41.00 |
| Bryson City | 25.00 |
| Canton | 38.25 |
| Dillingham | 3.00 |
| Etowah | 15.00 |
| Franklin | 66.45 |
| Hayesville | 5.00 |
| Hazelwood | 20.21 |
| Hendersonville | 161.29 |
| Highlands | 4.50 |
| Ivy Park | 1.00 |
| Kenilworth | 32.00 |
| Malvern Hills | 11.73 |
| Mills River | 10.00 |
| Montreat | 201.71 |
| Murphy | 17.00 |
| Oak Forest | 21.98 |
| Swannanoa | 30.42 |
| Waynesville | 50.05 |
| Weaverville | 176.72 |
| West Asheville | 38.55 |
| Total | \$1,320.92 |

Increase Over 1945
(\$1,1143.69) \$ 177.23

Weaverville

The Woman's Auxiliary of Weaverville is very busy now making plans for its part in the Young People's Bible Camp to be held at the Lodge in Dillingham the week of July 8. The Auxiliary will prepare and take the suppers up each night. Many of the women will help as instructors and counsellors.

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Dr. George C. Bellingrath
President

Arden

The Arden Auxiliary—our newest Auxiliary — gave a dinner at the Church recently for returned servicemen and their families.

We are sorry to report that Mrs. Huntley is moving out of this Presbyterial soon. Mrs. Louis Schreiber will succeed Mrs. Huntley as president at Arden.

Negro Delegate

The Kenilworth, Oak Forest and West Asheville Auxiliaries sent Mrs. Helen Smith, an Asheville negro school teacher, as a delegate to the Knoxville Conference for Negro Women on June 7th and 8th.

A Request

Please send your contributions toward the Colored Auxiliary Training School in Tuskegee, Ala., as soon as possible to Mrs. J. E. Bates, P. O. Box 7495, Asheville, N. C. Wouldn't it be fine if we could have our own delegate from Asheville Presbyterial in 1947 and then have a report from that person at the next meeting of Asheville Presbyterial?

At Montreat

Assembly's Committee on Woman's Work: July 17-18.

Woman's Advisory Committee: July 18-23.

Presbyterial Presidents' Conference: July 24.

Presbyterial Presidents' and District Chairmen's Conference: July 25.

Woman's Auxiliary Training School: July 25 (evening) to July 31 (noon).

DR. WILDS SUFFERS KNEE INJURY

Rev. L. T. Wilds, D.D., pastor of the Hendersonville Presbyterian Church, was the victim of an accident at a wedding rehearsal early in June. Dr. Wilds slipped and in falling broke his kneecap. As a result, he was in the hospital for sometime, and an operation on his knee was necessary. He is now recuperating at home, but for an indefinite time he will be unable to supply his pulpit. Latest reports from Hendersonville indicate that he is doing very well.

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MEN OF PRESBYTERY HOLD SUPPER MEET

AT WEST ASHEVILLE

Rev. Cary N. Weisiger III
Of Augusta Is Speaker

Approximately eighty-five men from Asheville Presbytery heard Rev. Cary N. Weisiger, III, of Augusta, Ga., in a special message at the West Asheville Presbyterian Church on June 20. This meeting was held by the Special Committee on Men's Work, sponsoring an occasional gathring of men of the Presbytery for inspirational programs. Mr. E. G. Roberts, of the West Asheville Church and President of the group, presided.

Dr. L. Nelson Bell introduced Mr. Weisiger, who spoke on the importance of Bible Study, with emphasis on the necessity of reading the Bible under the influence of the Holy Spirit, and with a willingness to put in practice what is learned from the reading of the Book. He suggested regular and systematic reading, with the earnest prayer that the Holy Spirit illumine and interpret the meaning in the course of the reading.

Mr. Weisiger is pastor of the First Presbyterian Church of Augusta, Ga.

The meeting was preceded by a supper served by the ladies of the West Asheville Church.

Churches represented at the meeting were: Weaverville, Swannanoa, Hendersonville, Asheville First, Hazelwood, Kenilworth, West Asheville, and Oak Forest.

PRE-SCHOOL RALLY

YOUNG PEOPLE — ASHEVILLE PRESBYTERY

Mills River Presbyterian Church

4:30 to 8:30 P.M. August 19, 1946
Rev. Ashby Johnson Inspirational Speaker
Registration Starts 4:00 P.M. Bring Sandwiches

CHARTERED BUS

Leaves Asheville Bus Station 3:30 P.M. Available To All
Advance Reservations Made In Writing On Or Before August 16th
Cost (Payable On Bus) Not To Exceed 65c Per Person

Others Accommodated Only If There Is Room — Otherwise Must
Take Regular Brevard Schedule And Walk About Three-Fourths Mile

See Your Pastor And Report As A Group
Individual Reservations Will Not Be Accepted

YOUNG PEOPLE OF SYNOD MEET AT KING COLLEGE

Eade Anderson Named Vice
President Of Council

Seventy-four delegates from the four Presbyteries of the Synod of Appalachia met at Bristol, Tenn., for the Annual Leadership School for Young People, which met at King College June 27-28.

The school was conducted as an intensive training program for officers of Synod's, Presbyteries' and local Church Councils, and was based on the recently adopted reorganization plans for Young People throughout the Church.

Officers elected for the Synod's Youth Council included: Ruth Ann Peoples, president, from Knoxville and Knoxville Presbytery; Eade Anderson, vice-president, from Horse Shoe, N. C., and Asheville Presbytery; Martha Ann Stegar, secretary-treasurer, of Abingdon, Va., and Abingdon Presbytery; and Edith Long, editor, of Kingsport, Tenn., and Holston Presbytery.

Delegates registered from the Presbyteries included 21 from Abingdon, 19 from Holston, and 17 each from Knoxville and Asheville. Those from Asheville, with their home churches, were:

Canton: Betty Jane Hawkins, Betty Jo Henderson, Tommy Robertson, and Lindley McGlawn.

Hendersonville: Joanne Flanagan, Lucile Hassell, and Asheley Woerner.

Kenilworth: Bill Miller, Charles Herbert, and Jane Reid.

Mills River: John Neville, Eade Anderson, and Carolyn Brown.

Swannanoa: Barbara Ward and Garland Price.

1946-1947 Young People's Council Of Asheville Presbytery

Elected Officers

President: Miss Frances McClure, 87 St. Dunstan's Road, Asheville, N. C.
Vice-President: Miss Matoka Wilson, 118 Forest Hill Drive, Asheville, N. C.
Secretary: Miss Alma Lancaster, 719 Seventh Avenue, Hendersonville, N. C.
Treasurer: Eade Anderson, Horse Shoe, N. C.

Commission Chairmen

Christian Faith: Miss Carolyn Brown, Horse Shoe, N. C.
Christian Growth: Miss Carolyn Mitchell, 55 Covington Street, Asheville, N. C.
Christian Outreach: Garland Price, Swannanoa, N. C.
Christian Works: Miss Joanne Flanagan, P. O. Box 372, Hendersonville, N. C.
Christian Comradeship: John Neville, Horse Shoe, N. C.
Editor: Miss Betty Felmet, 17 Highland Avenue, Asheville, N. C.

Adult Advisers

Rev. C. G. Davis, D.D., 26 Church Street, Asheville, N. C.
Rev. H. B. Dendy, D.D., Weaverville, N. C.
Mrs. H. M. Neubert, 17 Mitchell Avenue, Asheville, N. C.

Weaverville: Martha Lee Sawyer.

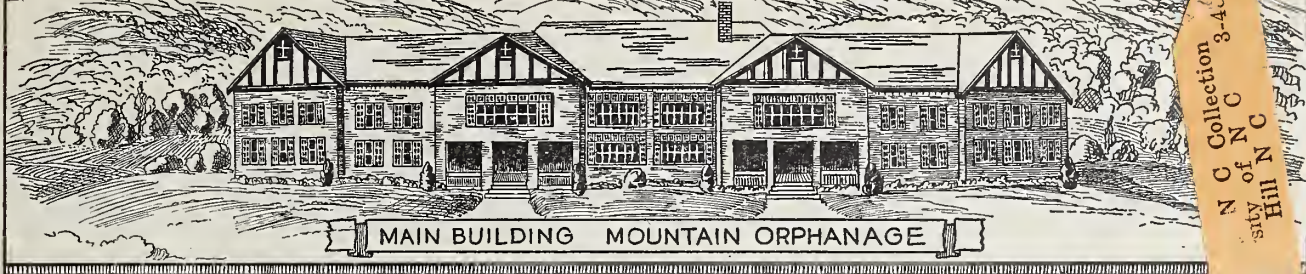
West Asheville: Carolyn Mitchell.

Eade Anderson, as the ranking officer from the Asheville group, presided over the meetings of representatives from the Presbytery.

Rev. H. B. Dendy, D.D., attended as a member of the faculty and adult advisor for the Young People from this Presbytery.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

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City of N C
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Volume XXXVI.

WEAVERVILLE, N. C., AUGUST, 1946.

Number 8.

WARREN WAS ORDAINED AT JULY PRESBYTERY

CHILDREN SING

Meet At Mountain Orphanage
Lofquist Is Moderator
Kenilworth Next

Rev. Paul F. Warren, pastor-elect of the Arden Presbyterian Church, was ordained at the summer meeting of Asheville Presbytery at The Mountain Orphanage, on July 16, by the laying on of hands of the Presbytery and an ordination prayer led by Rev. Donald W. Richardson, D.D., a professor at Union Theological Seminary under whom Mr. Warren had studied. Dr. Richardson is also a member of Asheville Presbytery.

The one-day session convened at The Mountain Orphanage at 10:00 A.M. and was opened with prayer and a sermon by the former moderator, Rev. W. H. Armistead, on the subject, "Losing Christ In The Traffic Of Life." The communion service was conducted by Rev. H. B. Dendy, D.D., and Rev. B. Hoyt Evans, and Rev. H. V. Lofquist, chaplain of the Good Samaritan Mission of Asheville, was elected moderator.

In addition to the twenty-two ministers and thirteen ruling elders in attendance, visitors included Rev. J. C. Lime, now of Whittier, a member of the Presbytery of New Brunswick, U.S.A., and Rev. J. M. Carr, of Knoxville Presbytery, and regional director of the Synod of Appalachia.

Presbytery spent most of the time hearing the examination of Mr. Warren, who was afterwards ordained to the Gospel Ministry. A commission was appointed to install him at Arden, composed of: Rev. R. E. McClure, Chairman; Rev. Paul N. Gresham, Rev. J. C. Neville, Rev. R. F. Brown, and Ruling Elders C. D. Richmond and J. L. Walters, both of the latter being from the Kenilworth
(Continued on Page 3)

HOME MISSION FIELDS ALL HAVE MINISTERS

For the first time since the Executive Secretary has been in office (April, 1943), it is possible to report that every Church receiving aid directly or indirectly from the Home Mission Committee is now having regular preaching services on a full schedule. In some instances, the supply is temporary, but in most cases is rendered by an installed pastor.

The following fifteen Churches of Asheville Presbytery are being supplied as indicated. Where the address of the minister differs from the first church named in the group, his correct address is shown in parentheses.

The two points other than the organized Churches are the Community Church at Fontana, where the minister alternates with Rev. W. T. Medlin, pastor of the Robbinsville Methodist Church in supplying the Fontana congregation with services every Sunday; and the Friendship Chapel, that outside the Montreat Gate, which is an outpost of the Montreat Church. The support of the minister, Rev. W. H. Armistead, comes jointly from the Montreat Church and the Home Mission Committee.

Andrews-Robbinsville- Fontana:

Rev. J. C. Lime (Whittier, N. C.)
Temporary Supply.

Murphy-Hayesville:

Rev. T. G. Tate, Pastor and Stated Supply.

Bryson City - Sylva:

Rev. M. P. Reid, Pastor and Stated Supply.

Franklin-Morrison:

Rev. B. Hoyt Evans, Pastor and Stated Supply.

Highlands:

Rev. J. B. Davidson, Pastor.

(Continued on Page 8)

VACATION BIBLE SCHOOLS BREAK PAST RECORDS

1945, 13 — 1946, 25

Enrollment Is Nearly Three
Times Record Of 1945
Report Not Final

Twenty-five Vacation Bible Schools have been held in Asheville Presbytery or are in progress, according to the best information available to Our Mountain Work. The total enrollment of schools definitely reported to us is 1,379.

This is a large increase, both in the number of schools and the total enrollment of any previous year, and is due in large measure to the fact that there is a resident minister in practically every field in the Presbytery.

Miss Marianna Smith, a student of the Assembly's Training School, Richmond, Va., has been at work in the Presbytery in four schools. Miss Mildred Gilreath, of the Mills River Church, and a student at Montreat College, has assisted in five schools, two of these being for one week each.

An outstanding feature of the report is the fact that the Hayesville Church, one of the smallest churches in the Presbytery, has sponsored an outpost Bible School at Union Hill, some five miles from Hayesville, in Clay County. The Union Hill, Hayesville and Bryson City Schools were held jointly with other local churches.

Below we are publishing the names of all schools reported to Our Mountain Work by August 1, with the dates of the schools and the total enrollments by departments. Any school reported after August 1 will be mentioned in our September issue.

(Continued on Page 2)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

Dedicated To The Whole Work Of The Whole Church As Represented By And In Asheville Presbytery

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
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Published monthly at Weaverville, N. C., by The Home Mission Committee of Asheville Presbytery.

REV. R. E. McCCLURE . **EDITOR**
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI. August, 1946. No. 8.

August-September-October

CHURCH CALENDAR

Of Special Seasons And Days Set By The General Assembly

MONTHLY EMPHASIS

August: Christian Social Service.
September: Religious Education and Publication.

October: Home Mission Emergency Fund.

For Church As A Whole:

August 1-7: Home Mission Conference at Montreat.

August 8-14: Foreign Mission Conference at Montreat.

August 15-25: Bible Conference at Montreat.

August 18-23: Ministers' Conference at Montreat.

August 19-23: Ministers' Wives' Forum at Montreat.

September 29: Sabbath Observance Day.

September 29: - October 6: Religious Education Week.

Oct. 6: Worldwide Communion Sunday.

Oct. 6: Rally Day.

Oct. 6 - Nov. 3: Home Mission Study Season and Emergency Fund Campaign.

Oct. 13-20: Church Paper Week.

Oct. 20: Reformation Day.

Oct. 27 - Nov. 3: Week of Prayer and Self-Denial for Home Missions.

For Presbytery:

Oct. 15: Presbytery meets at Kenilworth Church, 10:00 A.M.

For Young People:

August 19: Pre-School Rally, 4:30 P.M., at Mills River Church.

For Synod:

September 17: Annual Meeting, First Church, Bristol, Tenn., 7:30 P.M.

STUDY IN STATISTICS SYNOD AND ASSEMBLY

I. PERCAPITA GIFTS FOR SYNODS for Benevolences, Current Expenses, and Total Gifts, with ratings according to Total Gifts, for church years ending March 31, 1945, and March 31, 1946.

| Synod | Total Gifts And Rating | |
|--------------|------------------------|-------------|
| | 1945 | 1946 |
| Alabama | \$33.61 (6) | \$43.08 (1) |
| Appalachia | 32.23 (10) | 36.43 (7) |
| Arkansas | 32.29 (9) | 34.80 (10) |
| Florida | 37.00 (2) | 41.56 (2) |
| Georgia | 10.60 (5) | 11.80 (3) |
| Kentucky | 33.00 (7) | 36.78 (5) |
| Louisiana | 40.10 (1) | 36.09 (8) |
| Mississippi | 32.62 (8) | 34.39 (11) |
| Missouri | 29.74 (12) | 32.40 (13) |
| N. Carolina | 30.25 (11) | 34.98 (9) |
| Oklahoma | 24.43 (16) | 29.82 (16) |
| Snedecor Me. | 10.69 (17) | 9.95 (17) |
| S. Carolina | 29.37 (13) | 33.79 (12) |
| Tennessee | 34.51 (4) | 36.50 (6) |
| Texas | 35.36 (3) | 37.99 (4) |
| Virginia | 28.68 (14) | 31.89 (14) |
| W. Virginia | 26.10 (15) | 30.27 (15) |
| Gen. Assem. | 32.10 | 36.04 |

II. PERCAPITA GIFTS FOR PRESBYTERIES for Benevolences, Current Expenses, and Total Gifts, with ratings according to Total Gifts, for church years ending March 31, 1945, and March 31, 1946.

(Of the 87 Presbyteries in the General Assembly, only those of the Synod of Appalachia are shown below. The rating of each is with reference to the total 87.)

| Presbytery | Total Gifts And Rating | |
|------------|------------------------|--------------|
| | 1945 | 1946 |
| Abingdon | \$26.76 (60) | \$24.44 (75) |
| Asheville | 32.79 (37) | 33.85 (45) |
| Holston | 26.13 (64) | 33.40 (48) |
| Knoxville | 42.15 (4) | 49.95 (1) |

III. PERCAPITA GIFTS AND RATINGS OF SYNODS for Benevolences.

| | 1945 | | 1946 | |
|--------------|-----------|-------------|-------------|--|
| | Alabama | \$11.14 (4) | \$14.40 (2) | |
| Appalachia | 11.87 (3) | 14.75 (1) | | |
| Arkansas | 8.11 (12) | 8.90 (13) | | |
| Florida | 8.60 (11) | 10.80 (8) | | |
| Georgia | 10.60 (5) | 11.80 (8) | | |
| Kentucky | 9.19 (9) | 10.18 (10) | | |
| Louisiana | 12.45 (1) | 10.91 (6) | | |
| Mississippi | 11.90 (2) | 11.23 (4) | | |
| Missouri | 7.74 (14) | 7.21 (15) | | |
| N. Carolina | 10.04 (6) | 11.03 (5) | | |
| Oklahoma | 4.93 (16) | 6.34 (16) | | |
| Snedecor Me. | 1.45 (17) | 1.20 (17) | | |
| S. Carolina | 9.66 (7) | 10.50 (9) | | |
| Tennessee | 8.96 (10) | 9.56 (11) | | |
| Texas | 9.62 (8) | 10.82 (7) | | |
| Virginia | 7.90 (13) | 9.17 (12) | | |
| W. Virginia | 7.55 (15) | 8.42 (14) | | |
| Gen. Assem. | 9.74 | 11.00 | | |

IV. PERCAPITA GIFTS AND RATINGS OF PRESBYTERIES for Benevolences.

(Of the 87 Presbyteries in the General Assembly, only those of the Synod of Appalachia are shown below. The rating of each is with reference to the total 87.)

| | 1945 | | 1946 | |
|-----------|-----------|--------------|--------------|--|
| | Abingdon | \$ 8.31 (54) | \$ 8.45 (61) | |
| Asheville | 9.02 (43) | 11.88 (18) | | |
| Holston | 9.47 (36) | 13.33 (11) | | |
| Knoxville | 18.60 (1) | 22.54 (1) | | |

VACATION BIBLE SCHOOLS BREAK PAST RECORDS

(Continued from Page 1)

ENROLLMENT

| School | Beginners | Primaries | Juniors | Intermediates | Adults | Total |
|---------------------------------|-----------|-----------|---------|---------------|--------|-------|
| | | | | | | |
| Brevard July 1-12 | 21 | 29 | 27 | 0 | 22 | 99 |
| Brittain's Cove June 3-14 | 5 | 10 | 12 | 0 | 4 | 31 |
| Bryson City July 15-26 | 28 | 29 | 26 | 19 | 12 | 114 |
| Dillingham July 14-19 | 8 | 10 | 10 | 6 | 4 | 38 |
| Etowah June 17-30 | 22 | 10 | 0 | 14 | 6 | 52 |
| Friendship Chapel June 17-28 | 35 | 18 | 25 | 32 | 11 | 121 |
| Hayesville July 1-5 | 18 | 8 | 16 | 0 | 4 | 46 |
| Hendersonville July 8-19 | (22) | 10 | 4 | 11 | | 47 |
| Ivy Park July 14-19 | 0 | 7 | 9 | 6 | 4 | 26 |
| Kenilworth June 17-30 | 10 | 21 | 8 | 19 | 7 | 65 |
| Malvern Hills July 8-13 | 10 | 16 | 17 | 10 | 7 | 60 |
| Mills River July 1-14 | 21 | 16 | 16 | 8 | 3 | 64 |
| Murphy June 17-28 | 17 | 11 | 13 | 4 | 7 | 52 |
| Oak Forest June 17-28 | 22 | 29 | 22 | 16 | 8 | 97 |
| Swannanoa July 1-12 | 16 | 15 | 10 | 14 | 5 | 60 |
| Union Hill July 8-12 | (14) | (8) | | | 2 | 24 |
| Waynesville July 15-26 | 14 | 14 | 14 | .... | 8 | 50 |
| Weaverville June 17-28 | 16 | 12 | 33 | 27 | 8 | 96 |
| Red Oak July 15-26 | 22 | 20 | 22 | 14 | 5 | 83 |
| West Asheville June 17-28 | 21 | 19 | 26 | 16 | 10 | 100 |
| Grand Total 1,379 | | | | | | |

WARREN WAS ORDAINED AT JULY PRESBYTERY

(Continued from Page 1)

Church which sponsored the Arden work.

Communications to the Presbytery included a report from Chaplain L. N. Edmunds, announcing his approaching retirement from the Navy, and from Chaplain Don. E. Williams, making a similar announcement and requesting the Presbytery's official endorsement as a candidate for the Foreign Mission Field.

A feature of the day was the presentation of boys and girls from the Home who have been under training during the summer of Miss Constance Cody King. A choir of seventeen voices rendered two Negro spirituals, "De Old Ark's A-moverin' Along" and "Lord, I Want To Be A Christian." Seven voice students rendered the sacred number, "Bless This House," by Brahe.

Miss King is the voice teacher at Lander Callege, Greenwood, S. C., and director of the choir of the First Presbyterian Church of Greenwood. She is giving of her volunteer service to help the boys and girls. Miss King assisted in the Senior Young People's Conference, teaching a course in Church Music and leading a choir.

Girls from the Home who are studying voice during the summer under Miss King, and who rendered the special number are: Jean Holt, Elease Ingle, Edith Reagan, Lou Etta Reagan, Bertha Steadman, Iva Tweed, and Annie Laura White.

In addition to these seven, ten others formed the choir which rendered the spirituals. These were: Billy Cooper, Evelyn Cooper, Nellie Fisher, Jo Ingle, Irene Mathes, Harold McIntosh, Ruth McIntosh, Josephine Packett, Frieda White, and Roger White.

A picnic dinner was served at the gymnasium by members of the orphanage staff.

Other routine business was transacted by the Presbytery, including reports of various committees and commissions, before the body adjourned to meet at the Kenilworth Church on October 15.

The most outstanding report was that on Religious Education, which summarized the men's meeting held in June at the West Asheville Church, and the Young People's Conferences, both of which were reported in full in the last issue of *Our Mountain Work*, together with a partial report on Vacation Bible Schools, also in *Our Mountain Work*, and announcement of a Leadership

MINISTERS INSTALLED IN FIRST PASTORATES

EVANS AT FRANKLIN

The commission appointed by Asheville Presbytery to install Rev. B. Hoyt Evans as pastor of the Franklin Presbyterian Church was called to order by the chairman, Rev. R. E. McClure, on Sunday, July 21, 1946, at 7:50 P.M., at the Franklin Church. Rev. Jack B. Davidson was named clerk of the commission.

Other members of the commission present included: Dr. H. B. Dendy, D.D., who preached the sermon; Ruling Elder Edward G. Roberts, who charged the congregation; and Ruling Elder Ben. H. Evans, who completed the commission.

After the preaching of the sermon, the chairman of the commission recited the actions of the Presbytery, propounded the constitutional questions to the minister and to the congregation, and formally declared Mr. Evans installed pastor of the Church. Mr. Davidson delivered a charge to the minister, and Mr. Roberts to the congregation, after which the service was concluded with a benediction by the pastor, and the officers of the Church greeted the newly elected and installed pastor, and welcomed him to his work.

An audience that taxed the capacity of the Franklin Presbyterian Church building, made up of members of local congregations who had adjourned their evening services, attended the installation service of the newly elected pastor of this Church.

The Asheville Citizen of July 21 carried an announcement of Mr. Evans' engagement to Miss Martha Elizabeth Troupe, daughter of Dr. and Mrs. John Franklin Troupe, of "Old Branch Mill," in Telford, Pa. Dr. Troupe is pastor of the Emmanuel Presbyterian Church in Philadelphia.

Miss Troupe, a graduate of Beaver College, in Johnstown, is supervisor of art in the Moorestown Friends School at Moorestown, N. J. She is also an instructor in the summer school at the Philadelphia Art Museum in Philadelphia.

The date of the wedding is to be announced later.

Training School to be held in the First Presbyterian Church in Asheville, from October 21st to 25th, of the Young People's Rally to be held at the Mills River Church, August 19, and of the Pre-Synod Conference on Religious Education to be in Bristol, Tenn., on September 16-17.

The following were added to committees of the Presbytery:

WARREN AT ARDEN

Members of the commission to install Rev. Paul F. Warren as pastor of the Arden Presbyterian Church met at the Church at 8:00 P.M., July 28, 1946, with the Chairman, Rev. R. E. McClure, presiding, and Ruling Elder C. D. Richmond named as clerk.

The Chairman preached the sermon in the place of Rev. John C. Neville, unavoidably detained by services in his own Church.

A letter from Rev. P. N. Gresham was read by Mr. J. L. Walters, ruling elder of the Kenilworth Church. The letter was addressed to the Church at Arden, expressing Mr. Gresham's regret that illness prevented his attendance.

Rev. R. F. Brown, who charged the minister, and Mr. C. R. Richmond, ruling elder of the Kenilworth Church, who charged the congregation, completed the commission.

The constitutional questions were propounded by the chairman to the minister and the congregation, and after the charges were delivered to the minister and the congregation, Mr. Warren was declared installed pastor of the Church.

The commission adjourned with the benediction pronounced by the newly installed pastor.

Two members were received by the newly installed pastor of the Arden Church and his Session immediately after the installation service. In accordance with the action taken at the organization of the Church, these persons and all others received since the organization, will be counted as charter members.

Since coming to this field, Mr. Warren has organized a Boy Scout Troop, changed the hour of worship from an afternoon to a morning service, and gone forward with plans for the development of the field.

On the second Sunday in August, Mr. Warren and the Executive Secretary visited an outpost sponsored by Rev. W. H. Elliott, D.D., of Saluda, with a view to adopting it as an outpost of the Arden Church. Full details will be carried in the next issue.

Religious Education: Rev. D. O. McInnis.

Christian Education and Ministerial Relief: Rev. T. G. Tate.

Bible Cause: Rev. B. Hoyt Evans.
Sabbath and Family Religion: Rev. Paul H. Warren.

Stewardship: Rev. J. C. Neville.

Evangelism: Rev. S. R. Crockett.

Defense Service: Rev. M. P. Reid.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
 Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
 Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

SYNODICAL

The Woman's Auxiliary of the Synod of Appalachia will meet in Hillsville, Va., on October 1-2-3, 1946.

GROUP CONFERENCES

The Group Conferences of Asheville Presbyterial will also meet in October. Dates and places will be announced in the September issue of Our Mountain Work.

AUXILIARY TRAINING SCHOOL

The Woman's Auxiliary Training School at Montreat was well attended this year. Previous records were broken both in attendance and in the amount of Birthday Offering. Miss Mary S. Quidor, Treasurer, reported \$124,301.00, and said they expect the total to reach \$125,000.00.

Two women from our Presbytery were awarded certificates for having completed six training courses. They were Mrs. D. R. Freeman, of The Mountain Orphanage, and Mrs. Caleb Smith, of Asheville First Church.

Asheville Presbyterial was the only Presbyterial in our Synod giving 100 percent to the Historical Foundation. There were only nine 100-percenters in the Southern Assembly. * * *

Dona Cecilia Rodriguez de Sequeira, Executive Secretary for Women's Work of the Presbyterian Church in Brazil, was especially honored by the Auxiliaries of Montreat and First Church, Asheville, during her stay at Montreat. Teas were given, and Dona Sequeira spoke on the great work of the Brazilian Presbyterian Women.

NICHOLS NAMED ON COMMITTEE

The 1946 General Assembly appointed Ruling Elder L. B. Nichols, of Andrews, a member of the Ad Interim Committee on the Defense Service Council.

Mr. Nichols was placed on the Standing Committee on this cause by appointment of the Moderator. The Ad Interim Committee was appointed to study the work of the Council, and to report to the next General Assembly with recommendations regarding the continuation of the Council.

Many boxes of clothing are being packed and shipped to the United Church Service Council, New Windsor, Md., by the Auxiliaries for overseas church relief.

Below is a copy of a letter of thanks received by your Editor recently. The articles mentioned were sent by one of the Circles of the Asheville First Church.

Sibalon, Antique,
 Panay, Philippines,
 June 20, 1946.

Mrs. F. A. Plummer,
 15 Ashland Avenue,
 Asheville, N. C.

My dear Mrs. Plummer:

You are surely great friends to us when you sent us those lovely gifts. We welcome them with great joy, and we wish we could find words to convey to you our appreciation of your kindness and helpfulness.

In the name of the members of the Little Church of Friends of this town, I am thanking you very much, and we hope we could be of service to you, too.

May God bless you that you may continue to render an unselfish service to humanity.

Your Sister-in-Christ,
 Margarita Obsiana,
 Vice-President.

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JOHN R. CUNNINGHAM
President

ATTENTION YOUNG PEOPLE

This issue of Our Mountain Work is being printed in time to distribute at the Pre-School Rally, August 19. We want you to feel that this is your paper, telling you about the work in Asheville Presbytery. Please borrow the copy that comes to your home and read it each month.

If you are not getting it in your home, please drop us a postal and give us your name, address, and the church to which you belong, and we will gladly add your name to our mailing list.

WORLD ORDER DAY

Sunday, November 10, is World Order Day. During the period from Worldwide Communion Sunday, October 6, to World Order Day, special programs will be conducted. Women's groups will place particular stress on this subject on Friday, November 1, designated as World Community Day under auspices of the United Council of Church Women.

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RED SPRINGS, N. C.

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 (Home Economics) And Bachelor Of Music Degrees

PREPARATION FOR THE FOLLOWING FIELDS

| | | |
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1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

REV. R. E. MCCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

MEMORIAL TO LT. GAINES GIVEN ORPHANAGE

FORMER MEMBER HOME

Oil Painting Given By Mother Asheville Presbytery Meets Y. P. Choir Sings

Miss Ruby Cross, who has been teaching Bible at Candor, N. C., is temporarily helping at The Mountain Orphanage during the summer, having joined the staff on July 22. Miss Cross has served in this capacity in times past, and at the request of Mrs. D. R. Freeman, has prepared the monthly news article for Our Mountain Work.

On Sunday afternoon, July 21, at 6:30 o'clock, a memorial service for Lt. Robert Gaines, a former Orphanage boy who was killed in World War II, was held in the Orphanage living room. Rev. and Mrs. J. H. Gruver, who had the privilege of knowing and working with Robert, were here for the service. Mr. Gruver told about Robert's life in the Home, then of the letters of appreciation that he had received from him while he was in the service. Mrs. Janet Cook and Patricia, Robert's mother and sister, were here for the service. Mrs. Cook gave a beautiful oil painting of Craggy Gardens to the Orphanage in memory of Robert. Rev. D. R. Freeman received the picture and challenged the girls and boys to live for the same principles for which Robert so valiantly fought and died.

The older girls and boys are enjoying their vacations. They each get to spend five days with relatives.

We were so happy to have Asheville Presbytery meet with us on July 16. They had lunch with us in the gymnasium. Miss King's voice pupils sang during the afternoon. We hope the members of the Presbytery will visit us often.

On July 18 twenty women from Mrs. Ralph Lee's Bible Class of the First Presbyterian Church of Asheville came out for an all-day sewing. They patched, mended, sewed on buttons, and made some new garments. They had lunch with us. We enjoyed the ice cream they brought to us. Their services were greatly

WOMEN OF ASHEVILLE 1ST SEW AT ORPHANAGE ALL-DAY MEETING HELD JULY 18

The Women's Bible Class of the First Presbyterian Church accepted the invitation of The Mountain Orphanage to hold an all-day meeting with them. We met at the Church House about 10:00 A.M., July 18, and drove out to the Orphanage to get an early start at "our sewing party."

We were greeted at the door by Mrs. D. R. Freeman and Mrs. Maggie Hammett, and ushered upstairs to the girls' sitting room, where we immediately began sewing. Lots of mending was on hand, such as darning loads of socks, putting on missing buttons and patching, and those more expert did some badly needed altering of dresses for some of the older girls. Other members made a dress and underwear for a little new girl of the Orphanage family. One member brought home two pieces of material to make two more dresses for this same child.

We were served a delicious dinner at 12:30 P.M., which consisted of cold sliced country baked ham, string beans, new potatoes, new buttered beets, corn bread, sliced tomatoes, cold milk—and our class took ice cream for a treat for all. The dining room looked very attractive. The tables were decorated with plates of delicious red plums from the orchard.

appreciated. We hope they will come to see us again soon.

Miss Marjorie Blythe, of Hendersonville, will be substitute matron during the month of August. We are looking forward to having her with us.

Last week-end we had as our guests Mrs. Hamett's daughter, Mrs. M. G. Tate, and her two children, Betty Rush and Joan. The girls here enjoyed playing with the children so much and hope they will visit us again soon.

Rev. and Mrs. Freeman have as house guests Mrs. Pauline O. Keeley and her daughter, from Texas, and Miss Blanche Honaker, of Draper, Va. Mrs. Keeley is Mrs. Freeman's sister.

Our Young People's Choir, under the direction of Miss King, will sing

The class has always been very interested in the Orphanage, and contributes the support of one child each month. We also sent two of the children from the Orphanage to the Young People's Conference at Montreat in June.

It was with regret that we had to say goodbye about 4:00 P.M. The children at the Orphanage are always very appreciative of any kindness shown them. We hope to go back again soon, and take along lots of buttons and pins. The sewing room could use these items.

The children all looked well cared for and happy. The little boys played happily on the lawn.

We hope more classes will go out and enjoy this privilege of helping others.

The following members made the trip today: Mrs. Irving Bingham, Mrs. W. R. Poole, Mrs. E. R. Thurman, Mrs. S. S. Turley, Mrs. Basil Howell, Mrs. Herbert Howell, Mrs. W. M. Legare, Mrs. Vernon Hemphill, Mrs. Ralph Fawcett, Mrs. Whitney Davis, Mrs. A. L. Duckett, Mrs. Dana B. Burns, Mrs. Hooper Adams, Miss Daisy Bean, Mrs. W. H. Arthur, Mrs. Brooks Hursey, Mrs. Carl Felmet, Mrs. E. L. Price, and Mrs. Ralph Lee, teacher.

at the Christian Creek Baptist Church, Swannanoa, on Sunday night, July 28.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE BLACK MOUNTAIN, N. C.

In memory of Mr. C. E. Gordon,
Asheville, N. C., by "Anonymous,"
\$100.00.

Previously reported, \$417.00.

Individuals desiring to make a contribution to the In Lieu Of Flowers Fund, are asked to give the information requested on the blank on Page 6 of this issue.

MONTHLY PROGRAMS

| | | | | | | | | |
|------|----|-----------|------|------|------|------|------|--|
| 1946 | | SEPTEMBER | | | | | 1946 | |
| S | M | T | W | T | F | S | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | .... | .... | .... | .... | .... |  |  |

Topics Given Are Those Used By The Group Indicated.
For Further Help Consult Sources Mentioned In Connection With Each.

AUXILIARY:

"What Is My Church Doing About Telling The 'Good News?'"
Sources: Presbyterian Women,* Committee of Women's Work, Henry Grady Building, Atlanta 3, Ga.

MEN:

"What Is My Church Doing About Telling The 'Good News?'"
Sources: Presbyterian Men,* Department of Men's Work, Presbyterian Building, Richmond 9, Va.

YOUNG PEOPLE:

"Live Christ."
Sources: Presbyterian Youth,* Young People's Division, Presbyterian Building, Richmond 9, Va.


Auxiliaries and men are using "I Want To Know About My Church," by Chaplain and Mrs. John W. McQueen, a booklet in twelve chapters, as the basis of monthly topics. 50 cents.

Young People are using "Live Christ," their 1946-47 Manual. 25 cents.

The new "Youth Fellowship" Manual is now available for groups who will follow the new plan of organization adopted by the 1946 General Assembly. Write the above address.

*Monthly publications available through sources mentioned above. Write for further help.

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YOUTH FELLOWSHIP IS NEW Y. P. PROGRAM

SUCCEEDS KINGDOM HIGHWAYS

Presbytery Council Urges Each Church To Use New Plan For Young People

By Frances McClure
President Of The Presbyterian Youth Fellowship Of Asheville Presbytery

Farewell Kingdom Highways. Hail Presbyterian Youth Fellowship! Hail and good luck!

This year is a significant one in the history of our young people's work, for it marks the beginning of our new program of work which we have called "Presbyterian Youth Fellowship." This name applies not only to our Assembly organization but also to Synod, Presbytery and local organizations as well.

The Presbyterian Youth Fellowship operates on what we call the Commission Plan. All the work which was formerly carried on through the seven "Highways" is

now carried on through five Commissions—the Commissions on Christian Faith, Christian Growth, Christian Outreach, Christian Works, and Christian Comradeship. This plan can easily be adapted to fit any size group from five young people and up. All this is very clearly explained (and illustrated too!) in the Presbyterian Youth Fellowship Manual which you can get from the Young People's Division of the Presbyterian Committee of Publication, Box 1176, Richmond 9, Va.

The adaptability of the plan to meet the needs of any group makes it possible for every Church in our Presbytery to organize its young people into a Presbyterian Youth Fellowship. Your Presbytery's Council is anxious for every group to re-organize on the new plan as soon as possible. Any one of us will be glad to help you do this. (See last issue of **Our Mountain Work** for names and addresses.)

Beginning with the October issue **Presbyterian Youth** will carry articles, etc., to help us plan our programs and carry out our work on the P.Y.F. Plan. But that doesn't mean we have to wait until then to organize. In the meanwhile we can continue to use the "Live Christ" handbook. (One copy of this handbook is furnished free to each Church in our Synod by the Regional Director, Rev. J. M. Carr, Th.D., 620 State Street, Knoxville 15, Tenn.)

The success of any undertaking depends largely on the way in which it is begun. Let's set as our goal for this year the organization of a Presbyterian Youth Fellowship in every Church in our Presbytery, and let's make it work! Most of all, let us remember that we are doing God's work and that with His help we can do our part toward making His Kingdom come on earth.

IN LIEU OF FLOWERS

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Donor's Postoffice Address _____

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
409 Wachovia Bldg. — Asheville, N. C.

A PASTORAL LETTER

Approved By The 1946 General Assembly To Be Read From The Pulpit And Explained To The Young People Of The Congregation.

Increasingly evident is the unwisdom of the marriage between Presbyterians and Roman Catholics.

While the Roman Catholic laity accept Presbyterians as fellow Christians, their priests do not recognize our ministry as valid or our Communion as a part of the Church of Christ. This creates a deep and wide gulf which at once appears in the marriage rite itself.

If a priest of the Roman Catholic Church performs the ceremony, the Presbyterian party to the marriage is required to promise to do nothing to change the faith of the Roman Catholic party, although the Roman Catholic is expected by his Church to win the Presbyterian. Also, the Presbyterian is required to sign away the unborn children to an ecclesiastical organization that will forever forbid them to worship with their parent in the Protestant Church.

We call upon our members to stand uncompromisingly in this matter, to resist resolutely this unfair demand and refuse to make such a promise, especially in an hour when they are not truly free but are under the emotional compulsion of romantic love. Having acted under that compulsion, the non-Catholic henceforth lives under a promise which a conscientious Christian will find it increasingly difficult to observe without mental and spiritual strain, threatening the peace and stability of the home.

If, on the other hand, a Presbyterian min-

ister officiates at the marriage, the Roman Catholic party is denied the Communion of his Church and is considered by that Church to be living in sin.

Priding herself upon the rigid enforcement of her law, the Roman Catholic Church is relentless in this matter, with the result that there has been, and is, suffering and tragedy in many homes throughout our land.

In view of these facts, the General Assembly counsels Presbyterians to refrain from marriage with Roman Catholics as long as the demands and rulings of that Church remain unchanged. This counsel is not given in a spirit of retaliation, even though we believe the demands and rulings mentioned to be harsh and unfair. We do not advance the cause of Christ by returning evil for evil. Positive and constructive action is demanded of us for the spiritual welfare of our people. The Roman Catholic attitude with reference to mixed marriages makes it impossible for a wholesome family religious life to exist and continually requires the Protestant to surrender or compromise his personal convictions. What is even more serious, it involves the signing away of the spiritual birthright of unborn children by denying them the possibility of any religious training in the home other than that prescribed by the Roman Catholic Church. It is far better that the parties concerned should not marry than that these tragic results should follow.

LEADERSHIP TRAINING SCHOOL

OCTOBER 21-25, 1946

FIRST PRESBYTERIAN CHURCH - ASHEVILLE
OPEN TO ALL WHO WILL COME

7:30 - 8:20 P.M.—Bible Course. **"The Plenitude Of Christ."**

Based on Paul's Letter to the Collosians. One class for entire group, taught by Rev. Samuel McP. Glasgow, D.D., of Charlotte, N. C.

8:30 - 9:20 P.M.—Specialized classes in smaller groups.

"My Christian Beliefs." Rev. R. E. McClure, teacher.

"Personal Evangelism." Rev. H. B. Dendy, D.D., teacher.

"Teaching Youth." Miss Ora Blackmun, teacher.

"Teaching Children In The Small Church." Mrs. Paul N. Gresham, teacher.

"How To Improve Our Sunday School." Rev. J. M. Carr, Th.D., teacher.

MARK THIS WEEK ON YOUR "MUST" CALENDAR

FONTANA CHURCH MAKES GIFT TO OUR WORK

The Fontana Community Church, composed of representatives of various denominations, has sent Asheville Presbytery a contribution of \$75.00. This money has been divided and distributed, \$50.00 to The Mountain Orphanage, and \$25.00 to the Presbytery's Home Mission Committee, in accordance with the wishes of the Church. This is the third check sent as a contribution to The Mountain Orphanage, and the first to Presbytery's Home Missions.

The Home Mission Committee appreciates this contribution, and values the opportunity that it has had in serving the Fontana Community Church in recent months. Mr. W. K. Seaman, Chairman of the Religious Activities Committee, said in connection with the contribution of \$25.00: "It has been through the Home Mission Board that we have so often been befriended, and we feel that our congregation has received many blessings from the ministers you have sent our way."

By arrangement with the Church, Rev. J. C. Lime, of Whittier, N. C., is temporary supply of Andrews and Robbinsville, and preaching at Fontana on the first and third Sundays of each month.

HOME MISSION FIELDS ALL HAVE MINISTERS

(Continued from Page 1)

Mills River - Etowah:

Rev. J. C. Neville (Horseshoe, N. C.) Pastor.

Arden:

Rev. Paul F. Warren, Pastor.

Malvern Hills:

Rev. R. F. Brown (Box 1441, Asheville, N. C.) Pastor.

Dillingham - Ivy Park:

Rev. W. H. Wakefield (Barnardsville, N. C.) Pastor.

Friendship Chapel:

Rev. W. H. Armistead (Montreat, N. C.) Stated Supply.

Brittain's Cove:

Mr. G. W. Hayward (Stocksville, N. C.) Summer Student Supply.

THE 1946 HOME MISSION EMERGENCY FUND CAMPAIGN

GOAL \$600,000.00

"NEW URGENCY IN HOME MISSIONS"

80,000,000 Unsaved People

30,000,000 Untaught Children And Young People

3,500,000 Youthful Criminals

\$7,000,000.000 Liquor Bill

\$15,000,000,000 Crime Bill

Major Crime Every 22 Seconds

One Divorce For Every Three Marriages

Sabbath Desecration On Increase

Materialism The Religion Of Many

ALL THESE PROVE THAT

AMERICA'S UNSAVED MILLIONS NEED THE CHURCH

THE GOAL IS IN SIGHT LET'S FINISH THE TASK

SPECIAL HOME MISSION SEASON

OCTOBER 7 - NOVEMBER 3 1946

Promoted By THE ASSEMBLY'S HOME MISSION COUNCIL 803 Henry Grady Building Atlanta (3) Georgia

CONGRATULATIONS HENDERSONVILLE-WEAVERVILLE

The Auxiliaries of these Churches were rated first and second in the order named among the Auxiliaries of Asheville Presbytery for their "Month-by-Month" reports on C. E. and M. R. for the year ending March 31. Appalachia ranked second among the Synods for the C. E. and M. R. Notebooks. Full details in next issue.

RABUN GAP - NACOOCHEE SCHOOL

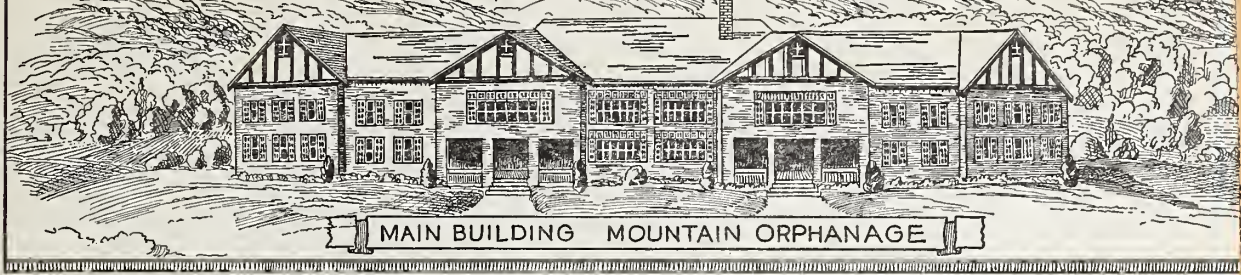
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OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



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Volume XXXVI.

WEAVERVILLE, N. C., SEPTEMBER, 1946.

Number 9.

FLINT HILL NOW UNDER REV. PAUL F. WARREN

BEGUN BY DR. ELLIOTT

Started Seven Years Ago In
Old Log House Near
Mountain Home

Flint Hill is the newest outpost in Asheville Presbytery from the point of view of sponsorship. It is located about five miles from Mountain Sanatorium on a dirt road leading toward Bat Cave.

Flint Hill has a history of some seven years under the leadership of Rev. Wm. M. Elliott, Sr., D.D., of Saluda, and has been adopted by the Arden Presbyterian Church under the leadership of their pastor, Rev. Paul F. Warren.

With services, sometimes twice a month and always once a month, Dr. Elliott has been ministering to the community in various ways. Services have been held in a log cabin off the main highway, and in great need of repair.

In this building a Sunday School has been meeting regularly, having been organized by the American Sunday School Union in 1944, with Rev. J. T. Carter, a Baptist minister, as superintendent. There is no other church ministering to the needs of the white people of this area.

Dr. Elliott expects to retire from the active ministry in the fall, and Mr. Carter, whose wife and one child have united with the Presbyterian Church during Dr. Elliott's ministry, is buying a piece of property and proposes to sell a lot for a new building, which Dr. Elliott is purchasing for the Home Mission Committee of Asheville Presbytery.

Mr. Carter offers some lumber and his personal services for the erection of the building. He lost all of his personal belongings and his home in a disastrous fire a little over a year ago. Included in the loss was a record of over seven hundred people
(Continued on Page 6)

BROWN RESIGNS AT MALVERN HILLS

At a meeting of the congregation of the Malvern Hills Presbyterian Church held on August 25, the congregation voted to concur with their minister, Rev. R. Frederick Brown, in his request that the pastoral relations between him and the church be dissolved.

The congregation adopted resolutions expressing appreciation for the work done by Mr. Brown in that Church, and voted to continue his salary until September 30. The Home Mission Committee of Asheville Presbytery had been informed of the intention of Mr. Brown, and had in like manner voted to pay its part of the salary.

Mr. Brown was the first pastor of the Church, having served from the fall of 1943. During his pastorate the Church grew considerably, and property was purchased for the erection of a new building. He has served in the two past Young People's Conferences at Montreat, and has been Moderator of the Presbytery.

In offering his resignation, Mr. Brown made no statement with reference to his future plans.

YOUTH FELLOWSHIP MET AT MILLS RIVER

197 Attend From 16 Churches
Johnson Is Speaker

With every member of the Council of the Presbyterian Youth Fellowship of the Presbytery in attendance and 197 people from sixteen churches, The Mountain Orphanage and Montreat College, the Pre-School Rally at Mills River Church was held on August 19. An invitation of the Canton Church was accepted for the Spring Rally.

Members of the Mills River Church led the devotionals at the opening of the meeting. Miss Carolyn Brown, president of the group, welcomed the
(Continued on Page 7)

\$5,701.50 TO BE ASKED AS 1946 EMERGENCY FUND

OCT. 27 - NOV. 3

Proposed Goal For Synod Set
At \$38,010.00 Subject
To Approval

The Home Mission Emergency Fund goal for 1946, as adopted by the General Assembly, is \$600,000.00 for the entire Church. During the past four years, approximately \$700,000.00 has been raised in the preceding campaigns. The enlarged goal was set for the fiscal year of the Home Mission Emergency Fund in order that the total receipts might approximate \$1,250,000.00, originally set for the five-year campaign.

In order to reach this goal, the General Assembly has asked the Synod of Appalachia to accept a goal of \$38,010.00, which is a substantial increase over any preceding year.

As a special incentive to reaching this total goal, the Home Mission Council has determined upon a policy by which approximately 53 percent of all money raised will be returned to the Synod if the Synod raises its goal in full. All in excess of the goal will be returned to the Synod.

Appalachia Synod, in previous years, has adopted the policy of distributing the money returned on the ratio that the Presbyteries contribute to the fund. If Appalachia Synod follows the percentage division of previous years in assigning specific Presbytery goals, the Presbyteries will be asked to raise:

| | | |
|-----------|-----|------------|
| Abingdon | 21% | \$7,982.10 |
| Asheville | 15% | 5,701.50 |
| Holston | 21% | 7,982.10 |
| Knoxville | 43% | 16,344.30 |

The total goal for the Church of \$600,000.00 is made of three units:

1. \$85,000.00, the estimated amount of a normal Self-Denial Offering for Home Missions, to go directly to the Home Mission Committee;

(Continued on Page 4)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
409 Wachovia Building

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI. Sept. 1946. No. 9

September-October-November

CHURCH CALENDAR

**Of Special Seasons And Days
Set By The General Assembly**

MONTHLY EMPHASIS

September: Religious Education and Publication.

October: Home Mission Emergency Fund.

November: Home Missions and The Mountain Orphanage.

For Church As A Whole:

September 29: Sabbath Observance Day.

September 29: - October 6: Religious Education Week.

Oct. 6: Worldwide Communion Sunday.

Oct. 6: Rally Day.

Oct. 6 - Nov. 3: Home Mission Study Season and Emergency Fund Campaign.

Oct. 13-20: Church Paper Week.

Oct. 20: Reformation Day.

Oct. 27 - Nov. 3: Week of Prayer and Self-Denial for Home Missions.

Nov. 10: Young People's Night.

Nov. 17-24: Orphans' Home Week.

For Presbytery:

Oct. 15: Presbytery meets at Kenilworth Church, 10:00 A.M.

During October: Group Conferences. See special article on this page for days and places.

For Synod:

September 17: Annual Meeting, First Church, Bristol, Tenn., 7:30 P.M.

For Synodical:

Oct. 1-3: Annual Meeting, Hillsville, Va.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

SYNODICAL

The Woman's Auxiliary of the Synod of Appalachia will meet in Hillsville, Va., on October 1-2-3, 1946.

Mrs. Roy Reed, president of Asheville Presbyterial, urges all those planning to attend the meeting of the Synodical from this Presbyterial to please notify her at Weaverville at once in order that she may make reservations.

GROUP CONFERENCES

Group Conferences have been scheduled this fall during the month of October as follows:

District No. 1, Oct. 17, at Oak Forest Church. Mrs. H. B. Dendy, Chairman.

District No. 2, Oct. 21, at Swannanoa. Mrs. O. V. Armstrong, Chairman.

District No. 3, Oct. 26, at Franklin. Mrs. R. H. Foard, Chairman.

District No. 4, Oct. 31, at Mills River. Mrs. J. M. Winget, Chairman. (Note.)

District No. 5, Oct. 23, at Waynesville. Miss Ruth Summerow, Chairman.

(Note.) Mrs. J. M. Winget, of Brevard, has been appointed Chairman of District No. 4, to complete the unexpired term of Mrs. E. L. Happ. Mrs. Winget's acceptance of this office was received just as this issue went to press.

LOCAL AUXILIARY NOTES

Kenilworth - Arden

A silver communion service, purchased by the Women's Bible Class of Kenilworth Presbyterian Church for the Arden Presbyterian Church, was presented to the Rev. Paul F. Warren, newly-ordained pastor at Arden, at a meeting of the Women's Auxiliary of Kenilworth Church on August 19.

Mrs. C. M. Fortune, president, presided over the meeting of the Auxiliary at 2:30 P.M. at Kenilworth Presbyterian Church.

Mrs. Warren led the devotional for the meeting, and Mr. Warren was the speaker for the afternoon.

Oak Forest

The Woman's Auxiliary of the Oak Forest Church has dipped into the field of acoustics lately.

The ladies have completely eradicated the echoes in the church by hanging dark blue velvet drapes at the front and back and also at the windows of the church. Mrs. O. E. Starnes, president, heartily recommends this treatment to other echo sufferers.

YOUR EDITOR SAYS—

Let's each one of us attend a Group Conference somewhere this October.

Your Editor would appreciate a postal card telling what your Auxiliary has been doing. Do It Now!

AUXILIARY AWARDS

Our Mountain Work had room in August for a brief recognition of the Hendersonville and Weaverville Auxiliaries for their "month by month" reports on Christian Education and Ministerial Relief during the past year. The office in Louisville, Ky., grades the work done by secretaries of this cause in local Presbyterial and Synodical Auxiliaries.

The Auxiliaries in the four Presbyterials receiving rating, together with the Synod of Appalachia which received special recognition, are as follows:

Abingdon: First, Bristol Central; second, Richlands.

Asheville: First, Hendersonville; second, Weaverville.

Holston: First, Bristol Windsor Avenue; second, New Providence.

Knoxville: First, Chattanooga Central; second, Fountain City.

Abingdon and Knoxville Presbyterials were among the thirty-one in the General Assembly whose secretaries were graded "A." This grade was based upon receiving 90 percent of the local secretaries' reports, 25 percent of which graded "First."

Secretaries of this cause in the Synodicals are asked to prepare notebooks covering the work done throughout the Synod represented. The Synod of Appalachia was given second place in the General Assembly for a notebook prepared by Mrs. H. G. Dalton, of Norton, Va.

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

Owned and Operated by The Home Mission Committee of Asheville Presbytery, Inc., connected with the Presbyterian Church, U. S.

REV. R. E. McCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

STAFF ACTIVITY DURING SUMMER - NEW MATRON

Greystone Girls Make Gift Cost Per Child Increases To About \$30.00

Mrs. Vernell Walter, formerly of Raleigh, N. C., has joined the staff of The Mountain Orphanage as a matron, coming on the first of September. Mrs. Walter is a graduate of Winthrop College, and a sister-in-law of Mr. B. H. Sumner, of Asheville.

There is still a vacancy on the staff of matrons, placing the burden of this work on the shoulders of Mrs. Walter, Mrs. Maggie Hammett, and Miss Alice Stockton. The work of the dining room and kitchen matron is being shared by others until a permanent helper can be secured for this place.

Miss Ruby Cross, who has been assisting during the summer, has accepted work as teacher of Bible in the Swannanoa Public School. She is living at The Mountain Orphanage, and helping the children by riding with them to and from school, and advising them in their school work.

Mrs. Pauline O. Keeley, of Houston, Tex., sister of Mrs. D. R. Freeman, gave part of her time during her vacation to substitute as a matron at the Orphanage. Miss Mary Lou Williams, of Black Mountain, and Miss Audrey Blythe, of Etowah, also helped for a short period of time.

Miss Constance King, who helped so splendidly in training a group of the children in music, has returned to her work as a teacher of voice in

DUKE ENDOWMENT HAS STATISTICS 208 CHILDREN —Ten Year Record Dismissals Summarized—

A study of the card index file of the Duke Endowment in Charlotte shows that 208 children were dismissed from The Mountain Orphanage in the ten-year period beginning June 1, 1925. With the possibility of error due to interpretation of the cards, the following facts are revealed:

- 22 young people entered college or some institution of higher learning—
 - 1 to business college.
 - 3 to King College.
 - 1 to Flora MacDonald College.
 - 16 to Montreat College.
- 19 dismissed to the Farm School.
- 20 were graduated from high school, in addition to the above.
- 9 were dismissed to take work that would make them self-supporting. It is now shown how many of these finished high school.
- 53 were returned to relatives who were able and willing to assume their support.
- 34 were returned to widowed fathers or mothers who had re-established their homes by re-marriage.
- 4 transferred to other schools for better or specialized training—

- 1 to the N. C. School for Deaf at Morganton.
- 1 to Christ School at Arden.
- 1 to Candler High School.
- 1 to Asheville City Schools.
- 8 were returned or transferred to other social agencies.
- 14 were dismissed for various reasons, including inability to adapt themselves to the home, reaching the age limit without finishing school, some physical or mental trouble, and
 - 1 marked undesirable.
- 7 were dismissed for reasons which seem to indicate a failure to conform to the rules of the home and became disciplinary problems.
- 15 are listed as having run away.

It is interesting to note that those who made the finest records were in the home the longest period of time.

The longest record in the list was for 6,080 days, or nearly 16 years.

Seventeen remained for over 4,000 days, 33 for over 3,000 days, 40 for over 2,000 days, 43 for over 1,000 days, and 74 stayed less than 1,000 days.

the Lander College, Greenwood, S. C. Miss King volunteered for this work at the Orphanage, and her services were greatly appreciated.

The Orphanage gratefully acknowledges a contribution of \$180.00 from the girls of Camp Greystone,

Tuxedo, N. C. This camp was operated by Dr. Joseph R. Sevier during his lifetime, and is being operated by his sister now. It is an annual custom of the campers to make a generous contribution to The Mountain Orphanage, and this is greatly appreciated.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Rev. J. W. Caldwell, D.D., Atlanta, Ga. (formerly Montreat, N. C.) by Miss Emma Phifer and Miss Mildred Byers, Montreat, N. C.

Previously reported \$517.00.

Individuals desiring to make a contribution to the In Lieu Of Flowers Fund, are asked to give the information requested in the blank on this page.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
409 Wachovia Bldg. — Asheville, N. C.

\$5,701.50 TO BE ASKED AS 1946 EMERGENCY FUND

(Continued from Page 1)

2. \$250,000.00, the fifth year's share of the original Home Mission Emergency Fund goal;

3. \$265,000.00, the excess amount requested by the 1946 General Assembly.

The Home Mission Council proposes to distribute all funds raised in the current campaign on the following basis:

"A. That the first \$335,000.00 raised be distributed as follows:

(1) To pay the expenses of the campaign.

(2) To provide for the Executive Committee of Home Missions the \$85,000.00 Home Mission Special Offering.

(3) Of the funds remaining after these deductions, 75 percent be returned to the Synods in proportion to their net gifts, and 25 percent be appropriated by the Council without reference to Synods' boundaries, but solely on the basis of the larger needs of the Church as a whole.

"B. That funds received in excess of \$335,000.00 be distributed as follows: 30 percent to the Executive Committee of Home Missions as a

supplement to the seasonal offerings; after this deduction 75 percent of the funds remaining be returned to the Synods in proportion to their net gifts, and 25 percent be appropriated by the Council.

It is understood in the above that any Synod exceeding its quota shall have returned to it such excess gifts." (1946 Minutes of the General Assembly, Page 87.)

It should be noted this year that all of the promises of return of excess gifts will be based upon the enlarged askings of the General Assembly. Appalachia Synod and all four Presbyteries have an enviable record in past Home Mission Emergency Funds. The raising of the total quota this year will bring back into the Synod \$19,145.00, in addition to any specific projects that may be recognized by the Home Mission Council in any of the four Presbyteries.

An interesting observation of past efforts in the Home Mission Emergency Fund is the fact that for every dollar invested in property or buildings throughout the Assembly, there have been from ten to fifteen dollars raised from other sources, which means that the past Home Mission Emergency Fund campaigns have stimulated giving, making the Home Mission Emergency Fund dollar a part of a total program from ten to fifteen times as great.

DIVIDING

HOME MISSION EMERGENCY FUND IN THE FIRST YEAR

Because \$700,000 has been appropriated for
350 property or construction projects

\$7,000,000 has been spent or appropriated by
Presbytery or Church giving agencies

Therefore—The Total Ratio

THE RATIO OF TOTAL TO EMERGENCY

*No longer an Emergency.
But Now, It Is

THE GOAL FOR THE FIFTH YEAR

If This Goal Of

\$600,000

THEN TWELVE MILLION DOLLARS OR MORE BE SPENT

Asheville Presbytery

HAS RECEIVED FROM THIS FUND
IN FOUR YEARS

| | |
|--------------------------------|-----------|
| For Arden Church | \$ 500.00 |
| For Arden Manse* | 1,000.00 |
| For Malvern Hills | 2,000.00 |
| For Bryson City | 500.00 |
| For North Asheville Lot* | 1,500.00 |
| For Franklin Building* | 600.00 |

AND IN ADDITION

25 percent of available funds returned
for similar projects.

*Appropriated and available on
demand when needed.

SEE ARTICLE ON PAGES 1 AND 4 FOR AMOUNT OF

141 applications have been approved for 1946 for a total of \$700,000
Of these 141, Asheville Presbytery is asking for \$5,000 for the Malvern Hills

OTHER DEFINITE RESULTS

Fourteen NEW Churches—Thirteen Fields assumed FULL self-supporting appropriations.

Study And Pray: October 7 - November 3

FUNDS

AGENCY* FUNDS

OFFERINGS

... from these offerings to ...

... the local Synod, Pres- ...

... Spent Is On

... TO ONE

... Expansion

0.00

**TO FINISH FIVE-YEAR PROGRAM
Is Raised In Full**

... BE SPENT FOR PERMANENT GROWTH

... OF THE SYNOD OF APPALACHIA

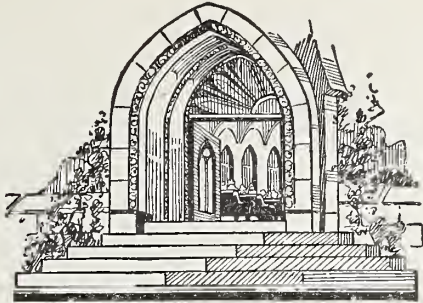
... applications will be considered at the February Meeting.
... Building and \$1,000 for an Educational Building at Murphy.

... THE FIRST FOUR YEARS

... added on Profession and 2,682 on Certificate to fields receiv-

Give Generously: October 27 - November 3

ATTENTION YOUNG PEOPLE



We are printing above a picture without a title.

We want to print this same picture in every issue of Our Mountain Work for several months, and under the picture each time a different verse of Scripture.

We invite any young person connected with any Presbyterian Church, Sunday School or Youth Fellowship Group to help us select these verses.

Send the information requested below to **Our Mountain Work** not later than October 1. The name of the first person sending the verse used in the October issue will be published provided all the information requested is furnished. If more than one send in the same verse, the total will be reported.

Information Required

The Verse (Se sure it is correctly quoted.)

DR. CALDWELL PASSES AT ATLANTA RESIDENCE

**Former Pastor At Montreat
Death Occurred Aug. 9**

Rev. John Williamson Caldwell, D.D., former pastor of the Montreat Presbyterian Church, passed away on August 9 at the home of his daughter in Atlanta, Ga. Dr. Caldwell had served twelve years as a pastor in Atlanta before coming to Montreat in 1931. He was an active member of Asheville Presbytery, and chairman of the Program Committee at Montreat.

Dr. Caldwell is survived by his wife, the former Miss Elvira Grattan Parker, of Richmond, Va.; a sister, Mrs. W. B. Sommerville, of New Orleans, La.; a brother, Dr. Benjamin P. Caldwell, of Brooklyn, N. Y.; and two grandsons.

Funeral services were conducted on August 12 by Rev. Wallace Austin, D.D.

The Book, Chapter and Number of Verse where the quotation is found.

Your Name in full.

Your Postoffice Address.

The Church you attend.

Send by October 1, 1946, to **Our Mountain Work**, 409 Wachovia Building, Asheville, N. C.

Asheville Presbytery

IS ASKED TO GIVE FOR YEAR 1946

\$5,701.50

AND WILL RECEIVE A MAXIMUM OF

\$3,000.00

For general use in similar projects IF the Church-wide Goal is reached.

Together with such amounts as may be appropriated to approved projects,

AND

All in excess of \$5,701.50 given by Presbytery IF the Synod reaches her goal of \$38,010.

LEADERSHIP TRAINING SCHOOL

OCTOBER 21-25, 1946

FIRST PRESBYTERIAN CHURCH — ASHEVILLE
OPEN TO ALL WHO WILL COME

7:30 - 8:20 P.M.—Bible Course. "The Plenitude Of Christ."

Based on Paul's Letter to the Collosians. One class for entire group, taught by Rev. Samuel McP. Glasgow, D.D., of Charlotte, N. C.

8:30 - 9:20 P.M.—Specialized classes in smaller groups.

"My Christian Beliefs." Rev. R. E. McClure, teacher.

"Personal Evangelism." Rev. H. B. Dendy, D.D., teacher.

"Teaching Youth." Miss Ora Blackmun, teacher.

"Teaching Children In The Small Church." Mrs. Paul N. Gresham, teacher.

"How To Improve Our Sunday School." Rev. J. M. Carr, Th.D., teacher.

MARK THIS WEEK ON YOUR "MUST" CALENDAR

FLINT HILL NOW UNDER REV. PAUL F. WARREN

(Continued from Page 1)

whom he had baptized in the course of his ministry.

For over fifty years an ordained Baptist minister, and now seventy-seven years of age, Mr. Carter expressed his pleasure over the work of Dr. Elliott and his joy in having the Presbyterians continue the work already begun. There are over twenty names on the rolls of the Saluda Church from the Flint Hill Mission.

Mr. Warren will preach here each second and fourth Sunday afternoons. Because the present building is no longer available (it has been rented to other parties) the service on the fourth Sunday in August was to have been held in a grove at the home of Mrs. Henry Massey, close to the old site.

As soon as other arrangements can be made the Sunday School will be reorganized. A Vacation Bible School was held in the community, and a number of young people indicated an acceptance of Jesus Christ as Saviour. Two united with the Saluda Church upon profession of faith and baptism on August 11.

The Executive Secretary of Asheville Presbytery, Rev. R. E. McClure, preached at the service on August 11, at which time Dr. Elliott turned the work over to Mr. Warren. Members of the Saluda Church who still live in the neighborhood of the Flint Hill Sunday School will be transferred to the Arden Church.



Building And Congregation

An aggressive group at this point is determined to have a building, and with the leadership of Mr. Carter there will be a place to meet before cold weather. He has asked the Executive Secretary to make a return visit early in September to aid in selecting a site for the new building which Mr. Carter insists shall be on the best part of his land fronting on the highway.

There is a great need here for funds to assist in erecting an adequate building. A worthy group—with a populous community that will be attracted by a really adequate building—should grow rapidly. Further details will be gladly furnished

by the Executive Secretary and contributions sent him will be transferred to this building project.

THANKSGIVING OFFERING

Already the Thanksgiving Offering is in the minds of friends of The Mountain Orphanage.

We gratefully acknowledge an initial gift of \$187.06 for this purpose.

Increased costs of living have almost doubled the per capita cost of caring for each child within the past ten years. The need now is approximately \$30.00 per month per child.

More details in the next issue.

YOUTH FELLOWSHIP MET AT MILLS RIVER

(Continued from Page 1)

rally, and the afternoon session was devoted to a series of pictures illustrating the new plan of organization. The recognition of various groups representing the local churches showed the totals mentioned below.

Two guests of honor were presented to the group. Mrs. N. M. Neubert, of the West Asheville Church, was introduced as the adult advisor, together with Rev. C. G. Davis, D.D., and Rev. H. B. Dendy, D.D. Miss Ruth Ann Peoples, of Knoxville, Tenn., and president of the Youth Fellowship of the Synod of Appalachia, was also introduced.

Rev. Ashby Johnson, pastor of the Brevard Church, was the inspirational speaker at the evening service. He urged consistent growth by young people in body, mind and spirit, with the full development of all three "to grow up into Him in all things, which is the head, even Christ."

Two special musical numbers were rendered by a choir from The Mountain Orphanage, Dr. Davis offered the invocation, and Miss Frances McClure, president of the Youth Fellowship of the Presbytery, presided.

A bountiful picnic supper was spread on tables on the lawn. Representatives had brought sandwiches and the local church had provided salads and drinks. Mrs. John C. Neville was in charge of serving the supper.

The registration by churches was as follows:

Asheville First, 42; Kenilworth, 21; West Asheville, 17; Hendersonville, 15; Weaverville, 14; Mills River, 11; Swannanoa, 9; Oak Forest, 8; Arden, 7; Canton, 7; Waynesville, 6; Murphy, 6; Highlands, 5; Brevard, 4; Bethel, 3; Black Mountain, 3.

Mountain Orphanage, 16; Montreat College, 2; Synod's Council, 1; Total, 197.

RED OAK CHILDREN RECITE CATECHISM

Four children from the Red Oak Sunday School have earned their Testament for reciting the Child's Catechism. Mr. W. H. Belk, of Charlotte, has sent them \$1.00 each for this achievement. The children are: Johnnie Louise Brown, Peggy Ann Buckner, Emily Ann Brigman, and Mary Jean Brown. Rev. H. B. Dendy, D.D., is the minister at Red Oak, and he was assisted during the summer by Mr. G. W. Heyward.

Stewardship Conferences

Seeking to plan for 1947 Every Member Canvass on the basis of our stewardship obligation to God.

Rev. J. G. Patton, D.D., Secretary of the General Assembly's Committee on Stewardship, will be the leader of a group conference in each of four locations.

SUBJECT: The Church Budget - A Means Of Worship To The Glory Of God.

DATES: December 9-12. Mills River, 9th; Asheville, 10th; Murphy, 11th; Franklin, 12th.

PREPARATION: Each Church is asked to appoint a "Stewardship Committee," including a representative of the Auxiliary and of the Young People.

PARTICIPATION: The entire "Stewardship Committee," with as many other local leaders as possible, are urged to attend the conferences.

YOUTH FELLOWSHIP STEWARDSHIP RALLY—West Asheville Presbyterian Church, Sunday night, December 8th, Dr. Patton leader. (Hour and other details to be announced.)

—MOTTO—

"As God Hath Prospered"

WATCH FUTURE ISSUES OF OUR
MOUNTAIN WORK FOR MORE DETAILS

FULL-TIME WORKERS FROM HENDERSONVILLE CHURCH

—Ministerial Candidates From Presbytery—

Reference in the July issue of Our Mountain Work to the number of full-time workers who have gone out from the Weaverville Presbyterian Church has provoked a commendable interest in securing such information from all of the Churches of the Presbytery.

At the request of Our Mountain Work, Rev. L. T. Wilds, D.D., pastor of the Church in Hendersonville, sends us the following eight names, and says: "The following eight have gone out, all during the present pastorate, except the first; and I am putting them in the order as to time in which they went out.

Rev. Ralph S. Carson, Second Presbyterian Church, Mooresville, N. C.

Mrs. J. Franklin Watt, formerly Miss Georgia McKay, Missionary to Africa.

Mrs. Larry Maze, formerly Miss Mary Alice Wilson, Missionary to Bolivia.

Rev. Wm. B. Penny, Methodist minister, High Point, N. C.

Rev. J. Scott Hunter, minister of a Congregational Church in the North.

Miss Mary Scott Wilds, Director of Religious Education, Second Presbyterian Church (USA), Lexington, Ky.

Mrs. L. Powers McLeod, formerly Miss Annie Wilds, wife of Methodist minister, Grove Hill, Ala.

Mr. Murphey C. Wilds, Senior Class, Union Theological Seminary, Richmond, Va.

In addition, Dr. Wilds, who is Chairman of the Committee on Christian Education in the Presbytery, furnishes us with the names of the candidates for the ministry from the various Churches of the Presbytery, with the most recent address of each. They are as follows:

James Eade Anderson, Horseshoe, N. C., Davidson College, Davidson, N. C.

Everett Kenedy Brown, Asheville, N. C., Co. "E," Second Bn., Fourth Marines, Sixth Marine Division, Fleet Postoffice, San Francisco, Calif.

James Stuart Dendy, Weaverville, N. C.

Robert Orr Freeman, Black Mountain, N. C., Davidson College, Davidson, N. C.

John Coffee Neville, Jr., Horseshoe, N. C., Presbyterian College, Clinton, S. C.

Garland Price, Swannanoa, N. C., King College, Bristol, Tenn.

Edward Brunson Whitson, Asheville, N. C., Det. 103rd A.A.C.S. Sqd., Patterson Field, Ohio.

Murphey Candler Wilds, Hendersonville, N. C., Union Seminary, Richmond, Va.

VACATION BIBLE SCHOOLS ENROLL OVER 1,500

Final Report Adds Three Schools - Two Negro

Vacation Bible Schools at Hazelwood, with an enrollment of 20 beginners, 20 primaries, 15 juniors, 13 intermediates, and 6 adults, making a total of 74, together with two schools for Negroes conducted by the Kenilworth Presbyterian Church and the churches of Bryson City, bring the total enrollment reported in the last issue of Our Mountain Work to 1,574.

The Hazelwood School was held under the leadership of the pastor, Rev. S. R. Crockett, and Miss Maryanna Smith, Assembly's Training School student working in the Presbytery during the summer. The dates were July 29 - August 9.

The School for Negroes at Bryson City was held from July 29 to August 7 in the Morning Star (Negro) Baptist Church. The enrollment represented 10 beginners, 8 primaries, 10 juniors, 19 intermediates, and 6 adults, with the help of Rev. Milton P. Reid, pastor of the Bryson City Church, and Miss Mildred Gilreath, of the Montreat College, and local workers, the school was conducted. The pastor of the Church in which the school was held is Rev. Julius McDowell. Rev. L. R. Akers, pastor of the Bryson City Methodist Church, also assisted in the school.

CHURCH PAPER WEEK October 13-20, 1946

There are three papers (privately owned) serving the interests of the Southern Presbyterian Church. (There is only one official news publication owned and published by the General Assembly, The Presbyterian Survey.)

Every Presbyterian family should have The Presbyterian Survey and at least one of the three papers regularly arriving in their mail. Write for further information to:

The Christian Observer, 412 South Third Street, Louisville, Ky. (Weekly, \$3.00 per year.)

The Presbyterian Outlook, 13 North Fifth Street, Richmond 19, Va. (Weekly, \$3.00 per year.)

The Southern Presbyterian Journal, Weaverville, N. C. (Semi-monthly, \$1.00 per year.)

Some people interpret freedom of worship to mean freedom from worship. —Selected.



RALLY DAY

OCT. 6, 1946

YOU NEED THE CHURCH
THE CHURCH NEEDS YOU

EVERY MEMBER
OF EVERY FAMILY HAS
A PLACE IN THE CHURCH

FOR WORSHIP (Primarily)

Usually every Sunday at 11:00 A.M. and other times suited to each congregation.

FOR INSTRUCTION (Primarily)

Usually just before the Worship Service, in the Church School.

FOR EXPRESSION (Primarily)

In the Youth Fellowship, Auxiliary and Men's Organizations.

Rally Day lays emphasis on the total program of the whole Church for every member of every family.

King College

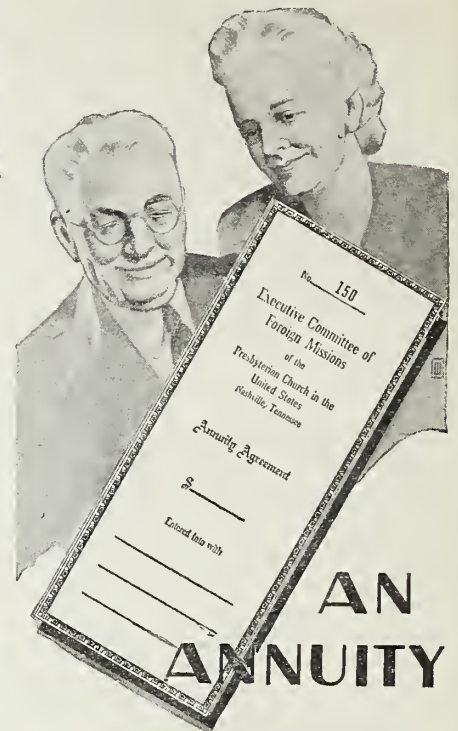
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ANNUITY**

**THAT GUARANTEES YOU A
REGULAR FIXED INCOME
FOR LIFE... THEN HELPS
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Through the Annuity Gift plan of our Executive Committee of Foreign Missions, it is possible to buy an annuity . . . for yourself, for another, or jointly —guaranteeing an attractive, fixed income for life . . . AND at the same time make a gift of the principal to Foreign Missions.

Your annuity check will come to you semi-annually as long as you live. If you so desire, you may arrange to have it continue coming to another should they survive you. The annuity rate is liberal compared with interest rates today, and your money is safely invested in your behalf.

Equally important, your money will help carry on the work of Foreign Missions, sending missionaries to distant lands and paying the necessary expenses of their work.

We will be glad to send you copies of our free booklets telling about this plan of Annuity Gifts in detail. Write today to

Curry B. Hearn, Treasurer

EXECUTIVE COMMITTEE OF FOREIGN MISSIONS
PRESBYTERIAN CHURCH IN THE U. S.

P. O. Box 330 Nashville (1) Tenn.

2285

OUR MOUNTAIN WORK

IN ASHEVILLE PRESBYTERY



MAIN BUILDING MOUNTAIN ORPHANAGE

Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Library N C Collection
University of N C
Chapel Hill N C
3-48

Vol. XXXVI. Weaverville, N. C., October, 1946. Number 1

DON. E. WILLIAMS TO LEAVE FOR MISSION FIELD

FROM BLACK MOUNTAIN
Was Navy Chaplain—Graduate Of
Columbia Seminary—Worked
In North Buncombe

Rev. and Mrs. Don. E. Williams, of

Black Mountain, will leave from Miami, Fla., by plane on November 16, 1946, to take up mission work at Recife, Brazil, under the Foreign Mission Committee of the Church, having received appointment for this work on September 15, 1946.

Mr. Williams, son of Mr. and Mrs. J. O. Williams, a member of Asheville Presbytery, was ordained by the Presbytery in 1945 after graduating at Columbia Theological Seminary, Decatur, Ga., and went immediately into the navy chaplaincy.

On active duty from June, 1945, through July, 1946, he was stationed in the Thirtieth Naval District, serving Coast Guard stations in Oregon and Washington, being transferred on January 1, 1946, to Tacoma, Wash., to serve at the Mount Ranier Ordnance Depot, Fort Lewis.

He was married on December 4, 1945, to the Episcopal Church of Spray, N. C., Laura Clark Gordon, daughter of the pastor, Rev. Wm. J. Gordon. Mrs. Williams, born at Spray on April 15, 1921, took two years of work at St. Mary's College in Raleigh, N. C., two years at Columbia Bible College, Columbia, S. C., and one year at Wheaton College, Wheaton, Ill. She taught Bible in the public schools and around Tazewell, Va.

Mr. Williams was born at Montreat, N. C., on June 8, 1915, and united with the church at the Montreat Chapel, and afterwards transferred his membership to the Black Mountain Church. Mrs. Williams is now a member at Black Mountain. Mr. Williams' father is an elder in this Church. After one year at Biltmore College in Asheville there was a period of time during which Mr. Williams felt the call to the Gospel Ministry, and was taken under the

HOME MISSION INVESTMENTS

Beginning on October 27, our General Assembly asks the whole Church to give a week to prayer, study and meditation, on the Home Mission enterprise of our denomination. It is at this time that we take a self-denial offering for the Home Mission Emergency Fund, and for routine Home Mission Work. This is the fifth year in the Home Mission Emergency Movement, and the Church is asked to contribute \$600,000.00, to complete the fund asked, which was \$1,250,000.00 over a five-year period.

This month the Church has been reading and discussing the book, "Home Mission Investments," written by Dr. R. A. Lapsley. Doctor Lapsley was a member of the Assembly's Home Mission Council at the time the Emergency Project was born. He it was who, while speaking for the movement, suddenly stopped talking. Great silence fell over the group. And then Doctor Lapsley said: "Brethren, it seems to me that God's presence can be felt here; I believe that God is trying to say something to our Church through us today." Those present felt the truth of his words.

Surely, God has been with the Church in this enterprise, through which scores of churches have been built, hundreds of new souls have been saved and literally thousands have been given Sunday School facilities and the work is going on even yet as fast as money is supplied by the Church.

Great are the dreams of the home mission workers throughout the South. Great already are their accomplishments. As one task is finished, the way is pointed to the next undertaking; right now, the Assembly asks, the Emergency Fund should be completed that the vision held forth to the Church by the Home Mission Council might be made a reality. There is no greater investment for the Church than that of saving souls. Here, then, is opportunity.

KING AND LIME RECEIVED AT FALL PRESBYTERY MEET

EDMUNDS DISMISSED

Styles Moderator—\$50,000.00
Budget For 1946-47—Next
At West Asheville

Asheville Presbytery received Rev. Robert King, D.D., and Rev. J. C. Lime at the fall meeting held at the Kenilworth Presbyterian Church on October 15, and arranged for their installation as pastors at Montreat and Andrews, respectively. Mr. Lime will also serve Robbinsville and the Union Church at Fontana.

The meeting, which was attended by 28 ministers and 17 ruling elders, adjourned to meet at the West Asheville Church on January 14, 1947, after an all-day session, at which Rev. W. H. Styles, Black Mountain, was moderator, and Rev. E. A. Johnson, Brevard, temporary clerk, and a benevolent budget of \$50,000.00 proposed for the church year beginning April 1, 1947.

Resignations

Rev. R. F. Brown presented his resignation as pastor of the Malvern Hills Church, and Rev. W. H. Wakefield presented his resignation as pastor at Dillingham and Ivy Park. Mr. Brown's resignation was effective on September 30, and Mr. Wakefield's on October 31, according to the action of the Presbytery. Neither announced any definite plans and both were granted permission to labor outside the bounds of the Presbytery.

Rev. L. M. Edmunds, former pastor at Black Mountain, and more recently chaplain in the Navy, was dismissed to Norfolk Presbytery to become pastor of the Second Presbyterian Church at Newport News, Va.

The Presbytery was told of plans of Rev. Don. E. Williams, of Black Mountain, to leave within a few weeks as a missionary of the Presbyterian Church in Brazil. Mr. Williams is the son of Mr. and Mrs. J. O. Williams, of Black Mountain, and has recently been discharged as a navy chaplain.

The budget of \$50,000.00 for the new church year, beginning on April 1, 1947, (Continued on Page 5)

G I V E
OCTOBER 27 - NOVEMBER 3

PICTURE ON PAGE SIX

(Continued on Page 6)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To

R. E. McCLURE, TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI Oct. 1946 Number 10

October-November-December

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

October: Home Mission Emergency Fund.
November: Home Missions and The Mountain Orphanage.

December: Bible Cause and Christian Education and Ministerial Relief.

For Church As A Whole:

- Oct. 6: Worldwide Communion Sunday.
- Oct. 6: Rally Day.
- Oct. 6 - Nov. 3: Home Mission Study Season and Emergency Fund Campaign.
- Oct. 13-20: Church Paper Week.
- Oct. 20: Reformation Day.
- Oct. 27 - Nov. 3: Week of Prayer and Self-Denial for Home Missions.
- Nov. 10: Young People's Night.
- Nov. 17-24: Orphans' Home Week.
- Dec. 8: Bible Sunday.
- Dec. 15-22: Ministerial Relief Week.
- Dec. 22: Life Dedication Day.
- Dec. 29: Student Night.

For Presbytery:

- Nov. 25: Orphanage Day.

For Synod:

- Nov. 9-10: Westminster Fellowship of College Students.

ASHEVILLE FIRST GIVES AN OFFICE FOR PRESBYTERY

MOVED OCTOBER 1

Building At 26 Church Street Is
New Location With More
Space—Two Rooms

If working in an atmosphere that breathes with the memory of that great pioneer in Home Missions in Asheville Presbytery. Rev. R. P. Smith, D.D., and in the building hallowed by the associations of Rev. R. F. Campbell, D.D., for the past fifty years Chairman of the Committee of Home Missions in the Presbytery.

If such surroundings can be reflected in the Home Mission activity of the Presbytery, then the work is on the doorstep of opportunity and progress, for Dr. Campbell's Study—where Dr. Smith met with him so often to plan the work of years gone by—has become the headquarters for today's work.

By courtesy of the Deacons of the First Presbyterian Church, Asheville, the landmark on the corner of the church property (26 Church Street) has been made available, rent free, to the Home Mission Committee. At the time this issue of *Our Mountain Work* is in the mails it is expected that the offices of the Presbytery will have been moved from 409 Wachovia Building to 26 Church Street.

The new location is in the old office of the First Church. It contains two rooms, one of which will be for general business, committee meetings, etc., and the other a private office of the Executive Secretary. The First Church has moved their offices to the balcony floor of the Educational Building.

The action of the Deacons of the First Church is a real contribution to the work of the Presbytery as it is not only given free of charge but it provides for approximately three times as much office space and gives the Executive Secretary a private office for conferences, etc. An effort will be made to make the new office attractive with supplies of literature, pictures of the work throughout the Presbytery and other features that may seem wise from time to time.

An excellent picture of Dr. Campbell, belonging to the First Church, is being left on the walls of his old office. Dr. Bernard R. Smith is giving a companion picture of his father who for so long was the beloved Superintendent of Home Missions of the Presbytery. It is hoped that files can be developed in which can be preserved the pictures of ministers, church leaders and other data from local churches.

Members of all the churches of the Presbytery are invited to "drop in" and visit us in our new surroundings.

CONGRATULATIONS MILLS RIVER—

The Mills River Church is the first to send in its contribution to the Home Mission Emergency Fund.

And they exceeded their goal by \$6.00, sending a total of \$76.00, \$15.00 coming from the Woman's Auxiliary and the balance from the Church.

Thanks, Mills River! You've set a wonderful example to the Presbytery.

PRESBYTERIAN RADIO HOUR

From October 6th through December 29th, twelve ministers and one layman of the Southern Presbyterian Church will be on the air on successive Sunday mornings at 8:30 o'clock for half-hour worship services.

Three of these ministers are from the Synod of Appalachia and all speakers are well known throughout the entire Church. Those from this Synod are: Rev. E. B. McGukin, D.D., of Knoxville, Tenn.; Rev. Ben. L. Rose, of Bristol, Va.; and Rev. James Sprunt, D.D., of Lookout Mountain, Tenn.

These messages will be broadcast over a southern network of thirty-nine stations, including Station WWNC in Asheville and WNOX in Knoxville, Tenn. The complete list has been published in the church papers, in which other nearby stations are included.

Rev. John M. Alexander, Director of Radio for the General Assembly, calls attention to the fact that the amount in the regular budget for this work in 1946-47 needs to be supplemented by an average of 25 cents for each man in the entire Church. Previously the men have sponsored these broadcasts and contributions for this work should be sent to the Benevolent Treasurer of the Presbytery clearly marked for the Radio Committee.

EXECUTIVE SECRETARY AT FRANKLIN CHURCH

Special services were held at the Franklin Presbyterian Church, of which Rev. Hoyt Evans is the pastor, by Rev. R. E. McClure, Executive Secretary of the Presbytery, from October 6th to 13th.

During the Sunday morning and all evening hours the messages were brought from the Gospel of John, with an evangelistic emphasis. Provision was made for securing a First Series Leadership Training Credit for those who attended not less than eight of the entire series and did certain prescribed work.

The five week-day mornings messages were brought on "What Man Is To Believe," being a summary of the teachings of the Westminster Shorter Catechism.

Founded
1904

— NEWS FROM —
THE MOUNTAIN ORPHANAGE

Fifty-Six
Children

REV. R. E. MCCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

**CHILDREN BACK IN SCHOOL
RECENT VISITORS**

By Miss Ruby Cross

The children all seem to be happy to be back in school after a nice summer vacation. They always enjoy renewing old friendships, and making new friends. Four of the girls are in high school, but the others are in grammar school.

This year we were wonderfully blessed with a large apple crop. The apple sauce and pies have been good on the table. Several times apple butter has been made for the winter. The children look forward each afternoon to picking up and eating the apples that have fallen that day. As soon as they get off the school bus the race to the apple trees begins.

Saturday, September 15, at our evening worship service we had Dr. J. V. N. Talmadge, a missionary to Korea, as speaker. He told many experiences he had had in Korea. He told some of the customs of the people and their need for Christ. After the service he wrote some of the Japanese, Chinese and Korean language for the children. We enjoyed his message, and were led to see the needs of the mission field clearer.

A few weeks ago we had Rev. Donald Williams, of Black Mountain, a navy chaplain, speak to us at an evening worship service. After the service we all enjoyed talking with Rev. and Mrs. Williams. They are planning soon to go as missionaries to Brazil.

We are glad to have Mrs. Vernelle Walter, big girls' matron, back with us after an illness of two weeks.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of C. J. Milne, Canton, N. C., by Mr. and Mrs. J. E. Tate, Canton, N. C., \$5.00.

In memory of D. T. Hart, Hendersonville, N. C., by Circle No. 7, Woman's Auxiliary, Presbyterian Church, Hendersonville, N. C., \$3.00.

In memory of Miss Sadie Wiswall, Washington, N. C., by Miss Alice Daniel, Montreat, N. C., \$5.00; "Friends," \$5.00.

In memory of Mrs. A. Crawford Smith, Hendersonville, N. C., by Miss Anne Weeks and Mrs. Fred Streetman, Hendersonville, N. C., \$5.00.

Previously reported, \$532.00.

THANKS ARE DUE FOR THOUGHTFULNESS

—A Georgia Baptist Bible Class Project—

Dear Friend of Boys and Girls:

When you were in our office a few days ago you asked that your name be withheld, but I am sure you will not object to our writing you an "open letter."

Your cordial way of introducing your mission impressed us. You remember, you simply asked: "Do you know of any child who needs some help to go to school?"

Now it so happens, we told you, that the extension of the High School to the twelfth year, and the ages of the boys and girls at The Mountain Orphanage that we have only one of our orphanage family in college this year, and he is really doing advanced high school work.

We told you about Roy White, who is a student at Warren Wilson. This is his second year, the Orphanage having arranged for him to go there last year. The tuition, etc., at Warren Wilson, you may know, is \$180.00 per year, and Roy has shown the real spirit of helping by working at the college to reduce this to \$60.00.

Your contribution will make it possible to keep Roy at Warren Wilson and will be an inspiration to him to continue his studies. We thank you.

You asked about girls. We have two in the tenth grade. They are showing promise and we hope that they will respond with a like spirit of co-operation so that we can help them.

By the way, we read the other day of a Bible Class in a Baptist Church in Georgia that "adopted" a promising young lady from an orphanage in that State. They brought her to the class to get acquainted and then proposed to her that if she would do her part, they would see her through college. She is almost through college now, and both she and the class are enthusiastic about the way things worked out.

If some such plan could be worked out, wouldn't it be a fine thing if some Bible Class in Asheville Presbytery could "adopt" one of the tenth grade girls and send her to Montreat to finish her high school work on a level that would lead into a fine college course?

Again I want to thank you for your personal interest and the generous way in which you are helping The Mountain Orphanage in her great effort in developing Christian Character.

Most cordially yours,
R. E. McClure, Treas.

Mrs. D. R. Freeman went to Virginia to attend the meeting of Synodical. After the meetings are over, she planned to go to Draper, Va., to visit friends for several days.

Miss Annie Byrd, of Burnsville, N. C.,

has joined the staff as dietitian. We are glad to have her, and hope she will like us.

We are happy to welcome Nell and George Strafford, of Franklin, N. C., into our family. Nell is 10 and George is 6 years of age.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____
Donor's Name

Donor's Postoffice Address:

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
409 Wachovia Bldg. — Asheville, N. C.

And Next -- Thanksgiving

WE ARE THANKFUL FOR MANY THINGS

Health

Another year is slipping by and we have been blessed with good health. One appendectomy, one broken arm, tonsils removed for some, and now a large number going to dentists for much needed work, but no serious illness.

(It is a matter of deep gratitude to God that in the life of The Mountain Orphanage there has been only one death, and that occurred at Balfour before moving to the present location in 1932.)

Farm

The farm has brought forth bountifully. We have harvested enough hay and feed for our cattle so that we can carry our entire herd through the winter with home-grown corn, oats and hay. This will include the regular dairy herd and twelve head of beef stock. We hope to be killing a few hogs as cool frosty mornings continue.

Credit for this goes largely to Garfield Harris, our farm manager, who with the help of the boys has labored successfully for this splendid progress. And of course there have been chickens, eggs, fruit, and garden produce.

Speaking of fruit—strawberries were in season to give us our share of that delicacy, and now apples are hanging from the trees. In addition we have had a generous gift of apples from the orchard of Greystone Camp, near Hendersonville, owned and operated by Mrs. Hanna, of Spartanburg, S. C., daughter of the late Rev. Joseph R. Sevier, D.D.

Children

We have had from forty to forty-six children throughout the year. We consider our plant equipped to take care of fifty-six as a maximum without crowding. By crowding we are not thinking as much of space as of the personal care each child needs. Fifty-six children means a maximum of fourteen to each matron.

Applications are on file to completely fill the Home by November 1. Enough of these have been accepted to reach this goal provided the final test—a complete physical examination—shows that the children meet the necessary requirements.

Staff

Our staff is not as complete as we want it. We are happy to have Miss Annie Byrd in the dining room and kitchen. Mrs. Vernelle Walter has the older girls. Mrs. Bertha Hammett has the smaller boys. Miss Alice Stockton has the smaller girls. **We need a consecrated Christian matron for the older boys.** Friends of the Home could render a significant service by recommend-

ing a person of this character who would join our staff.

Thanksgiving

Complete details of the Thanksgiving plans will be carried in the November issue of Our Mountain Work. We want you to anticipate some of them.

A committee was named to promote the Thanksgiving Offering. They met and organized. Mr. E. G. Roberts, West Asheville, and Mrs. J. J. Stone, Kenilworth, were named co-chairmen. Others were: Mrs. L. M. Richeson, Waynesville; Mr. Chan Gordon, Asheville First; and Mr. Harold Flanagan, Hendersonville. These five will associate others with them and meet early in November for final plans.

\$25,000.00

The goal of \$25,000.00 was set in the light of financial statements showing current needs. \$7,000.00 will be needed to balance the operating budget for the calendar year of 1946. An estimated \$5,000.00 will be needed to refurbish the Home in keeping with instructions from the Presbytery. There is still a debt of approximately \$17,000.00 from the extensive repairs made last year. All over and above the needs for these first two items will be applied to this debt.

The Cash Offering

No particular goals have been set for local churches because the desire is that every church shall do their very best without a goal. If every member is given an opportunity to contribute, and informed of the needs, the results will be satisfactory.

A special letter will go to every family receiving Our Mountain Work containing more information, together with an offering envelope.

Envelopes and information will be placed in every church prior to the Thanksgiving season.

Gifts should be made through the local congregation by all who are members of churches in Asheville Presbytery. Other friends are invited to send their contributions direct to the Treasurer of The Mountain Orphanage.

Orphanage Day

To make it more convenient to return these cash contributions and to sponsor the gifts of non-perishable food each church has been asked to observe Orphanage Day on November 25, by keeping the church open during the day to receive such gifts of money and food as may be contributed.

The plan that is suggested has been successfully followed by the First Presbyterian

Church of Asheville for many years. Boxes are placed in local stores inviting contributions. These boxes carry suitable notices and are kept in the stores of co-operating merchants for one week, collected on Orphanage Day and displayed in the local church. Other gifts are added by individuals during the day. Someone is present during the day to receive cash donations as well, which are remitted to The Mountain Orphanage through the treasurer of the local church.

Clothing may also be included in the contributions. It is urged, however, that care be exercised to see that such clothing as is contributed will actually meet the needs of growing boys and girls of school age. High-heeled shoes, wornout clothing and such items will be ruled out by the wisdom of those who know the needs of active children.

Arrangements are being made to provide trucks to pick up these gifts at each church on Wednesday, November 27, and carry it to The Mountain Orphanage. Local groups are expected to pack the food, etc., in boxes for quick loading on the truck and easy classification when it arrives at The Mountain Orphanage. The local group should also place a fair cost value on the gifts. This amount can be reported as a gift to The Mountain Orphanage in the statistical report of the Session at the end of the church year.

The route to be taken by these trucks will be:

From Murphy, through Hayesville, Franklin, Highlands, Brevard, Mills River, Hendersonville, and Arden. (Etowah is asked to get their gifts to either Mills River or Hendersonville.)

From Andrews, through Bryson City, Sylva, Hazelwood, Waynesville, Canton, Malvern Hills, and West Asheville. (Bethel and White Oak are asked to get their gifts to either Waynesville or Canton.)

From Dillingham, through Ivy Park, Weaverville, Asheville First, and Kenilworth. (Red Oak and Brittain's Cove are asked to get their gifts to Weaverville.)

From Swannanoa, direct, and from Montreat, through Black Mountain. (Friendship Chapel and Lakey Gap are asked to get their gifts to Black Mountain or Montreat.)

Watch November Issue For Further Information.

GIVE
OCTOBER 27 - NOVEMBER 3

KING AND LIME RECEIVED AT FALL PRESBYTERY MEET

(Continued from Page 1)

proposed by Rev. T. A. Painter, D.D., chairman of the Stewardship Committee, represents an increase of 25 percent over the current year. It includes certain new work added by the recent General Assembly and the Synod of Appalachia. The Assembly added the cause of negro work as a separate agency and erected a Committee on Social Relations, placing both in the budget. The Synod added Montreat College, Montreat, for a definite amount.

In adopting the total amount and division among the causes on a percentage basis, the Presbytery ordered askings sent down to local churches and allowed until the January Meeting for each congregation to approve its local goal.

Rev. R. E. McClure, Executive Secretary of the Presbytery, announced the coming Leadership Training School to open at the First Presbyterian Church of Asheville, on October 21, and stewardship conferences scheduled for December.

Rev. J. M. Carr, Th.D., of Knoxville, Tenn., regional director of Religious Education of the Synod of Appalachia, presented plans for a special one-day conference on religious education at the Asheville First Church on October 31, 1946, and a church-wide conference of young people at Nashville, Tenn., December 27-29.

Dr. King

Rev. Robert King, D.D., who was received to become pastor of the Montreat Church, has been stated supply of the Presbyterian Church at Mocksville, N. C., after resigning his pastorate at Johnson City, Tenn., about a year ago. Dr. King was formerly pastor at Kingsport, Tenn., and Pulaski, Va.

A commission was appointed to install Dr. King at Montreat at a time to be fixed when it is determined when Dr. King will move to his new work. The commission includes: Rev. T. A. Painter, D.D., of Swannanoa, chairman; Rev. Walter H. Styles, of Black Mountain; Rev. R. E. McClure, of Asheville; and Ruling Elder W. H. McMurray, of Swannanoa; with Rev. H. V. Lofquist, of Asheville, as alternate minister; and Mr. H. D. Crawford, of Black Mountain, as alternate ruling elder.

Mr. Lime

Rev. J. C. Lime, who was received to become pastor of the Andrews Church, has been a chaplain in the Navy, having formerly been pastor of the Fourth Presbyterian Church, Newark, N. J. A commission to install him at Andrews and in addition he is to serve the Robbinsville Presbyterian Church, and, jointly with the pastor of the Robbinsville Methodist Church, to supply the Fontana Union Church.

The commission to install Mr. Lime includes: Rev. R. E. McClure, of Asheville, chairman; Rev. T. G. Tate, of Murphy; and Rev. M. P. Reid, of Bryson City; with

Stewardship Conferences

Seeking to plan for 1947 Every Member Canvass on the basis of our stewardship obligation to God.

Rev. J. G. Patton, D.D., Secretary of the General Assembly's Committee on Stewardship, will be the leader of a group conference in each of four locations.

SUBJECT: The Church Budget - A Means Of Worship To The Glory Of God.

DATES: December 9-12. Mills River, 9th; Asheville, 10th; Murphy, 11th; Franklin, 12th.

PREPARATION: Each Church is asked to appoint a "Stewardship Committee," including a representative of the Auxiliary and of the Young People.

PARTICIPATION: The entire "Stewardship Committee," with as many other local leaders as possible, are urged to attend the conferences.

YOUTH FELLOWSHIP STEWARDSHIP RALLY—West Asheville Presbyterian Church, Sunday night, December 8th, Dr. Patton, leader. (Hour and other details to be announced.)

—MOTTO—

"As God Hath Prospered"

WATCH FUTURE ISSUES OF OUR MOUNTAIN WORK
FOR MORE DETAILS

Ruling Elder J. B. Gray, of Murphy; and Ruling Elder S. W. Black, of Bryson City. The time to be fixed at the convenience of the Andrews Church.

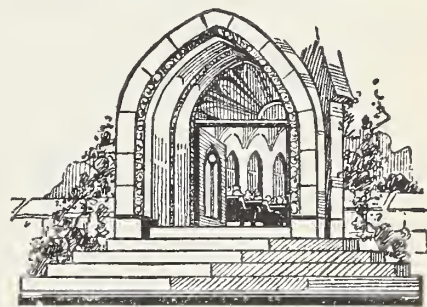
Mountain Orphanage

In connection with the report of the Home Mission Committee, the Presbytery adopted recommendations ordering that The Mountain Orphanage be incorporated under the Laws of North Carolina and directed a revision of the charter under which the Home Mission Committee itself functions as a state corporation.

The opening sermon was preached by Rev. H. V. Lofquist, retiring moderator, on the subject, "The Christian In Our World." Following the sermon the Communion of the Lord's Supper was administered by Rev. R. F. Brown and Rev. J. C. Neville, of the Mills River and Eto-wah Churches.

One memorial was presented in memory of the late Rev. J. W. Caldwell, D.D., former pastor of the Montreat Church, who passed away in Atlanta, Ga., on August 9, 1946. The memorial was presented by Rev. R. C. Anderson, D.D., president of the Mountain Retreat Association.

ATTENTION YOUNG PEOPLE



"I was glad when they said unto me, Let us go into the house of the Lord."

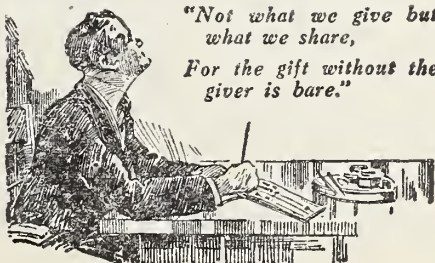
—Psalm 122:1.

The verse quoted above this picture was suggested by Patricia Elaine Parks, of Weaverville, in response to our request for help from the Young People in finding the most appropriate verse to fit this particular picture.

If you have a better verse in mind, send it in, giving the verse, the Bible reference, your name, church, and postoffice address.

We would like to hear from as many as possible. The first verses suggested (other than the one above) and received by us after the October issue of Our Mountain Work is put in the mails will be used in November.

Please get your verse in before November 1.



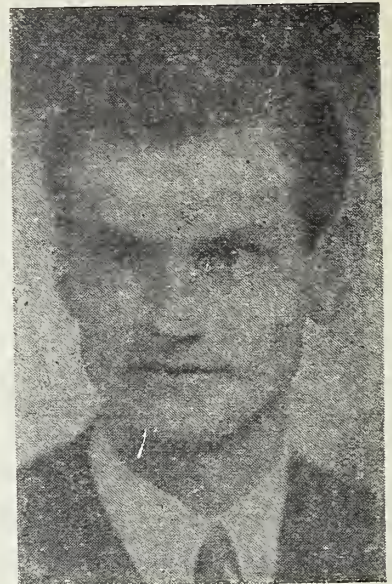
"Not what we give but what we share,
For the gift without the giver is bare."

GIVE
OCTOBER 27 - NOVEMBER 3

THE HOME MISSION EMERGENCY FUND DEMANDS GENEROUS
RESPONSE FROM EVERY CHURCH IN ORDER TO REACH
GOAL SET FOR PRESBYTERY — \$5,701.50

Send Remittances Promptly To Benevolent Treasurer
26 Church Street — Asheville, N. C.

DON WILLIAMS



(Continued from Page 1)

care of Asheville Presbytery. He spent four years at the Columbia Bible College, and graduated at Columbia Theological Seminary in 1945. During his seminary vacations he worked in the North Buncombe Field at Red Oak and Brittain's Cove Churches.

Asheville Presbytery
IS ASKED TO GIVE FOR YEAR 1946
\$5,701.50

AND WILL RECEIVE A MAXIMUM OF
\$3,000.00

For general use in similar projects IF
the Church-wide Goal is reached.

Together with such amounts as may
be appropriated to approved projects,

AND

All in excess of \$5,701.50 given by Pres-
bytery IF the Synod reaches her goal
of \$38,010.

Asheville Presbytery
HAS RECEIVED FROM THIS FUND
IN FOUR YEARS

- For Arden Church \$ 500.00
- For Arden Manse* 1,000.00
- For Malvern Hills 2,000.00
- For Bryson City 500.00
- For North Asheville Lot* 1,500.00
- For Franklin Building* 600.00

AND IN ADDITION

25 percent of available funds returned
for similar projects.

*Appropriated and available on
demand when needed.

CHURCH SCHOOL LEADERS' CONFERENCE
ASHEVILLE FIRST CHURCH—OCTOBER 31

Host Church Requests Advance Registrations
Not Later Than Tuesday October 29th

A special conference on the work of
the Church School will be held at the
First Presbyterian Church, Asheville,
from 2:15 to 9:20 P.M., on Thursday,
October 31, under the auspices of the
Synod's and Presbytery's Committees
on Religious Education.

This is one of seven such gatherings
being held throughout the Synod. Rev.
James M. Carr, Th.D., Director of Re-
ligious Education for the Synod of Ap-
palachia, is in charge and will have the
help of three outstanding leaders in
this work. The program is arranged to
present the needs of work with Chil-
dren, Young People and Adults, con-
forming to the church-wide program of
religious education.

Rev. Joseph M. Garrison, D.D., of the
Church of the Covenant, Greensboro,
N. C., will be the inspirational speaker,
on the subject, "Man's Imperative."
Three discussion groups will be led:
For Leaders of Children, Mrs. W. G.
Anderson, of Atlanta, Ga.; for Leaders

of Young People, Mrs. H. Kerr Taylor,
of Nashville, Tenn.; and for Leaders of
Adults, Dr. Carr.

The afternoon program will open
with a devotional and an address by Dr.
Carr, "Our Place In A Common Task,"
and close with the message of Dr. Gar-
rison. Discussion periods for each of
these groups will be arranged both be-
fore and after supper. In Asheville the
supper will be at the First Presbyterian
Church at 6:00 o'clock. Advance regi-
strations are requested by the Church so
that adequate arrangements can be
made.

All workers in each of the above
groups (which includes every age in
the Church School) are invited to at-
tend this conference. Similar confer-
ences are being held at Chattanooga,
Tenn., on the 28th, Knoxville, Tenn.,
the 29th, Spruce Pine, N. C., November
1st, Bristol, Va., the 2nd, Norton, Va.,
the 3rd, and Wytheville, Va., on the
4th.

LATTA FUND FOR
MINISTERIAL STUDENTS

Recent announcement from Charlotte
stated that additional funds from the Ed-
ward D. Latta Estate had awarded \$149,-
000.00 to Union Theological Seminary,
making a total of \$204,000.00 available
for the education of students for the min-
istry, giving first choice to candidates
from Asheville Presbytery.

"This fund provides for the complete
college and seminary training of four
ministerial candidates from the late Mr.
Latta's Presbytery. These must live in
the bounds of the Presbytery, must attend
Princeton, the University of Virginia or
the University of North Carolina for their
academic training, and must take their
theological work at Union Seminary in
Virginia, pledging themselves to enter the
ministry of the Presbyterian Church,
United States," according to a news item
in The Presbyterian Outlook, October 21,
1946.

The Outlook continues: "After Ashe-
ville candidates have been provided for,
scholarships are awarded Union Seminary
students who are from other Presbyteries
of the Southern Church who reside within
the bounds of their Presbyteries."

GIVE
OCTOBER 27 - NOVEMBER 3

FELLOWSHIP COUNCIL HOLDS RETREAT AT MONTREAT

By Matoka Wilson

The week-end of September 6-8 found seven members and two adult advisors of the Young People's Council of Asheville Presbytery holding a retreat at Montreat.

The first business sessions of the retreat were spent in planning out the year's work. Others in making plans for the re-birth of our Presbytery newspaper, and in drawing up a budget and a constitution.

Sunday morning at the Black Mountain Church the Council took over the Senior Department of their Sunday School and told them about the re-organization into the Youth Fellowship groups. Sunday night at Swannanoa the same thing was done.

The retreat, as a whole, was such a success that it was voted to make it an annual affair.

Sally Campbell Camp was the lodging place of those that attended. They being: Frances McClure, Carolyn Mitchell, John Neville, Eade Anderson, Joanne Flanagan, Matoka Wilson, Betty Felmet, Mrs. H. M. Neubert, and Rev. R. E. McClure. Gary Price came over quite often during the week-end.

The retreat took a lot of time and planning to keep things going, and it also took planning to keep the Youth Fellowship Groups of the Presbytery going.

Along with our work we had a lot of good times, and I am sure that each one attending will consider it one of the best times in their life.

TO ALL YOUNG PEOPLE Attention Please

The new name approved by the Assembly and urged for adoption by all local groups is "Presbyterian Youth Fellowship Of (here add your local Church, Presbytery or Synod.)"

The new plan of organization calls for general officers and five Commission Chairmen. Others may be put on the various commissions to see that every young person has something to do. Every phase of your local and church-wide work is under one of these commissions.

Now is the time to re-organize as the literature being furnished (beginning October 1) is based on the new plan. It is earnestly hoped that every local group (above the Pioneers or Intermediates) will be so re-organized by March 31, 1947.

For further details write for copy of "The Presbyterian Youth Fellowship Manual" (50c), Presbyterian Committee of Publication, Box 1176, Richmond 9, Va., Rev. James M. Carr, 620 State Street, Knoxville 15, Tenn., or some member of the Council of your Presbytery.

When your group has organized according to the new plan, please drop a card to Our Mountain Work. We would like to list all groups that have so re-organized.

Buy Your Books and Supplies from
The Presbyterian Book Stores

These stores are operated by

The Executive Committee of Religious Education and Publication

Church and church-school
literature, supplies,
and equipment

Books from any publisher
secured for you

JOHN KNOX PRESS headquarters

All profits are devoted to the religious education program of
our Church — Write for Catalog

PRESBYTERIAN BOOK STORES

Richmond 9, Virginia

Dallas 1, Texas

In Answering Ad Please Mention "Our Mountain Work"

AUXILIARY NEWS AND WORK OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not
later than the first day of month of publication.

Group Conferences

Mrs. Roy Reed, president of the Asheville Presbyterial Auxiliary, has been urging attendance on the Group Conferences. Most of these conferences will have been held before Our Mountain Work is off the press. Group No. 3 is to meet in Franklin on October 26 and Group No. 4 in Mills River on the 31st. Mrs. R. H. Foard, of Murphy, is the chairman of Group No. 3, and Mrs. J. M. Knight, of Brevard, of Group No. 4.

Synodical

The Synodical Auxiliary in session at Hillsville, Va., on October 1-3, made Miss Kitty Sue McElroy, of the Weaverville Church, the new Secretary of Christian Social Service.

Mrs. R. C. Anderson was honored with plans to place a plaque in her honor at Montreat. It will be done by the Woman's Auxiliary of the Synod.

Mrs. L. M. Richeson, of Waynesville, was named Chairman of the Committee on the Assembly's Training School, and Mrs. D. R. Freeman, of the Black Mountain Church, was named on this committee.

The following from the Presbyterial were named on various committees:

Miss Kitty Sue McElroy, on the Program Committee.

Mrs. Roy Reed, of Weaverville, president of the Presbyterial, on the Nominating Committee.

Mrs. J. T. Fain, Hendersonville, on the Publicity Committee.

Mrs. S. W. Black, Bryson City, on the Interracial Committee.

Mrs. Roy Reed, on the Ad Interim Committee, to consider the possibility and fea-

sibility of the Synodical establishing a home for missionaries on furlough.

The next meeting will be at Signal Mountain, Tenn., in the fall of 1947.

The president, Mrs. C. E. Dorsey, of Montreat, is from this Presbyterial.

The 1947 Birthday Objective was announced. It will be for the restoration and rehabilitation of missions in the Orient, in the main, with special emphasis on work with women and children.

Home Mission Season

Mrs. J. O. Williams, of Black Mountain, Secretary of Assembly's Home Missions in the Presbyterial, urges each Auxiliary to observe this season of prayer and self-denial for this cause. From October 7 to November 3 each woman is asked to study, pray and give generously.

The quota of Asheville Presbytery for the Home Mission Emergency Fund for this year is \$5,701.50. This represents a quota for each church approximately equal to twice the average given by each church for the past four years for this cause.

Literature

Mrs. D. R. Freeman, of Black Mountain, Secretary of Literature, reminds us that October 13-20 was Church Paper Week. Each Presbyterian family should be taking at least one of the church papers.

Wanted

News from your Auxiliary is wanted for our next issue. Tell it on a postal, if possible. At any rate, tell it. Send it to your editor by November 1.

SYNOD HOLDS ANNUAL MEETING AT BRISTOL WITH LARGE ATTENDANCE FROM ASHEVILLE PRESBYTERY

Sixteen ministers and six ruling elders officially represented Asheville Presbytery at the meeting of the Synod of Appalachia at Bristol, Va., September 17-19, and two young men were received in the Presbytery at an ordered meeting at King College.

Rev. T. P. Johnston, D.D., of Kingsport, Tenn., was elected moderator in the church where the idea of the Synod of Appalachia was crystallized by the appointment in 1912 of a special committee, whose work resulted in 1915 in the erection of the Synod at the First Presbyterian Church, Bristol.

The sessions of the Synod were held jointly at King College and the First Church of Bristol, having been preceded by a Pre-Synod Conference on Religious Education at the church on Monday, the 16th.

Rev. Ralph M. Llewellyn, of Knoxville, Tenn., was elected stated clerk for a term of three years. Rev. M. R. Williamson, of Waynesville, N. C., served as Temporary Clerk of this meeting.

The Synod was marked by a spirit of co-operation and progress. Many matters were fully and frankly discussed and among the actions taken that are of special interest within the bounds of Asheville Presbytery are the following:

Montreat College was placed on the benevolent budget of the Synod for \$1,000.00 and commended to the Presbyteries for similar action.

Synod's Budget, for the year 1947-1948, was adopted for a total of \$31,000.00, to be divided among the following causes on a percentage ratio:

| | |
|---------------------------------|-------------|
| King College | \$16,000.00 |
| Religious Education | 4,500.00 |
| Student Work | 2,700.00 |
| Montreat College | 1,000.00 |
| Stonewall Jackson Debt | 6,800.00 |

Each Presbytery was asked to accept its proportionate part of both this total and of \$205,650.00, accepted by the Synod for the causes of the General Assembly, as follows:

| | Synod's Causes | General Assembly |
|--------------------|----------------|------------------|
| Abingdon | \$ 6,960.00 | \$40,000.00 |
| Asheville | 4,850.00 | 30,000.00 |
| Holston | 6,960.00 | 45,650.00 |
| Knoxville | 12,230.00 | 90,000.00 |

Home Mission Emergency Fund quotas for a total goal in the Synod of \$38,010.00, divided among the Presbyteries: Abingdon, \$7,982.10; Asheville, \$5,701.50; Holston, \$7,982.10; Knoxville, \$16,344.30.

Committee members appointed or elected by the Synod included:

Home Missions: Rev. J. M. McChesney, D.D., of Oak Forest, was added.

King College Trustees were: Ruling Elder O. E. Starnes, of Oak Forest, and Dr. McChesney.

Montreat Trustee nominated to succeed himself was Rev. R. C. Anderson, D.D.

Committee on Minister and Work: Rev. C. Grier Davis, D.D., Asheville First, was named chairman, and by virtue of this office becomes a member of the Committee of the General Assembly.

Committee on Negro Work: Rev. T. A. Painter, D.D., was named chairman.

Committee on Student Work: Rev. R. E. McClure was named on the Committee and made Treasurer.

The Synod voted to adopt a plan of self-support involving a per capita tax increase of three and one-half cents per member on every church. It was provided, however, that the plan would not be in effect prior to the meeting in 1948, and not then unless all four Presbyteries placed this amount in their budgets for that year.

The invitation of Rev. R. C. Anderson, D.D., was accepted to hold the 1947 meeting at Montreat, meeting at 7:30 P.M. on September 16. The Bristol Church and King College were joint hosts of the 1946 meeting, one feature of the meeting being the morning worship service on Wednesday conducted at King College, jointly with the chapel service of the student body. Rev. Wm. S. Thorington, D.D., of Chattanooga, Tenn., graduate of King College, conducted the service.

Announcement was made of the approaching Westminster Fellowship of College Students which will meet at the Appalachian Teachers College, Boone, N. C., on November 9-10, for the students of this Synod.

Announcement was also made of the Youth Convention on World Missions, scheduled for December 27-30, at Nashville, Tenn. A strictly limited quota will allow the Synod to have 120 delegates led by 13 adults. Three adults will be appointed by the chairman of Religious Education in each Presbytery, who with Dr. Thorington, Synod's Chairman, will constitute the leaders. Presbytery's quotas are: Abingdon 27, Asheville 20, Holston 30, Knoxville 43.

Eligible young people must register before November 1 to be a part of this quota. If more than the quota registers from any one Presbytery, the extra can go only if there are vacancies in the total allowed the Synod. Blanks and full information will be mailed each pastor.

1837 - 1945

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Davidson ... North Carolina
Sound Guidance And Character Building Influences

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Write For Catalogue And View Book

JOHN R. CUNNINGHAM
President

YOUTH CONVENTION ON WORLD MISSIONS

NASHVILLE - TENNESSEE

DECEMBER 27 — 7:30 P.M.

THROUGH

DECEMBER 30 — 5:00 P.M.

Open to a restricted group of young people vitally interested in World Missions.

Limited Registrations will allow Asheville Presbytery *twenty* delegates if registered by November 1.

After November 1, only if vacancies in Synod's quota (120) from other Presbyteries will allow.

COST: Transportation

Registration, \$3.00, payable before November 1.

All meals, including breakfast.

Other personal expenses.

Nashville Presbyterians are furnishing lodging only for all youth delegates.

For further information write:
**REV. J. M. CARR — 620 STATE ST.
KNOXVILLE, TENN.**

or
CONSULT YOUR PASTOR

(LAST CALL — HOME MISSION EMERGENCY)

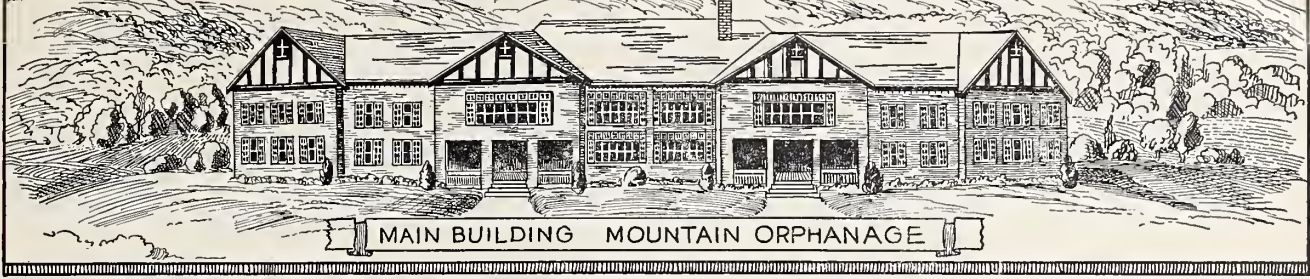
—Offering To Be Week Of October 27th—

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OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Vol. XXXVI.

Weaverville, N. C., November, 1946.

Number 11.

PASTORS ARE INSTALLED IN TWO FIELDS

RECEIVED BY PRESBYTERY

Montreat And Andrews Have
New Ministers At Work

Rev. J. C. Lime At Andrews

Rev. J. C. Lime was installed pastor of the Presbyterian Church at Andrews on Sunday evening, November 3, by a commission of Asheville Presbytery, and is to supply the Robbinsville congregation and the Union Church at Fontana.

Mr. Lime was received by Asheville Presbytery, coming from the Presbytery of New Brunswick in the Presbyterian Church, U.S.A. He had served for some time as a naval chaplain, after leaving a successful pastorate in Trenton, N. J.

Mrs. Lime is a native of Whittier, and Mr. Lime and his family have been living there since his discharge from the Navy. He will occupy the manse at Andrews as soon as it is available.

Rev. Robert King At Montreat

Rev. Robert King, D.D., was installed pastor of the Montreat Presbyterian Church on Sunday evening, November 10, by a commission of Asheville Presbytery. Rev. T. A. Painter, D.D., pastor of the Swannanoa Church and chairman of the commission, presided. Rev. Walter H. Styles, pastor of the Black Mountain Church, preached the sermon, and Rev. R. E. McClure, Executive Secretary of the Presbytery, delivered the charge to the pastor-elect. Ruling Elder W. H. McMurray delivered the charge to the congregation.

Dr. King, a native of Georgia, was educated at Davidson College and Union Theological Seminary, in which institution he did graduate work as a Hoge Fellow for one year. He was ordained by Albemarle Presbytery, and was engaged in home mission work in Wilmington Presbytery in the Synod of North Carolina for five years.

(Continued on Page 3)



THE FIRST HOME—1904

This issue of Our Mountain Work is dedicated to The Mountain Orphanage and its needs.

The picture opposite is of the original building in which Mrs. E. H. Bales, as first matron, opened the Home on Crabtree Creek, with two children.

A Real Challenge In 1946

THANKSGIVING AND THE ORPHANAGE NEEDS

Many days have brought many people and things to The Mountain Orphanage, and Thanksgiving always brings the cheer and encouragement that accompanies the gifts and prayers of many friends throughout Asheville Presbytery.

Not the least of these are the many gifts from friends from many creeds and other races who place their approval on the program of "An Investment In Christian Character" sponsored by The Mountain Orphanage.

Last year the goal of \$25,000.00 was approximately one-half raised. The first \$5,000.00 was used for current needs and the balance, about \$7,000.00, was applied on the extensive repairs and improvements made in 1945.

(Continued on Page 5)

Its Up to You

YOUR WORKERS PRESENTING YOUR OPPORTUNITY

Five people were requested to meet to promote the Thanksgiving Appeal for 1946. All but one met on September 20 and elected Mr. E. G. Roberts, of the West Asheville Church, and Mrs. J. J. Stone, of the Kenilworth Church, as co-chairmen.

Others at the meeting were: Mr. Harold Flanagan, of Hendersonville; Mr. Chan Gordon, of the Asheville First Church, together with Mrs. Guy White, attending by special request, representing the women of the Asheville First Church, and Rev. R. E. McClure, Executive Secretary of the Presbytery and Treasurer of The Mountain Orphanage. Mrs. L. M. Richeson,

(Continued on Page 5)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To

R. E. McCLURE . TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI Nov. 1946 Number 11

November-December-January

CHURCH CALENDAR

**Of Special Seasons And Days
Set By The General Assembly**

MONTHLY EMPHASIS

November (Thanksgiving): The Mountain Orphanage.

December: Bible Cause and Christian Education and Ministerial Relief.

For Church As A Whole:

Nov. 10: Young People's Night.

Nov. 17-24: Orphans' Home Week.

Dec. 8: Bible Sunday.

Dec. 15-22: Ministerial Relief Week.

Dec. 22: Life Dedication Day.

Dec. 29: Student Night.

Jan. 1 - Feb. 2: Foreign Mission Study Season.

Jan. 26 - Feb. 2: Week of Prayer and Self-Denial for Foreign Missions.

For Presbytery:

Nov. 25: Orphanage Day.

Dec. 8-12: Stewardship Conference.

Jan. 14: Presbytery at West Asheville Church. 10:00 A.M.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

GROUP CONFERENCES OF PRESBYTERIAL ARE HELD

Attendance And Interest On A High Level

Five group conferences held throughout the Presbytery were attended by women from practically every Auxiliary, and manifested a spirit of progress and determination in advancing the work of the Church.

Each of these programs emphasized the work of the Church under the titles, "Reach The Unreached." Emphasis was laid upon "Reclaiming Youth For Life Service," "Meeting The Needs Of The People Through Missionary Activity," and "Reviving The Spirit Of Stewardship."

A different devotional leader, in most cases the pastor of the Church, began the morning program, and time was given for the Cause Secretaries in the Presbyterial to meet the local Secretaries. Lunch was served by the local churches, and at each place there was special music provided by the hostess Auxiliary. The largest percentage attendance was at Mills River, with seventy-one persons present.

Our Mountain Work regrets that lack of space prevents us from carrying a full account of each group meeting. Outstanding leaders in the Presbyterial attended each of these group meetings, presenting the various subjects, with Mrs. Roy Reed, President of the Presbyterial, bringing the closing message in each case, which summarized the day's program.

Mrs. Ralph Lee led the discussion on "Reaching The Unreached"; Mrs. R. E.

McClure on "Reclaiming Youth"; Mrs. Preston Thomas on "Responding To The Needs Of The People"; and Mrs. D. R. Freeman on "Stewardship."

Rev. R. E. McClure, Executive Secretary of the Presbytery, presented the Home Mission Emergency Fund at each meeting.

The group meetings were held at Swannanoa, Oak Forest, Mills River, Waynesville, and Franklin. There are twenty-six Auxiliaries in Asheville Presbytery, and the goal has been set for four additional organizations during this year.

BIBLE SUNDAY DECEMBER 8

December 8 is designated by the Church as Bible Sunday.

Observance of this day reminds us of the work of the American Bible Society, an interdenominational publishing house furnishing Bibles and Bible portions in many languages throughout the entire world. A definite percentage of all undesignated benevolent contributions goes into this work.

Another feature being sponsored by the Society is the Bible reading from Thanksgiving through Christmas. Definite passages have been suggested for each day. These references have been published in the church press and are available in leaflet form from the American Bible Society.



1945 INGATHERING AT ASHEVILLE FIRST CHURCH
Result Of Orphanage Day Last Year As Sponsored
By Auxiliary Of This Church Annually

Founded
1904

— NEWS FROM —
THE MOUNTAIN ORPHANAGE

Fifty-Six
Children

REV. R. E. MCCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

CURRENT NEWS ITEMS FROM HOME LIFE AT ORPHANAGE

By Miss Ruby Cross

We are glad to welcome three new members into our family: Clifford and Jack Smathers, and Jack Reynolds, from Asheville. This makes three Jacks and two Cliffords in our family, but maybe we will not get too mixed up on the names.

All of the children have been quite excited over a contest at school to select a Queen for the Hallowe'en Carnival. One of our girls, Elease Ingle, was one of the runnersup and got to be one of the Queen's attendants.

Hallowe'en night was a night for witches and goblins. At the gymnasium we saw several when the older boys and girls went down for a party.

Several of the smaller boys and girls have had measles and chickenpox. They are about all well now, and we are hoping that none of the other children will take them.

Annie Laura White, one of our high school girls, has been chosen to represent Swannanoa School at a Future Homemakers of America Rally to be held in Morganton, N. C., on November 9, 1946.

One of the Sixth Grades at Swannanoa School has organized an English Club. We were happy that all of the officers selected for the club were Orphanage children. Those elected were: President, Thelma White; Secretary, Evelyn Cooper; and Treasurer, Betty June Roberts.

In the Eighth Grade they have organized a Teen Age Club. Several of the children are officers in this club as follows: Vice-President, Freida White; Secretary, Robert White; and Treasurer, Edith Reagan.

Every afternoon the children rush home from school to see if their fall clothes have come. Most of the children have received their clothes. I wish the Circles who clothe them might be here to see the excitement and joy on their faces as they open the boxes and try on their clothes.

MEMORIAL GIFTS
"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Mrs. Mary M. Waring, Hartsville, S. C., by Mr. and Mrs. W. S. Whiting, Jr., Hartsville, \$5.00.

In memory of Mr. Richard Breckenridge, Flat Rock, N. C., by Mr. and Mrs. Enos F. Camenzind, Flat Rock, \$3.00.

Previously reported, \$555.00.

INTERESTING ITEMS CLIPPED FROM FIRST ISSUE OF OUR MOUNTAIN WORK—DECEMBER 1910

THANKSGIVING SHOWER

"In behalf of the children at The Mountain Orphanage, we desire to express our hearty thanks to the members of the First Church, Asheville, and other friends there, who contributed so liberally to the 'Thanksgiving Shower.' We received \$101.00 worth of groceries, and \$40.85 in cash. Every article is nice.

"Many thanks are due the Young Ladies' Missionary Society for planning and executing this good work.

"Respectfully,
"Mr. & Mrs. A. H. Temple,
"Balfour, N. C."

"November 25, 1910."

PASTORS ARE INSTALLED IN TWO FIELDS

(Continued from Page 1)

For six years he was pastor of the church at Kingsport, Tenn., after which he served for two years as an evangelist in Georgia, returning for a seven-year pastorate at Pulaski, Va., and a fourteen-year pastorate at Johnson City, Tenn. Dr. King resigned at Johnson City, and for nearly a year has been stated supply of the Presbyterian Church at Mocksville, N. C., in Winston-Salem Presbytery.

Dr. King succeeds Rev. J. W. Caldwell, D.D., in the Montreat pastorate. Dr. Caldwell resigned in 1943 because of ill health,

BRYSON CITY CHURCH

"Knowing that the church here has many friends in this Presbytery who are interested in its progress, we submit this little letter as the 'First Word' from this particular part of the territory. The church here at Bryson City is grouped with another church, that at Hazelwood, one pastor serving both churches. Our congregation at Bryson City, though small, is a well established church body, going steadily about its business of holding Sabbath School every Sabbath and attending preaching services every second and fourth Sundays. We have a nearly ideal 'Ladies' Aid Society' whose members meet at the different homes at least once a month, oftener if special work requires. Recently these women have given about \$30.00 towards further furnishing the unusually pleasant comfortable manse, and have placed in its kitchen a most satisfactory cook stove.

"A Thanksgiving box of cakes, fruits and small clothes was sent to the Orphanage at Balfour — another instance showing the purpose of our 'Aid Society.'

"On the second Sabbath in November three new members were received into the church, two on profession, one by letter, and the congregation for the first time in many months were gathered around the Lord's Table. —J.Q.W."

and recently died at the home of his daughter in Atlanta, Ga., early in August.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
409 Wachovia Bldg. — Asheville, N. C.

A SAFE INVESTMENT

With an income of \$100,000.00, a total of \$15,000.00 can be given away and deducted for income tax purposes. When this amount is given, the income tax return shows that it cost him only \$2,743.00 to give away \$15,000.00. In other words, if he had not given \$15,000.00, his income after paying his income tax would only be \$2,745.00 larger.

Those who have large incomes would do well to study the following table, which will show them that they can make a substantial gift to some worthy cause, which would be deducted from their income tax return, and a large part of this gift would be borne by the government, and only a small part of it would be borne by them.

Gifts made by bequest under will to recognized charitable, religious and educational organizations may be deducted in computing federal estate tax. The amount of saving would be from 3 to 38 percent, the exact percent being determined by the amount of the bequest and size of the estate.

We suggest that this editorial be clipped out and preserved for use when consideration is being given to the matter of one's income tax, or when one is planning gifts to the causes of religion and Christian education. It shows how an investment can be made at a minimum of cost to one's self and yet one that will bring forth fruit for all eternity. —Christian Observer, October 30, 1946.

GIFTS BY INDIVIDUALS

This table shows not only the net cost of gifts in certain taxable income groups but also the very substantial tax savings made possible by a gift to religious and educational causes.

(This table was prepared by Ernst & Ernst, Certified Public Accountants, in connection with the 1946 Income Tax Laws, as presently constituted.)

| Taxable Income Groups | Amt. Of Gift (15% Deduction Limit) | Net Cost To Individual | You Pay Per Cent | Total Tax Savings | Percentage |
|-----------------------|------------------------------------|------------------------|------------------|-------------------|------------|
| \$ 2,500.00 | \$ 375.00 | \$ 296.62 | 79.1 | \$ 78.38 | 20.9 |
| 5,000.00 | 750.00 | 564.75 | 75.3 | 185.25 | 24.7 |
| 10,000.00 | 1,500.00 | 1,015.50 | 67.7 | 484.50 | 32.3 |
| 15,000.00 | 2,250.00 | 1,292.88 | 57.4 | 957.12 | 42.6 |
| 25,000.00 | 3,750.00 | 1,669.51 | 44.5 | 2,080.49 | 55.5 |
| 50,000.00 | 7,500.00 | 2,412.75 | 32.1 | 5,087.25 | 67.9 |
| 100,000.00 | 15,000.00 | 2,745.00 | 18.3 | 12,255.00 | 81.7 |

Tax savings referred to in this table are based on savings of Federal Taxes only. State and other local income taxes will, of course, increase tax savings accordingly.

GIFTS BY CORPORATIONS

Corporations earning \$50,000.00 or more are subject to the current Normal and Surtax of 38 percent. The net cost to these corporations of gifts to certain non-profit organizations is only 62 percent. The net costs of varying amounts of gifts are shown as follows:

| Amount Of Gift | Corporation Pays 62 Percent | Balance Paid Through Tax Savings 38 Percent |
|----------------|-----------------------------|---|
| \$ 5,000.00 | \$ 3,100.00 | \$ 1,900.00 |
| 10,000.00 | 6,200.00 | 3,800.00 |
| 25,000.00 | 15,500.00 | 9,500.00 |
| 50,000.00 | 31,000.00 | 19,000.00 |
| 100,000.00 | 62,000.00 | 38,000.00 |

—Christian Observer, October 30, 1946.

ORPHANAGE DAY PLANS GO FORWARD IN CHURCHES

Trucks To Bring Gifts To The Orphanage On The 25th

Plans for the observance of Orphanage Day on Monday, November 25, are going forward in many churches with evidence of much interest in this Presbytery. Orphanage Day has been observed in the First Presbyterian Church of Asheville for many years, and by special request, it will be observed in as many churches of the Presbytery as can arrange for same.

Members of local congregations are being asked to bring food and other non-perishable gifts that can be used at The Mountain Orphanage to their local churches on Monday, November 25. Already definite plans for bringing these gifts to the Orphanage are being made.

Mr. Bruce Gordon, of Murphy, is arranging a truck to come through Murphy, Hayesville, and Franklin. Gifts from Highlands and Morrison will be brought to Franklin.

Mr. Tom Hay will provide a truck to come from Andrews, through Bryson City, Hazelwood, Waynesville, and Canton, bringing contributions from these churches to the Orphanage. Bethel and White Oak will bring their gifts to either Waynesville or Canton.

Mr. W. H. McMurray, of Black Mountain, will arrange for a truck to bring the gifts from the Montreat, Black Mountain and Swannanoa Churches.

DR. SMITH PAID TRIBUTE IN BOOK BY MRS. BEDINGER

Proceeds From Sale To Go To R. P. Smith Memorial Fund

"Blended Blessings" or "Two Lives Of Service" is the title of an attractive little book of 53 pages recently published by the "daughter and granddaughter" of the late Dr. Robert Perry Smith and his wife, Mrs. Ella Louise Reid Smith.

The foreword, written by Rev. R. F. Campbell, D.D., reveals that the "daughter" is Mrs. R. D. Bedinger, and the purpose of the publication is indicated as two-fold. She pays a glowing tribute to the memory of her father and mother and dedicates the entire proceeds from the sale of the volume to the R. P. Smith Memorial Scholarship Fund for the Higher Education of Mountain Orphanage Children.

Dr. Campbell and Dr. Smith were intimately associated in the work of home missions in Asheville Presbytery from its organization fifty years ago. They both had a part in the founding of The Mountain Orphanage on Crabtree Creek in Haywood County in 1904. It is fitting that he should have written the foreword, which says in part:

"In addition to several tributes to Dr. R. P. Smith and his work heretofore published, this booklet contains an intimate account of the home life and some of the personal characteristics of Dr. and Mrs. Smith, written by Mrs. R. D. Bedinger, their youngest daughter."

The price of the booklet is \$1.00, all of which will go into the R. P. Smith Memorial Fund. Copies may be secured by sending \$1.00 to Miss Martha Reid Bedinger, 48 St. Dunstan's Road, Asheville, N. C.

HUNTER AND MARSHALL ELECTED ELDERS AT ARDEN

Mr. T. D. Hunter and Mr. Richard H. Marshall were elected Ruling Elders in the Arden Presbyterian Church on October 27, 1946, according to announcement by the pastor, Rev. Paul F. Warren.

Dr. Steven Huntley, who was Clerk of the Session, has moved to Due West, S. C., to join the faculty of Erskine College. Both Mr. Hunter and Mr. Marshall have been active in the work of the Arden congregation.

With the loss of one deacon who moved from the community the church now has four Ruling Elders and two Deacons. The other Ruling Elders are Mr. C. G. Worley and Mr. B. B. Brooks. The Deacons are Mr. W. H. Hawes and Mr. William Nettles.

Mr. Hunter is being elected an officer for the first time. Mr. Marshall was formerly a Deacon in a Presbyterian Church in Norfolk, Va.

Each Church is being asked to see that the gifts received on Monday are carefully boxed and packaged for prompt handling when each of these trucks arrives to pick up these contributions.

THANKSGIVING AND ORPHANAGE NEEDS

(Continued from Page 1)

With the extensive repairs of last year the urgent need of refurbishing the building was brought to the fore. Local friends asked for it. The Woman's Auxiliary of Asheville Presbytery asked for it. Asheville Presbytery authorized it. It will cost—well, the estimate is \$5,000.00.

Source Of Income

In spite of careful operation the high cost of living, etc., has run the operating budget up to about \$24,000.00 annually. This is provided from six main sources: (1) A definite percent of all undesignated contributions to Benevolences by the churches; (2) Special gifts of various organizations in local churches, including the clothing of individual children by groups; (3) Annual appropriation from the Duke Endowment; (4) Contributions from relatives, friends, and trust funds for individual children; (5) Special gifts, legacies, etc., although most legacies go into the endowment fund; and (6) The Thanksgiving Offering.

1946 Thanksgiving Needs

This year the Thanksgiving Offering must reach \$7,000.00 to prevent a deficit in the current operation cost. It must also reach an additional \$5,000.00 to refurbish the Home. All in excess will retire the indebtedness.

We are happy to have a house practically full this year. A large number of applications have been received in recent months. We have taken the most needy, but have had to turn down some because they were under the age of six and a few who were thirteen or over.

Effects Of War

In the stress of war and the days following war many broken homes are leaving pathetic situations where children must suffer most unless some place be found for them. We have tried to take our share.

Fifty-six—28 girls and 28 boys—has been set as our maximum family after carefully considering all angles. This means approximately fourteen children to each matron.

Over 60,000 Meals

And that means 61,320 meals every year. At 20 cents per meal, that accounts for \$12,264.00, over half of the annual budget. The other half must house, clothe and educate, including all salaries and overhead.

How Many Twenty Cent Meals Will Your Thanksgiving Offering Provide?

YOUR WORKERS YOUR OPPORTUNITY

(Continued from Page 1)

Waynesville, was unable to attend the meeting, but agreed to serve on the committee.

Representatives of other churches have been named to assist and an effort will be made to carry the message of The Orphanage needs to every home and individual in the Presbytery. Each local church has been asked to put on an intensive effort in their congregation for both a cash offering—with a total goal of \$25,000.00—for the Presbytery, and an offering of food to be brought to the local churches on Monday, November 25.

Cash offerings are to be made in the local church in accordance with plans in each congregation. It is hoped that every member of every church will bring or send their offering to the church on Thanksgiving Day or the nearest Sunday thereto.

Orphanage Day Set For November 25th

Each local Auxiliary was asked to appoint a committee to sponsor "Orphanage Day" in their church. This involves receiving gifts of all kinds at the church on this day. Monday, November 25, has been set for this observance throughout the Presbytery. Cash donations should be remitted through the local treasurer. Other gifts should be given a reasonable cash value and adequately packed to load promptly on the truck which will call for it.

Special trucks will pick up the gifts left at the local churches. One truck will leave Murphy, one leave Andrews and one Dillingham early Wednesday morning, November 27. The truck from Murphy will pick up gifts at Hayesville, Franklin, Highlands, Brevard, Mills River, Hendersonville, and Arden. The one from Andrews will pick up at Bryson City, Hazelwood, Waynesville, Bethel, Canton, and Oak Forest. The Dillingham truck will stop at Weaverville and Kenilworth. Special arrangements will be made to care for the gifts at Malvern Hills, West Asheville, Asheville First, Montreat, Black Mountain, and Swannanoa. A schedule of each stop will be furnished each church.

In addition to the above friends desiring to make contributions may send or bring same to the office of Asheville Presbytery, 26 Church Street, Asheville, N. C. Be sure the name of the church and the purpose of the gift is clearly marked on all amounts sent by mail.

YOUR WORKERS CARING FOR YOUR CHILDREN

Many circumstances have conspired to prevent having the permanent staff so much needed to do the best work at The Mountain Orphanage. In spite of these handicaps the work has gone forward, and the faithful staff deserves a generous share of the credit.

Rev. D. R. Freeman has been superintendent since 1944. Mrs. Freeman has labored faithfully in support of Mr. Freeman and filled the gap a number of times when we were short of a matron. She has gone to the kitchen to see that the family was fed on numerous occasions, with the help of some other matron, substituting for breakfast.

Garfield Harris has transformed the farm and campus. There is still much to be done, but under his guidance a bumper crop of corn and hay will provide enough feed so that we can carry our herd of beef cattle through the winter. Neighbors declare they have never seen such crops in years.

Miss Alice Stockton has been with us since September, 1945. She labors faithfully with the small boys.

Mrs. Maggie Hammett joined our group in June, 1946. She had previously served at Thornwell Orphanage. She is mother to the older girls, and frequently takes a hand in other emergencies. Getting breakfast is one sample.

Mrs. Vernell Walters came to us, with her own three-year-old daughter, the first of September. She was a victim of sickness that took her out for about ten days during the month, but has taken right hold with the smaller girls. She was formerly with an insurance company. She is a graduate of Winthrop College.

Miss A. Byrd is in the kitchen. She came to us through recommendation of some Kenilworth friends. She arrived on September 15 from her home near Burnsville. She has a big job of satisfying the appetites of about sixty folk every morning and night, on school days (lunch is served in the school cafeteria) and three times on Saturday and Sunday.

The older boys, for the time being, are without a matron. We would like to find a fine Christian woman to serve in this department.

On the campus, with room and board with us, is Miss Ruby Cross, of Weaverville. Miss Cross teaches Bible in the Swannanoa School and her companionship with the children, riding the school bus and at school, is invaluable. She has formerly substituted as a matron and knows us real well.

Others have been with us for shorter or longer times and deserve our thanks for their help. We are mentioning now, only those who are at present in our Home.

And Next -- Thanksgiving

MAKE YOUR GIFT FROM A THANKFUL HEART

FRANKLIN CHURCH
And Proposed Educational Building



Architects' drawing of proposed addition to Franklin Church to provide for educational needs. Rev. B. Hoyt Evans is the pastor of this Church.

The Thanksgiving Season is always a time of rejoicing. The Mountain Orphanage rejoices in the knowledge that the Presbyterians of Asheville Presbytery and their friends have always been generous in contributing to the needs of this Home for needy boys and girls.

Make your gift this year through the treasurer of your Church, or send direct to The Mountain Orphanage Treasurer, 26 Church Street, Asheville, N. C.

Stewardship Conferences

Seeking to plan for 1947 Every Member Canvass on the basis of our stewardship obligation to God.

Rev. J. G. Patton, D.D., Secretary of the General Assembly's Committee on Stewardship, will be the leader of a group conference in each of *four* locations.

SUBJECT: The Church Budget - A Means Of Worship To The Glory Of God.

DATES: December 9-12. Mills River, 9th; Asheville, 10th; Murphy, 11th; Franklin, 12th.

PREPARATION: Each Church is asked to appoint a "Stewardship Committee," including a representative of the Auxiliary and of the Young People.

PARTICIPATION: The entire "Stewardship Committee," with as many other local leaders as possible, are urged to attend the conferences.

YOUTH FELLOWSHIP STEWARDSHIP RALLY—West Asheville Presbyterian Church, Sunday night, December 8th, Dr. Patton, leader. Bring Sandwiches. Time 6:00 P.M. Be On Time.

—MOTTO—

"As God Hath Prospered"

WATCH FUTURE ISSUES OF OUR MOUNTAIN WORK
FOR MORE DETAILS

*Here's a
Financial Plan
that may answer
your problem exactly*

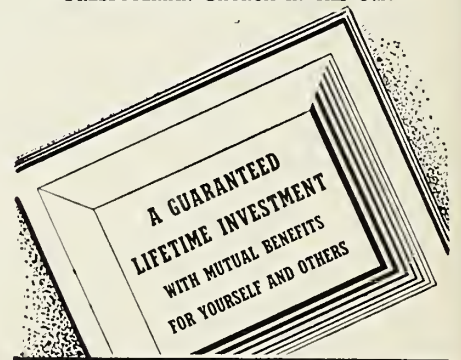
OUR ANNUITY GIFT plan enables many people to secure a safe yet attractive income for their declining years, and also to leave a substantial gift to Foreign Missions.

Upon the gift to our Foreign Mission Work of any sum from \$100 up, we agree to pay the donor, or anyone else whom he may designate, a fixed sum every six months for life, the amount of payment being based on the recipient's age.

An attractive income is guaranteed, unaffected by depressions or other adversities that affect the yield of other investments. None of the gift is used for mission work until our lifetime obligation to the annuitant has been completed.

There are still other attractive features for you in these annuity gifts. Write today for a copy of our FREE booklet that gives you all the details. Please use coupon below.

EXECUTIVE COMMITTEE OF
FOREIGN MISSIONS
PRESBYTERIAN CHURCH IN THE U.S.



Curry B. Hearn, Treasurer,
Executive Committee of Foreign Missions,
Presbyterian Church in the U. S.,
P. O. Box 330, Nashville 1, Tenn.

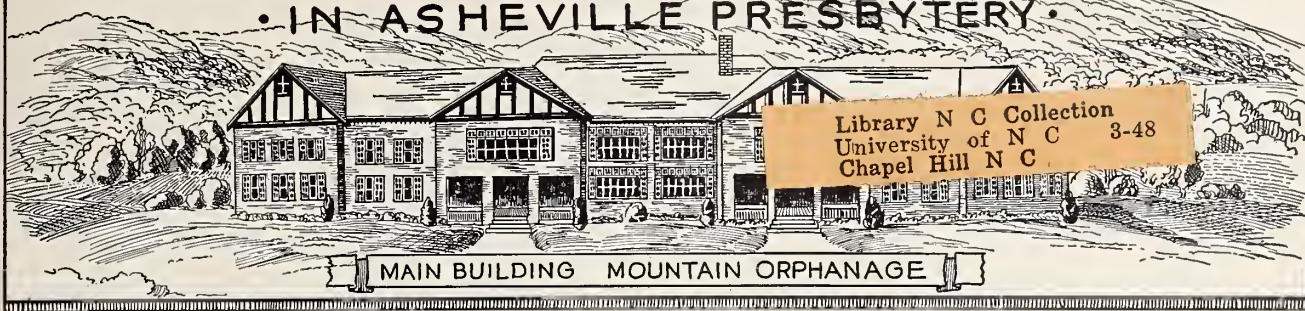
Please send me, without charge, a copy of your booklet on annuity gifts entitled "A Guaranteed Lifetime Investment with Mutual Benefits for Yourself and Others."

Name _____

Address _____

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Vol. XXXVI.

WEAVERILLE, N. C., DECEMBER, 1946.

Number 12.

THANKSGIVING OFFERING FOR THE MOUNTAIN ORPHANAGE

RETURNS INCOMPLETE

Trucks Bring Gifts From All Parts Of Presbytery Loaded With Food And Clothing

Thanksgiving at The Mountain Orphanage was "generously" different this year—at least in so far as gifts of clothing, food and other items were concerned.

The story of how much money was received must wait for another month for much has been received by local treasurers who have not had time to send it in. But the trucks came!

One started out from Brevard to stop at Mills River, Hendersonville, and Arden. The driver called from Mills River to say that he had such a load already that he could not possibly take anything from the other churches.

Two came from the extreme west and consolidated their load at Sylva, bringing generous gifts from Murphy, Hayesville, Andrews and points on this side.

The Dillingham truck brought in the gifts from that section of Buncombe County, while Mr. W. H. McMurray had to make three trips from the Swannanoa and Black Mountain sections.

The Asheville churches made generous gifts. At the First Church it took two men a full hour to load the bountiful supply of food and clothing given at the annual shower sponsored by the Auxiliary. West Asheville, Kenilworth and Malvern Hills received much additional food and clothing from boxes placed in local stores.

Each church was asked to place a value on these gifts and as soon as these valuations are received in the office of Our Mountain Work they will be tabulated and printed. The orphanage staff reports the most generous response ever made in this way.

Special mention should be made of contributions handed the treasurer by a member of the Jewish Synagogue of Asheville.

(Continued on Page 4)

REV. R. F. CAMPBELL, D.D.



It is our privilege to salute Dr. Campbell on his birthday, December 12.

He has been our inspiration and guide. His vision, faith and leadership has brought Asheville Presbytery to the fore.

As chairman of the Home Mission Committee since its establishment in 1896, he has proposed and sponsored many advance steps.

Congratulations, Dr. Campbell, on your 88th birthday!

EMERGENCY FUND OFFERING IS OVER THE TOP FOR 1946

EXCEEDS \$6,300.00

Fine Response From Churches Is Shown—Twenty-Five Of The Thirty-Two Churches Give

The Home Mission Emergency Fund goal for Asheville Presbytery for 1946 has been reached in full. At the time of going to press with Our Mountain Work the grand total in hand or definitely reported as having been contributed was \$6,358.56.

This is the last year of the H.M.E.F. and the goal set for the Presbytery was \$5,701.50, a sum substantially greater than any previous year to meet the increased goal of the Assembly.

Amounts received from various Churches, or definitely reported as on hand, are:

| | |
|-----------------------|----------|
| Arden | \$ 50.00 |
| Andrews | 104.90 |
| Asheville First | 2,150.00 |
| Bethel | 25.00 |
| Black Mountain | 174.88 |
| Brevard | 100.00 |
| Brittain's Cove | 10.00 |
| Bryson City | 98.00 |
| Canton | 91.25 |
| Dillingham | 20.06 |
| Etowah | 72.26 |
| Franklin | 308.50 |
| Hayesville | 18.00 |
| Hendersonville | 630.42 |
| Highlands | 272.50 |
| Ivy Park | 12.25 |
| Kenilworth | 82.00 |
| Malvern Hills | 75.00 |
| Mills River | 86.00 |
| Murphy | 107.35 |
| Montreat | 453.09 |
| Oak Forest | 70.00 |
| Red Oak | 10.00 |
| Robbinsville | 10.00 |
| Swannanoa | 309.40 |
| Sylva | 8.00 |
| Waynesville | 49.50 |
| West Asheville | 194.00 |
| Weaverville | 276.20 |
| Individuals | 490.00 |

Grand Total

\$6,358.56



Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To

R. E. McCLURE . TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVI Dec. 1946 Number 12

December-January-February

CHURCH CALENDAR

**Of Special Seasons And Days
Set By The General Assembly**

MONTHLY EMPHASIS

December: Bible Cause and Christian Education and Ministerial Relief.

January: Foreign Missions.

February: Foreign Missions and Stewardship.

For Church As A Whole:

Dec. 15-22: Ministerial Relief Week.

Dec. 22: Life Dedication Day.

Dec. 29: Student Night.

Jan. 1 - Feb. 2: Foreign Mission Study Season.

Jan. 26 - Feb. 2: Week of Prayer and Self-Denial for Foreign Missions.

Feb. 9: Race Relations Sunday.

Feb. 16-23: Survey Week.

Feb. 23: Day of Prayer for Schools and Colleges.

For Presbytery:

Jan. 14: Presbytery at West Asheville Church. 10:00 A.M.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

MILLS RIVER AUXILIARY HOST TO ETOWAH LADIES

A very delightful meeting was held on November 20, when the Etowah Auxiliary was guest of the Mills River Auxiliary. The book, "Home Mission Investments," was reviewed. Five women representing the two auxiliaries had been assigned special chapters which they reviewed and led the discussions in an instructive and inspirational manner.

Mrs. M. E. Lance, president of Mills River Auxiliary, presided. Mrs. Ed Brown and Mrs. J. C. Neville led the devotional periods.

A "covered-dish" lunch was enjoyed between the morning and afternoon sessions.

The Christian fellowship of this meeting was very worthwhile.

—Mrs. F. A. Bailey.

The December Joy Gift

is used all year to help provide the checks which go monthly to the homes which make up our Church's Ministerial Relief family. On March 31, 1946, there were 430 such homes—109 ministers, 289 widows, 17 homes of orphans of ministers, and 15 unordained workers.

Because Of A Liberal Joy Gift

last December, your Committee of Ministerial Relief was able to send a double check to each of these homes, and to send special gifts in many cases of special need, bringing real relief and real joy. One minister wrote in acknowledgment:

"I gratefully acknowledge the special gift sent by you; and not only so, but the monthly appropriation also. My prayers and sincere thanks for every one who has any part in making this possible."

Send contributions to Rev. R. E. McClure, Treasurer, 26 Church Street, Asheville, N. C., marking clearly "Joy Gift."

WEAVERVILLE AUXILIARY HOLDS LUNCHEON MEETING

The Woman's Auxiliary of Weaverville Presbyterian Church recently had a luncheon meeting, at which time the Home Mission Study was held. Mrs. W. B. Ferguson conducted this study. Four Circles of the Auxiliary each prepared one of the "Kiddie Kits" to be sent overseas. The Business Women's Circle sent a sum of money to be used for food. These were brought to Prayer Meeting for a dedication service. Kittie Sue McElroy.

HOUSEKEEPER WANTED

Christian woman willing to live in home near Asheville caring for invalid wife and needs of the home, is greatly needed.

If willing to serve for nominal salary and living expenses, write Our Mountain Work, giving full particulars.

BLENDED BLESSINGS

— OR —

TWO LIVES OF SERVICE

A brief sketch of the lives of Ella Louise Reid and Robert Perry Smith, written by their daughter (Mrs. R. D. Bedinger), and granddaughter (Miss Martha Reid Bedinger), and dedicated to their "other" children of The Mountain Orphanage.

One Dollar Per Copy

The proceeds from the sale of this book will go to the R. P. Smith Scholarship Fund for the Higher Education of Mountain Orphanage Children. Order from:

MISS MARTHA REID BEDINGER
48 St. Dunstan's Road — Asheville, N. C.

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1904

REV. R. E. MCCLURE, TREASURER
409 WACHOVIA BUILDING
ASHEVILLE, N. C.

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

Fifty-Six
Children

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

IT SEEMS LIKE CHRISTMAS AT MOUNTAIN ORPHANAGE

Recent Activities And Visitors On Orphanage Campus

By Miss Ruby Cross

When we take a look into our pantry and storeroom, we feel that Santa Claus has really visited us on Thanksgiving instead of waiting for Christmas. All of our empty shelves are filled with delicious things to eat. As the trucks came, the children enjoyed helping carry things inside and seeing what each box or bag contained.

Mrs. D. R. Freeman, Miss Alice Stockton and Mrs. Margaret Hammett attended a tea at the First Presbyterian Church, Asheville, on Monday afternoon, November 25. At that time donations of food, clothing and money were brought to give to the Orphanage. Everyone was quite liberal and we appreciate the gifts; we also appreciate the love and prayers back of so many of these gifts.

Tuesday evening, November 26, Chaplain Baker spoke at our prayer service. He was with the army paratroopers in Germany for about two years. We enjoyed his message so much.

Wednesday evening, November 27, Miss Elizabeth Alexander, a missionary from India, spoke to us on her work among the women and children of India. She closed her message with an appeal to the boys and girls, if they felt led, to go and teach people about Christ in some foreign country where so many people are dying each day without Christ. Miss Alexander, a cousin of Miss Stockton, taught Bible in the Public School before going to India. She was at the Orphanage as a Daily Vacation Bible School teacher one summer about eight years ago. We hope that Miss Alexander can visit us again while she is on furlough. Her father came with her on Wednesday night. We were glad to meet him and talk with him after the service.

Friday evening Miss Louretta Trumbull, Bible teacher at Lee Edwards High School, and a group of her Bible students, came out and conducted our worship service. The program consisted of scripture reading, prayer, hymns, and testimonies. We received a great blessing from the service and hope they will visit us often.

On Thanksgiving Day we were glad to have two former members of our family, Katherine Steadman and Charles Cairns, visit us.

MRS. E. H. BALES



Mrs. Bales was the first matron at the little cottage on Crabtree Creek, where The Mountain Orphanage had its humble start in 1904. Her daughter, Mrs. R. B. Slaughter, lives at Robbinsville.

ROY WHITE MAKES GOOD AT WARREN WILSON

Roy White Is Student Leader Plans Enter Ministry

Rev. Irving Diehl, of the Warren Wilson College Church, spoke so highly of Roy White in private conversation, we asked him to write us something about Roy.

Roy has been at Warren Wilson for the past year, completing his high school work. He has been missed from The Mountain Orphanage family as he was faithful in so many different ways in the Home.

Roy was sent to Warren Wilson by the Orphanage. Virgil Gray is also at Warren Wilson, although he went there after leaving the Orphanage during the summer of 1946.

Responding to our request, Mr. Diehl wrote concerning Roy and his relationship to student work in Holston Presbytery, of the Synod of the Mid-South, Presbyterian Church, U.S.A., as follows:

"Roy White came here from The Mountain Orphanage in 1945. Since that time he has had a good scholastic record, has been very active in sports (especially football), is a very likeable boy, popular with the students, and most active in the Christian program.

"Last year Roy entered the Christian Fellowship Cabinet, a group of twenty-eight students elected by the student body to direct the religious program of Warren Wilson. He has been outstanding as a member of the Cabinet and since he is pre-ministerial has served frequently in carrying religious activities to the rural churches in this area. In the Sunday School program, in which students are assigned to classes according to background and ability, Roy was placed in the most advanced class of the high school division. I mention this because I believe his Mountain Orphanage training is largely responsible.

"Last month when the young people of Presbytery reorganized, Roy was selected by a popular vote to be the Moderator of Westminster Fellowship. This is a signal honor both to The Mountain Orphanage and to Warren Wilson College."

From January through March you will have the opportunity in Sunday School Bible Classes to study the Gospel of John as a book. Plan now to attend that you may get the thrill of seeing the Gospel as a whole and the author's plan for accomplishing his purpose as given in John 20:31.

QUESTIONS

That Have Been Asked About
The Mountain Orphanage

ANSWERS

That You Should Know For
Yourself And Others

If you have any other questions send them to **Our Mountain Work, 26 Church Street, Asheville, N. C.** They will be answered in subsequent issues.

At what age are children admitted to The Mountain Orphanage?

The Mountain Orphanage is so organized that we are not in a position to take any child until he is ready for the first grade in school. It is our policy not to take any children over twelve years of age, except in extreme emergencies.

What becomes of children at The Mountain Orphanage when they reach the age of twelve?

Children received into The Mountain Orphanage remain in the Home until
(Continued on Page 5)

THANKSGIVING OFFERING FOR THE MOUNTAIN ORPHANAGE

(Continued from Page 1)

He apologized for not being more successful and handed us eight checks, all contributions from members of this body. This group has always been thoughtful of the Orphanage and their gifts and goodwill are greatly appreciated.

Outstanding, in proportion to ability, in their giving were the members of the Friendship Chapel, located at the Montreat Gate. These good folks gave generously of things that they had made with their hands. Rev. W. H. Armistead is the minister at this outpost of the Montreat Church.

The special truck load from Friendship Chapel included about 300 jars of home-canned fruit and numerous hand-made aprons, sheets, pillow cases, dresser scarfs and the like, besides a cash contribution of \$43.00. Last year the cash gift from the Chapel was about \$15.00 and all the gifts were carried to the Home in one carload. The cash offering was three times as large this year and it required a truck to bring the material gifts.

A visit to the Home on Thanksgiving afternoon was an inspiration. The pantry was stocked with cereals, flour and many other like gifts. The storage pantry (almost empty on Monday) was now completely filled with many kinds of home-canned and other food products. The back porch still had much that had not been put in storage because of lack of time.

A few churches were skipped in the collection of the gifts and these contributions were assembled after Thanksgiving. On December 3 the Treasurer of the Orphanage had received over \$3,200.00 from individual donors. Contributions from the churches have not yet been received.

One of the most gratifying reactions came from the staff and the children. Members of the staff expressed great pleasure at the amount and quality of the gifts. The children, who had just finished a bountiful dinner, showed their pleasure in broad smiles and radiant happiness.

Outstanding, this year, were gifts of clothing. The total estimate of clothing will run well over \$1,000.00 in value. One church, Asheville First, estimated that they had at least \$800.00 in clothing. The value of the food will probably reach a like figure.

WARREN IS GIVEN NEW CAR BY ELDER IN ARDEN CHURCH

Rev. Paul F. Warren, pastor of the Arden Presbyterian Church, was presented with a new 1946 Chevrolet Sedan. The gift was from Mr. T. D. Hunter, recently elected a ruling elder in the Arden Church. Mr. Warren serves the Flint Hill Mission in addition to his Arden pastorate.

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In Answering Ad Please Mention "Our Mountain Work"

ASHEVILLE YOUNG PEOPLE GOING TO NASHVILLE

All Allowed To Register For The
Three-Day Convention

Plans are going forward for the Youth Convention on Foreign Missions to be held in Nashville, Tenn., from December 27th to 30th. Young people from all over the Church will be gathering there for three days to consider themes relating to world missions.

The quota assigned to Appalachia Synod had not been met on November 15 and additional registrations should be sent to Rev. J. M. Carr, Th.D., 620 State Street, Knoxville 15, Tenn., together with a check for \$3.00 made payable to B. K. Tenney, Treasurer. Registration will be allowed only if the full quota has not been reached at the time of receiving the registration in Knoxville.

The following young people were registered from Asheville Presbytery against a quota of 20. The entire quota for the Synod was not met by advance registrations and it is possible that some vacancies were filled after this list was received.

Asheville First: Mary Brown, Raoul Jones, Robert Collins, Paulina Hagan, George Lofquist, Olin Coleman, Hooper Alexander, Frances McClure. (8).

Mills River: Mildred Gilreath, Eade Anderson, Carolyn Brown, John Neville. (4).

Montreat: Elizabeth Womeldorf, Dwight Linton, Hugh Linton, Jane Bachman. (4).

Swannanoa: Betty Jane McMurray, Garland Price, Barbara Ward. (3).

Hendersonville: Laura Sanford, Jean Flannagan. (2).

Black Mountain: Robert Freeman. (1).

West Asheville: Zunita Wakefield. (1).

Kenilworth: Matoka Wilson. (1).

Rev. R. E. McClure, Executive Secretary of the Presbytery, and Mrs. O. V. Armstrong, of Montreat College, have been appointed as adult advisors to accompany the group.

STEWARDSHIP CONFERENCES BEING HELD IN PRESBYTERY

Dr. Patton Of Atlanta On Tour Of Churches—Youth Rally

As we go to press with Our Mountain Work, Rev. J. G. Patton, D.D., Secretary of Stewardship of the General Assembly, is engaged in a series of engagements in Asheville Presbytery, featuring four stewardship conferences in Mills River, Asheville, Murphy, and Franklin.

Dr. Patton preached at the First Presbyterian Church, Asheville, on Sunday morning, and met with the young people of the Churches of the Asheville Area in a Stewardship Rally at the West Asheville Church on Sunday evening.

The week-day meetings were scheduled so as to be within the reach of every Church and every Church was urged to send a special committee, together with other leaders, to discuss the purpose and plans of building a church budget with emphasis on worshipping God in accordance with the ability of the people rather than any routine meeting of any set goals.

DR. MCGREGOR TO BECOME PRESIDENT OF MONTREAT

Succeeds Dr. Anderson As Head Of Association And College

Rev. J. R. McGregor, D.D., pastor of the South Highland Presbyterian Church, Birmingham, Ala., has announced his acceptance of the position as president of the Mountain Retreat Association and of the Montreat College, effective January 1, 1947, according to a press dispatch from Montreat.

Rev. R. C. Anderson, D.D., had resigned as president of the Association and Dr. McGregor elected to succeed him. The decision concerning the acceptance of the offer was deferred until the announcement on December 8. Dr. Anderson had been president for 35 years.

STEWARDSHIP REPORT ADOPTED BY PRESBYTERY FOR CHURCH YEAR 1947-1948
 —Including Percentages For Budget Distribution—

Our Mountain Work believes the churches of the Presbytery will be interested in the complete report of the Stewardship Committee, adopted at the fall meeting of Asheville Presbytery.

The goal for 1947-1948 of \$50,000.00 will be sent to the churches and amounts finally adopted by Presbytery published in the January issue. The report is as follows:

The General Assembly has substantially increased the amount being asked of the churches for the year beginning April 1, 1947, and has added two new causes to the list, Negro Work, and Christian Relations. The Synod of Appalachia was assigned a quota which the Synod adopted, and in turn requested that Asheville Presbytery accept \$30,000.00 as our part of the General Assembly's benevolent budget.

The Synod of Appalachia proposed a budget of \$31,000.00 for Synod's Causes and designated an amount to each. Asheville Presbytery was asked to accept \$4,850.00 as our share of this budget. Montreat College was added by the Synod as a new cause in the Synod's budget, to receive \$1,000.00.

Since acceptance of both totals would mean a budget of \$60,000.00, whereas the budget for the present year is \$40,000.00,

the Stewardship Committee makes the following recommendations:

1. That we accept \$25,000.00 instead of \$30,000.00 as the goal for the Assembly's causes.

2. That the goal for the Assembly's causes be divided on a percentage basis in accordance with the instructions from the General Assembly, and constitute 50 percent of the total budget of the Presbytery.

3. That we accept \$4,200.00 of the total budget of \$4,850.00 asked by the Synod.

4. That the goal for the Synod's causes be divided on a percentage basis so that each of these causes shall bear the same percentage to each other as the totals adopted by the Synod of Appalachia.

5. That the balance of the total budget of \$50,000.00 be allocated to causes of the Presbytery, on substantially the same percentage basis as this year.

These percentages are identical with last year's figures, except that .05 percent is added to Presbytery's Home Missions, and .03 percent is added to Religious Education in the Presbytery.

6. In view of the increase granted to Religious Education in the Presbytery, it is recommended that this cause underwrite the Young People's Conference of the Presbytery to as large an extent as possible.

7. That the following table be adopted (this table has been calculated to the nearest practical percentage in accordance with the above recommendations):

8. That the calendar of special days and seasons, adopted by the Assembly (Pages 17-18, Minutes of 1946), be adopted and recommended to the churches.

9. That the churches be urged to give special attention to a complete response to the Every Member Canvass on March 9, 1947, or thereabout, and that Tithing as a spiritual principle, and not merely as a money-raising device, be urged upon the churches to the end that members be made conscious that they are giving to God, and not merely to the budget.

10. That the askings of each church be fixed at 25 percent over the accepted askings of 1946-47; or an amount equal to the approximate gifts of the Church in 1945-46 plus 10 percent, whichever be the larger sum.

11. That each Church be notified through the pastor and the treasurer of the amount assigned to said Church, together with the reasons for the substantial increase.

12. That each Church be given until January 1, 1947, to indicate its acceptance of these askings, and that final action be taken by Asheville Presbytery at the mid-winter meeting, in the light of the replies received from the churches.

13. That the final figure for each Church be published in the Minutes of the January Meeting.

14. That the Stewardship Committee be allowed to work out the askings for the individual churches in the light of the above recommendations.

Rev. T. A. Painter, Chairman.

1946-47

| Amount | Assembly's Causes | 1947-48 % | 1947-48 Amount |
|--------------------------|------------------------------|-----------|----------------|
| \$10,200.00 | Foreign Missions | 23.00% | \$11,500.00 |
| 5,000.00 | Home Missions | 11.25% | 5,625.00 |
| 2,200.00 | Christian Edu. & Min. Relief | 5.62% | 2,810.00 |
| 800.00 | Religious Education | 2.00% | 1,000.00 |
| 400.00 | Assembly's Training School | 1.25% | 625.00 |
| 200.00 | Bible Cause | 0.38% | 190.00 |
| ..... | War Relief | 1.50% | 750.00 |
| 800.00 | Evangelism | 0.38% | 190.00 |
| ..... | Radio | 1.00% | 500.00 |
| (New) | Negro Work | 1.62% | 810.00 |
| 400.00 | Defense Service Council | 1.62% | 810.00 |
| (New) | Christian Relations | 0.38% | 190.00 |
| Synod Causes | | | |
| 1,800.00 | King College | 4.05% | 2,250.00 |
| 600.00 | Religious Education | 1.20% | 600.00 |
| 400.00 | Student Work | 0.80% | 400.00 |
| (New) | Montreat College | 0.30% | 150.00 |
| 880.00 | Stonewall Jackson | 1.60% | 800.00 |
| Presbytery Causes | | | |
| 9,000.00 | Presbytery's Home Missions | 23.00% | 11,500.00 |
| 5,000.00 | Mountain Orphanage | 12.50% | 6,250.00 |
| 1,800.00 | Montreat College | 4.05% | 2,250.00 |
| 240.00 | Union Seminary | 0.60% | 300.00 |
| 120.00 | Louisville Seminary | 0.30% | 150.00 |
| 160.00 | Religious Education | 0.70% | 350.00 |

(See Recommendation 7 Above)

QUESTIONS - ANSWERS

(Continued from Page 3)

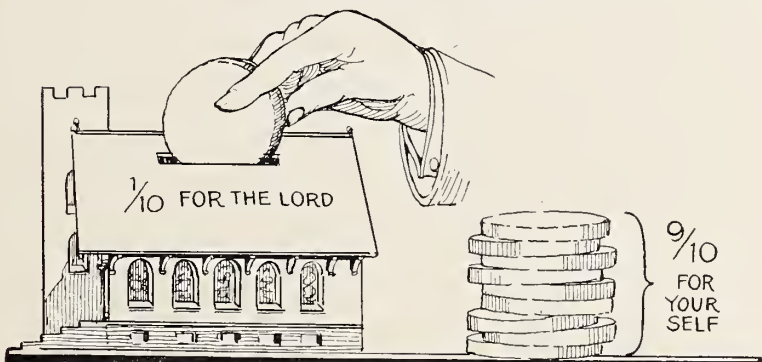
they have finished high school. If they desire higher education, arrangements are made by which they can secure same under the sponsorship of The Mountain Orphanage. No child is ever dismissed from the Orphanage until they have finished high school, unless there is an adequate home in which they can live.

Under what circumstances do children leave The Mountain Orphanage?

Children are dismissed from the Orphanage when their nearest relatives have re-established a home, and have given evidence in writing of their ability and readiness to provide adequate educational and spiritual care for the children.

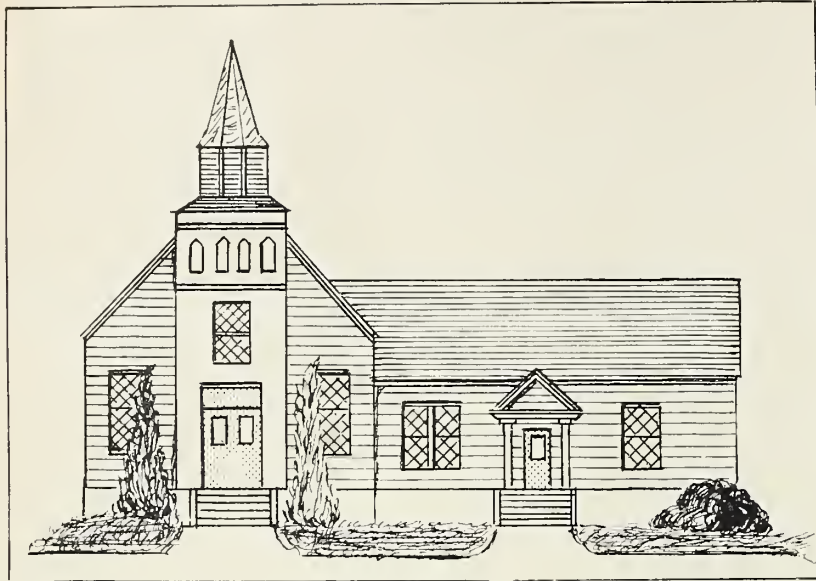
Can a child go to college on Mountain Orphanage funds?

We have no provision for paying college expenses out of current operating funds. The Mountain Orphanage has a special fund, known as the R. P. Smith Memorial Fund, the income from which under certain conditions is available to assist worthy boys and girls in their college work. Friends are glad to assist any worthy child in The Mountain Orphanage to secure a college education if they qualify for same.



DO YOU GIVE YOUR SHARE?

MURPHY CHURCH With Proposed Educational Building



SURVEY OF BUILDING IMPROVEMENTS THROUGHOUT AREA

We are pleased this month to present a pen sketch of the proposed addition to the Murphy Church. The original building will be left unchanged and facilities for the educational program of the congregation will be added.

Under the leadership of Rev. T. G. Tate the project has taken shape and a substantial sum has been raised, in addition to a fund saved for several years for the improvement of the church building. A request has been made for aid from the 1946 Home Mission Emergency Fund Offering.

After carrying the picture of the architect's sketch of Franklin last month and Murphy this month, attention has been drawn to extensive plans for church improvements throughout the Presbytery.

Hayesville completed the redecoration and improvement of their church building just before the arrival of their present pastor, Rev. Mr. Tate. This was locally sponsored and carried out while the Church was without a minister.

Under the leadership of Rev. J. B. Davidson, the Highlands Church has excavated under their building for improvement of their heating system and additional space for educational activities.

Bryson City has added several rooms and a bath to their manse, utilizing an unfinished attic for this purpose. Rev. M. P. Reid is the minister at this Church.

Waynesville has "dug in" and "dug out" with the result that they have enlarged facilities for a kitchen and dining room, together with additional class rooms for their Church School. Rev. M. L. Williamson has guided this work.

At Hazelwood, with Rev. S. R. Crockett as pastor, work has gone forward in interior finishing of the building which they occupy. Their attractive brick building was

built several years ago, but much of the educational unit was unfinished.

Churches in Asheville and vicinity are laying plans for new buildings and remodeling of old buildings in a large way, with the largest project that of the First Presbyterian Church, where an effort is being made to add \$100,000.00 to the present fund of approximately \$75,000.00 for remodeling old building and adding additional units.

The West Asheville Church installed new pews just before Thanksgiving, has refinished their Nursery Department, and have plans for enlarging their educational facilities.

The Malvern Hills Church has a new lot, purchased by the Home Mission Committee, with the agreement of the Church to pay a part of same, and will plan a new structure on this lot as soon as they secure a minister.

Kenilworth has plans for a new building. Their sanctuary is not large enough for an average congregation. Chairs are placed in the building for nearly every service on Sunday mornings.

Oak Forest hopes to add to their efficiency with a new annex for educational purposes. They have outgrown their present building, not having enough class and departmental rooms.

There may be other building programs that have been entered into within the past few months or are contemplated for the future. Any additions called to our attention will be acknowledged in the January issue of Our Mountain Work.

HAPPY NEW YEAR
IN THE SERVICE
OF THE KING OF KINGS

1837 - 1946

DAVIDSON COLLEGE

Davidson ... North Carolina
Sound Guidance And Character Building Influences

A Fully Accredited College
For Men
Write For Catalogue And
View Book

JOHN R. CUNNINGHAM
President

JOHNSON TO LEAVE BREVARD FOR LOUISVILLE PASTORATE

Dismissed By Presbytery
On December 6

Rev. E. A. Johnson, pastor of the Brevard Presbyterian Church for the past three and one-half years, was dismissed at a called meeting of Asheville Presbytery, to accept a call to the Crescent Hill Presbyterian Church, Louisville, Ky.

The action was taken at a special meeting held at the Mountain Orphanage, on December 6, in order that Mr. Johnson and his family will be free to move to their new field early in January. During his pastorate at Brevard the work has grown substantially. Mr. Johnson has also taken an active part in the work of the Presbytery and especially in the work with the young people in the annual conferences.

Accompanying the Johnsons to their new home will be Miss Kathryn Steadman, a graduate at the Swannanoa High School while living at The Mountain Orphanage. Kathryn has been living with the Johnsons while attending Brevard College.

FOREIGN MISSION STUDY BOOKS

India is the interdenominational theme for the Foreign Mission Season. **India At The Threshold** by Bryce, priced at 60 cents, is the suggested adult study book.

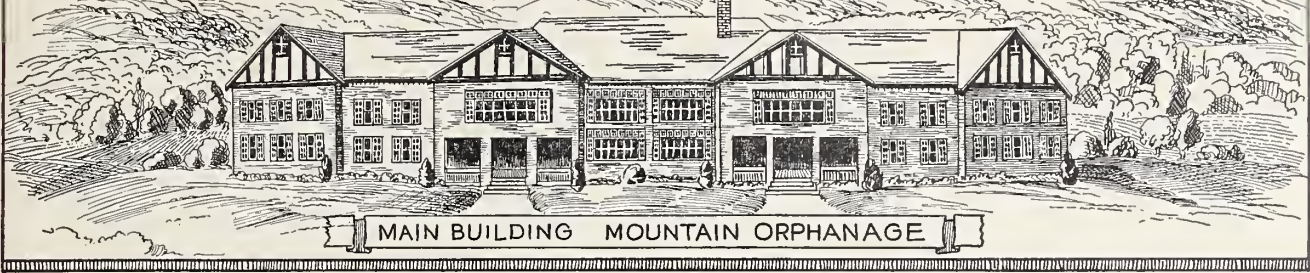
The popular reading book is **Now Is The Time** by Dr. C. Darby Fulton.

Order books from the Educational Department, Executive Committee of Foreign Missions, Box 330, Nashville 1, Tenn., or Presbyterian Book Stores, Richmond 9, Va., or Dallas 1, Tex.

Information regarding the Week of Prayer and Self-Denial for Foreign Missions is carried in the January **Presbyterian Women**.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

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ol. XXXVII

WEAVERVILLE, N. C., JANUARY, 1947

Number 1

McGREGOR RECEIVED TO BE PRESIDENT AT MONTREAT

WINTER MEETING

Presbytery At West Asheville Adopts Benevolent Askings

The winter meeting of Asheville Presbytery, which was held on January 14, at the West Asheville Presbyterian Church, named Ruling Elder O. L. Merchant, of the Swannanoa Church, as Moderator, and adjourned to meet on April 22, at the Waynesville Church, of which Rev. M. L. Williamson, Stated Clerk of the Presbytery, is the Pastor.

One minister, Rev. J. Rubert McGregor, Ph.D., was received, and two young men, Robert Rives Collins, of the Asheville First Church, and Thomas Franklin Sanford, Jr., of the Hendersonville Church, were received as Candidates for the Gospel Ministry.

Dr. McGregor has recently come to Montreat to become the President of the Mountain Retreat Association, having previously been the pastor of the Highlands Church of Birmingham, Ala. At the time of receiving Dr. McGregor, the Presbytery by a rising vote expressed appreciation for the service that Rev. R. C. Anderson, D.D., retiring President at Montreat, had rendered during his membership in the Presbytery.

The Presbytery adopted an overture to the General Assembly asking that the date of closing the books of the various Assembly agencies be fixed on April 10 of each year to allow more time to get all contributions from the various churches, through local central treasurers' offices.

The report of the Committee on Religious Education, made by the chairman, Rev. H. B. Dendy, Jr., summarized the work of the past year and announced coming meetings to be held, including a general meeting for men, on or about March 20, with Dr. J. P. McCallie, of Chattanooga, Tenn., as the speaker, and the Young People's Conference in June.

Rev. R. E. McClure was named director of the entire conference, and Rev. M. R.

(Continued on Page 5)

1946-1947

For Presbyterians the New "Church" Year begins a little over two months from the time this will be read.

Church goals must be met by March 31 or they will not be reached during this particular year.

Church plans must be made for the year beginning April 1, 1947, or the New Year will suffer from the very start.

Elsewhere Our Mountain Work is printing a table showing the contributions of each Church in the Presbytery to benevolent causes since April 1, 1946. Combined in this table are the amounts given to the Home Mission Emergency Fund. The Mountain Orphanage in the Thanksgiving Offering, and contributions applied to the regular budget.

The "Askings" set for the Churches as goals for benevolent gifts during this church year are shown in boldface type and the last column on the left indicates the amount needed from each Church to reach the goal before March 31, 1947.

The amounts shown are for receipts up to December 31. The Home Mission Emergency Fund and the Thanksgiving Offering are "over and above" the regular budget. To be up to date in meeting each goal the gifts to December 31 should be at least three-fourths of the "Askings" shown for each Church.

The need is great in every field of the church work represented in the budget. There is need for exceeding the budget that the work may grow. Now is the time to give and give generously.

This is the period of special study of Foreign Missions.

The week of Prayer and Self-Denial will be January 26 - February 2.

You will have an opportunity to give to this great cause through your local congregation. Give your special study, followed by your earnest prayer, and you will want to give of your money.

ASHEVILLE YOUNG PEOPLE AT NASHVILLE MEETING

MISSIONS CONFERENCE

Churchwide Gathering Attracts Attendance Of Two Thousand (Picture on Page 2)

We asked Miss Dabney Adams, of the First Presbyterian Church, one of the delegates to the Nashville Convention, to write her impressions of the gathering. Miss Adams' article follows:

A delegate's souvenirs of the Nashville Convention might be a rather jumbled assortment of sketchy notes, a program with addresses on the margins, a map of Nashville, a cake of soap from the Hotel Noel, a name tag, and a Grand Ole Op'ry ticket stub. Although these tangible remains of the trip are relatively worthless, they stand for a wealth of intangible blessings which every delegate received.

One of the principal aspects of the convention was the fine spirit of fellowship which was extended by the City of Nashville. Here denominational barriers were let down as Methodists, Baptists and Episcopalians took Presbyterian young people into their homes and the Jewish Y.M.H.A. was turned over for the use of the convention. The generosity and friendliness of the people of Nashville will long be warm in the memory of every delegate.

Fellowship among the young people started within our own Presbytery delegation as individuals got to know each other better than they had before. Toward the end of the convention, one girl declared that ours must be the nicest and most congenial Presbytery in the Assembly. While all the other groups seemed to have the same impression, the feeling of friendship transcended Presbyterial boundaries, and brought young people from all corners of the Assembly together. Texans clapped for Texas, and we were proud of little Appalachia's attendance of 104, probably the highest record in proportion to the size of the Synod. However, the man emphasis was not on the divisions within the group, but in the unity of 1,700 people with a common faith and common goals.

(Continued on Page 3)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
 SYNOD OF APPALACHIA
 ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
 Whole Church As Represented
 By And In Asheville
 Presbytery*

SPECIAL EMPHASIS
 THE MOUNTAIN ORPHANAGE
 PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
 R. E. McCLURE . TREASURER
 26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
 The Home Mission Committee of
 Asheville Presbytery.*

REV. R. E. McCLURE . EDITOR
 Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
 WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII Jan. 1947 Number 1

January-February-March

CHURCH CALENDAR

Of Special Seasons And Days
 Set By The General Assembly

MONTHLY EMPHASIS

January: Foreign Missions.

February: Foreign Missions and Stewardship.

March: Stewardship.

For Church As A Whole:

Jan. 1 - Feb. 2: Foreign Mission Study Season.

Jan. 26 - Feb. 2: Week of Prayer and Self-Denial for Foreign Missions.

Feb. 9: Race Relations Sunday.

Feb. 16-23: Survey Week.

Feb. 23: Day of Prayer for Schools and Colleges.

Mar. 9: Every Member Canvass Day.

Mar. 30: Presbyterian Foundation Day.

For Presbytery:

Jan. 28: Executive Board of Auxiliary, 12:30 P.M., Green Room, S & W Cafeteria.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
 Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
 Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

PROGRAM PLANS

AUXILIARY

Topic: **What Is My Part In The Adult Program Of The Church?**

Do you know the purpose of Men's Work, Woman's Work? How many of the questions in Column 1 can you answer? The leader may plan to use these questions as part of the program. The material in Chapter XI of **I Want To Know** contains information which will be of real interest to every woman.

Make a place on this program for a brief message on stewardship (See Column 3), in preparation for the special emphasis next month.

GENERAL CIRCLES

Topic: **Practicing A Fearless Faith.**
 The use of the material on Pages 45-48 of the booklet **Isaiah Speaks To Needs Of Our Day** plus the article in the February Survey — **Prayer And Missions** — should combine to make a program that will enable the women to think of some things that challenge Christians to exercise a fearless faith new.

BUSINESS WOMAN'S CIRCLE

Topic: **What Is My Part In The Adult Program Of The Church?**

Material for this program will be found in Chapter XI of the booklet **I Want To**

EXECUTIVE BOARD TO MEET

The Mid-winter Executive Board Meeting of the Woman's Auxiliary of Asheville Presbytery will be on January 28. Members of the Board are requested to bring luncheon trays to the Green Room of the S & W Cafeteria at 12:30 P.M.

26 Church Street
 Asheville, N. C.

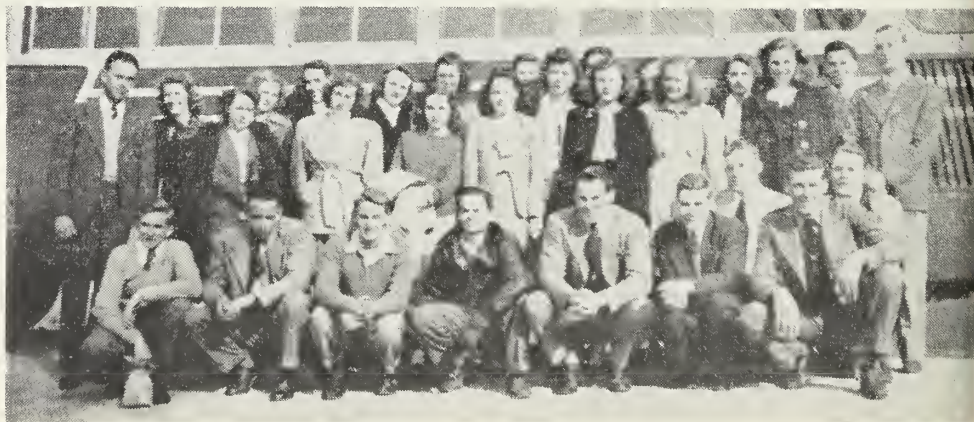
Your special attention is called to the above address for all correspondence with the Home Mission Committee, the Executive Secretary, or the Treasurer of The Mountain Orphanage and General Beneficences.

The office was moved in October from the Wachovia Building.

We do not have a postoffice box. Address all mail to 26 Church Street, Asheville, N. C., as a help to the Postoffice and to be sure of delivery.

Know. Worship suggestions are on Page 89-90 and Page 95 suggests material "For Further Study." The **Guidebook For The Presbyterian Woman** and the **Survey** article **Prayer And Missions** are recommended study and reading.

EN ROUTE TO NASHVILLE



A chartered bus carried twenty-nine young people to the Fourth Quadrennial Youth Convention on Missions, held in Nashville, Tenn., December 27-30, 1946. The smiles on the above picture can be largely attributed to an excellent luncheon which had just been eaten on the western edge of Knoxville.

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

CHRISTMAS ACTIVITIES FILL LIVES AT ORPHANAGE

By Rev. D. R. Freeman
Superintendent

A group of nurses at the Nurses' Home, Veterans' Administration Hospital, Oteen, N. C., gave a party for all of our small boys and girls—26 in number—on December 21, from 2:00 to 4:00 P.M. The children had a happy time, and came home "well-filled" and with many nice gifts.

The older girls and a few of the larger boys went to the Western North Carolina sanatorium, by invitation, from Dr. Thomas, the Superintendent, on Christmas Eve, and sang carols in all the floors. This group of carolers was rehearsed a number of times and led by Robert O. Freeman, son of Mr. and Mrs. D. R. Freeman. Robert is a senior at Davidson College. After the caroling Mrs. Thomas served refreshments, consisting of cookies and punch.

On December 26, the older boys and girls were guests of the Kiwanis Club at the Imperial Theatre.

Mrs. Erskine, who lives in Grovemont, near the Orphanage, gave a party on December 30 to five small boys, and five small girls, from 2:00 to 5:00 P.M. Mrs. Erskine is the wife of one of the doctors at the Oteen Annex Hospital.

All of our children were well-remembered in many ways at the Christmas Season. Many churches, organizations and individuals sent bountiful gifts. Mrs. F. S. Terry gave sufficient funds to purchase gifts for all the children, as has been her custom for a number of years.

Mrs. Eugene Cannon sent ice cream for the Christmas dinner, in individual Santa Claus molds.

Miss Kathryn Mourning provided the funds for turkeys for the dinner. It takes three large turkeys to provide a meal for us. (Now multiply 56 pounds of turkey by so much per pound. Thank you, Miss Mourning!) Miss Mourning is a nurse at Oteen Hospital, and she, too, has the custom of doing this annually.

It is our plan to have our own Sunday School during the months of January, February, and March, not only because of weather conditions, but because of transportation. Our bus is too small for our family, and it takes two trips to get us to church. After Sunday School, we will take the older children to church at 11:00 A.M.

QUESTIONS

That Have Been Asked About
The Mountain Orphanage

ANSWERS

That You Should Know For
Yourself And Others

If you have any other questions send them to **Our Mountain Work, 26 Church Street, Asheville, N. C.** They will be answered in subsequent issues.

How many deaths have there been in the Orphanage family?

The above question grew out of a rumor spread by persons who were unfamiliar with the facts, alleging that there had been several deaths at The Mountain Orphanage in recent years. There was one death before The Mountain Orphanage was moved to its present location in 1922. This is the only death since the institution was founded in 1904. In the last five or six years, there has been only one case of sickness in the Orphanage family that demanded the visit of a physician at the Orphanage campus.

Does the state help The Mountain Orphanage?

In a letter from a relative of one of the children at The Mountain Orphanage, the idea was advanced that the State of North Carolina supported the Orphanage in part. This is a mistaken idea, as the entire support of The Mountain Orphanage is by Churches of Asheville Presbytery, individual friends of the Orphanage, the Duke Endowment, and certain other organizations who make contributions from time to time.

Many of our boys are interested in trapping rabbits, and we often have "rabbit stew."

Mrs. Vernell Walter is leaving us. She was the large girls' matron. We are desperately in need of help. We have just two matrons—Mrs. Hammett and Miss Stockton—when we need four. Pray that the Lord will raise up and send to us consecrated Christians who are looking for an opportunity to be of real service.

YOUR SPECIAL HELP NEEDED NOW BY OUR BOYS AND GIRLS

Your committee in charge of The Mountain Orphanage faced a situation with vacancies (by counting empty beds) at your Home. There were five for girls and two for boys.

At the same time there were applications for seven girls and three boys before us.

It was necessary to notify those interested in these children that we were unable to accept a single one because we do not have sufficient matrons to care for them.

There is a real need for consecrated women whose sincere desire is to render a Christian service in behalf of these boys and girls. It is not simply a job to be filled, but a place for a life dedicated to the lives of the rising generation.

Recognizing the demand on these matrons for a full-time service, living 24 hours a day with these children.

If you know of a person whose Christian character, age, physical strength, educational background and cultural advantages would fit her to serve in this way, please send that name, with address, to the Superintendent.

And let us all pray that the Lord will send forth laborers into the "harvest" at The Mountain Orphanage.

ASHEVILLE YOUNG PEOPLE AT NASHVILLE MEETING

(Continued from Page 1)

The nourishment of this faith and the clarification of these goals were the main purposes of the convention. The simple and meaningful worship services, the deep-rooted faith of the speakers, the testimonies of the young people and the stirring chorus of 1,700 voices raised in the doxology were an inspiration to all. Rounding out this inspiration was the program of education which was carried out. We had the opportunity to become informed on all phases of both the foreign and the home mission work of our Church, and we received constructive suggestions for our own service as active, intelligent Christians. This emphasis on world problems, on Christian applications and on personal participation was effectively summed up for each of us in the theme of the convention: "The World, The Gospel, And You."

NINE MONTHS' RECEIPTS TO BENEVOLENCES TABULATED BELOW

Thanksgiving Contributions Received Up To January 1st - On Right
 Regular Contributions - With "Askings" For The Church Year - On Left

| Regular Nine Mos. | Askings 1946-47 | Needed By 3-31-47 To Meet Quota | | Church | Individ. | Total |
|----------------------|--------------------|--|-------------------------|------------|------------|------------|
| \$ 134.08 | \$..... | \$..... | Arden | \$ 58.19 | \$..... | \$ 58.19 |
| 135.61 | 288.00 | 153.00 | Andrews | 50.00 | 5.00 | 55.00 |
| 10,352.72 | 17,160.00 | 6,808.00 | Asheville First | | 808.18 | 808.18 |
| | 365.00 | 365.00 | Bethel | | 2.00 | 2.00 |
| 649.78 | 1,560.00 | 911.00 | Black Mountain | 241.40 | 58.00 | 299.40 |
| | | | Lakey Gap | 15.00 | | 15.00 |
| 439.00 | 1,140.00 | 701.00 | Brevard | 91.00 | 76.00 | 167.00 |
| 24.16 | .70 | 46.00 | Brittain's Cove | 26.30 | | 26.30 |
| 186.45 | 540.00 | 356.00 | Bryson City | 194.04 | | 194.04 |
| 1,018.51 | 800.00 | | Canton | | 10.00 | 10.00 |
| 163.82 | 180.00 | 17.00 | Dillingham | | 14.00 | 14.00 |
| 164.00 | 200.00 | 36.00 | Etowah | 25.21 | | 25.21 |
| 150.00 | 445.00 | 295.00 | Franklin | 61.30 | 12.00 | 73.30 |
| 126.01 | 80.00 | | Hayesville | | | |
| 140.03 | 135.00 | | Hazelwood | 31.00 | | 31.00 |
| 3,585.81 | 6,500.00 | 2,915.00 | Hendersonville | 260.60 | 93.00 | 353.60 |
| 95.72 | 136.00 | 41.00 | Highlands | 177.00 | 3.00 | 180.00 |
| 20.00 | 50.00 | 30.00 | Ivy Park | 13.25 | | 13.25 |
| 532.09 | 600.00 | 68.00 | Kenilworth | 210.24 | 115.00 | 325.24 |
| | 120.00 | 120.00 | Malvern Hills | 18.46 | | 18.46 |
| 235.03 | 300.00 | 65.00 | Mills River | 62.18 | 17.00 | 79.18 |
| 994.67 | 2,200.00 | 1,206.00 | Montreat | 264.87 | 2.00 | 266.87 |
| 189.80 | | | Friendship Chapel | 43.00 | | 43.00 |
| | 55.00 | 55.00 | Morrison | | | |
| 30.00 | 150.00 | 120.00 | Murphy | 73.00 | | 73.00 |
| 243.32 | 420.00 | 177.00 | Oak Forest | 22.55 | 5.00 | 27.55 |
| 9.46 | 40.00 | 31.00 | Red Oak | | | |
| 86.34 | 75.00 | | Robbinsville | 37.25 | 5.00 | 42.25 |
| 820.17 | 1,440.00 | 620.00 | Swannanoa | | 215.06 | 215.06 |
| 48.49 | 30.00 | | Sylva | | 5.00 | 5.00 |
| 126.66 | 765.00 | 639.00 | Waynesville | 99.00 | | 99.00 |
| 760.48 | 1,275.00 | 515.00 | Weaverville | 156.46 | 5.00 | 161.46 |
| 924.00 | 1,275.00 | 351.00 | West Asheville | 452.75 | 27.00 | 479.75 |
| \$22,386.24 | \$38,424.00 | \$..... | Totals | \$2,684.05 | \$1,477.24 | \$4,161.29 |

Miscellaneous:

| | | | |
|--------------------------------------|------------|------------|------------|
| Individuals | \$..... | \$ 404.00 | \$ 404.00 |
| Atlanta First | 1.00 | | |
| Cooper Memorial Church | 6.00 | | |
| Steele Creek Presbyterian | 2.00 | | |
| Salisbury First | 10.00 | | |
| Lake Toxaway Methodist | 1.00 | | |
| Lincolnton Presbyterian | 200.00 | | |
| New Bern Presbyterian | 44.50 | | |
| Charlotte Second Presbyterian | 1.00 | | |
| Davidson College Church | 1.00 | | |
| Roanoke Second Presbyterian | 1.00 | | |
| Covenant Sunday School | 8.96 | | |
| Gastonia Presbyterian | 15.00 | | |
| Mooreville Centre Presbyterian | 12.00 | | 303.46 |
| Totals | \$2,987.51 | \$1,881.24 | \$4,868.75 |

**SYLVA PRESBYTERIANS
 MEET TO PLAN FOR
 FUTURE WORK**

Nine interested persons met for a supper at Sylva on January 9 and laid the groundwork for reviving the work of Presbyterians in Jackson County.

Since coming to Bryson City, Rev. M. P. Reid has been preaching at Sylva, and he has recommended that the work be reorganized on the basis of a resident minister in the community.

There are between twenty-five and thirty homes in and near Sylva through which to build a work. The minister secured will also serve the Presbyterian students and faculty members on the campus of the Western Carolina Teachers College at Cullowhee.

Upon hearing of the zeal of these Sylva residents, the Home Mission Committee adopted a program that looks forward to securing a minister for this work as soon after April 1 as is possible.

**MEMORIAL GIFTS
 "In Lieu Of Flowers"**

**FOR THE MOUNTAIN ORPHANAGE
 BLACK MOUNTAIN, N. C.**

In memory of Mr. W. O. Watkins, Rutherfordton, N. C., by Mr. and Mrs. H. L. Carpenter, Rutherfordton, \$3.00.

Previously reported \$563.00.

**HOUSEKEEPER
 WANTED**

Christian woman willing to live in home near Asheville caring for invalid wife and needs of the home, is greatly needed.

If willing to serve for nominal salary and living expenses, write Our Mountain Work, giving full particulars.

REPORT — VACATION BIBLE SCHOOLS
SYNOD OF APPALACHIA -- SUMMER OF 1946

ASHEVILLE PRESBYTERY

(Each number signifies a school held, either in a church or an outpost. Names of churches are close to the margin following the line of numbers. Names of outposts begin several spaces to the right of names of churches. If a school was held in an outpost, but not in the mother church, the name of the church is given but not numbered.)

| Church or Chapel | Pupils | Leaders | Total |
|---|--------|---------|-------|
| 1. Malvern Hills, Asheville, N. C. | 53 | 7 | 60 |
| 2. Hazelwood, N. C. | 66 | 6 | 72 |
| 3. Asheville First, Asheville, N. C. | 44 | 10 | 54 |
| 4. Kenilworth, Asheville, N. C. | 58 | 7 | 65 |
| 5. Colored | 64 | 12 | 76 |
| 6. Brevard - Davidson River, Brevard, N. C. | 77 | 22 | 99 |
| 7. Oak Forest, Asheville, N. C. | 92 | 5 | 97 |
| 8. Mills River, Horseshoe, N. C. | 61 | 3 | 64 |
| 9. Etowah, Etowah, N. C. | 46 | 6 | 52 |
| 10. Canton, N. C. | 33 | 5 | 38 |
| 11. Swannanoa, N. C. | 56 | 5 | 61 |
| 12. West Asheville, N. C. | 82 | 18 | 100 |
| 13. Bryson City, N. C. | 102 | 12 | 114 |
| 14. Morning Star (Colored) | 47 | 6 | 53 |
| Montreat, N. C. | | | |
| 15. Friendship Chapel | 121 | 10 | 131 |
| 16. Black Mountain, N. C. | 25 | 3 | 28 |
| Union School (Only Presbyterian Enrollment Given) | | | |
| 17. Murphy, N. C. | 46 | 7 | 53 |
| 18. Hayesville, N. C. | 42 | 4 | 46 |
| 19. Union Hill | 25 | 2 | 27 |
| 20. Waynesville, N. C. | 42 | 8 | 50 |
| 21. Hendersonville, N. C. | 36 | 12 | 48 |
| 22. Weaverville, N. C. | 88 | 8 | 96 |
| 23. Red Oak, Alexander, N. C. | 77 | 5 | 83 |
| 24. Brittain's Cove, Weaverville, N. C. | 27 | 4 | 31 |
| 25. Dillingham, Barnardsville, N. C. | 34 | 4 | 38 |
| 26. Ivy Park, Democrat, N. C. | 22 | 4 | 26 |
| Totals | 1466 | 195 | 1662 |

Percentage Of Schools And Enrollment
In Organized Churches And In Outposts

| Presbytery | Schools In Organized Churches | Enrollment In Organized Churches | Schools In Outposts | Enrollment In Outposts | Total Number Schools | Total Number Enrollment |
|-------------------|-------------------------------|----------------------------------|---------------------|------------------------|----------------------|-------------------------|
| | In Churches | In Outposts | In Churches | In Outposts | | |
| Abingdon | 43 | 2945 | 36 | 1653 | 79 | 4598 |
| Asheville | 22 | 1375 | 4 | 287 | 26 | 1662 |
| Holston | 45 | 3071 | 27 | 1466 | 72 | 4537 |
| Knoxville | 31 | 2360 | 29 | 1745 | 60 | 4105 |
| Synod | 141 | 9751 | 96 | 5151 | 237 | 14902 |
| Schools | | | | | | |
| Abingdon | 55.6 | 44.4 | 64.0 | 36.0 | | |
| Asheville | 80.5 | 19.5 | 80.2 | 19.8 | | |
| Holston | 62.5 | 37.5 | 67.6 | 32.4 | | |
| Knoxville | 51.6 | 48.4 | 57.5 | 42.5 | | |
| Synod | 59.7 | 40.3 | 65.6 | 34.4 | | |
| Enrollment | | | | | | |
| Abingdon | 55.6 | 44.4 | 64.0 | 36.0 | | |
| Asheville | 80.5 | 19.5 | 80.2 | 19.8 | | |
| Holston | 62.5 | 37.5 | 67.6 | 32.4 | | |
| Knoxville | 51.6 | 48.4 | 57.5 | 42.5 | | |
| Synod | 59.7 | 40.3 | 65.6 | 34.4 | | |

ed with a sermon by the retiring Moderator, Rev. Walter H. Styles, on "Remember Jesus Christ." Following the sermon the Communion of the Lord's Supper was administered by Rev. Robert King

and Rev. Paul H. Warren.

The Presbytery was organized by the election of Mr. Merchant as Moderator, and Rev. D. O. McInnis, of Canton, as Temporary Clerk.

King College

Dedicated To
CHRISTIAN EDUCATION

Under Control Of
APPALACHIA SYNOD

—CO-EDUCATIONAL—

For Information Or
Catalogue, Address
R. T. L. LISTON, PRES.
Box MW - BRISTOL, TENN.

McGREGOR RECEIVED TO BE
PRESIDENT AT MONTREAT

(Continued from Page 1)

Williamson, of Waynesville, dean of the pioneer section, with Rev. Walter H. Styles, of Black Mountain, dean of the senior section. These with four others were named a general committee to set up and plan for the gathering scheduled to be held June 9-14, at Montreat.

The benevolent askings for each of the various churches was approved for a total of approximately \$48,000.00 for the year beginning April 1, 1947. The amounts for the churches are itemized on Page 6 of this issue of Our Mountain Work.

Reports were made by the various committees and by the adoption of the Committee on Nominations the following changes were made:

On Presbytery's Home Missions: Added, Rev. J. R. McGregor, Ruling Elder I. W. Bingham and Deacon Chan. W. Gordon, both of the laymen being from the Asheville First Church.

On Religious Education: Added, Rev. W. H. Styles, Black Mountain.

On Bible Cause: Added, Rev. J. C. Lime, Andrews.

On Evangelism: Added, Rev. Robert King, Montreat.

On Woman's Work: Substituted, Rev. Jack Davidson, Highlands, for Rev. J. H. Gruver, Black Mountain, as Chairman, both being on Committee.

On Sabbath School & Family Religion: Added, Rev. Robert King, Montreat, and naming him Chairman.

On Defense Service Council: Added, Rev. J. C. Neville, Horseshoe, and naming him Chairman.

The Presbytery met at 10:00 A.M., at the West Asheville Church and was open-

Three Cents A Day

"O YE OF LITTLE FAITH!"

At one of the Stewardship Conferences a minister of the Presbytery voiced the conviction that there was a tremendous lack of faith on the part of the Church in challenging her members to support the work of the Kingdom of God.

The General Assembly asked the Synod of Appalachia for a definite amount (\$205,650.00) of the total needs for the church year beginning April 1, 1947 (\$3,110,000.00).

The Synod of Appalachia asked Asheville Presbytery to accept approximately 15 percent of this amount (\$31,000.00) as our goal. The Synod also proposed its own budget and asked the Presbytery to accept a like portion (\$4,850.00) as our goal.

The needs of the Presbytery, plus the amounts asked by the Synod and the General Assembly would have meant a Benevolent Goal of \$60,000.00 for the new Church Year.

Actually the Presbytery scaled this to \$50,000.00 and ordered the individual askings sent down to the churches on this basis. The full report of the Stewardship Committee, as adopted by the meeting of the Presbytery in October, was printed in *Our Mountain Work* in December.

On this page is printed the amount set as the goals of the individual churches of the new church year. They are the amounts sent to the churches privately, and amended by action at the January Meeting of the Presbytery.

The final total is less than the sum of \$50,000.00, due to the methods of calculation, and in some instances to churches

not accepting the full amount asked of them.

But suppose every Presbyterian in Asheville Presbytery should give **one penny** for the Benevolent Budget of the Church every time he or she ate a meal.

That would be Three Cents A Day, per member.

That would be \$10.95 A Year, from each one.

That would result in contributions amounting to \$62,136.25, based on the membership reported on March 31, 1946.

It is true that the gifts of the churches for the year ending March 31, 1946 amounted to about \$150,000.00, of which about \$40,000.00 was for regular budget benevolences. The remainder was for special gifts, such as King College Endowment, Thanksgiving, Home Mission Emergency Fund, Current Expenses, Building Funds, etc.

On this basis (with a benevolent goal of \$60,000.00) the total needs of the Church would be \$225,000.00.

Assuming the growth in membership has reached 6,000 by March 31, 1947, this would mean average giving for the new church year of approximately **ten cents** per day per member, for all causes through the Church.

This is a tithe of **one dollar a day** income.

Cannot Presbyterians have faith to believe that God will bless them with a minimum average income of One Dollar A Day!

Will not Presbyterians have consecration enough to dedicate at least a tithe of a minimum income of One Dollar A Day to the work of their Church!

Let us raise our spiritual vision through faith rather than lower our financial budgets!

NOW IS THE TIME

Have You Read It?

If Not - Now Is The Time!

Fly over to Africa with Dr. Fulton, the "sole and only" passenger on a big C-54 across the South Atlantic. Stand on a corner in Rio de Janeiro with him and his daughter while with tears in their eyes and lumps in their throats they wave to the returning Brazilian and American GIs as they march past with their banners down the boulevard. Face, with the author, the Communist - Kuomintang alternative in China in all its grimaces where the gospel points the only way. Listen to a Brazilian serenade on the coach of a passenger train and to the matchless singing of the "Hallelujah Chorus" by one hundred and twenty black boys and girls in the heart of Africa. Weigh the account of the injustices of the Roman Catholic efforts to deprive the Protestant Churches of their right to propagate their faith in the world. Follow the vivid story of the mob that stormed the National Convention of Evangelicals in Toluca, Mexico: the seething crowds armed with daggers, clubs, and other implements of frenzy, the shots and the tear gas—while inside the service goes calmly on. Feel the importance of Christian leadership's hour today in Korea. Realize our second chance in Japan as shown by one who was born there and who knows that country and its thinking as few do. Read these and many other Signs of the Times around the earth in this new atomic day. All this and more is yours in C. Darby Fulton's book, **Now Is The Time!** Everybody's reading it in January. The price is 60 cents. Order from the Educational Department, Executive Committee of Foreign Missions, Box 330, Nashville 1, Tenn., or Presbyterian Book Store, Richmond 9, Va. or Dallas 1, Tex.

—Rev. H. Kerr Taylor, Educational Secretary of Foreign Missions, in "Presbyterian Women."

BENEVOLENT ASKINGS CHURCH YEAR 1947-48

Approved By Presbyery

January 14, 1947

Arden, \$125.00; Andrews, \$350.00; Asheville First, \$21,445.00; Bethel, \$435.00; Black Mountain, \$1,950.00; Brevard, \$1,425.00; Brittain's Cove, \$90.00; Bryson City, \$600.00; Canton, \$1,000.00; Dillingham, \$225.00; Etowah, \$250.00; Franklin, \$555.00; Hayesville, \$100.00; Hazelwood, \$170.00; Hendersonville, \$8,125.00; Highlands, \$170.00; Ivy Park, \$65.00; Kenilworth, \$750.00; Malvern Hills, \$150.00; Mills River, \$375.00; Montreat, \$2,750.00; Morrison, \$70.00; Murphy, \$190.00; Oak Forest, \$525.00; Red Oak, \$50.00; Robbinsville, \$95.00; Swannanoa, \$1,500.00; Sylva, \$40.00; Waynesville, \$955.00; Weaverville, \$1,590.00; West Asheville, \$1,590.00; White Oak, \$40.00; Total, \$47,770.00.

BLENDED BLESSINGS

— OR —

TWO LIVES OF SERVICE

A brief sketch of the lives of Ella Louise Reid and Robert Perry Smith, written by their daughter (Mrs. R. D. Bedinger), and granddaughter (Miss Martha Reid Bedinger), and dedicated to their "other" children of The Mountain Orphanage.

One Dollar Per Copy

The proceeds from the sale of this book will go to the R. P. Smith Scholarship Fund for the Higher Education of Mountain Orphanage Children. Order from:

MISS MARTHA REID BEDINGER
48 St. Dunstan's Road — Asheville, N. C.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Mills West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

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Vol. XXXVI.

WEAVERVILLE, N. C., FEBRUARY, 1947.

Number 2.

PLANS IN PRESBYTERY FOR RELIGIOUS EDUCATION

COMMITTEE REPORT

Meetings For Men Planned Youth Conference Set For June 9-14

A request has come from the Mills River Church for information about the Religious Education Program of the Presbytery. Believing that other Churches would be interested, Our Mountain Work is glad to summarize the report of the Committee on Religious Education as adopted at the meeting of Presbytery on January 14.

Men's Meeting

The Committee reported that Asheville Presbytery had organized the men, and that Mr. E. G. Roberts, of the West Asheville Church, was the President of this Group. The men of the Presbytery are scheduled to hold a supper meeting at the Asheville First Presbyterian Church on March 21, with Dr. J. P. McCallie, head of the McCallie School for Boys, Chattanooga, Tenn., as the speaker. This meeting should attract the attention of the men throughout the Presbytery.

Young People's Rally

The Spring Rally of the Young People was announced—the place to be Canton; the time, Easter Monday, April 7. A program beginning about 4:30 o'clock in the afternoon, and including supper at the Church, will be followed. Miss Frances McClure, of the First Presbyterian Church of Asheville, is the President of the Presbyterian Youth Fellowship of the Presbytery.

Young People's Conference

The following were appointed a committee to make definite plans for the Young People's Conference scheduled to be held at Montreat, June 9-14, 1947:

Rev. R. E. McClure, Director and Business Manager; Rev. W. H. Styles, Dean of the Senior Group; Rev. Malcolm R. Williamson, Dean of the Pioneer Group.

A MUST ON THE CALENDAR FOR PRESBYTERIAN MEN

WHAT?

Meeting of Men of Asheville Presbytery, with Dr. J. P. McCallie, Headmaster of McCallie School For Boys, Chattanooga, Tenn., as the guest speaker.

WHERE?

Supper Meeting, First Presbyterian Church, Asheville, N. C.

HOW?

Come one, come all, by advance reservation, 75 cents each. Reservations to be made by local groups as a unit.

WHEN?

Friday, March 21, 1947, 6:30 P.M.

WHY?

Your spiritual welfare and the advancement of His Kingdom.

MAY WE COUNT ON YOU?

These three, with Rev. D. O. McInnis, Rev. J. C. Plexico, Rev. C. Grier Davis, D.D., and Rev. H. B. Dendy, D.D., constitute the Planning Committee for the Conference.

Our Mountain Work summarized the report of Vacation Bible Schools of last summer. A report was made at Presbytery of the Young People's Rally held at the Mills River Church in August, and of the attendance on the Youth Convention on World Missions held at Nashville, Tenn., in December.

Two important recommendations were urged upon the Churches of the Presbytery:

1. That every Church in Asheville Presbytery conduct a Leadership Training Class or Classes in their own congregation or jointly with some other Church during the church year;

2. That every Church continue a survey of neglected people within the bounds of each congregation, and make definite plans to meet their needs through an adequate Sunday School Extension Program.

McGREGOR IS SPEAKER AT Y. P. SPRING RALLY

Rev. J. R. McGregor, D.D., President of the Mountain Retreat Association, has accepted the invitation of the Young People to be the inspirational speaker at the Spring Rally. This meeting will be held in Canton on Easter Monday, April 7. The opening sessions will be in the late afternoon, and the message by Dr. McGregor will be in connection with the evening services at the Church. Full details will be carried in our next issue.

PRE-EASTER SERVICES AT ASHEVILLE 1ST CHURCH

Rev. Walter Courtenay, D.D., pastor of the First Presbyterian Church of Nashville, Tenn., will be the speaker at the First Presbyterian Church in Asheville for a series of services from March 23rd to 28th.

Dr. Courtenay will also speak at the Noonday Lenten Services at the Imperial Theater, Asheville, from the 24th to 28th. This series is a part of a co-operative movement in Asheville which will begin with services in the First Baptist Church, and continue with services in the Central Methodist Church, and will be concluded with services in the Trinity Episcopal Church during the week before Easter.

26 Church Street Asheville, N. C.

Your special attention is called to the above address for all correspondence with the Home Mission Committee, the Executive Secretary, or the Treasurer of The Mountain Orphanage and General Benevolences.

We do not have a postoffice box. Address all mail to 26 Church Street, Asheville, N. C., as a help to the Postoffice and to be sure of delivery.

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
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REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII Feb. 1947 Number 2

February - March - April

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

February: Foreign Missions and Stewardship.

March: Stewardship.

April: Christian Education and Ministerial Relief. Assembly's Training School.

For Church As A Whole:

Feb. 9: Race Relations Sunday.

Feb. 16-23: Survey Week.

Feb. 23: Day of Prayer for Schools and Colleges.

Mar. 9: Every Member Canvass Day.

Mar. 30: Presbyterian Foundation Day.

Apr. 6 (Easter Sunday): War Relief Day.

Apr. 13: Christian Education Day.

Apr. 20: Assembly's Training School.

For Presbytery:

Mar. 21: Men of the Presbytery. Supper Meeting, First Presbyterian Church, Asheville.

Apr. 7: Spring Rally Youth Fellowship of Presbytery, Canton, N. C., 4:30 P.M.

Apr. 22: Spring Meeting of the Presbytery, Waynesville, 10:00 A.M.

REMEMBER MARCH 9

Worship The Lord With Your
Substance With A Pledge Through
Your Church In Their
EVERY MEMBER CANVASS

"As The Lord Hath Prospered"

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

FOREIGN MISSIONS STUDIED IN JANUARY

January has been a glorious month of study, prayer and self-denial for Foreign Missions. Asheville First Church has had a church-wide school of missions sponsored by the Auxiliary under the leadership of Mrs. Margaret Bailey, Secretary of Foreign Missions. During the Fellowship Hour each Thursday excellent speakers were heard and movies on missionary subjects were shown to children and young people.

Brevard, Weaverville, Kenilworth, West Asheville and Franklin reported excellent plans for mission study.

KENILWORTH

The Kenilworth Church is observing the Foreign Mission Season in the following ways:

1. The Primary Department is studying about India, "The Story Of Fig Tree Village."

2. The Young People study India each Sunday night and the offering for three Sunday nights goes to Foreign Missions.

3. Two films on India are being shown two Sunday nights.

4. The Auxiliary will review "India On The Threshold" and "Now Is The Time" on February 17 at a covered-dish luncheon. M. Fortune, President.

(See Page 4 For Bryson City)

MID-WINTER BOARD MEETING

The mid-winter luncheon meeting of Asheville Presbyterial, at the S. & W. Cafeteria in Asheville, on January 28, featured reports of officers and secretaries of causes. Mrs. Ralph Lee gave the devotional message. Mrs. Preston Thomas reported on plans for the meeting of Presbyterial in Weaverville on May 7. Mrs. Roy Reed, president, presided.

STUDY OF ISAIAH

The Ivy Park and Dillingham Auxiliaries had an all-day luncheon-meeting on January 18 at the Dillingham Manse for their intensive Bible Study of Isaiah. Miss Kit-tie Sue McElroy was the teacher.

WHITE CROSS

Each Auxiliary is asked to contribute a normal sum toward the transportation cost of the White Cross garments this year. Mrs. Claude Bolton, of Franklin, Secretary of White Cross, is mailing a White Cross quota to each Auxiliary.

NOTE OF SYMPATHY

The Auxiliaries of Asheville Presbytery extend their deepest sympathy to the family of George Fain, of Hendersonville, in their recent deep sorrow and bereavement. George's mother, Mrs. J. T. Fain, is Secretary of Asheville Presbyterial.

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The Presbyterian Book Stores

These stores are operated by

The Executive Committee of Religious Education and Publication

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and equipment

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1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
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ASHEVILLE, N. C.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

BABY CHICKS - BASKETBALL SEWING AT ORPHANAGE

Miss Wood Helps As Matron,
Mrs. Graham, Mrs. McDowell,
Mr. Brown All Help

By Miss Ruby Cross

Miss Josephine Wood, a Missionary to China, is matron of the older girls. We are so glad to have her with us; she is an inspiration to all of us. She is such a valuable asset to the work here that we wish she could be with us permanently, but she plans to go back to China soon.

Last week five ladies from the Black Mountain Church came down to sew. They spent the day patching, mending and sewing on buttons. Since we have a shortage of matrons, the patching gets pretty far behind, unless our friends do come in and help. We enjoyed having these ladies and hope they will come back again soon.

The boys and girls are quite enthusiastic over the basketball games that have been organized. Friday night they played the 9B1 Team from the Swannanoa School. The Orphanage girls lost by two points and the boys by one point. They hope to play several more games during the basketball season.

Mrs. Joe Graham, of Darlington, S. C., spent several days here with her mother, Mrs. Maggie Hammett. Mrs. Graham is a talented musician, and played for us real often during her stay. We enjoyed her

visit and hope she will visit us again real soon.

Robert Freeman and his roommate, Christy Walker, of Davidson College, were week-end guests of Rev. and Mrs. D. R. Freeman. Sunday night Robert and Christy conducted the worship service. After the Scripture Reading and Prayer, Robert led the group in singing several negro spirituals. Robert, Christy, David and Edith Freeman sang two special numbers, "Ezekiel And The Wheels" and "I Got Shoes."

Mrs. E. E. McDowell, Miss Stockton's sister, spent several days with us. She taught the girls several folk games. She also helped to catch up the mending and patching. It meant so much to us to have her. Hope she will come again to see us.

We received two hundred baby chicks, as a special donation, from L. L. Logan, Kennett Square, Pa., early in December. Will soon have an abundance of friers. Mr. Logan sent us three hundred baby chicks one year ago.

Recently we purchased two hundred baby chicks, of a special strain of White Leghorns, for our future layers.

Mr. Harris, our farm manager, has been very successful with growing our chicks.

Mr. Anson Brown, of Malvern Hills Presbyterian Church, has been helping us three or four days a week for several weeks. Helping with general carpenter work, mending old furniture, and in many other ways a utility man.

This week, January 29, some of the ladies from Montreat came to sew and mend.

RECENT BEQUEST AND GIFT FOR THE ORPHANAGE

Special Room In Honor Of
First Matron — Unit
To Be Refurnished

A recent letter from Mrs. Bruce Slaughter, of Robbinsville, advises us that she plans in the near future to send the Mountain Orphanage a check to be used to refurnish a room at The Mountain Orphanage in memory of her mother, Mrs. E. H. Bales. Mrs. Bales was the first matron at The Mountain Orphanage when it opened its doors on Crabtree Creek in Haywood County, in 1904. Her picture is to hang on the walls of this room.

We acknowledge a check in the amount of \$500.00, being the amount left to The Mountain Orphanage by Mrs. Mary H. Slade, who passed away on September 20, 1946. Mrs. Slade was a member of the Kenilworth Church, where her husband, Mr. Robert Lee Slade, is now a deacon. We are requested to use this money in refurnishing some unit of the building, and making permanent recognition of Mrs. Slade's bequest by an appropriate plaque on the door.

During the last few months a number of smaller contributions have been sent by individuals and church organizations, each of which has been designated for the proposed refurnishing of the Home. We hope to be able to make some definite announcement about concrete plans for this project within the next sixty days.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of George R. Fain, Hendersonville, N. C., by Circle 7, Woman's Auxiliary, First Presbyterian Church, Hendersonville, N. C., \$3.00; Mr. and Mrs. L. H. McKay, Hendersonville, N. C., \$5.00; Mr. and Mrs. J. J. Goodman, Hendersonville, N. C., \$5.00.

In memory of W. O. Watkins, Rutherfordton, N. C., by Mrs. F. B. Watkins, Morganton, N. C., \$8.00; by Miss Swan Hester, Rutherfordton, N. C., \$5.00.

In memory of Mrs. Mary Thompson, Rutherfordton, N. C., by Miss Swan Hester, Rutherfordton, N. C., \$5.00.

Previously reported, \$566.00.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
409 Wachovia Bldg. — Asheville, N. C.

THANKSGIVING AND HOME MISSION EMERGENCY RECEIPTS

Errors In Previous Reports Corrected

We regret very much that several clerical errors in tabulating the reports on the Thanksgiving Offering resulted in crediting only \$353.60 to the Hendersonville Church, when the actual amount received was over \$1,500.00. The report included receipts to January 1st only, and within a very few days additional amounts were received from other churches. We are publishing herewith a complete statement to February 15th, correcting the errors in the January statement and adding all other receipts. The final total is \$8,705.33.

We also wish to acknowledge the following contributions to the Home Mission Emergency Fund received since the publication of contributions to that fund in December. In addition to these, a check for \$100.00 from the Hendersonville Church was sent direct to Rev. B. K. Tenney, Treasurer, Atlanta, Ga.

| | |
|------------------------------|---------|
| Asheville First Church | \$21.00 |
| Black Mountain Church | 5.50 |
| Hazelwood Church | 5.55 |

These corrections bring the totals from the various Churches of the Presbytery for these two causes up to the following amounts:

| Church | Home Mission Emergency Fund | Thanksgiving |
|-------------------------|--------------------------------|--------------|
| Arden | \$ 50.00 | \$ 58.19 |
| Andrews | 104.90 | 55.00 |
| Asheville First | 2,171.00 | 3,220.75 |
| Bethel | 25.00 | 2.00 |
| Black Mountain | 180.38 | 299.40 |
| Lakey Gap ..... | ..... | 15.00 |
| Brevard | 100.00 | 167.00 |
| Brittain's Cove | 10.00 | 26.30 |
| Bryson City | 98.00 | 194.04 |
| Canton | 91.25 | 131.71 |
| Dillingham | 20.06 | 14.00 |
| Etowah | 72.26 | 25.21 |
| Franklin | 308.50 | 73.30 |
| Hayesville | 18.00 | 20.00 |
| Hazelwood | 5.55 | 31.00 |
| Hendersonville | 630.42 | 1,521.48 |
| Highlands | 272.50 | 180.00 |
| Ivy Park | 12.25 | 13.25 |
| Kenilworth | 82.00 | 325.24 |
| Malvern Hills | 75.00 | 18.46 |
| Mills River | 86.00 | 79.18 |
| Montreat | 453.09 | 266.87 |
| Friendship Chapel ..... | ..... | 43.00 |
| Morrison ..... | ..... | ..... |
| Murphy | 107.35 | 73.00 |
| Oak Forest | 70.00 | 41.97 |
| Red Oak | 10.00 | ..... |
| Robbinsville | 10.00 | 42.25 |
| Swannanoa | 309.40 | 315.06 |
| Sylva | 8.00 | 5.00 |
| Waynesville | 49.50 | 99.00 |
| Weaverville | 276.20 | 161.46 |
| West Asheville | 194.00 | 479.75 |
| Miscellaneous | 490.00 | 707.46 |
| Totals | \$6,390.61 | \$8,705.33 |

1837 - 1946

DAVIDSON COLLEGE

Davidson ... North Carolina

Sound Guidance And Character Building Influences

•

A Fully Accredited College
For Men

Write For Catalogue And
View Book

JOHN R. CUNNINGHAM
President

**OFFICE SECRETARY
RESIGNS THIS MONTH**

Miss Virginia Barrosse, office secretary, who has been working for the Home Mission Committee for the past eight years, has tendered her resignation effective February 27th, and expects to take other work.

Miss Barrosse began her duties under the superintendency of Rev. R. D. Bedinger, D.D., and efficiently looked after the details of the work, serving as a stenographer and bookkeeper of both the investment and operating funds of the Home Mission Committee and The Mountain Orphanage.

In addition to these accounts, the superintendent was made the Benevolent Treasurer of the Presbytery. When the office was made that of Executive Secretary in 1943, under the administration of Rev. R. E. McClure, the duties were substantially enlarged to include a large amount of promotional work.

The Home Mission Committee authorized Mr. McClure to employ a successor to Miss Barrosse at the earliest possible date and appointed Rev. C. G. Davis, D.D., and Mr. R. P. Booth to assist him in the selection of this person. The office of the Committee is at 26 Church Street, Asheville, N. C.

**BRYSON CITY STUDIES
FOREIGN MISSIONS**

In order that every member of the Auxiliary should have a part in the review of C. Darby Fulton's "Now Is The Time," the Bryson City Auxiliary divided the subject matter into twenty sections. Heretofore, there have always been a few, only, who would read a mission book, either Home or Foreign. Every member had the

opportunity of reading the entire book, but she was responsible only for her own portion. The women met on Wednesday afternoon, Jan. 29, at the home of the president. The few who were unable to come on account of illness, sent their written parts which were read in their proper order. Beginning with Chapter I, the book was reviewed in one and three-quarters hours and every woman had a

part. Some preferred reading theirs, others presented theirs orally. There was time left for a social hour, including a cup of tea.

EVERY THIS
MEMBER MEANS
CANVASS YOU

Do You Know

The **Presbyterian Survey** is the only official publication of the General Assembly for promoting the work of the Church.

Reading **The Presbyterian Survey** is essential if you wish to keep abreast of the ideals, aims and progress of the Church.

The **Presbyterian Survey** costs only \$1.00 per year, in clubs of five. (\$1.25 for single subscriptions.)

Survey Week (February 16-23) is the time set by the General Assembly for special effort to secure subscriptions, and the task is sponsored by the Woman's Auxiliary through local Secretaries of Literature.

Approximately 350 Copies Of The **Presbyterian Survey** come to Asheville Presbytery each month.

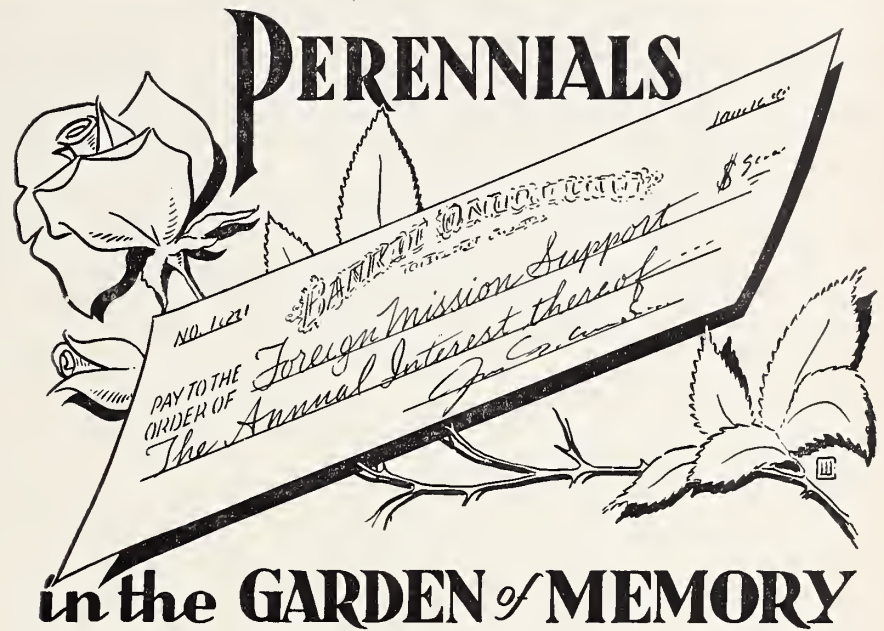
IF Every Ruling Elder (174), every Deacon (207), every Auxiliary President (26), every Sunday School Superintendent (28), every President in each Youth Fellowship Group (20), together with scores of other leaders in the 31 Churches,

The **Presbyterian Survey** would be coming into at least 600 homes.

IF Every **family** received an individual copy the total would reach approximately 2,000 copies.

Presbyterians who know the most about their Church are the Presbyterians who mean the most to their Church.

Contact the Secretary of Literature in your Auxiliary and subscribe to **The Presbyterian Survey** now (\$1.00) or send an individual subscription (\$1.25) to **The Presbyterian Survey**, Presbyterian Building, Richmond 9, Virginia.



AN IDEAL WAY to perpetuate one's Christian influence, or the memory of a loved one, is to establish a permanent fund on the books of the Executive Committee of Foreign Missions.

Interest from such a fund goes annually to the support of Foreign Missions—a perennial contribution in your name or in that of your loved one.

Your Foreign Mission Committee, its officers and employees, pledge themselves to strive earnestly to meet the responsibility placed in their hands in making your gift accomplish the utmost for His Kingdom around the world.

For particulars regarding such gifts and how they are made and used, write

Curry B. Hearn, *Treasurer*
EXECUTIVE COMMITTEE OF FOREIGN MISSIONS,
 Presbyterian Church in the U. S.,
 P. O. Box 330 Nashville 1, Tenn.

RADIO ECHOES

YOUTH CONVENTION ON WORLD MISSIONS

Held In Nashville, Tenn., December 27-30, 1947

OVER RADIO STATION WNCA IN ASHEVILLE

1340 On Your Dial

Through the courtesy of Station WNCA seven programs will be made available to listeners in Asheville Presbytery, based on messages delivered in Nashville, Tenn., and recorded by the speakers of the Convention.

The emphasis will be on the challenge to Modern Youth under world conditions.

Five different denominations are represented on the programs which will be broadcast by Station WNCA beginning Monday, March 3rd, and continuing through the 9th.

Monday Through Friday — At 4:15 P.M. For Fifteen Minutes Each:

Monday — "The Kingdom Of God Is At Hand." Dr. John A. Redhead, First Presbyterian Church, Greensboro, N. C.

Tuesday — "The Call Of China." Dr. Frank W. Price, Presbyterian Missionary to China.

Wednesday — "Our Presbyterian Heritage." Dr. John A. McKay, President of Princeton Theological Seminary.

Thursday — "Christianizing Our American Culture." Dr. Oscar Blackwelder, Lutheran Minister, Washington, D. C.

Friday — "The Demands Of This Hour." Miss Ruth Seabury, Foreign Mission Board, Congregational-Christian Church.

Saturday: At 1:00 P.M. — "The World, The Gospel, And You." A thirty-minute program featuring Rev. H. Kerr Taylor, D.D., Educational Secretary of the Foreign Mission Committee, Presbyterian Church, U. S.

Sunday: At 4:00 P.M. — "Missions And World Security." A thirty-minute program featuring Dr. Walter Judd, Member of Congress from Minnesota, formerly Medical Missionary in China for the Congregational Church.

Listen in on Station WNCA to these "Radio Echoes" of the great convention at Nashville that thrilled and inspired 2,000 young people from every Synod of the Southern Presbyterian Church.

(These programs are made available through the Radio Committee, Presbyterian Church, U. S., Rev. John M. Alexander, D.D., Director, 36 Hunter Street, S.W., Atlanta 3, Ga.)

CHURCH TREASURERS

Your Attention Please

By order of the General Assembly all executive agencies close their books on on April 5, 1947 (Saturday).

In order to get your contributions in their hands by that date, checks must be mailed by us on April 3 (Thursday).

In order to close our books, credit all accounts properly, we must have your remittance by April 2 (Wednesday).

The last Sunday in the church year is March 30. If it is possible to send all benevolent contributions on Monday, March 31, it will greatly help.

Your co-operation is sincerely appreciated.

REV. R. E. McCLURE

Central Treasurer of Benevolences
26 Church Street
Asheville, N. C.

(Please Use Correct Address For Prompt Delivery.)

ROBERTS CALLS MEETING OF PRESBYTERIAN MEN

McCallie To Speak On March 21st

The Men of Asheville Presbytery will meet on March 21, 1947, at the First Presbyterian Church of Asheville. An interesting and entertaining program is being arranged, with Dr. J. P. McCallie, Headmaster of the McCallie School for Boys at Chattanooga, Tenn., as principal speaker. Dr. McCallie is an outstanding leader in our Church, a renowned educator, a gifted and dynamic speaker.

The Committee on Arrangement and Entertainment has been appointed: Julian Stepp, Chairman; Chas. D. Parker, Chandler W. Gordon, J. Paul Teal, Jr., and Dr. A. C. McCall.

You can count on a good dinner, an interesting program, and an evening of Christian fellowship.

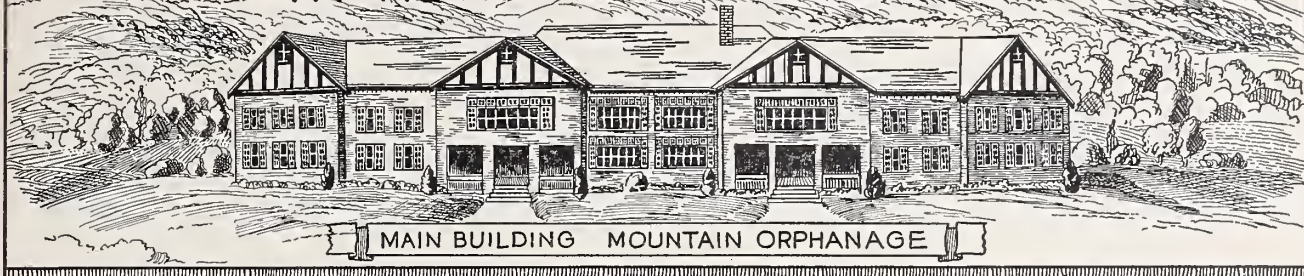
An election of officers for the New Year will be held at this meeting. The Nominating Committee has been appointed, with O. E. Starnes, Chairman, Oak Forest Church; Ben. H. Evans, Weaver-ville; W. H. McMurry, Swannanoa; R. L. Prevost, Waynesville; and Harold Flanagan, Hendersonville.

It is hoped that all Pastors, Presidents of Men's Bible Classes and Presidents of Men's Organizations inform the men and urge as many as possible to attend. The officers are trying to make this the best meeting we have ever held and are going to endeavor to contact every man of the several Churches by mail.

Edward G. Roberts, President,
Men of Asheville Presbytery.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Vol. XXXVI

WEAVERVILLE, N. C., MARCH, 1947.

Number 3

MEMORIAL FUND GROWS FOR MOUNTAIN ORPHANAGE

“IN LIEU OF FLOWERS”

Many Gifts From Outside Of Presbytery Are Among The 48 Received

In August, 1944, The Mountain Orphanage received a gift of \$5.00 sent by a friend in memory of a relative. This gift was sent “In Lieu Of Flowers,” and it was requested that the gift be acknowledged to the widow of this relative.

This contribution started a fund, the next gift to which was received in October of that year from an individual in Charlotte, N. C. The third gift came shortly after from South Carolina, and the fourth such gift was the first to be given in memory of a person then a member of any Church in Asheville Presbytery. It came from Murphy.

To date forty-nine memorial gifts have been received for a total amount of \$640.00. Twelve of these forty-nine gifts have come from Hendersonville, and of these twelve, five have come from Circle 7 of the Woman's Auxiliary of the Hendersonville Presbyterian Church.

Such a plan has made available for the Presbyterian Orphans' Home, Barium Springs, N. C., a sum of several thousand dollars, which is being held by them for the erection of a new church building. The family of the late Honorable O. Max. Gardner, of Shelby, requested that no flowers be sent to the memorial service held at his passing. According to press reports at least \$8,000.00 has been sent by friends, to date, to the Gardner-Webb College at Shelby.

On receiving contributions for The Mountain Orphanage “In Lieu Of Flowers,” the money is acknowledged by office receipt to the donor. When the name of a particular person is specified to receive a special acknowledgement a card is mailed. A copy of this card is printed elsewhere in this issue of Our Mountain Work. The record of this gift is inscribed in a special book giving the following information:
(Continued on Page 4)

YOUTH FELLOWSHIP RALLY CANTON — APRIL 7

The spring rally of the Presbyterian Youth Fellowship of Asheville Presbytery is to be held in Canton on Monday afternoon and evening, April 7, 1947, beginning at 4:00 o'clock, with registration, followed by a well planned program.

The outstanding speaker will be Rev. J. R. McGregor, D.D., president of the Mountain Retreat Association. The theme will be that adopted by the Young People of the Church for the new year, “Here Am I - Send Me.”

Our Mountain Work is unable at the time of going to press to make further announcements about the program, but there will be announcements at the rally about the plans for 1947 conferences in the Presbytery.

Miss Frances McClure, president of the Youth Fellowship, will preside. All those coming are asked to bring sandwiches. The host Church will provide drinks and extras for the supper.

CHURCH TREASURERS

Your Attention Please

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In order to get your contribution in their hands by that date, checks must be mailed by us on April 3 (Thursday).

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The last Sunday in the church year is March 30. If it is possible to send all benevolent contributions on Monday, March 31, it will greatly help.

Your co-operation is sincerely appreciated.

REV. R. E. McCLURE
Central Treasurer of Benevolences
26 Church Street
Asheville, N. C.

(Please Use Correct Address For Prompt Delivery.)

WORKERS IN BRAZIL WRITE MISSIONARY LETTER

FROM BLACK MOUNTAIN

Williams Member Of Asheville Presbytery — Letter Is From Mrs. Williams

Rev. and Mrs. D. E. Williams flew to Brazil last fall to become missionaries of our Church in that land. Don is a member of Asheville Presbytery, a son of the Black Mountain Church. His wife is the daughter of Rev. and Mrs. Wm. J. Gordon, Episcopal minister at Spray, N. C.

Mrs. Williams has recently sent friends her “Quarterly Letter No. 1,” which we believe readers of Our Mountain Work will read with pleasure. May we suggest that you read the last few lines and send these friends a few words of encouragement by the next mail:

Quarterly Letter No. 1

Hospital Portugues Maternidade,
Recife, Pernambuco, Brazil,
January 25, 1947.

Dear Friends:

One bright morning, just two months ago, as the noise of the airplane motor died away, my husband and I stepped onto the sandy Recife Airfield. Before many days we were even more or less settled here for a year of language study. With a nice little house suite near the Seminario Evangelico do Norte, borrowed furniture (most of it belonging to missionaries on furlough), an English maid who, having spent forty years in Brazil, can speak both languages, and a fine Brazilian Christian teacher to help us learn Portuguese—we can truly sing praises to the One who has caused the lines to fall for us in such pleasant circumstances.

One of the first Portuguese expressions we heard was “amanha,” literally “tomorrow,” though which tomorrow is meant is sometimes hard to tell. After the rush of the previous four months, this slower Brazilian tempo has in some ways been welcome. The last of July, when my husband was released from the Navy in Se-
(Continued on Page 3)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE, TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII Mar. 1947 Number 3

March - April - May

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

March: Stewardship.

April: Christian Education and Ministerial

Relief. Assembly's Training School.

May: Defense Service Council.

For Church As A Whole:

Mar. 9: Every Member Canvass Day.

Mar. 30: Presbyterian Foundation Day.

Apr. 6 (Easter Sunday): War Relief Day.

Apr. 13: Christian Education Day.

Apr. 20: Assembly's Training School.

May 4: Children's Foreign Mission Day.

May 4-11: Christian Family Week.

May 11: Defense Service Council Day.

May 18: Rural Life Sunday.

May 29: General Assembly at Montreat.

For Presbytery:

Mar. 21: Men of the Presbytery. Supper Meeting, First Presbyterian Church, Asheville.

Apr. 7: Spring Rally Youth Fellowship of Presbytery, Canton, N. C., 4:30 P.M.

Apr. 22: Spring Meeting of the Presbytery, Waynesville, 10:00 A.M.

May 7: Presbyterial, Weaverville, 10:00 A.M.

HELP NEEDED FOR NEW MONTREAT HOTEL

The Woman's Advisory Committee at its meeting in July, 1946, approved a recommendation to the effect that our women be urged to send a contribution to help build the new hotel which is so needed to make possible accommodations for more people at Montreat conferences. Has your Auxiliary made such a contribution? If not, by all means plan to do so before the close of this church year. Your contribution for the new hotel building fund will make possible a larger attendance at our Woman's Auxiliary Training School in the summer of 1947.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

MONTREAT CONFERENCE ANNOUNCEMENTS FOR 1947

Assembly-wide Conferences

Christian Education: June 24 - July 1 (noon).

Woman's Auxiliary Training School: July 1 (night) through July 7 (night).

Leadership Education: July 8 (night) through July 17 (noon).

Sunday School Superintendents' Council: July 18-21.

Men-at-Montreat: July 18-21.

Young People's Council: July 18-21.

Directors of Religious Education Conference: July 18-21.

Young People's Leadership: July 22-29.

Radio Committee: July 30-31.

Home Missions: August 1-10 (night).

Foreign Missions: August 11-17.

Bible Conference:

Ministers' Forum: August 18-27.

Ministers' Wives Forum: August 18-27.

(Arrangements to be made for Conference of Christian Relations Committee.)

Secretaries in the Woman's Auxiliary representing the work of the four Executive Committees would find it most helpful if they could attend the conference sponsored by their respective committees. The dates for these given in the list above.

NEW ADULT CONFERENCE FOR MEN AND WOMEN

August 7-10 are the dates set for an Adult Conference—a new venture in our emphasis on adults in the local Church working together, especially in such areas as the Christian Home, Missions, Evangelism, Christian Relations. Each of these phases of our responsibilities as Christian Adults will be included in the program during the days. Ministers and laymen, both men and women, are invited to attend this conference and think together on how better to do our task in the local Church. Special attention will be given to Young Adult Work and it is earnestly hoped that many young married couples will attend. There will be a small registration charge. Make reservations through the Mountain Retreat Association.

OUR MOUNTAIN WORK OF VALUE TO HISTORIAN

Our Mountain Work wishes to thank Miss Annie Belle Hill, of Montreat, for the postal of March 4. We are pleased to know that the paper is meeting specific needs from time to time.

We would like to have other readers tell us how the paper is serving them and their church. We will print these letters from time to time as a suggestion to enlarging the usefulness of the paper. Miss Hill wrote:

"May I interrupt you just long enough to tell you that I have found issues of Our Mountain Work very helpful to me as local Auxiliary Historian and that I am grateful for this aid. Perhaps other Auxiliary Historians in the Presbytery are finding your paper of real assistance, too. I am clipping all items pertaining to Montreat for a scrapbook."

P.S.: We would like for you to use Our Mountain Work for such a purpose in your local Auxiliary and Church. If there are not enough items about your Church, perhaps the reason is that you did not send them in.

It has often been said: "A hint to the wise is sufficient."

MATERIAL NEEDED FOR NEW CHURCH YEAR

For Every Woman:

The Guidebook For The Presbyterian Woman, 15c.

For Circle Program Leader:

Thy Kingdom Come - Beginning In Me, 25c.

For Auxiliary Program Leader:

Thy Will Be Done - Now! 50c.

For Leaders Of Intensive

Bible Study:

Emmanuel - Studies In The Gospel By Matthew, 25c.

Order from Committee on Woman's Work, Henry Grady Building, Atlanta 3, Ga.

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. R. E. McCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

REV. AND MRS. D. R. FREEMAN ARE ON VACATION IN FLORIDA Staff Carries On - Matrons Needed

With an already heavy load the staff at The Mountain Orphanage rallied to an emergency and sent Rev. and Mrs. D. R. Freeman on a much needed vacation in Florida.

Mr. Freeman, carrying the burden of Superintendent of the Home, has been sick for several weeks, and at the order of his physician found it necessary to take an immediate and complete rest.

In the lack of a dietician, Mrs. Freeman has been in the kitchen preparing the meals for the orphanage family for about six weeks, with only the help of the older girls.

At noon, Thursday, March 6, they left for Florida for their much needed rest, with Mrs. Maggie Hammett and Miss Ruby Cross in charge of the kitchen and dining room. Miss Josephine Woods and Miss Alice Stockton are in charge of the girls, and Miss Lillie Woods has moved over to the Home to assist in various duties.

On the boys' side, Mr. Anson Brown, a member of the Malvern Hills Presbyterian Church and who is making his home at The Mountain Orphanage, is helping with the older boys. Mrs. Hammett still supervises the smaller boys in addition to helping in the kitchen and dining room.

Miss Ruby Cross, who has been teaching Bible in the Swannanoa School, lives at the Home, and has assumed the extra work in the kitchen as a labor of love. She has been writing these monthly articles for some time, but we have undertaken the privilege this month, in order to express our sincere appreciation for her inspiration and help.

On the farm, and in general charge of the dairy, poultry, orchard, garden and many other details—to say nothing of the furnace and other material things—Garfield Harris is carrying on in a splendid way.

Miss Josephine Woods is hoping to go back to China, and is doing a wonderful bit of missionary work with us while awaiting sailing orders. Her sister, Miss Lillie Woods, is limited by her physical condition, but is helping during the absence of the Freemans.

There is great need for additional help on the staff. Children on the waiting list cannot be received because the committee refuses to receive them until we know we can give them adequate supervision.

The need, specifically, is for a dietician, who can plan and prepare the meals for the family of sixty, and in doing this give our fine girls the right kind of training as they help her in the work. Two additional matrons are needed to complete the staff.

In spite of handicaps, however, the work goes on. We are grateful to our heavenly Father for giving the family such a measure of fine health, and for providing for the funds to operate our Home through the gifts of many friends.

Continued gifts will of course play a vital part in the future, but the special need of the moment is for earnest prayer that the helpers so greatly needed may be found at the earliest possible moment. Pray that God will "send forth laborers into His harvest" among the boys and girls at The Mountain Orphanage.

WORKERS IN BRAZIL WRITE MISSIONARY LETTER

(Continued from Page 1)

attle, Wash., coming to Brazil was a new idea to us, and the Mission Field was not seriously considered for another year. However, in the middle of September, we were officially accepted for work in the North Brazil Presbyterian U. S. Mission. Two weeks in New York City, spent in a brief course in phonetics, followed, then hasty buying and packing. We left the States from Miami, Fla., on November 16, 1946, just as the sun was rising in a flaming ball.

The warm welcome we received from the missionaries with whom we will be associated, and the information concerning the present evangelical and educational work in this field, with its many possibilities, brought up-to-date at the recent ten-day annual meeting of the Mission, make up happy to be a part with them and with you in this great work.

Personally, we feel like babes in this colorful and interesting land, for there is so much which is new and strange to us. The nasal, guttural, dental and other sounds characteristic of the Portuguese language seem to bounce right off our ears. It makes us feel helpless to be able to understand and to use so few of them. Before we can do much about opening our hearts to share the love of Christ with them, we need badly to have our ears opened and our tongues loosed—this is our great need.

Our old friends have probably been listening for some word of another safe ar-

(Continued on Page 4)

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of George R. Fain, Hendersonville, N. C., by Mrs. J. Adger Smyth, Hendersonville, N. C., \$5.00.

In memory of Miss Jessie L. Shank, Bryson City, N. C., by Dr. and Mrs. D. R. Bryson City, N. C., \$15.00; Mrs. Ora H. Dougherty, Mr. and Mrs. Leroy Sossamon, Bryson City, N. C., \$15.00.

In memory of Miss Queen Carson, Asheville, N. C., by Circle No. 7, Woman's Auxiliary, Hendersonville, N. C., \$3.00; Mr. and Mrs. Arthur Buckels, Asheville, N. C., \$5.00.

Previously reported, \$597.00.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
409 Wachovia Bldg. — Asheville, N. C.

**WAR RELIEF APPEAL URGENTLY MADE FOR EASTER GIFTS
\$600,000.00 Goal Represents Challenge To Church**

A letter under date of February 28 has recently been received regarding the continuation and enlargement of the appeal for "War Relief" throughout the Church. This cause is in the regular budget, but the urgent needs have caused the General Assembly to encourage additional emphasis with special offerings to reach the financial goals that these needs justify. The letter is as follows:

Atlanta 3, Ga.
February 28, 1947.

Dear Friend:

With April 1, we begin another year of our War Relief Appeal. This past year has been marked by an increase in our gifts from around \$76,000.00 to nearly \$300,000.00. In addition, thousands of pounds of clothing and food have been sent.

As you can see from the literature, we are setting forth in this year to ask our people to give not \$300,000.00 but \$600,000.00. This doubled goal has arisen, not from your Chairman or from your War Relief Committee as much as from interested leaders throughout our Church. This goal represents really a small effort on our part to do something about attempting to rebuild the hearts and bodies and minds of men and women and children in the name and power of Jesus Christ. We seek also to have a part in rebuilding Christian institutions throughout the world that they may serve their people. Five-sixths of the peoples of our world are in various de-

grees of suffering, and all we can do will be too little.

With all my heart I commend to you the War Relief Appeal for its special emphasis on Easter, April 6, and for its continued emphasis through the year. This matter is on the consciences of your people and mine and they wait to do their part only on the leaders. We can easily move out together to greater things if we will but hear the cry that is going up throughout Europe and Asia. Channels are wide open: they are Christian channels, from giver to receiver. In this day the Gospel is best preached by a Samaritan ministry.

Our Assembly is fortunate in having secured Mr. Roy LeCraw as Campaign Director for the War Relief Committee. He is an Elder in North Avenue Presbyterian Church, former Mayor of Atlanta, and veteran of European war service. Mr. LeCraw is ably suited for his new position.

With every good wish,

Cordially,

Vernon S. Broyles, Jr.
Chm. War Relief Committee,
Presbyterian Church, U. S.

Cash contributions should be sent to Rev. R. E. McClure, Treasurer, 26 Church Street, Asheville, N. C., clearly marked "War Relief." Other contributions should be shipped to receiving centers. Write Roy LeCraw, P. O. Box 1433, Atlanta, Ga., for instructions.

MEMORIAL FUND GROWS FOR MOUNTAIN ORPHANAGE

(Continued from Page 1)

tion: Name and address of deceased and date of death. Name and address of relative to whom the card is sent. Name and address of donor, amount of gift, and any special information that should be recorded.

The actual use of this money will be designated by the committee in charge of The Mountain Orphanage, when the sum has accumulated to the place where it will finance an appropriate memorial. The exception to this rule is in the case of two contributions which were designated for "The R. P. Smith Memorial Fund" and were immediately credited to that Fund.

It is interesting to note that nearly two-fifths of these gifts have come from friends "outside" Asheville Presbytery. And in most cases these are persons who have become interested in The Mountain Orphanage through visits to this area or by membership in the past in some Church of the Presbytery.

Contributions for this fund should be sent to Rev. R. E. McClure, Treasurer, 26 Church Street, Asheville, N. C., and whenever possible the blank form for giving certain desired information should be clipped from Our Mountain Work, filled in and sent with the remittance.

WORKERS IN BRAZIL WRITE MISSIONARY LETTER

(Continued from Page 3)

rival, whose anticipated coming hurried us on our way. The brand new "missionary," Donald Eugene Williams, Jr., announced himself with a well-mannered, gentlemanly cry, on January 20. This makes our thanksgiving and happiness quite full.

Sincerely yours,

Laura G. Williams.

—Wade H. Boggs.

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GODSPEED . . .

TO VICTORIOUS LIVING

Recently I read a statement made by a president of one of our state universities in addressing the graduating class: "My young friends, I feel sorry for you. You are going out into a world which will certainly destroy your ideals."

In contrast to this statement, I heard the president of one of our own Presbyterian colleges say shortly thereafter, in addressing a graduating class: "My young friends, I heartily congratulate you. You have come to the successful end of your college career. You are going out into the world where you will find much that will tend to destroy your idealism. However, you have learned while here in college how to meet and cope successfully with such. So I bid you Godspeed as you go forth to victorious living."

In Lieu Of Flowers

The Mountain Orphanage — Black Mountain, N. C.

Acknowledges to.....

A Gift of \$.....to be invested
in the lives of needy boys and girls.

From.....

In Loving Memory.....

.....
For the Orphanage.

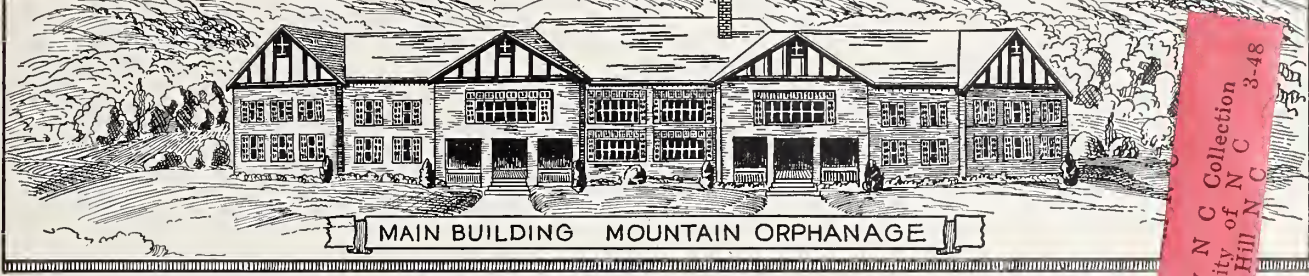
*May the God of all grace comfort your heart and strengthen your
soul in your hour of deep sorrow.*

—First Corinthians 15:57,58.

Exact Copy Acknowledgement Card

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



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Vol. XXXVI.

WEAVERVILLE, N. C., APRIL, 1947.

Number 4

NEW OFFICERS ARE NAMED BY YOUNG PEOPLE

MEET AT CANTON

**Dr. McGregor Is Speaker At
Spring Rally - Over 150
Attend Gathering**

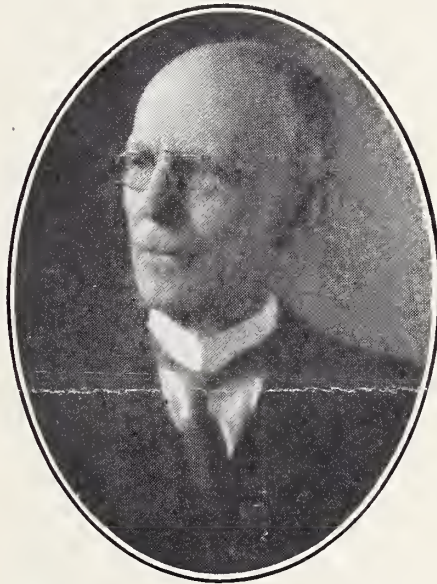
The Spring Rally of the Presbyterian Youth Fellowship of the Asheville Presbytery was attended by over 150 young people in their meeting at Canton on April 7, at which time Miss Betty Jane McMurray, of the Swannanoa Church, was elected president; Bob Collins, of the Asheville First Church, was elected vice-president; Bob Matthews, of the Canton Church, was elected treasurer; and Miss Carolyn Brown, of the Mills River Church, was elected historian.

The meeting was presided over by Miss Frances McClure, of the Asheville First Church, and was featured by an opening worship service conducted by the young people of the Canton Church, with Bob Matthews as leader of the group. This service was built around the new theme for the year, "Here Am I - Send Me."

Announcements were made during the afternoon by Rev. R. E. McClure, Director of the Young People's Conference, and Rev. M. R. Williamson, of Waynesville, Dean of the Pioneer Group, concerning the plans for 1947. According to the announcements, the Seniors will have their usual conference at Montreat from June 9 to June 14. Rev. J. R. McGregor, D.D., President of the Mountain Retreat Association, is to be the vesper speaker and a feature of the class work during the conference will be five groups studying the five commissions of the Presbyterian Youth Fellowship plan of organization. The cost of the conference at Montreat is to be \$11.80 per delegate for the five days, all of which goes to the Mountain Retreat Association for room and board.

The Pioneers will hold their first Pioneer Camp under the leadership of Mr. Williamson and Rev. D. O. McNis, of Canton. The location of the Camp will be
(Continued on Page 2)

ROBERT FISHBURNE CAMPBELL 1858 - 1947



Dr. Campbell Passes To His Eternal Home Jan. 3

Asheville and her citizens characterized the man as a "community asset." Clyde R. Hoey described him as a "benediction to your city and state, and you have given us all an example of how to live simply and grandly. I covet for myself and the people of North Carolina a double portion of your spirit."

The man was Rev. Robert Fishburne Campbell, D.D., a resident of Asheville from 1892, minister of the First Presbyterian Church of the city until 1938, and pastor emeritus until his death, April 3, 1947. He participated in a remarkable way in the life of his church and community.

Dr. Campbell was born in Lexington, Va., where his father was Professor of Chemistry and Geology at Washington & Lee University. As a boy he saw and heard Robert E. Lee, president of the college where his father taught. At this institution Dr. Campbell received the degrees of Bachelor of Arts (1878) and Master of Arts in 1879. He taught for three years, and afterward entered Union
(Continued on Page 5)

BREVARD - MALVERN HILLS BOTH CALL PASTORS

BOTH MEN ACCEPT

**Baldwin And West Plan To
Attend Presbytery On
April 22, 1947**

Brevard Calls Baldwin

Rev. Walter P. Baldwin, who will finish a year of graduate study at Princeton Theological Seminary in May, has indicated his willingness to accept a call extended to him by the Brevard Presbyterian Church. Mr. Baldwin, who plans to be present at the Spring Meeting of Asheville Presbytery, will move to Brevard after the commencement exercises at the Seminary.

During his student days, he worked at the Arden Presbyterian Church when it was a Mission of Kenilworth Church. He was married to Miss Claire Bedinger, daughter of Rev. R. D. Bedinger, D.D., former Superintendent of Home Missions of Asheville Presbytery, and through her mother, Mrs. Bedinger, the granddaughter of Rev. R. P. Smith, D.D., the first Superintendent of Home Missions in the Asheville Presbytery. Mr. Baldwin graduated from Union Seminary and became a chaplain in the United States Navy. After having been honorably discharged from chaplaincy, he served as a supply in Columbia, S. C., before going to Princeton to enter his graduate studies.

Malvern Hills Calls West

Malvern Hills congregation voted on Sunday, April 6, to call Rev. C. C. West, of Cornelia, Ga., as their minister. Mr. West has visited in the congregation previously, but had not preached, and he came on invitation and preached to a congregation substantially larger than the average on Sunday evening, April 6.

Since March 31, Miss Lois Calhoun, Sunday School Extension Worker of the Synod of Appalachia, has been visiting and working in the Malvern Hills Church and is helping to prepare the way for the
(Continued on Page 4)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To

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26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII April 1947 Number 4

April - May - June

CHURCH CALENDAR

**Of Special Seasons And Days
Set By The General Assembly**

MONTHLY EMPHASIS

April: Christian Education and Ministerial Relief. Assembly's Training School.

May: Defense Service Council.

June: Home Missions and Stewardship.

For Church As A Whole:

Apr. 13: Christian Education Day.

Apr. 20: Assembly's Training School.

May 4: Children's Foreign Mission Day.

May 4-11: Christian Family Week.

May 11: Defense Service Council Day.

May 18: Rural Life Sunday.

May 29: General Assembly at Montreat.

June 1: Montreat Day.

June 8: Home Mission Day.

June 9-14: Pioneer Camp, Camp Hope, near Canton, N. C.

June 9-14: Senior Conference, at Montreat.

For Presbytery:

May 7: Presbyterial, Weaverville, 10:00 A.M.

May 1: Superintendent's Supper Meeting, Kenilworth Presbyterian Church, 6:30 P.M., Dutch 75c each.

GENERAL ASSEMBLY

Montreat, North Carolina

May 29, 1947

General Assembly convenes at Montreat, N. C., on May 29, 1947. The members of the Church are asked to pray during the days of the meeting that great things may be attempted for God and that our people may re-dedicate themselves to God's will and glorify Him in their daily living.

NEW OFFICERS ARE NAMED BY YOUNG PEOPLE

(Continued from Page 1)

eighteen miles south of Canton at Camp Hope, owned by the Champion Y.M.C.A. of Canton. The exact cost and detailed plans of the Camp will be announced in the May issue of Our Mountain Work.

The Pioneer Camp will be for all young people, ages 12, 13, and 14; and the Young People's Conference for those from 15 through 24. The minimum age for the Senior Conference will be based upon whether the delegate will have passed his fifteenth birthday on or before October 1, 1947. Attendance at the Conference or Camp will be restricted to bona-fide members of some Presbyterian Church, Sunday School or Young People's Organization within the bounds of Asheville Presbytery.

Dr. McGregor, who is to be the vesper speaker at the Senior Conference, brought the inspirational address at the rally, using the Young People's theme as the theme of his message. A feature of the service was a trombone solo by Bob Matthews, accompanied by his father, Mr. Robert Matthews, the church organist. Preceding the message of Dr. McGregor, Mr. McClure conducted an installation service for the new officers who were present. Bob Collins and Carolyn Brown were elected for a term of two years. Betty McMurray was elected to fill the unexpired term of Frances McClure, and Bob Matthews was elected to fill the unexpired term of Eade Anderson, of the Etowah Church.

During the business session of the afternoon, a new constitution based upon the new Presbyterian Youth Fellowship Plan was adopted by the Young People. During the recess period, the group enjoyed a sandwich supper, with salads, cakes and drinks provided by the local church. Rev. J. M. Carr, Regional Director of Religious Education for the Synod, presented plans for Young People's Work in the Synod and showed pictures of the Youth Convention held in Nashville, Tenn., and of previous Young People's conference groups in Asheville Presbytery.

Representatives from churches in the Presbytery who registered show a total attendance of 153, as follows: West Asheville, 20; Canton, 18; Asheville First, 14; Mills River, 13; Swannanoa, 12; Arden, Malvern Hills, 10 each; Montreat (two from Montreat College), Oak Forest, 9 each; Hendersonville, Waynesville, 8 each; Highlands, Kenilworth, 7 each; Black Mountain, 3; Bethel, Etowah, 2 each; Friendship Chapel, 1.

1837 - 1947

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JOHN R. CUNNINGHAM
President

BRYSON CITY ELECTS OFFICERS

The Bryson City Presbyterian Church had a meeting on March 23 and elected two additional elders and four deacons. The elders were: James B. Light and Kelly E. Bennett. Deacons elected were: W. Ted. Hyams, Dr. Harold L. Bacon, Jimmy A. Sutton, and Percival R. Bennett, Jr. When ordained and installed, these officers will give the church four elders and five deacons. The present officers are: Elders: Stanley W. Black and Philip E. Brintnall. Deacons: Dr. D. R. Bryson and Kelly E. Bennett (who has been elected an elder).

The Executive Secretary of the Presbytery, Rev. R. E. McClure, had the privilege of baptizing the infant son of Rev. and Mrs. M. P. Reid, Milton Prentice Reid, II, at a service held at the church on March 26. Mr. Reid is to be absent from his field during the month of April taking a special course of study at Louisville Theological Seminary, Louisville, Ky.

STEWARDSHIP CONTEST

Young people of the Asheville Presbytery are invited to participate in a stewardship program contest which will close on May 11. Any young person between the ages of 15 and 18 who is a member of a Presbyterian Church, Sunday School, or Young People's Organization, may submit the material for a complete Young People's Meeting on the subject, "Me And My Money," or "How I Can Be A Good Steward Of My Money During High School Days."

For full details concerning this contest, write at once to the Committee on Stewardship, 404 Henry Grady Building, Atlanta 3, Ga. Prizes for the best program material will be awarded: \$25.00 first prize, \$15.00 second prize, and \$10.00 third prize.

Founded
1904

— NEWS FROM —
THE MOUNTAIN ORPHANAGE

Fifty-Six
Children

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26 CHURCH STREET
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REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

**NEIGHBORS HELP AT WORK
OF THE ORPHANAGE**

SUPERINTENDENT BETTER

**Several Substitutes Serve
During Sickness Of
Staff Members**

It was Sunday morning, March 30. Our farm manager, Garfield Harris, was in bed with the flu. A neighbor, Daris Patton, knocked at the door and announced: "I'm ready to take your children to church." And he also drove the bus taking the older group to a special service at the Central Methodist Church, Asheville, in the evening.

Monday morning, with the boys in school, Mr. Harris heard teams in the nearby garden spot. Two other neighbors, C. M. Patton and G. W. Penley, had gotten the orphanage team at the barn, and brought one of their own and were breaking the ground for the spring garden. It was all a token of the spirit surrounding the Orphanage. They saw the need and had heard that Mr. Harris was in bed.

Mr. Anson Brown, who has been living at the Orphanage for a few weeks, giving liberally of his spare time in odd jobs, saw to it that the potatoes were cut and the onion sets were procured and by Tuesday night all was in the ground. Mr. Brown is a member of the Malvern Hills Church.

And then Miss Alice Stockton was forced to take a few days away from her duties—she returned after Easter—due to

illness. A hurried telephone call to Mrs. Joe. C. Graham, daughter of Mrs. Maggie Hammett, brought a ready response and she came on the first bus to help out for about ten days, while Miss Stockton was away.

All the while, the Superintendent, Rev. D. R. Freeman, was recuperating in Florida, where he and his wife had been since early March. Miss Ruby Cross, who lives with the family and teaches Bible at the Swannanoa School, took on the extra duties involved with work in the kitchen and dining room. So did Mrs. Maggie Hammett, matron for the younger boys. Between them they fed the family.

Miss Josephine Woods, Missionary to China, has been helping with the older girls for some time, while awaiting an opportunity to return to her work in China. Her sister, Miss Lillie Woods, joined her at the Home for part-time duties helping carry on in the absence of the superintendent.

We are fortunate in securing Mrs. Abitha Bradburn, of Marshall, to come and help in the kitchen and dining room, temporarily. Mrs. Bradburn had worked in the Marshall School Lunch Room as supervisor. She is the widow of a minister and has a son who is athletic coach at Gardner-Webb College, Shelby.

During this time some fifteen of the boys and girls were in bed from one to three days each with sickness, but none seriously, thanks to the diagnosis and treatment of Dr. Hubert L. Clapp, and the care of the matrons.

Mr. and Mrs. Freeman returned from their extended trip to Florida on April 9 to find things getting back to normal. Mr. Freeman is much improved but not yet back to his normal strength.

**DUKE ENDOWMENT
SENDS ANNUAL CHECK**

A check has recently been received from The Duke Endowment in the amount of \$1,380.24, as their contribution to The Mountain Orphanage for the year. This annual gift is made in connection with a distribution of the income of the Endowment to many hospitals and orphanages in North and South Carolina.

At a recent meeting of the Tri-State Orphanage Association it was revealed that the Duke Endowment records show that the cost of caring for children in the total number of homes assisted by them averaged \$310.26 per child in 1942. This amount increased to \$518.12, or 67 percent, over this figure in three years. The 1946 costs have not been tabulated.

The Endowment records show that the cost of food has increased 65 percent, of clothing 52 percent and salaries 75 percent. The total income during the same period for all these homes increased from \$1,940,000 in 1942 to \$3,240,000, or approximately 67 percent, the same as the increased costs.

ROY WHITE MAKES GOOD

Our congratulations to Roy White, a member of the Orphanage Family, studying at Warren Wilson College, Swannanoa.

A recent report from the college—which grades all studies as either High, Normal, or Low—gives Roy, out of a possible sixteen scores, Normal - 10, Normal Plus - 2, High Minus - 1, and High - 3.

This is a good record. Roy is taking an active part in the student life at Warren Wilson.

MEMORIAL GIFTS

"In Lieu Of Flowers"

**FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.**

In memory of Miss Edith Morton, Asheville, N. C., by Miss Nannie Watkins and Miss Mary Lord, \$5.00; Mrs. H. G. Woodhouse, \$5.00; Miss Minnie Groves, \$5.00; all of Montreat, N. C.

In memory of Rev. R. F. Campbell, D.D., Asheville, N. C., by E. O. Buckner, \$5.00; Rev. and Mrs. R. E. McClure, \$5.00; Burnham S. Colburn, \$10.00; Miss C. Banks, \$5.00; all of Asheville.

In memory of Miss Annie Slagle, Franklin, N. C., by Auxiliary of the Franklin Church, \$10.00.

Previously reported, \$640.00.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____

Donor's Name

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In Memory Of _____

Name of Deceased

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Relationship to Deceased

Name _____

Address _____

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26 Church Street — Asheville, N. C.

MEN OF PRESBYTERY HOLD SUCCESSFUL MEETING

ELECT OFFICERS

Howell, Flannagan, Lamb
Named - Dr. McCallie
Is Speaker

With over 125 present representing seventeen churches of Asheville Presbytery, the men of the Presbytery met at the First Presbyterian Church, Asheville, on the night of March 21 for a supper followed by an inspirational address by Dr. J. P. McCallie, headmaster of McCallie School for Boys in Chattanooga, Tenn.

Under the direction of the retiring president, E. G. Roberts, of the West Asheville Church, the program was presented which included special music by a sextette from the Lee Edwards High School, and an impromptu contribution from Joe E. Rose, of Waynesville and Chicago, at the piano, playing his own accompaniment to familiar hymns.

Dr. C. G. Davis, pastor of the church, welcomed the group and presented a number of guests. After the address of the evening, officers were elected as follows: President, James S. Howell, Asheville First; Vice-President, Harold Flannagan, Hendersonville; Secretary, Hugh G. Lamb, Oak Forest.

At the request of Rev. J. M. Carr, Th.D., Regional Director of the Synod of Appalachia, a meeting of Sunday School Superintendents present was held and plans set on foot for a special meeting at a later date. Announcement of this meeting is given in another column of this issue of Our Mountain Work.

The inspirational message of Dr. McCallie emphasized the place of the layman in bearing testimony for God through his faith, hope and love. His subject was: "What Does The Lord Jesus Christ Expect Of Laymen In 1947?"

Guests introduced at the meeting, besides Dr. Carr, included: Dr. J. I. Moffitt, of Banner Elk; Dr. W. B. Reynolds, Dr. J. S. Nesbitt, and Dr. T. H. Spence, all of Montreat.

Mr. Roberts, as retiring president, proposed certain policies for the new year which were approved, including the appointment of a Planning Committee to work with the incoming officers to accomplish the goals outlined. This committee is: O. E. Starnes, Oak Forest; W. H. McMurray, Black Mountain; Ben. H. Evans, Weaverville; R. L. Prevost, Waynesville; and R. L. Johnson, Brevard; with the president-elect, Mr. Howell, as chairman. Definite proposals included:

1. A men's organization holding regular meetings in every church.
2. A division of the Presbytery into regions.

Sunday School Superintendents! Your Attention Please!

May 1 has been marked as a red-letter day for you.

Following plans set in motion at a recent meeting of the men of Asheville Presbytery, a committee was charged with the responsibility of arranging a meeting for you.

This includes your pastor and the superintendents of departments of your Church School.

This committee—headed by Mr. C. G. Worley, of the Arden Church, and Rev. T. H. Spence, Ph.D., of the Montreat Church—has arranged a meeting with Lieut. Wm. B. Lentz, superintendent of the Kenilworth Church, serving as chairman, and the Kenilworth Church as host to the gathering.

Rev. J. M. Carr, Th.D., Regional Director of Religious Education for the Synod of Appalachia, will be present, and the principal speaker is to be Rev. C. G. Davis, D.D., pastor of the Asheville First Church.

The hour is to be 6:30 P.M., and the cost of the meal will be 75 cents per plate. Each superintendent is asked to be personally responsible for reporting to the Kenilworth Church the number to be expected from his church. This should be done not later than Monday, April 28.

Send your reservations to Lieut. Wm. B. Lentz, State Highway Patrol, Asheville, N. C., and do it on time.

3. One joint Presbytery-wide meeting a year.

4. Adoption of some specific project, such as helping Home Mission Churches, Outpost Sunday Schools or help for The Mountain Orphanage.

BREVARD - MALVERN HILLS BOTH CALL PASTORS

(Continued from Page 1)

work of the new minister. She will continue in the Malvern Hills field until May 15.

At the meeting of the Home Missions Committee of Friday, April 11, the purchase of the manse for the Malvern Hills Church was authorized. The committee will rent the house to the Church and allow all payments to accrue toward possible purchase at a later date. The pastor-elect, Mr. West, has indicated his acceptance of the call and is planning to be on the field by May 1, subject to the approval of his Presbytery.

The Malvern Hills Church has been without a minister since the resignation of Rev. R. F. Brown in September, 1946. It has been possible to have a morning service every Sunday since that date, and the Sunday School has continued to function even though in a restricted way. The Young People voluntarily reorganized their work and have been having an attendance of from 15 to 20 every Sunday evening. During the period when the church has been without a pastor, Miss Eleanor Golphin, a school teacher in West Asheville, has served faithfully at the piano and has prepared and presented two splendid musical programs, one at Christmas and the other on Easter morning, at the Sunday School hour.

5. Special Presbytery-wide meetings each year for Deacons and for Sunday School Superintendents.

6. The diligent study of God's Word as a means of creating in each man a keen desire for Christian service.



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In Memoriam
ROBERT FISHBURNE CAMPBELL
 1858 - 1947

(Continued from Page 1)

Theological Seminary, then of Hampden-Sydney, Va., and since moved to Richmond.

Asheville was not his first pastorate, but it soon became his first love. He spent four years in Bath County, Virginia, one year as pastor at Davidson College, returned to his native state for a pastorate of two years at Buena Vista, and came to Asheville in 1892.

He was born on December 12, 1858, and on the day before his thirty-fourth birthday he began his ministry at the First Presbyterian Church of Asheville, which had a membership of 333, and which he saw grow in fifty-three years to 1,700.

In 1892 Asheville was in the Presbytery of Mecklenburg, of the Synod of North Carolina, a Presbytery that extended from a point about sixty miles east of Charlotte to the North Carolina - Tennessee state line. Eleven counties of this section—secluded in the mountain area, with a population of 140,060 people—constituted what was described as the backyard of Mecklenburg Presbytery.

Dr. Campbell was a prime mover in the organization of this territory into Asheville Presbytery in 1896, at which time his church was the only congregation capable of supporting a minister without outside help. Immediately he was made chairman of the Home Mission Committee, and held that office until the time of his "home-going."

He brought "the father of home missions," the late Rev. R. P. Smith, D.D., to the mountains to actively supervise the home mission work from 1897 to 1926, and for ten years more to be an inspiration in the office of superintendent emeritus. The eighteen churches of that day had a membership of 1,000, while in 1945, thirty-one churches had a membership of 5,525. Twelve of the thirty-one churches are self-supporting, without being grouped with other churches or receiving other aid.

Together with Dr. Smith, Dr. Campbell built a system of schools throughout the mountain counties that afforded a primary education to hundreds of boys and girls before the public schools reached their communities. Canton, Dillsboro, Franklin, Robbinsville and Rosman were the location of seven different schools which yielded in time to the growing public schools, but in their day served a noble purpose.

One institution that lives today has been moved twice. The Mountain Orphanage, founded in 1904 by Rev. R. P. Smith with the enthusiastic support of Dr. Campbell, has offered a Christian home to

over six hundred boys and girls—over three-fourths of whom have come from other than Presbyterian homes. After four years on Crabtree Creek in Haywood County, then twelve years at Balfour in Henderson County, the institution now is located two miles west of Black Mountain.

And in the work of Christian Education, Dr. Campbell was President of the Board of Trustees of Montreat College from its foundation in 1916. He resigned after serving forty-seven years as a Trustee of Union Theological Seminary, Richmond, Va., and was for a number of years on the Board of King College, Bristol, Tenn.

His vision of the need of a unification of the interest of his church in the mountain area led to the establishment of the Synod of Appalachia in 1915, and in the first twenty-five years this body practically doubled its membership with a net increase of 96 percent. He was quick to visualize the advantages of church publicity, and initiated the movement that resulted in 1910 in the publication of a monthly, "Our Mountain Work," which is now in its thirty-seventh year.

He has been honored by his Church by being elected Moderator of his Presbytery several times, Moderator of the first meeting of the Synod of Appalachia, and Moderator of the General Assembly in 1926. In 1930 he was invited to deliver the James Sprunt Lectures at Union Seminary, and these lectures were subsequently published under the title of "Freedom and Restraint."

His civic life has been notable. Urged by Josephus Daniels, during the First World War he took the lead in connection with the Red Cross and other patriotic organizations. Much of his time was devoted to betterment of conditions among Negroes, to the extent that he won national acclaim in 1912 through comments by "The Harper's Weekly," for his stand against shifting the "redlight district" from the better sections of the city to the Negro section. Under Dr. Campbell this social evil was largely suppressed.

An outstanding contribution to the life of the city today is the Good Samaritan Mission, an interdenominational organization that employs a chaplain to serve the many persons in hospitals in and around Asheville, together with their families. This work has continued for thirty-four years. Dr. Campbell was responsible for the organization of this work, of which he said: "The Good Samaritan Mission is the most fruitful organization, outside the church, that I have had anything to do with."

He was also a charter member of "The Pen & Plate Club" of Asheville. At a meeting of the club in 1909 he read a paper on "The Children's Court." This led to the establishment of the Asheville Juvenile Court, afterwards developed into the Domestic Relations Court of Buncombe County. As a member of the North Carolina Child Labor Committee, he had a part in framing child labor laws adopted by the General Assembly in 1907.

Twice married, Dr. Campbell has given a son to each World War. Ruffner Campbell, whose mother was Miss Sarah Montgomery Ruffner, of Lexington, Va., and who died in 1918, served in the Navy in World War I. Robert Fishburne, Jr., whose mother was Miss Julia T. Berryman, of Shelbyville, Ky., has served as an ensign in the U. S. Naval Reserve in World War II, all of whom survive him.

After 89 years of a life of unusual accomplishment no better summary can be found than in the words of a sketch of his life printed in connection with the fiftieth anniversary of his life in Asheville and his eighty-fourth birthday: "For eighty-four years Dr. Campbell has been climbing the Spiritual Mountains. He may well pause today, at this milestone in his life and look back for a moment and hear others say that his work has been 'well done.'"

ASHEVILLE PRESBYTERY TO HOLD SPRING MEETING

Asheville Presbytery will hold its stated spring meeting in the Waynesville Presbyterian Church on Tuesday, April 22, at 10:00 A.M. A full report of the Presbytery will be carried in the May issue. The docket provides for the opening sermon and a communion service, which will be conducted by Rev. C. G. Davis, D.D., of the Asheville First Church, and Rev. H. B. Dendy, D.D., of the Weaverville Church.

In addition to the routine business and the annual reports which will come to this meeting, it is expected that three ministers will be received into the Presbytery: Rev. Walter P. Baldwin, pastor-elect of the Brevard Presbyterian Church; Rev. C. C. West, pastor-elect of the Malvern Hills Presbyterian Church; and Rev. John R. Williams, D.D., general evangelist of the Church, who is living in Hendersonville. Dr. Williams had expressed his intention of uniting with Asheville Presbytery some months ago, but has been unable to schedule his time previously so that he could be present at a meeting of the Presbytery.

All churches in the Presbytery are expected to send their Sessional Record Books to this meeting for examination and approval. Statistical reports from the churches will be compiled and the results announced by the stated clerk, Rev. M. R. Williamson. Mr. O. L. Merchant, of the Swannanoa Church and retiring Moderator of the Presbytery, will appoint the minister to preach the opening sermon.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
 Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
 Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

ANNUAL MEETING MAY 7 AT WEAVERVILLE

The annual meeting of the Women's Auxiliary of the Asheville Presbytery is scheduled to be held at Weaverville on May 7. Every Auxiliary in Asheville Presbytery should be represented at this meeting. The program has been arranged and has been announced. We are carrying this program in full in this issue of Our Mountain Work. We hope to carry a report of the Auxiliary in our May issue.

Morning Session

- 9:00 A.M.—Executive Board.
 10:00 A.M.—Call to Order.
 Hymn 223: "My Jesus, I Love Thee."
 (First and Fourth Verses).
 Prayer: Dr. H. B. Dendy.
 Greetings from Hostess Auxiliary: Mrs. Roy E. Burton.
 Response: Mrs. Paul Warren.
 Report of Credentials Committee: Mrs. Ben Evans.
 Report of Program Committee: Mrs. Preston Thomas.
 10:25 A.M.—Report of Delegate to Synodical Meeting: Mrs. H. G. Love.
 10:30 A.M.—Report of Officers:
 Vice-President: Mrs. E. E. Conley.
 Recording Secretary: Mrs. J. T. Fain.
 Treasurer: Mrs. Ida Bates.
 Historian: Mrs. P. N. Gresham.
 Prayer: Mrs. R. C. Anderson.
 11:05 A.M.—Synodical President: Mrs. C. E. Dorsey.
 "Looking To Jesus."
 Special Music: Mrs. Beth Peeke Roberts. Mrs. W. B. Ferguson at the Organ.
 11:15 A.M.—Miss Lois Calhoun: "Sunday School Extension."
 11:25 A.M.—Rev. R. E. McClure: "Asheville Presbytery."
 One Minute of Silent Prayer in Memory of Departed Members.
 Hymn 76: "Jesus, The Very Thought Of Thee."
 Report of Nominating Committee: Miss Kittie Sue McElroy.
 11:45 A.M.—Election of Officers.
 12:00 Noon—Reports of Standing Committees: Executive, Finance, Recommendations, Publicity, Mountain Work, Interracial Relations.
 12:15 P.M.—Bible Hour: Miss Mary Ann Dendy.

Presentation of Literature and Special Program Events.

12:45 P.M.—Lunch.

Afternoon Session

1:30 P.M.—Hymn 291: "Awake, My Soul, Stretch Every Nerve."

Reports of Secretaries of Causes:

Spiritual Life and Evangelism: Mrs. Ralph Lee.

Foreign Missions: Mrs. Frank Sanford.

Assembly's Home Missions: Mrs. J. O. Williams.

Synodical and Presbyterial Home Missions: Mrs. J. B. Storey.

Christian Education and Ministerial Relief: Mrs. W. H. F. Millar.

Religious Education: Mrs. H. M. Neibert.

Literature: Mrs. D. R. Freeman.

White Cross: Mrs. Claude Bolton.

Christian Social Service: Mrs. R. E. McClure.

Prayer: Miss Elsie M. Hayes.

2:00 P.M.—Foreign Missions.

2:30 P.M.—Presentation of Birthday Objective.

2:35 P.M.—Reports of District Chairmen:

District 1: Mrs. H. B. Dendy.

District 2: Mrs. O. V. Armstrong.

District 3: Mrs. R. H. Foard.

District 4: Mrs. J. M. Wingett.

District 5: Miss Ruth Summerrow.

Offering.

Offertory: Mrs. W. B. Ferguson, Organist.

3:30 P.M.—Reports of Presbyterial Committees: Auditing, Evaluation, Registration, Courtesy, Place of Meeting.

3:30 P.M.—Unfinished Business.
 New Business.

3:40 P.M.—Installation of Officers: Mrs. C. E. Dorsey.

Reading and Approving Minutes.

4:00 P.M.—Communion.

Hymn: "Blest Be The Tie That Binds."

Local Chairman, Credentials and Registration: Mrs. Ben Evans.

Due to the inability to secure detailed statistics at the time of the April issue of Our Mountain Work, the summary reports of the Churches and of the Presbytery Office Benevolences and other activities, will be printed in the May issue of our paper, together with complete reports of the Presbytery and Presbyterial.

TO PRESIDENT AND SECRETARY OF FOREIGN MISSIONS

Let's Make This A Real Birthday Celebration — Our Twenty- Fifth Anniversary

An order blank has been sent to local presidents listing available materials for the Birthday Observance. Order Invitation Cards and Offering Envelopes for all, from Committee on Woman's Work, Henry Grady Building, Atlanta 3, Ga.

A Birthday Poster (Price 25c), an enlarged replica of the front page of the May issue of **Presbyterian Women**, will add much to the occasion. The Twenty-Fifth Anniversary Souvenir Booklet (10c) in blue and silver, is available for every woman in the Church. A leaflet, listing the 1947 Birthday Objectives, is also prepared to be placed in the hands of every woman at the time when the presentation is made.

Arrange for the giving out of the souvenir booklet at such time as it will add most interest to the program. Allow time for the women to look at the booklet, perhaps having some one speak to it.

Let's take as our goal, and challenge our women to meet it:

"A million and a half by our silver anniversary!"

See April and May issue of **Presbyterian Women, Presbyterian Survey** and church papers for additional material, articles and pictures on the 1947 Birthday Objectives.

Local Treasurers!

Remember to send the 1947 Birthday Offering from your Auxiliary to your Presbyterial Treasurer by June 5. Please mark it "1947 Birthday Offering."

MILLS RIVER NEWS NOTES

The Mills River Auxiliary has completed a successful year under the leadership of Mrs. M. E. Lance, President. They have given \$100.00 to the Benevolent Budget of the Church, also made substantial increases to each of the Special Offerings.

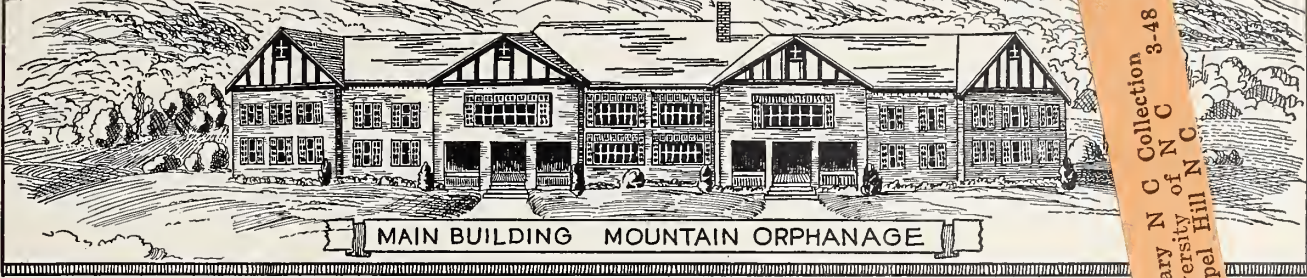
A new Circle of Young Matrons has been organized, with Mrs. R. Guice, Chairman, and Mrs. Alma Lance, Secretary-Treasurer.

Mrs. J. C. Neville has started a Junior Missionary Group, ages 6-12 years. This group will learn about the missionary work of the Church and contribute monthly to each missionary cause through the Auxiliary. Miss Linda Barnett is president of this Group.

The Home Circle, which was discontinued during the shortage of gas and tires, has been reorganized, with Mrs. M. E. Lance, Chairman.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Pres.

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Vol. XXXVI.

WEAVERVILLE, N. C., MAY, 1947.

Number 5

PRESBYTERY HOLDS MEETING AT WAYNESVILLE CHURCH

THREE MINISTERS RECEIVED

Mountain Orphanage Will Become Separate Corporation Under Presbytery Ownership

The one-day session of Asheville Presbytery adjourned at the Waynesville Presbyterian Church on April 22, 1947, at 5:30 P.M., after electing commissioners to the General Assembly, adopting an overture to that body asking for withdrawal from the Federal Council of the Churches of Christ in America, appointing two new committees, receiving three ministers and transacting a number of routine matters pertaining to year-end reports.

The moderator was the Rev. D. O. McInnis, of Canton. The next stated meeting is to be held at Weaverville on July 15, 1947. The opening sermon was preached by the Rev. J. R. Williams, general evangelist of the Presbyterian Church, living at Hendersonville, who joined Asheville Presbytery at this meeting.

Commissioners Named

The meeting, which was attended by 26 ministers, 20 ruling elders from all but four or five of the 32 churches, elected two ministers and two ruling elders, and their alternates to attend the meeting of the General Assembly to meet at Montreat on May 29, 1947. Those elected were: Rev. R. E. McClure, Executive Secretary of the Presbytery; Rev. C. Grier Davis, D.D., pastor of the Asheville First Church, as principals for the ministers; with Rev. T. G. Tate, of Murphy; and Rev. D. O. McInnis, of Canton, as alternates. For the ruling elders, T. D. Hunter, of the Arden Church; and C. D. Richmond, of the Kenilworth Church, were named principals; and Joe. E. Rose, of Waynesville; and George McCrary, of the West Asheville Church, as alternates.

Overtures Adopted

The overture adopted was introduced by Rev. H. B. Dendy, D.D., of Weaverville,
(Continued on Page 2)

1947 PIONEER CAMP AND SENIOR CONFERENCE

June 9-14 At Camp Hope And Montreat

The dates from June 9th through the 14th are set for the Pioneer Camp and the Senior Young People's Conference. This is the first year for the Pioneer Camp and special effort is being made to make it attractive and helpful to all who attend.

The Pioneer Camp will be at Camp Hope, 18 miles from Canton, and all Enrollment Blanks should be sent to Rev. D. O. McInnis, Director, Canton, N. C., to reach him not later than June 5. These blanks have been sent to each local Church through the Pastor or Clerk of Session, and should be returned as a group. The enrollment is limited and the quota for each Church is mimeographed on the back of each Enrollment Blank.

The Senior Conference will be at Montreat and all Enrollment Blanks should be sent to Rev. R. E. McClure, 26 Church Street, Asheville, N. C., to reach him not later than June 5. These blanks also have been sent to each local Church through the Pastor or Clerk of Session. There will be no limit on senior registrations except those of age, church relationship, and advance registration.

Please note carefully the information below concerning both the Camp and Conference. See that your Church is fully represented at each of these—and that the enrollment blanks are sent to the right person to reach him not later than June 5.

SENIOR CONFERENCE DAILY FEATURES

Opening Session

Worship Service, at 7:15 A.M., Monday, June 9, followed by introductions, fellowship period, with Inspirational Message by Rev. J. R. McGregor, D.D., of Montreat.

Morning Worship

Every morning, before breakfast, led by different local groups, using as theme for the week: "God Is A Spirit."

Bible Hour

First Class Period, 9:00 A.M. Taught by Rev. R. E. McClure, studying the first twelve chapters in the Book of Genesis. You are urged to read these chapters before coming to the Conference.

Commission Courses

Second Class Period, 10:05 A.M. Covering the whole work of the Church. Each delegate is to be a member of one class, and if a member of a commission in your local Church, that should determine the class to join. Enrollment limited in each class to one-fourth of total enrollment.
(Continued on Page 8)

PIONEER CAMP TO HAVE MANY ATTRACTIONS

The Pioneer Camp will be held this year at Camp Hope, which is located on the Waynesville - Brevard Highway at the foot of Mount Pisgah on the west side. The Camp is situated in a wide valley, surrounded on three sides by mountains. The grounds are level and well developed for camping with good drainage and covered by a good grass turf. The camp area borders the Pisgah National Forest on one side. In the surrounding area, much of which belongs to the Camp, there are ample opportunities for hiking, nature study, and, in general, outdoor life.

Camp Hope is owned and operated by the Champion Y.M.C.A. of Canton. Each summer, several hundred boys and girls spend two weeks in camp here. The physical aspects of the Camp for Pioneers will be under the same general supervision which has successfully conducted such camps for many years.

While the housing is of the camp variety; nevertheless, it is adequate for all types of weather conditions. There are seven 20 foot by 20 foot huts and one 20
(Continued on Page 8)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*
SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McClure, TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McClure, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII May 1947 Number 5

May - June - July

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

May: Defense Service Council.
June: Home Missions and Stewardship.
July: Religious Education.

For Church As A Whole:

May 18: Rural Life Sunday.
May 29: General Assembly at Montreat.
June 1: Montreat Day.
June 8: Home Mission Day.
June 9-14: Pioneer Camp, Camp Hope,
near Canton, N. C.
June 9-14: Senior Conference, at Montreat.

For Presbytery:

July 15: Mid-Summer Meeting of Presbytery at Weaverville. 10:00 A.M.

Montreat Conference Schedule:

Christian Education: June 24 - July 1 (Noon).
Woman's Auxiliary Training School: July 1 (Night) - July 7 (Night).
Leadership School: July 8 (Night) - July 17 (Noon).
Assembly Men's Council:
Assembly S. S. Supts. Council: July 17 (3:00 P.M.) - July 18 (Noon).
Men-at-Montreat Conference: (Includes S. S. Supt., Conf. & Men's Work Conf.) July 18 (3:00 P.M.) July 20 (Noon).
Directors of Religious Education: July 18 - July 21.
Young People's Council: July 18 (10:00 A.M.) - July 22 (Noon).
Young People's Leadership School: July 22 (Night) - July 30 (8:00 A.M.)
Radio: July 30-31.
Home Missions: Aug. 1 - Aug. 7 (Noon).
Adult Conference: Aug. 7 (Night) Aug. 10 (Night).
Foreign Missions: Aug. 11 - Aug. 17.
Ministers' Forum: Aug. 18 - Aug. 22.
Ministers' Wives' Forum: Aug. 18 - Aug. 22.
Bible Conference Aug. 18 - Aug. 27.

PRESBYTERY HOLDS MEETING AT WAYNESVILLE CHURCH

(Continued from Page 1)

and was ordered sent to the General Assembly by a vote of 25 to 15, after a substitute was voted down. The substitute would have indicated disapproval of certain policies and actions of the Federal Council of Churches of Christ in America, and announced the intention to withdraw if these were not satisfactorily solved within the coming year.

Reports Made

Mr. McClure and Rev. M. R. Williamson, stated clerk, made reports which reviewed the work of the year and showed a membership of over 5,800, with a Sunday School enrollment of 4,600. Nearly 600 members were received during the year, with 400 coming by letter and nearly 200 on profession of faith.

New Pastors

Other ministers received were: Rev. Walter P. Baldwin, now a student at Princeton Theological Seminary, and formerly a chaplain in the United States Navy. Mr. Baldwin expects to take up his work as pastor of the Brevard congregation the latter part of May. He succeeds the Rev. Ashby Johnson, who recently went to Louisville, Ky.

The commission to install Mr. Baldwin consisted of Rev. J. C. Neville, Rev. R. E. McClure, Rev. J. B. Davidson, with Ruling Elders J. L. Gash and F. A. Bailey.

Rev. C. C. West, formerly an army chaplain, and more recently pastor at Cornelia, Ga., was received and arrangements made for his installation as pastor of the Malvern Hills Presbyterian Church of Asheville. Mr. West expects to assume his duties on May 1. His family will move to Asheville in June. Mr. West will succeed Rev. R. Frederick Brown, who resigned this pastorate last September.

The commission to install Rev. C. C. West included Rev. R. E. McClure, Rev. J. R. McGregor, D.D., Rev. D. R. Freeman, and Ruling Elders George H. Wright and J. J. Stone.

Christian Relations Committee

New committees of the Presbytery were appointed to correspond to similar committees elected by the last meeting of the General Assembly. On a Committee on Christian Relations there were named: Rev. J. R. McGregor, D.D., President of the Mountain Retreat Association; Rev. Mr. Williamson, of Waynesville; Mr. Baldwin, pastor-elect at Brevard; Mr. McInnis, of Canton; Ruling Elder L. B. Ordway, of the Asheville First Church; and Ruling Elder R. L. Gash, of Brevard.

Radio Committee

On a Committee on Radio was named: Rev. H. V. Lofquist, Chaplain of the Good

Samaritan Mission of Asheville; Rev. J. C. Plexico, Pastor of the West Asheville Church; Ruling Elders James E. Howell of the Asheville First Church; H. G. Lamb of the Oak Forest Church; and Harold Flannagan, of the Hendersonville Church

Williams Received

Mr. Williams, who preached the opening sermon and was received by the Presbytery, was appointed on the Committee on Evangelism; and Rev. L. T. Wilds, D.D., of Hendersonville, was named to succeed the late Dr. R. F. Campbell on the Examining Committee of the Presbytery.

In addition to those received by the body there were present: Rev. J. Q. Wallace, a former member of the Presbytery now retired and living in Franklin; and Rev. J. M. Carr, Th.D., Regional Director of Religious Education of the Synod of Appalachia, of Knoxville, Tenn., who was heard in the interest of his work.

To Incorporate Orphanage

The Presbytery adopted certain resolutions presented by George H. Wright, of the Asheville First Church, and a member of the Home Mission Committee, by which the work of the Home Mission Committee and The Mountain Orphanage will be separated under two bodies, each incorporated under the Laws of North Carolina. Definite forms for these incorporations were ordered brought to the July Meeting and a special committee named to nominate the initial members of each body. The plan calls for 12 members on each body serving in groups for terms of three years each, but specifies with reference to The Mountain Orphanage that three shall be women. All must be members of Asheville Presbytery or some constituent church within the Presbytery.

In looking forward to making The Mountain Orphanage a separate corporation and in revising the charter of the Home Mission Committee, the Presbytery named a special committee to nominate members for these two incorporations, with instructions to report to the July Meeting of Presbytery. This committee included: Rev. L. T. Wilds, D.D., Chairman; Rev. C. G. Davis, D.D.; Rev. H. B. Dendy, D.D.; and Ruling Elders J. T. Bailey and O. E. Starnes.

Dr. Davis and Dr. Dendy jointly conducted the communion service, assisted by ruling elders from four churches. The memorial to Dr. Campbell was postponed until the July Meeting, but the body at its meeting here stood in honor of his memory and was led in a closing prayer by Dr. Wilds.

Rev. Walter H. Styles, of Black Mountain, was temporary clerk and assisted Mr. Williamson, who was both stated clerk and host pastor. Lunch was served by the ladies of the church in the recently-finished rooms used for recreation and religious educational purposes.

VACATION BIBLE SCHOOLS IN PRESBYTERY

Three Workers To Help - Schedule Set

Asheville Presbytery reported 25 Vacation Bible Schools in the summer of 1946, with a total enrollment of over 1,300.

Plans are under way in local churches for schools during the coming months and it is hoped that there will be an increase, both in the number of schools and the total enrollment.

Three young ladies are available to help in this work and have been assigned to local schools in accordance with the schedule indicated below. There are still one or two vacancies, and any Church in the Presbytery desiring the services of the worker named and at the time indicated, can arrange this provided notice is given to the Executive Secretary on or before June 9.

Miss Grace Lyons has been at the Assembly's Training School for one year. Miss Mildred Gilreath, who served last summer, has finished two years at Montreat College. Miss Jane Peck graduates this year from Lees-McRae College.

A feature of the Young People's Conference will be a seminar course on Vacation Bible Schools, to be led by Miss

Lyons with the assistance of these other workers. Each Church planning to use one or the other of the workers would profit greatly by sending a delegate to the Conference to take this course.

Each worker is available for four schools of two weeks each. In some cases local plans call for one-week schools, where one pastor plans two such schools within the two-weeks' period. Each Church is to provide local entertainment, receive an offering for the work and meet the travel expense to the next scheduled work within the presbytery. These workers are scheduled as follows:

Miss Grace Lyons: June 16-27, Highlands; June 30 - July 11, Arden; July 14-25, Malvern Hills; July 28 - August 8, open.

Miss Mildred Gilreath: June 16-27, Hazelwood; June 30 - July 11, Swannanoa; July 14-25, Black Mountain; July 28 - August 8, Franklin.

Miss Jane Peck: June 16-27, Murphy; June 30 - July 11, Hayesville; July 14-25, open; July 28 - August 8, open.

COMPARATIVE RECEIPTS OF ASSEMBLY'S CAUSES FROM LIVING DONORS FOR CHURCH YEAR 1945-46 - 1946-47

| Cause | Receipts 1945-46 | Receipts 1946-47 | Amt. Of Increase | Percent Of Increase |
|---------------|------------------|------------------|------------------|---------------------|
| F. M. | \$ 1,137,019.00 | \$ 1,320,006.00 | \$ 182,987.00 | 16 Percent |
| H. M. | 455,599.00 | 518,301.00 | 62,702.00 | 14 Percent |
| C. E. & M. R. | 312,633.00 | 357,267.00 | 44,634.00 | 14 Percent |
| R. E. & Pub. | 127,885.00 | 149,654.00 | 21,769.00 | 17 Percent |
| A.T.S. | 37,109.00 | 35,278.00 | *1,831.00 | *5 Percent |
| Bible Cause | 23,907.00 | 26,726.00 | 2,819.00 | 12 Percent |
| Evangelism | | 14,289.00 | 14,289.00 | |
| Radio | | 30,662.00 | 30,662.00 | |
| Total | \$ 2,094,152.00 | \$ 2,452,183.00 | \$ 358,031.00 | 17 Percent |

*Decrease.

—From Stewardship Bulletin.

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OFFICERS' TRAINING
SCHOOL HELD BY WOMEN

The first Officers' Training School in Asheville Presbytery for newly elected officers of the Presbyterial Auxiliary, was conducted at the Asheville First Church on May 22, under the leadership of Mrs. Roy T. Reed, president of the Presbyterial, and Miss Kitty Sue McElroy, chairman of the Committee on Publicity.

Eleven persons were present for the day, when emphasis was placed on the organization and work of the women, with particular reference to the special work assigned to each of the eleven individuals.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Miss Annie Slagle, Franklin, N. C., by Business Girls' Circle, Franklin Auxiliary, \$5.00.

In memory of Rev. R. F. Campbell, Asheville, N. C., by Mr. and Mrs. F. A. Plummer, \$5.00; Mrs. Robert Pollard, \$10.00; Mrs. C. E. Gordon, \$25.00; Mr. and Mrs. Moss Salley, \$10.00; Mrs. R. W. Griffith, \$5.00; Mr. and Mrs. Rowland J. Jones, \$25.00, all of Asheville; W. S. Whiting, Jr., Hartsville, S. C., \$7.00, for The Mountain Orphanage, and from Woman's Bible Class, Asheville First, \$15.00, for R. F. Campbell Endowment Fund, King College.

In memory of Mrs. S. H. Chester, Black Mountain, by "Friends," \$3.00.

Previously reported, \$685.00.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

WOMAN'S AUXILIARY OF ASHEVILLE PRESBYTERY

1947-48 EXECUTIVE BOARD

Including new officers installed at the Annual Meeting at Weaverville on May 7, 1947, and Mrs. R. L. Simmons, appointed Vice-President, due to resignation of Mrs. E. E. Conley, of Brevard.

Honorary President: Mrs. R. C. Anderson, Montreat.

President: Mrs. Roy Reed, Weaverville.

Vice-President: Mrs. R. L. Simmons, Brevard.

Recording Secretary: Mrs. J. T. Fain, Druid Hills, Hendersonville.

Treasurer: Mrs. J. E. Bates, Box 7495, Asheville.

Historian: Mrs. P. N. Gresham, 139 Kenilworth Road, Asheville.

Secretaries of Causes:

Spiritual Life & Evangelism: Mrs. Ralph Lee, Asheville First.

Foreign Missions: Mrs. J. L. Haley, 165 Laurel Loop, Asheville.

Assembly's Home Missions: Mrs. Tom Hay, Andrews.

Synodical & Presbyterian Home Missions: Mrs. J. B. Storey, Kenilworth.

Christian Education & Ministerial Relief: Mrs. W. H. M. Millar, Waynesville.

Religious Education: Mrs. A. B. Whitt, Swannanoa.

Literature: Mrs. Frank Battle, Hazelwood, White Cross: Mrs. Claude Bolton, Franklin.

Christian Social Service: Mrs. Ray Harrison, Black Mountain.

Counsellor for Business Women: Mrs. Ethel Craig, West Asheville.

District Chairmen:

No. 1: Mrs. H. B. Dendy, Weaverville.

No. 2: Mrs. O. V. Armstrong, Montreat.

(Continued Page 5)

BENEVOLENT

Received during 1946-1947 from each Church and disbursed in accordance with instructions of

| | 1 Foreign Missions | 2 Assembly's Home Missions | 3 Christian Education & Ministerial Relief | 4 Religious Education & Publication | 5 Assembly's Training School | 6 Bible Cause | 7 Other Assembly Causes | | | |
|-------------------------|--------------------|----------------------------|--|-------------------------------------|------------------------------|---------------|-------------------------|-----------------|------------------------|---------------|
| | | | | | | | Defense Service Council | War Relief | Montreat (Association) | |
| Arden..... | 81.44 | 80.53 | 13.58 | 4.90 | 2.45 | 1.22 | 2.45 | 2.94 | | .73 |
| Andrews..... | 38.75 | 123.95 | 32.44 | 2.04 | 1.53 | .77 | 1.53 | 52.23 | | 1.14 |
| Asheville First..... | 3,252.00 | 3,739.83 | 701.60 | 255.00 | 127.50 | 63.75 | 127.50 | 905.89 | | 95.63 |
| Bethel..... | 38.25 | 43.75 | 8.25 | 3.00 | 1.50 | .75 | 1.50 | 1.80 | | .45 |
| Black Mountain..... | 320.64 | 337.88 | 69.30 | 25.20 | 12.60 | 6.30 | 12.60 | 27.00 | | 9.45 |
| Brevard..... | 172.20 | 204.85 | 93.95 | 16.45 | 8.25 | 4.15 | 8.25 | 25.00 | 25.00 | 6.25 |
| Brittain's Cove..... | 14.07 | 16.87 | 3.02 | 1.10 | .55 | .27 | .55 | .66 | | .14 |
| Bryson City..... | 90.37 | 135.50 | 61.63 | 6.00 | 3.00 | 1.50 | 3.00 | 3.60 | | .90 |
| Canton..... | 292.70 | 235.75 | 63.25 | 36.00 | 11.90 | 6.20 | 11.90 | 43.50 | | 8.74 |
| Dillingham..... | 45.20 | 42.06 | 19.47 | 4.40 | 1.75 | .87 | 1.75 | 2.10 | | .53 |
| Etowah..... | 61.00 | 107.26 | 18.14 | 4.00 | 2.00 | 1.00 | 2.00 | 5.00 | | 1.50 |
| Franklin..... | 125.55 | 351.63 | 18.94 | 75.00 | 3.45 | 1.73 | 3.45 | 4.14 | | .94 |
| Hayesville..... | 20.40 | 28.50 | 6.00 | 1.60 | .80 | .40 | .80 | 1.20 | | .30 |
| Hazelwood..... | 38.25 | 24.30 | 20.03 | 17.06 | 1.50 | .75 | 1.50 | 15.25 | | 1.13 |
| Hendersonville..... | 2,079.35 | 1,654.77 | 481.37 | 419.34 | 81.15 | 40.60 | 81.15 | 337.19 | 50.00 | 60.86 |
| Highlands..... | 58.15 | 301.05 | 26.76 | 7.60 | 2.20 | 1.15 | 2.20 | 2.70 | | .68 |
| Ivy Park..... | 7.65 | 16.00 | 1.65 | .60 | .30 | .15 | .30 | .36 | | .09 |
| Kenilworth..... | 175.22 | 560.00 | 86.99 | 43.60 | 6.24 | 3.12 | 6.24 | 7.48 | | 1.88 |
| Malvern Hills..... | | 75.00 | 10.00 | | | | | | | |
| Mills River..... | 99.04 | 135.60 | 38.05 | 18.61 | 3.90 | 1.95 | 3.90 | 4.68 | | 1.17 |
| Montreat..... | 830.27 | 824.97 | 163.59 | 59.55 | 29.80 | 14.95 | 29.80 | 289.67 | | 22.35 |
| Murphy..... | 42.84 | 128.35 | 9.24 | 3.36 | 1.68 | .84 | 1.68 | 2.01 | | .51 |
| Oak Forest..... | 64.75 | 102.25 | 27.67 | 17.90 | 2.50 | 1.25 | 2.50 | 5.00 | 10.00 | 1.88 |
| Red Oak..... | 14.91 | 10.00 | | | | | | | | |
| Robbinsville..... | 12.80 | 16.65 | 2.75 | 1.00 | .50 | .25 | .50 | .60 | | .15 |
| Swannanoa..... | 401.35 | 505.90 | 86.35 | 31.90 | 16.00 | 8.10 | 16.00 | 55.07 | | 11.95 |
| Sylva..... | 6.71 | 11.28 | 1.44 | .53 | .26 | .13 | .26 | .31 | | .08 |
| Waynesville..... | 213.69 | 154.18 | 47.89 | 16.94 | 8.47 | 4.24 | 8.47 | 10.16 | | 2.55 |
| Weaverville..... | 506.26 | 403.70 | 175.40 | 35.68 | 10.24 | 5.12 | 10.24 | 25.70 | | 7.68 |
| West Asheville..... | 574.99 | 356.50 | 147.95 | 83.35 | 13.00 | 6.50 | 13.00 | 74.20 | | 9.76 |
| Totals..... | 9,678.80 | 10,728.86 | 2,436.70 | 1,191.71 | 355.02 | 178.01 | 355.02 | 1,905.44 | 85.00 | 249.42 |
| | | | | | | | [Total No. 7 - 1947 | | | |
| 1946 Totals..... | 10,583.31 | 7,861.11 | 2,803.30 | 1,191.54 | 199.94 | 166.50 | Total No. 7 - 1946 | | | |

Note: All outposts reported in total for church sponsoring same. Morrison and White Oak made no contributions. Numerals at top of page for contribution Morrison Church 24.96 not shown above but is included in 1946 totals. Arden not organized in 1945-46.

- No. 3: Mrs. R. H. Foard, Murphy.
- No. 4: Mrs. J. M. Wingett, Brevard.
- No. 5: Mrs. Hallet Ward, Waynesville.

Standing Committee Chairmen:

- Program: Mrs. C. E. Dorsey, Montreat.
- Nominations: Mrs. H. B. Dendy, Weaver-ville.
- Orphanage: Mrs. A. E. Knoefel, Sr., Black Mountain.
- Interracial: Mrs. R. E. McClure, Asheville First.
- Our Mountain Work: Mrs. F. A. Plummer, Asheville First.
- Publicity: Miss Kitty Sue McElroy, Wea-
verville.

**FOREMAN ACCEPTS CHAIR
LOUISVILLE SEMINARY**

The following announcement appeared in The Presbyterian Outlook for April 28. Dr. Foreman is a member of Asheville Presbytery. and his friends in this Presby-tery will be interested in the announce-ment.

"Louisville Seminary officials have an-
nounced the election of Kenneth J. Fore-
man, Davidson College professor, to the
chair of doctrinal theology. President
Frank H. Caldwell, in making the an-
nouncement, said the election is subject to

formal ratification by the Board of Di-
rectors at its annual meeting in May.

"Dr. Foreman, who is well-known to
Presbyterian Outlook readers for his
his weekly homily on these pages, will suc-
ceed Walter A. Groves, who resigned on
January 1 to become president of Centre
College. He has been on the faculty at
Davidson since 1922, serving first as Pro-
fessor of Bible and German, and since
1924 as Professor of Bible and Philosophy.
His own training was secured at Davidson,
Princeton University and Seminary, Union
Seminary in Virginia, and at Yale Univer-
sity. where he received his Ph.D. degree."

CONTRIBUTIONS

except undesignated funds which were divided according to percentage ordered by the Presbytery.

| 9 Mountain Orphanage | 10 Educational Institutions | | | | | | 12 | | | | 13 Student Work In Synod | 15 Miscellaneous | TOTALS | TOTALS - 1946 |
|----------------------|-----------------------------|----------|----------------|---------------------|-----------------------------------|----------------------------------|---------------------------------|--------------------------------------|--------|--------|-----------------------------|------------------|-----------|---------------|
| | King | Montreat | Union Seminary | Louisville Seminary | Stonewall Jackson College Debt | 11 Presbytery's Home Missions | Religious Education In Synod | Religious Education In Presbytery | | | | | | |
| 38.71 | 10.92 | 10.92 | 1.47 | .74 | 5.39 | 67.53 | 3.68 | .99 | 2.45 | | | 384.27 | | |
| 74.01 | 6.84 | 6.84 | .92 | .45 | 3.30 | 105.20 | 2.29 | .61 | 1.53 | | | 458.27 | 645.56 | |
| 91.75 | 1,581.00 | 574.00 | 76.60 | 38.30 | 280.00 | 2,889.00 | 207.79 | 55.41 | 127.50 | 20.00 | | 21,669.42 | 27,776.87 | |
| 20.75 | 6.75 | 6.75 | .90 | .45 | 3.30 | 33.75 | 2.25 | .60 | 1.50 | | | 177.00 | 240.00 | |
| 17.40 | 56.70 | 56.70 | 7.56 | 3.78 | 27.72 | 283.50 | 18.90 | 5.04 | 12.60 | 10.00 | | 1,836.62 | 2,323.29 | |
| 20.85 | 37.20 | 37.20 | 4.92 | 2.51 | 17.99 | 185.95 | 12.30 | 3.28 | 8.25 | | | 1,305.00 | 954.59 | |
| 33.17 | 2.47 | 2.47 | .32 | .16 | 1.21 | 51.87 | .82 | .22 | .55 | | | 130.79 | 46.97 | |
| 42.99 | 13.50 | 13.50 | 1.80 | .90 | 6.60 | 67.50 | 4.50 | 1.20 | 3.00 | | | 662.49 | 802.87 | |
| 20.11 | 51.80 | 51.80 | 7.34 | 3.92 | 26.18 | 259.50 | 17.26 | 4.60 | 11.90 | | | 1,478.91 | 1,309.81 | |
| 35.90 | 7.87 | 7.87 | 1.05 | .53 | 4.84 | 66.72 | 2.64 | .71 | 1.63 | | | 248.76 | 110.77 | |
| 73.21 | 9.00 | 9.00 | 1.20 | .60 | 4.40 | 48.90 | 3.00 | .80 | 2.00 | | | 356.51 | 245.14 | |
| 16.43 | 15.52 | 15.52 | 2.07 | 1.04 | 7.58 | 161.19 | 5.17 | 1.38 | 3.45 | | | 916.00 | 645.13 | |
| 30.50 | 3.60 | 3.60 | .48 | .24 | 1.76 | 77.50 | 1.20 | .32 | .80 | | | 180.50 | 111.08 | |
| 64.75 | 6.75 | 6.75 | .90 | .45 | 3.30 | 35.42 | 2.25 | .60 | 1.50 | | | 244.31 | 233.27 | |
| 33.32 | 365.20 | 365.20 | 48.70 | 24.35 | 178.53 | 1,826.30 | 121.73 | 32.46 | 81.15 | | | 11,564.16 | 9,969.16 | |
| 08.55 | 10.25 | 10.25 | 1.30 | .69 | 5.06 | 51.55 | 3.45 | .92 | 2.20 | | | 697.83 | 573.83 | |
| 17.00 | 1.35 | 1.35 | .18 | .09 | .66 | 6.75 | .45 | .12 | .30 | | | 55.50 | 36.92 | |
| 03.24 | 128.10 | 28.10 | 3.75 | 1.90 | 13.75 | 165.50 | 9.36 | 2.50 | 6.24 | | | 1,756.33 | 1,646.50 | |
| 18.46 | | | | | | 25.95 | | | | | | 129.41 | 181.10 | |
| 66.78 | 20.35 | 20.35 | 2.34 | 1.20 | 8.58 | 188.45 | 5.85 | 1.56 | 3.90 | | | 728.21 | 414.18 | |
| 26.65 | 134.12 | 134.12 | 17.91 | 8.98 | 57.60 | 782.91 | 44.76 | 11.94 | 29.80 | | | 4,250.94 | 4,002.21 | |
| 94.00 | 7.56 | 7.56 | 1.01 | .51 | 3.69 | 37.80 | 2.52 | .67 | 1.68 | | | 348.35 | 328.50 | |
| 17.79 | 12.25 | 12.25 | 1.50 | .75 | 5.50 | 60.00 | 5.52 | 1.48 | 2.50 | | | 458.36 | 1,423.11 | |
| | | | | | | | | | | | | 24.91 | | |
| 48.75 | 2.25 | 2.25 | .30 | .15 | 1.10 | 62.02 | .75 | .20 | .50 | | | 153.72 | 102.97 | |
| 27.81 | 146.15 | 71.15 | 9.42 | 4.71 | 34.54 | 380.74 | 29.16 | 7.77 | 16.00 | | | 2,480.02 | 2,768.94 | |
| 8.28 | 1.18 | 1.18 | .16 | .08 | .58 | 32.31 | .39 | .10 | .26 | | | 65.66 | 31.88 | |
| 28.93 | 37.96 | 37.96 | 5.06 | 2.53 | 18.45 | 189.28 | 12.66 | 3.37 | 8.47 | | | 1,015.49 | 656.46 | |
| 08.95 | 163.87 | 51.87 | 6.14 | 3.06 | 22.52 | 230.57 | 15.28 | 4.08 | 10.24 | | | 2,009.39 | 1,296.63 | |
| 53.70 | 83.50 | 58.50 | 7.80 | 3.90 | 28.60 | 297.50 | 19.50 | 5.20 | 13.00 | 20.00 | | 2,486.69 | 2,724.86 | |
| 92.74 | 2,924.01 | 1,605.01 | 213.10 | 106.97 | 772.73 | 8,671.16 | 555.43 | 148.13 | 354.90 | 50.00 | | 58,273.82 | | |
| 07.82 | [Total No. 10 - 1947 | | | | 5,621.82] | | [Tot. '47 - 703.56] | | | | | | | |
| | [Total No. 10 - 1946 | | | | 8,319.26] | 9,032.39 | [Tot. '46 - 289.70] | | 312.97 | 289.70 | | | 61,628.56 | |

responding columns in Session's Statistical Blank. Contributions by Auxiliaries, Sunday Schools, etc., shown in other space. 1946 con-

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
 Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
 Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville

News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

PRESBYTERIAL MET AT WEAVERVILLE CHURCH

The Annual Meeting of the Woman's Auxiliary of Asheville Presbytery was held on May 7 at Weaverville and was attended by 200 women from 22 of the 32 churches of the Presbytery. Annual reports of officers and a general survey of the work to be done was before the group.

Mrs. Richard Marshall, of Arden, with Mrs. Paul Warren, also of Arden, as alternate, was elected delegate at large to attend the meeting of the Synodical Auxiliary in October. Officers and committee members elected or appointed are shown in the list of these in this issue of Our Mountain Work.

Our Mountain Work regrets that lack of space forces us to limit the report of this meeting, which represents such a vital part of the work of the Church in the Presbytery. Featured on the program were several speakers representing the work in the Presbytery, Synod and General Assembly, and a Bible Hour, conducted by Miss Mary Ann Dendy, teacher of Bible in the Asheville Public Schools.

Four recommendations of the Executive Committee were passed calling for: (1) a special offering to assist in the expenses of the Young People's Conferences in the Presbytery; (2) approval of "the blessing box," recommended by the Synodical for special scholarship funds; (3) establishment of a home, probably at Montreat, for the use of missionaries on furlough; and (4) stressing more strict Sabbath observance among the members of the Church.

This was the forty-second annual meeting of the body, and was presided over by Mrs. Roy T. Reed, of Weaverville, president. Mrs. C. E. Dorsey, of Montreat, president of the Synodical, was a speaker during the morning.

NOTICE TO ALL

AUXILIARY TREASURERS

Please have your checks for 1947 Birthday Offering in the hands of your Presbyterial Treasurer, Mrs. Ida B. Bates, not later than June 5. This means have your checks reach her on this date, earlier if possible. Include contingent fee if possible to expedite the work and save expense. Statements were mailed the latter part of April.

1947 YOUTH FELLOWSHIP SYNOD'S CONFERENCE

King College - June 23-26

The Fourth Annual Conference for leaders in Local and Presbytery Youth Fellowship Councils, together with older Young People, is to be held at King College, Bristol, Tenn., for four days, beginning on Monday, June 23, at 6:00 P.M.,

under the direction of Rev. James M. Carr, of Knoxville.

A splendid program is being provided, with a number of leaders, including Miss Betty McMurray, of Swannanoa; Eade Anderson, of Horseshoe, as members of the Synod's Council; and Rev. H. B. Dendy, D.D., of Weaverville, as the Bible teacher.

The following groups are included in the plans: Members of Youth Fellowship Councils of the Synod, of each of the four Presbyteries and of local Young People's groups, and all older Young People, including those who have had at least two years in a Presbytery's Senior Conference.

The cost will be \$8.75, payable on arrival, but advance registration is urged and should reach the director by June 19. Consult your pastor for further information.

SOURCE OF BENEVOLENT GIFTS

—Church Year 1946-1947—

(See Distribution As Shown In Table On Pages 4-5)

| Place | Church | Aux. | S. S. Etc. | Total |
|----------------------|-------------|-------------|-------------|-------------|
| Arden..... | \$ 359.27 | \$ 25.00 | \$..... | \$ 384.27 |
| Andrews..... | 315.78 | 85.48 | 57.01 | 458.27 |
| Asheville First..... | 18,680.04 | 1,256.03 | 1,733.35 | 21,669.42 |
| Bethel..... | 175.00 | ..... | 2.00 | 177.00 |
| Black Mountain..... | 1,534.86 | 276.76 | 25.00 | 1,836.62 |
| Brevard..... | 644.00 | 551.00 | 110.00 | 1,305.00 |
| Britain's Cove..... | 130.79 | ..... | ..... | 130.79 |
| Bryson City..... | 503.49 | 159.00 | ..... | 662.49 |
| Canton..... | 922.42 | 404.60 | 151.89 | 1,478.91 |
| Dillingham..... | 216.66 | 32.10 | ..... | 248.76 |
| Etowah..... | 267.47 | 69.04 | 20.00 | 356.51 |
| Franklin..... | 766.00 | 150.00 | ..... | 916.00 |
| Hayesville..... | 147.50 | 33.00 | ..... | 180.50 |
| Hazelwood..... | 244.31 | ..... | ..... | 244.31 |
| Hendersonville..... | 8,095.55 | 1,970.79 | 1,497.82 | 11,564.16 |
| Highlands..... | 624.33 | 73.50 | ..... | 697.83 |
| Ivy Park..... | 45.50 | 10.00 | ..... | 55.50 |
| Kenilworth..... | 835.00 | 276.09 | 645.24 | 1,756.33 |
| Malvern Hills..... | 109.41 | 20.00 | ..... | 129.41 |
| Mills River..... | 369.37 | 193.00 | 165.84 | 728.21 |
| Montreat..... | 2,729.55 | 1,200.31 | 321.08 | 4,250.94 |
| Murphy..... | 253.85 | 94.50 | ..... | 348.35 |
| Oak Forest..... | 405.04 | 10.00 | 43.32 | 458.36 |
| Red Oak..... | 24.91 | ..... | ..... | 24.91 |
| Robbinsville..... | 153.72 | ..... | ..... | 153.72 |
| Swannanoa..... | 1,722.51 | 344.20 | 413.31 | 2,480.02 |
| Sylva..... | 60.66 | ..... | 5.00 | 65.66 |
| Waynesville..... | 624.49 | 262.00 | 129.00 | 1,015.49 |
| Weaverville..... | 1,032.43 | 848.80 | 128.16 | 2,009.39 |
| West Asheville..... | 1,816.69 | 670.00 | ..... | 2,486.69 |
| Total..... | \$43,810.60 | \$ 9,015.20 | \$ 5,448.02 | \$58,273.82 |

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

MOUNTAIN ORPHANAGE HAS
SERVED 700 CHILDREN

OWNED BY PRESBYTERY

And now vacation!

But vacation at The Mountain Orphanage always brings more things to do, both in play and in work.

There were no members of our family this year in the graduating class of our high school, so all of the boys and girls look forward to other years at school. This summer they will be busy in the many duties around the Home, and as the garden produces fruits and vegetables much canning will be done.

Those who are in the Home now are a part of seven to eight hundred children who have been received since Mrs. E. H. Bales opened the door of the cottage, shown in the cut on this page. Many of these have finished college, scores were sent back to their families when circumstances made it possible for them to care for the children.

The Mountain Orphanage, an institution founded in faith by the late Rev. R. P. Smith, D.D., has never rejected a child because of religious background or social handicap. Not more than 20 percent of the total have come from Presbyterian homes, and a very large number have come from homes where they would have had no religious training at all. It has been a source of gratitude that they have learned to know Jesus Christ as Saviour and have had made a profession of faith while in the Home. The whole family attends the Black Mountain Presbyterian Church, where those who unite with the Church hold their membership.

The work done at our Home has the cordial support, not only of the Presbyterians of Asheville Presbytery, but of scores of friends throughout the immediate area from which we receive children, and other friends in many parts of the United States. The Duke Endowment includes the Home in annual appropriations and individuals of many creeds and races share in the work.

The superintendent, Rev. D. R. Freeman, has a staff of four aides in the building at present: Mrs. Maggie Hammett, Miss Alice Stockton, and Misses Josephine and Lillie Woods. Mr. Garfield Harris is farm manager, and is temporarily assisted on a part-time basis by Mr. Anson Brown. Due to the lack of a die-

tion, Mrs. Freeman is substituting in this position.

Friends who can visit the Home are invited to come. Since the new highway from Asheville to Black Mountain has been opened, it is necessary to follow the old highway from a point about a mile west of Black Mountain, or at Swannanoa. A sign at the gravel road leading 400 yards to the campus can be clearly seen. It is about three miles from Black Mountain and twelve miles from Asheville.

Our Mountain Work

(IN ASHEVILLE PRESBYTERY)

VOL. IX

ASHEVILLE, N. C., NOVEMBER, 1922

No. 33

The Origin and Growth of The Mountain Orphanage

THE FIRST HOME

This is a picture of the cottage in which the Mountain Orphanage was organized, January 19, 1904. It was the first home of its kind established in the Appalachian Mountains to care for homeless mountain children. It was located at Crabtree in Haywood County, about thirty miles west of Asheville. The need of such a home was obvious on all sides, there being so many homeless children left to drift away into ruin of body, mind and soul.

The first building was a very plain cottage of four rooms and equipped with second-hand furniture of like character. The entire plant cost about five hundred dollars; however, it was better than no home at all for the "left-over" children. The first day the Home opened its doors, six little children entered. An excellent Christian woman, having had several years' experience in teaching, was placed in charge. She was mother, housekeeper, teacher, etc., all alone. For maintenance she had a promise of twenty dollars per month, ten of it for her salary, and the other ten for food supplies. A gloomy prospect, you say, truly it was, yet from that day to this not one of the children has suffered for lack of food or for clothing.

The number of inmates kept increasing till fourteen children were crowded within the walls of that hospitable little Home, while scores stood without begging for shelter. This congestion continued for four years, when two men made it possible for the Home to be removed to a larger house and one better equipped for training the children, forty being its capacity.

THE SECOND HOME

This Home is located at Balfour, near Hendersonville, and has been the



FIRST HOME, CRABTREE, N. C.

dwelling place of this Orphanage Family for the past fourteen years. During this time many improvements have been made year by year to give the children good physical, mental and spiritual training. These privileges have been given to more than three hundred boys and girls, and nearly all of them have become good citizens, filling useful positions in church and state. Their records for industry, morality and Christian living are better than that of the average citizen of this country. Withal, the equipment of this Home is also inadequate. In case of fire the lives of the children would be in great peril in these wooden buildings. This and other reasons make it necessary to provide a still better home.

THE THIRD HOME

This Home is being built on a farm of 135 acres on the highway between Swannanoa and Black Mountain, about twenty-five minutes' ride from Asheville and about fifteen from Montreat. The walls of the building

are made of brick and tile. The entire plant will cost about seventy thousand dollars. It will have equipment suitable for training boys and girls how to meet present-day requirements in the various walks of life.

First home of The Mountain Orphanage, on Crabtree Creek, Haywood County. Now located on old Asheville - Black Mountain Highway, 12 miles east of Asheville.



Daniel Webster said:



"WHATEVER MAKES MEN GOOD CHRISTIANS MAKES THEM GOOD CITIZENS."

1947 YOUNG PEOPLE'S CONFERENCES

Montreat, N. C. — June 9-14, 1947
General Rules And Re-
quirements This Year

No one may attend the Pioneer Camp unless he or she will be eligible for the Intermediate Department of your Sunday School on October 1, 1947.

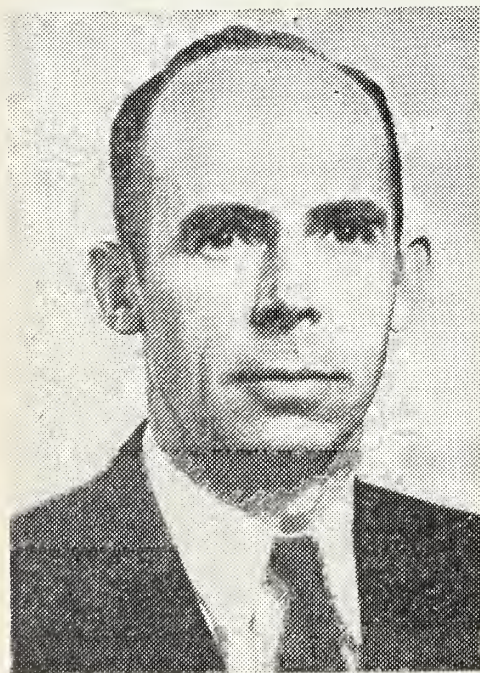
No one may attend the Senior Conference unless he or she will be eligible for the Senior Department of your Sunday School on October 1, 1947, unless they have attended three consecutive Intermediate Conferences prior to this year.

No one may attend either conference unless he or she is a bona-fide member of some Church, some Sunday School or some Young People's Organization affiliated with Asheville Presbytery, or a Presbyterian Church within the bounds of the Presbytery.

It is desired that each delegate shall be selected by the Pastor or Session, or both, with a view to sending young people who will co-operate in the ideals and purposes of the conferences, and that these be fully explained to each delegate before they leave home.

Each minister is asked to select one person in his congregation within the age limits of the Senior Conference who will assist him in a Vacation Bible School during the summer, and, if possible, send that person to the Conference, instructing her to take the seminar course on Vacation Bible School work.

REV. C. C. WEST



Mr. West, who came from Cornelia, Ga., on May 1, to become pastor of the Malvern Hills Presbyterian Church, will be installed pastor of this congregation at the evening service on June 15. Rev. J. R. McGregor, D.D., of Montreat, will preach

SENIOR CONFERENCE DAILY FEATURES

(Continued from Page 1)

ment at the Conference.

My Christian Faith: Rev. H. B. Dendy.
My Christian Growth: To be named.
My Christian Outreach: Rev. C. C. West.
My Christian Works: Rev. Paul Warren.
My Christian Comradeship: Mrs. F. A. Plummer.

Optional Courses

Third Class Period, 11:00 A.M. Special Courses for special groups, including two general courses and two restricted courses. The general courses are limited to one-half of those **not** taking either of the restricted courses.

Church History: Rev. Robert King.
Comparative Faiths: Rev. J. C. Limc.
Vacation Bible Schools: A seminar led by Miss Grace Lyons, and others, for all who plan to help in Vacation Bible Schools this summer.

Church Music: Miss Elizabeth Woodhouse, for all who have had some training or experience in music and will serve in the Conference Choir.

Youth Fellowship Assembly

A period of discussion by the young people of their own problems, under the guidance of their Council. Miss Betty McMurray, President.

Recreation

Afternoon recreation, games, swimming, night programs, etc., under the direction of Miss Jessie Newbold, D.R.E. elect of the First Church, Asheville, assisted by others.

Counsellors

Rev. M. P. Reid, head counsellor for boys, with others.
Mrs. C. M. Sawyer, head counsellor for girls, and others.

Counsellors and other adult leaders will unite in a special course on Young People and their needs, to be announced.

Inspirational Services

Rev. J. R. McGregor, of Montreat, speaks each evening, and the last feature of the Conference will be a Communion Service.

Young People should not arrive at Montreat before 4:00 P.M. The conference cost of \$11.80 is all paid to the Mountain Retreat Association, if paying by check make same payable to the Association. Get sheet furnished each Minister or Clerk of Session for further details and Enrollment Blank.

the installation sermon.

Rev. Walter Baldwin, formerly chaplain in the U. S. Navy, who has recently completed special work at Princeton Theological Seminary, has arrived at Brevard to become pastor of the Brevard-Davidson River Church. He will be installed during the month of June.

PIONEER CAMP TO HAVE MANY ATTRACTIONS

(Continued from Page 1)

foot by 40 foot barracks plus a large assembly building with kitchen and dining facilities. Beds are of the double deck steel bunk type, 50 of which are new and will be equipped with new mattresses. The mattresses on other beds will have new covers. Sanitary facilities are adequate. Water for drinking is furnished by a spring, located high above the camp, and is piped to the Camp.

The grounds are large enough for all types of recreation, including baseball, tennis, tennis courts are available, horse-shoes, badminton, etc. There is also a natural swimming pool, on the grounds, available for use during the recreation period. The Y.M.C.A. is providing equipment for all types of recreation for boys and girls. Ample precautions will be made for the safety of the children, in the water as elsewhere. Two young men, who have been especially trained for this type of work, will serve as guards at the swimming pool. These two young men have not only had training but have had several years of experience working with the Y.M.C.A. Camp there each summer. During their time of service there not a single accident has occurred.

In addition to the camp staff proper, there is a caretaker who lives on the camp grounds to see that all equipment is kept in order.

The charge to the children for the Camp is for food for the children. The menu has already been prepared and submitted to the Directors of the Camp for their approval. The Y.M.C.A. is making no charge for the use of the Camp and facilities. And, in addition, they are providing all athletic equipment and guards for the swimming pool.

The camp staff will consist of well trained men and women who are vitally interested in the welfare of the children. There will be an adequate number to see that every child is given proper attention and care, during his stay at camp.

WEST ASHEVILLE Y. P. HAVE TRAINING DAY

The newly elected Youth Fellowship Council of the West Asheville Presbyterian Church set aside Sunday, April 13, as a day of training and planning for this church year's work.

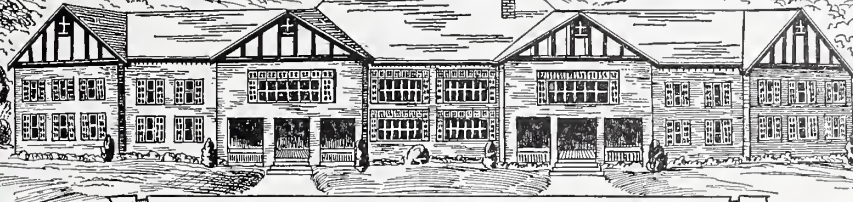
The entire Council met at 8:00 o'clock for breakfast at the Church. After the meal, the group had a devotional period. Then all the members attended Sunday School and Morning Worship.

At 3:00 P.M. the Council met again at the Church. The entire afternoon was spent in training each member for his specific duties, in planning for the year's work, and in setting definite goals to be accomplished for the year. The Council then prepared supper.

7,225

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



MAIN BUILDING MOUNTAIN ORPHANAGE

37 Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Vol. XXXVI.

WEAVERVILLE, N. C., JUNE, 1947.

Number 6

1947 GENERAL ASSEMBLY MET AT MONTREAT

CUNNINGHAM MODERATOR

Summary Of Proceedings Show Progress — McGregor Installed Montreat President

The eighty-seventh General Assembly of the Presbyterian Church adjourned its meeting at Montreat, N. C., on June 3, and will meet in Atlanta, Ga., in 1948 in connection with the One Hundredth Anniversary of the First Presbyterian Church in that city.

Of interest to readers in Asheville Presbytery, certain facts relating to the Assembly are presented in this issue of Our Mountain Work. Not having space to discuss these in full, we give a bare outline and refer our readers to the complete information to be found in the current issues of the church papers, The Christian Observer, The Presbyterian Outlook, and The Southern Presbyterian Journal.

The Moderator

Dr. John R. Cunningham, President of Davidson College, was elected Moderator. Dr. Cunningham was at one time a member of the Synod of Appalachia. He has preached in the Asheville First Church and is well known throughout the Presbytery. "He made an excellent presiding officer over a somewhat difficult Assembly," according to the report in The Christian Observer.

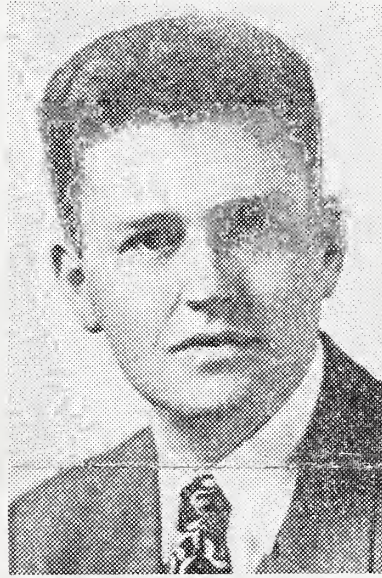
Montreat President

Dr. J. Rupert McGregor, member of this Presbytery, was installed President of the Mountain Retreat Association, and the Assembly voted to provide \$40,000.00 annually over a period of five years to make possible the completion of the new hotel at Montreat.

A special service held on Sunday afternoon recognized the work of Dr. and Mrs. R. C. Anderson. Dr. Anderson has been President of the Mountain Retreat Association for thirty-six years. In the resolu-

(Continued on Page 4)

REV. WALTER BALDWIN



NEW BREVARD PASTOR

THE PRESBYTERIAN HOUR 1947 RADIO SERIES

Rev. John M. Alexander, D.D., 36 Hunter Street, S.W., Atlanta, Ga., Director of Radio for the Presbyterian Church, U. S., announces that the 1947 series of radio broadcasts will begin on July 6 and end on October 26. "During the months of July and August," he says, "we shall alternate with The Episcopal Hour, both of us bringing a series of evangelistic messages. In September and October the speakers on The Presbyterian Hour will emphasize the fundamental doctrines of the Church." The general theme of the series will be "Faith That Fortifies." The following is the list of topics and speakers for the series:

July 6: "If The Cross Could Speak."
W. A. Alexander, pastor First Church, Shreveport, La.

July 20: "The Law Of Sin And Death."
Claude H. Pritchard, Secretary Executive Committee of Home Missions, Atlanta, Ga.

These Sunday morning radio addresses will be heard this year over a network of fifty-seven southern stations. Station WNCN, in Asheville, 570 on your dial, is one of the fifty-seven.

SUMMER WORKERS IN FIVE FIELDS IN PRESBYTERY

TWO SUPPLYING PULPITS

Three Of Five From Churches Of Asheville Presbytery—Bible School Work Included

Summer students and helpers in the Presbytery are at work in five different fields. Two of these are ministerial students and three in Vacation Bible Schools.

Frank M. Caughey

Mr. Caughey, a student of Princeton Theological Seminary, son of a Presbyterian minister, is assisting Dr. Dendy in the Weaverville area and supplying the pulpit at the Brittain's Cove Church each Sunday morning. Included in this work is the Red Oak Presbyterian Church, Vacation Bible Schools, and the Weaverville Camp for Young People held each summer at Dillingham. Mr. Caughey also serves as a counsellor in the Pioneer Camp.

Ed Whitson

Mr. Whitson, a member of the Kenilworth Presbyterian Church and a candidate for the ministry under the care of Asheville Presbytery, is supplying the Sylva field for a period of from six to eight weeks. Mr. Whitson is a student at Presbyterian College in South Carolina and for four years was in the armed forces of our country. He will also serve as far as possible among the students at Western North Carolina Teachers' College at Cullowhee.

Every effort is being made to secure a permanent minister for the Jackson County field with the Sylva congregation as the center. Several new Presbyterian business men have recently moved to Sylva. The small congregation worships in the Episcopal Church and a survey of the community shows that there can be an aggressive Presbyterian Church at Sylva.

Bible School Workers

As reported in the May issue of Our Mountain Work, Miss Grace Lyons, of Kingsport, Tenn., is helping in a Vacation

(Continued on Page 6)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE, TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII June 1947 Number 6

June - July - August

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

June: Home Missions and Stewardship.

July: Religious Education.

August: Christian Social Service.

Montreat Conference Schedule:

Christian Education: June 24 - July 1
(Noon).

Woman's Auxiliary Training School:
July 1 (Night) - July 7 (Night).

Leadership School: July 8 (Night) - July
17 (Noon).

Assembly Men's Council:

Assembly S. S. Supts. Council: July 17
(3:00 P.M.) - July 18 (Noon).

Men-at-Montreat Conference:

(Includes S. S. Supt., Conf. & Men's
Work Conf.) July 18 (3:00 P.M.)
July 20 (Noon).

Directors of Religious Education: July
18 - July 21.

Young People's Council: July 18 (10:00
A.M.) - July 22 (Noon).

Young People's Leadership School: July
22 (Night) - July 30 (8:00 A.M.)

Radio: July 30-31.

Home Missions: Aug. 1 - Aug. 7 (Noon).

Adult Conference: Aug. 7 (Night)

Aug. 10 (Night).

Foreign Missions: Aug. 11 - Aug. 17.

Ministers' Forum: Aug. 18 - Aug. 22.

Ministers' Wives' Forum: Aug. 18 - Aug.
22.

Bible Conference Aug. 18 - Aug. 27.

For Presbytery:

July 15: Mid-Summer Meeting of Pres-
bytery at Weaverville. 10:00 A.M.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not
later than the first day of month of publication.

RELIGIOUS EDUCATION

The opportunity of religiously educated people is so great at this time (and all times) that we must work and pray for our community and church people and promote religious education through our young people. Let us not forget to pray for our young people going to Montreat and Canton this month and always remember our Training School at Richmond, Va.

Religious Education is more than just knowing the Bible; it is "Being and Doing." Let us not forget we can be a churchman in all our work at home or away from home, and **doing** is the same. We can help people become informed and thoroughly Christian in all their thoughts and attitudes if we will be and do ourselves.

Pray that we may have more young people attend the Conferences and Training Schools, that we may have in our own Auxiliaries more young people educated into the work of our Church and Auxiliary.

Rosa P. White,
Sec'y of Religious Education.

ORPHANAGE RECEIVES MACFARLANE BEQUEST

The Mountain Orphanage was named a beneficiary of the will of Mrs. Edelweiss Noyes Macfarlane, who passed to her reward in New York State on April 2, 1946. Her son, Graham Macfarlane, III, in Asheville on other business, has given The Mountain Orphanage a check in the amount of \$3,000.00, being the amount designated for the Orphanage in her will. Mrs. Macfarlane had been a friend of the Orphanage for some years and was a former member of the First Presbyterian Church of Asheville. Her more recent home was at Naples, N. Y., although she passed away after having been for some time in a hospital at Canadaique, N. Y.

JULY PROGRAMS

INDIVIDUAL PREPARATION

Did you memorize Matthew 5:17-20? Under the topic **Do I Do What I Say?** on Page 16 of **The Guidebook For The Presbyterian Woman** will be found questions and Scripture that will be the basis for discussion at the circle meeting.

GENERAL CIRCLES

Topic: **Do I Do What I Say?** Suggested program material is on Pages 20-23 in the Program Circle Program Booklet **Thy Kingdom Come - Beginning In Me**. This program should also include a discussion of the article **The Sunday School Depends On The Home** by Rev. W. Taliaferro Thompson, D.D., which appears in the July issue of **The Presbyterian Survey**.

AUXILIARY

Topic: **Not "Fashionable Tolerance" But "Burning Faith."** Basic material for this program is in the booklet **Thy Will Be Done - Now!** on Pages 26-32. What is your interpretation of "fashionable tolerance?" of "burning faith?" What are your ideals for your community?

BUSINESS WOMAN'S CIRCLE

Topic: Same as Auxiliary. The special article in the July **Presbyterian Survey** by Rev. W. Taliaferro Thompson, D.D., is recommended, as well as other articles. Some form of Bible Study should be a part of this program.

WHITE CROSS

White Cross gifts for 1947 will go to the Dispensary at Moma, Africa. Our Synodical President has received a letter from Mrs. John Morrison. It is hoped that each Auxiliary will be prepared for the list of needs to be presented shortly. Your White Cross Secretary or President will receive detailed information from Mrs. Claud Bolton, Presbyterial Secretary of White Cross.

TAKE ADVANTAGE OF THE CONFERENCES AT MONTREAT THIS SUMMER

See Schedule In Column One. Write Rev. J. R. McGregor, President,
Montreat, N. C., For Further Details.

1947 Conference - Camp

98 AT Y. P. CONFERENCE

The 1947 Young People's Conference of Asheville Presbytery closed a successful five-day session at Montreat with an enrollment of fifty-three girls and forty-five boys from eighteen churches, together with twenty-one adults, three of whom are doing Vacation Bible School work in the Presbytery during this summer.

The closing feature of the Conference was a Communion Service conducted by Rev. Robert King and Rev. W. H. Styles, assisted by other ministers in the Presbytery. Dr. King had delivered the last two messages in the series of inspiration services held each night.

The daily schedule was featured by a Bible Hour taught by Rev. R. E. McClure, who used the first eleven chapters of Genesis as the basis of the study. Following the Bible Hour, there were five classes simultaneously on each of the five commissions of the Presbyterian Youth Fellowship. In the third period, there were four optional courses.

The five commissions taught in the Conference were: On Christian Faith, Rev. H. B. Dendy; On Christian Growth, Rev. Walter Styles; Christian Outreach, Rev. C. C. West; Christian Works, Rev. Paul Warren; and Christian Comradeship, Mrs. F. A. Plummer.

The third class period included: Church History, taught by Rev. Robert King; Comparative Faiths, by Rev. J. C. Lime; Church Music, by Miss Elizabeth Woodhouse, who led the singing for the Conference, using the class as a choir; and Vacation Bible Schools, taught by Miss Grace Lyons, Miss Mildred Gilreath, and Miss Jane Peck.

An outstanding feature of each day was the worship service beginning on Monday night and continuing each morning during the Conference. These services were built around the theme, "God Is A Spirit," and were led by the young people from Swannanoa, Hendersonville, Black Mountain, Mills River, Canton, and Asheville First, in the order named.

Each day at noon, under the leadership of Miss Betty McMurray, President of the Young People's Council, an assembly was held for discussing local plans and work, and an informal vesper was conducted at 7:15 o'clock each evening under the leadership of the Council. On the last night of the Conference, Mr. McClure conducted a brief installation service for Beryl Roberts, newly elected Secretary, and for the three commission chairmen who were present at the Conference. Five chairmen were named for the current church year as follows: Christian Faith, John Neville; Christian Growth, Carolyn Mitchell; Christian Outreach, Gary Price; Christian

(Continued on Page 4)

PIONEER CAMP ENROLLS 71

The Pioneer Camp Session held at Camp Hope from Monday, June 9, to Saturday, noon, June 14, was climaxed by a Communion Service where the entire group of campers came forward and rededicated themselves to service in Christ's Kingdom here on earth. The 100 percent response to the call for rededication to Christian living was primarily influenced by the deep spiritual atmosphere prevailing during both recreational and study periods.

Camp Hope is situated on the Waynesville-Brevard Highway at the west slope of Mount Pisgah and the camp area itself resembles the level bottom of a deep natural bowl formed by forest-covered mountains which surround the section on three sides. A clear mountain stream borders the camp on two sides and a naturally-formed "swimming hole" was one of the chief attractions of the recreational period. Cool breezes passing up and down between the mountain ranges insured cool daylight hours and comfortable sleeping at night. Generally speaking, many of the young people expressed a desire that the Pioneer Camp be held at Camp Hope, next year, since recreational facilities were excellent and the atmosphere conducive to deep spiritual contemplation.

A typical day at Pioneer Camp began with a voluntary early morning "dip" in the swimming hole at 6:30 o'clock when weather conditions permitted. At 7:00 o'clock late sleepers were aroused and a half-hour period for cleanup followed. Breakfast bell was rung at 7:30 o'clock and a short devotional period followed. The time between 8:15 A.M. and 9:00 A.M. was spent cleaning up cabins, making beds, and in preparation for class periods which began at 9:00 A.M.

On the first morning of the camp period, all campers were placed in one of seven Quest Groups. These Quest Groups were taught by a single counsellor selected for that purpose. The instructor was held responsible for teaching a definite educational program for a two-hour period. The purpose of the Quest Sessions was to acquaint the Pioneers with the Bible and something of its history down through the ages, and to stimulate their use of it as a book of guidance, inspiration, and pleasurable reading. A tremendous variety of subject material was covered in this period, and some counsellors naturally stressed various topics, although following the same general outline. These Quest Groups generally met by themselves at various spots throughout the woods and occasionally groups were combined.

The period from 11:00 to 11:30 A.M. was set as free time with a short assembly period following at 11:30 A.M., where an

(Continued on Page 4)

ASHEVILLE PRESBYTERIAL

1947 BIRTHDAY OFFERING

| Auxiliary | Amount |
|--------------------------|------------|
| Andrews | \$ 35.00 |
| Arden | 15.15 |
| Asheville First | 247.92 |
| Black Mountain | 59.60 |
| Brevard - Davidson River | 43.50 |
| Bryson City | 25.00 |
| Canton | 40.00 |
| Dillingham | 6.00 |
| Etowah | 6.00 |
| Franklin | 55.62 |
| Hazelwood | 18.71 |
| Hayesville | 10.00 |
| Hendersonville | 237.65 |
| Highlands | 9.00 |
| Kenilworth | 52.13 |
| Malvern Hills | 14.00 |
| Mills River | 26.26 |
| Montreat | 316.95 |
| Murphy | 14.25 |
| Oak Forest | 16.50 |
| Swannanoa | 54.00 |
| Waynesville | 30.00 |
| Weaverville | 200.75 |
| Total | \$1,609.49 |
| West Asheville | 75.50 |
| Total | \$1,609.49 |
| Increase over 1946 | 263.57 |

(Report to June 9, 1947)

MISSION STUDY BOOKS

The Home Mission Study Book for the fall, **From The Past To The Present***, is new and different being in the form of a Handbook about the size of **Reader's Digest**. It pictures Home Mission Work, showing the advance steps taken, expansion of the work, opportunities today, organizational structure of Home Missions, presents trends in the work, and foreign language groups served by Home Missions. The closing section deals with the need for ministers to carry forward the work.

The theme for special reading during the Foreign Mission Season is **World Evangelism**. For adults and young adults the book is **Committed Unto Us*** by Willis Lamott, Missionary to Japan, 1919-1938, and author of mission study books, including books on China and Japan. Price \$1.00 (256 pages, very readable!) Orders from Educational Department, Box 330, Nashville 1, Tenn. A **Guide For Leaders Of Adult Groups On World Evangelism**, by Margaret B. Cobb, price 35c, carries especially good plan on last two pages.

*Order from Presbyterian Book Store, Richmond 9, Va., or Dallas, Tex.

**1947 GENERAL ASSEMBLY
MET AT MONTREAT**

(Continued from Page 1)

tions adopted by the General Assembly is the following paragraph:

"That the General Assembly assure Dr. and Mrs. Anderson of a deep appreciation on the part of the entire Church for their notable service, and of lasting gratitude for the unstinted generosity which has characterized their labors in making Montreat an institution in which the whole Church can take pride, and which future generations can use in grateful memory."

Union

The General Assembly received a report from the Committee on Co-operation and Union presenting a plan for a proposed union of the Presbyterian Church, U. S., with the Presbyterian Church, U.S.A. The plan of union was sent down to the Presbyteries "for study and comment only." No official vote can be taken on this plan this year and it is to be re-submitted to the 1948 General Assembly after all of the suggestions have been considered by the Committee.

Federal Council

In answer to twelve overtures with reference to membership of the Southern Presbyterian Church in the Federal Council, the Assembly considered a recommendation for the appointment of a special committee to study the whole matter and bring in a report in 1948. A substitute motion prevailed, however, and the action of the Assembly as it now stands is to send the whole matter of future membership in the Federal Council back to the Presbyteries for their "advice and consent." Asheville Presbytery was one of the twelve and requested that the Assembly withdraw from the Council.

Program of Progress

The Assembly unanimously endorsed a proposal of its Stewardship Committee calling for advancement in evangelism, church attendance, new chapels, the development of Stewardship in the life of the Church, and the raising of \$7,250,000.00 during a five-year period for the combined work of all executive and promotional agencies of the Church. The financial objectives are to be over and above the regular budget.

Evangelism

The report of the Stated Clerk showed that there had been 23,121 received on Profession of Faith and 40,127 on Certificate during the past year, this being the largest since 1940, and the combined figure the largest in the history of the Church. The program of Visitation Evangelism promoted by Dr. H. H. Thompson and his associates is given large credit for

(Continued on Page 5)

98 AT Y. P. CONFERENCE

(Continued from Page 3)

Works, Joanne Flanagan; Christian Comradeship, Bill Miller.

An orchestra organized under the leadership of Bob Matthews, Treasurer of the Young People's Council, added much to the vesper services and the Stunt Night Program. Six persons played in the orchestra as follows: Tom Robertson, trumpet; Barbara Lashley, cornet; Joanne Flanagan, flute; Dorothy Colburn, flute; Robert McClure, trombone; Bob Matthews, trombone; Frances McClure, piano.

Recreational features were under the leadership of Miss Jessie Newbold, who is to be the Director of Religious Education at the First Presbyterian Church, Asheville, after August 1. Miss Newbold was assisted by other members of the faculty, together with Miss Dabney Adams, of Asheville First, and Miss Frances McClure, pianist for the music class, the assembly periods, and the recreational features.

Rev. M. P. Reid and Mrs. C. W. Sawyer, as head counsellors, were assisted by members of the faculty, and Mrs. R. E. McClure, Mrs. Paul Warren, Mrs. H. B. Dendy, and Misses Adams and McClure.

The inspirational message for the first three evenings was brought by Rev. J. R. McGregor, who was called away in an emergency after the Wednesday night service. Dr. King, who spoke on Thursday and Friday nights, was selected from the faculty by a secret ballot taken among the faculty and Young People's Council. In response to an invitation given on Friday night, there were three who made a profession of faith and every member of the Conference present joined in a dedication service, after which thirty-six young people indicated to their counsellors a willingness to dedicate themselves to full-time Christian service.

Churches represented at the Conference were:

| Church | Boys | Girls |
|--------------------|------|-------|
| Arden | 2 | 0 |
| Andrews | 0 | 1 |
| Asheville First | 7 | 11 |
| Black Mountain | 3 | 0 |
| Brevard | 2 | 2 |
| Bryson City | 2 | 0 |
| Canton | 2 | 3 |
| Franklin | 2 | 2 |
| Hendersonville | 1 | 7 |
| Kenilworth | 12 | 5 |
| Malvern Hills | 1 | 0 |
| Mills River | 1 | 2 |
| Murphy | 0 | 2 |
| Oak Forest | 1 | 0 |
| Swannanoa | 1 | 5 |
| Waynesville | 2 | 2 |
| West Asheville | 3 | 8 |
| Mountain Orphanage | 3 | 3 |
| Totals | 45 | 53 |

PIONEER CAMP ENROLLS 71

(Continued from Page 3)

nouncements were made and results of cabin inspections generally the chief attraction. The period from 12:00 noon to 1:00 P.M. was designated as free time and lunch followed at 1:00 P.M. A general atmosphere of joviality, singing and social good time together prevailed at all meals.

Immediately following luncheon was a rest period up until 3:00 P.M. All campers were required to rest quietly in their cabins, and reading of Bible assignments, memory work and religious discussions were encouraged.

Recreation period followed at 3:00 P.M., lasting until 5:30 P.M. The swimming hole was the chief attraction during this period with the softball diamond running a close second. Archery, horseshoes and badminton were also considerably popular.

Supper hour came at 6:00 P.M., followed by a vesper program of hymn singing and short devotional talks by various members of the staff. After vespers each evening and up until 9:00 o'clock, an informal social time dominated the scene, where pictures of the Holy Land were projected on the screen and a lecture given, stunts participated in by all groups, and some outside entertainment provided.

The last half-hour before lights-out was spent in the various cabins with cabin counsellors taking charge of evening devotions. Here each child was encouraged to take part in sentence prayers and devotional thinking.

Unusual interest in the Quest Program was displayed by the large majority of the children, and in spite of several rainy days, a wonderful time without any dull periods was the net result of a week at Pioneer Camp, this year.

Those in charge of the Camp were: Rev. D. O. McInnis, Director; Mrs. H. M. Neibert, Camp Nurse; Mrs. H. G. Williams and Miss Helen Bell, Camp Mothers; Rev. J. B. Davidson and Mr. John Neville, Jr., in charge of recreation; and Rev. J. C. Neville, Rev. J. C. Plexico, Miss Mary Ann Dendy, Mrs. W. G. Shrimp, Miss Zunita Wakefield, Mr. Frank Caughey, and Mr. E. B. Whitson, Quest Leaders.

Under the Pioneer Camp setup, every adult leader served in the capacity of counsellor. Each adult lived with the children and acted in whatever capacity they were needed.

Representation by churches was as follows: West Asheville 11, Kenilworth 10, Mountain Orphanage 9, Highlands 6, Canton 5, Marshall 4, Asheville First 4, Hazelwood 3, Andrews 3, Bryson City 2, Oak Forest 2, Franklin 2, Murphy 2, Black Mountain 2, Arden 2, Weaverville 2, Mills River 1, and Etowah 1.

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

CHERRY PICKING TIME AT MOUNTAIN ORPHANAGE

Six Graduate From Grammar School—New Helpers

Cherry season at Mountain Orphanage brings delight to girls and boys alike. One is reminded of Hambone's amusing remark, when he said: "Picking berries sho' is hard work; it makes mah jaws so tiahed." The boys also experience some of this "hard work" as they fill their buckets with cherries and tire their jaws at the same time.

June is a month of rare beauty at the Orphanage. The grounds are covered with a rich carpet of green and trees are draped in thick foliage. The children have fun at their games out-of-doors in their spare time. They also have regular daily tasks, while the older boys work on the farm under Mr. Harris' able supervision.

On the evening of May 28 six of our girls and three boys graduated from the Grammar School at Swannanoa. Those receiving certificates were: Bertha Steadman, Jean Holt, Edith Reagan, Lou Etta Reagan, Freida White, Joe Tweed, Clyde Reese, Robert White, and Dean Nichols. They made a fine apperance in their pretty white dresses and new suits.

Clyde Reese took first honors in the class and was presented with a medal by the American Legion for "The Best Citizen," an all-round honor. We are proud of him.

Miss King, of Coker College and New York, is giving both instrumental and vocal lessons here twice a week. All welcome her return.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Miss Claudia Sample, Hendersonville, N. C., by Mr. and Mrs. Thomas D. Clark, Hendersonville, \$10.00; Mr. and Mrs. L. K. Singley, Tryon, N. C., \$5.00; and Mrs. A. G. Randolph, Hendersonville, \$5.00.

Previously reported, \$780.00.

Mrs. Freeman's sister and niece, Mrs. Pauline O. Keeley, and her daughter, Clarice, have also just arrived this week from Texas. They were welcomed with songs of greeting in the dining room and with much enthusiasm by the children and "staff" as well.

Next week we send a number of delegates to the Pioneer Camp at Canton and also to the Senior Y. P. Conference at Montreat. Both girls and boys are making their preparations now and expect to be away from June 9th to the 14th.

The Orphanage has had the pleasure of visits from two of the girls and one of the boys who used to be here. First, Carolyn Steadman came from Hendersonville, and more recently her sister, Katherine, paid a visit. She came from Louisville, Ky., where she is happily located with the family of Rev. E. A. Johnson. Fred Thomas was also here; he is back from service abroad in Korea, and is glad to be "Home" once more.

1947 GENERAL ASSEMBLY MET AT MONTREAT

(Continued from Page 4)

this advance. The goal set for the next five years is 100,000 new members each year.

Statistics

Reports from the Stated Clerk showed a total membership of 613,701, a net increase of 20,283 over the past year. With 2,638 ministers this gives the Church an overall membership of 616,339, the largest in its history.

Thirteen thousand eight hundred and four adult baptisms (increase of 2,307), and infant baptisms of 11,907 (increase of 2,538), were reported. There was a net increase of 19 ordained ministers over against a loss of 79 by death or transfer. Candidates for the ministry reached a new high of 512.

Fifty-two new churches were organized, 27 were dissolved, leaving a total of 3,542. In these churches there are 44,301 elders and deacons, 20,180 ruling elders, and 24,121 deacons.

The Sunday School enrollment reached 448,262 (being an increase of 25,250).

Contributions

Total contributions of \$26,279,089.00, or nearly double what they were five years ago (\$14,116,066.00), were reported for the year just closing. The per capita gifts of the Church were: For current expenses, \$29.54, in increase of \$4.50 over the previous year; for benevolences, \$13.29, an increase of \$2.28. Adding the figures brings the total per capita gifts of the year to \$42.82.

It is interesting to know that the cost of the overhead expenses of the General Assembly for the new church year are estimated at \$58,750.00. The possible enrollment of the Assembly has increased from 334 in 1936 to 386 in 1946. The cost per commissioner has increased \$8.07 each during these ten years. Costs of printing and other expenses made it necessary to increase the per capita tax from 9 to 10 cents. This tax is paid by every Church in the General Assembly through the Stated Clerk and Treasurer of each separate Presbytery.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

DENDYS CELEBRATE 25TH ANNIVERSARY



Weaverville Church Building 1922-1926

Rev. and Mrs. H. B. Dendy celebrated their twenty-fifth wedding anniversary and Dr. Dendy's twenty-fifth anniversary as pastor of the Weaverville Church on Sunday, June 1, 1947. On the following Wednesday evening an informal reception was given as a surprise to Dr. and Mrs. Dendy and they were presented with a chest of silver by the congregation.

This has been Dr. Dendy's only pastorate. He was the organizer of the Presbyterian Church in Weaverville and has seen it grow during the twenty-five years to the place where the membership now is 284 with a Sunday School enrollment of 160, the benevolent contributions from the church exceeding \$1,500.00 per year. There have been two ministers coming from this congregation and a number of other full-time Christian workers.

During the past year Dr. and Mrs. Dendy taught Bible in the Weaverville Schools, Miss Mary Anne Dendy taught Bible in the Asheville City Schools and Miss Ruby Cross in the Swannanoa Schools, all of these coming from the Weaverville congregation. The picture shown on this page is the original building in which the congregation started work in 1922. They now have an extensive stone building for church and religious education purposes and are planning to build a new manse.

MISS BERNHARDT DRE
AT HENDERSONVILLE

The Presbyterian Church in Hendersonville has secured the services of Miss Elizabeth Bernhardt as full-time Director of Religious Education. Miss Bernhardt began her work in Hendersonville on June 1.

She is a native of Lenoir, N. C., a graduate of Salem College, and has had a year at the Assembly's Training School in Richmond, Va. She will maintain an office in the Church House and her local address in Hendersonville is: 1015 Oakland Street, care of Mrs. Fred. C. Shelton,

BALDWIN AND WEST
INSTALLED PASTORS

Rev. Walter R. Baldwin was installed pastor of the Brevard - Davidson River Church on June 8, and Rev. C. C. West was installed pastor of the Malvern Hills Church on June 15. Each of these services was at 8:00 P.M.

The commission to install Mr. Baldwin met at the Church and Rev. J. C. Neville preached the sermon. Rev. J. B. Davidson charged the minister, and Ruling Elder C. R. Bailey charged the congregation. Rev. R. E. McClure was chairman of the Commission.

At Malvern Hills, Rev. J. R. McGregor, D.D., preached the sermon, Rev. D. R. Freeman charged the minister, and Mr. McClure presided and delivered the charge to the congregation.

EVANS BRINGS BRIDE
TO FRANKLIN MANSE

Our Mountain Work extends sincere congratulations to Rev. Hoyt Evans, of Franklin, upon the occasion of his marriage to Miss Martha Elizabeth Troupe, at

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COLLEGE**

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A Fully Accredited College
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JOHN R. CUNNINGHAM
President

SUMMER WORKERS IN FIVE
FIELDS IN PRESBYTERY

(Continued from Page 1)

Bible School at Highlands, with Rev. J. B. Davidson, pastor. Miss Mildred Gilreath, of Mills River, is helping at Hazelwood, where Rev. S. R. Crockett is the minister. Miss Jane Peck, of the Malvern Hills Church, is helping at Murphy, where Rev. T. G. Tate is the minister. Reports from these schools and others in the Presbytery will be carried in the next issue of *Our Mountain Work*.

the Emmanuel Presbyterian Church, Philadelphia, Pa., on June 19.

A cordial welcome is extended to Mrs. Evans as Mr. and Mrs. Evans move into the manse at Franklin, where he is the pastor. Mrs. Evans is the daughter of Dr. and Mrs. John F. Troupe and has been a teacher of art in Philadelphia and New Jersey. She was also one of the directors of the Pioneer Camp of Philadelphia Presbytery.

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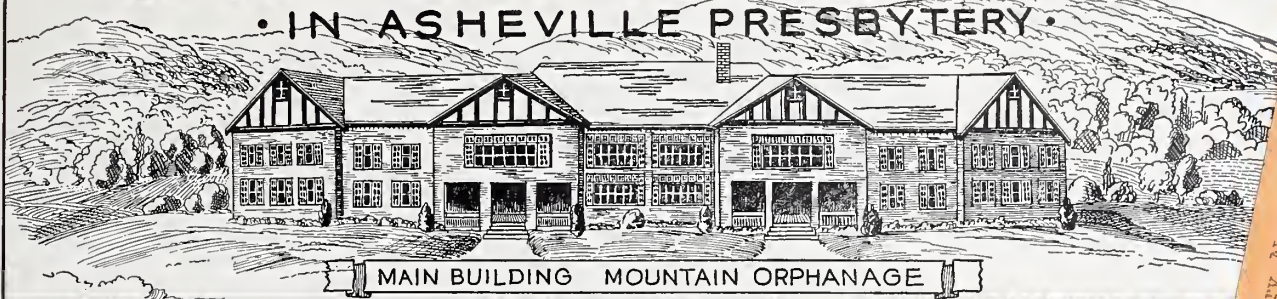
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VISIT OUR BRANCH AT MONTREAT DURING JULY AND AUGUST

OUR MOUNTAIN WORK

IN ASHEVILLE PRESBYTERY



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

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V. XXXVI WEAVERVILLE, N. C., JULY, 1947. Number 7

FREEMAN RESIGNS --- BARKLEY NEW ORPHANAGE HEAD

SEEK INCORPORATION FOR MOUNTAIN ORPHANAGE

NEW TRUSTEES NAMED

Foreman Moderates Meeting
Reed Is Candidate For
Gospel Ministry

Our Mountain Work presents the highlights of the mid-summer meeting of Asheville Presbytery at Weaverville in outline form, due to lack of space for full discussion. —Editor.

Moderator, Rev. Kenneth J. Foreman, Stated Clerk, Rev. M. R. Williamson; Temporary Clerk, Rev. Walter Styles.

Opening sermon by Rev. D. O. McInnis, retiring moderator, followed by Communion administered by Rev. C. C. West and Rev. Walter Baldwin.

Memorial to Rev. R. F. Campbell, D.D., presented by Rev. C. G. Davis, D.D., and ordered read at the meeting of the Synod.

The Mountain Orphanage

Rev. H. B. Dendy, D.D., and eleven others, including three women, were named trustees of The Mountain Orphanage and instructed to secure a separate charter from the State.

The charter will outline the duties of the board, provide assurance to donors that gifts may be designated in accordance with the charter and all such gifts so counted in calculating an income tax. Annual reports to the Presbytery are required.

Those on the board for a term of office for three years each are:

Terms expire in 1950: Dr. Dendy, Dr. Davis, J. T. Bailey, and Mrs. W. H. McMurray. Terms expire in 1949: Rev. L. T. Wilds, D.D., Geo. H. Wright, O. L. Merriam, and Mrs. Ralph McLean. Terms expire in 1948: Rev. J. R. McGregor, Th.D., Dan Gordon, R. L. Prevost, and Mrs. Geo. N. Moland.

(Continued on Page 5)



REV. D. R. FREEMAN
Superintendent 1944-47

YOUNG PEOPLE'S RALLY AT OAK FOREST

Mr. Styles To Speak

The Annual Rally of Young People of Asheville Presbytery is scheduled for Oak Forest on the afternoon and evening of August 18, beginning at 4:30 o'clock.

The program for this rally is being arranged by the Council of the Presbyterian Youth Fellowship of the Presbytery and will feature an inspirational address by Rev. Walter Styles, of Black Mountain, in the evening.

Both Pioneers (12-14) and Young People (15 and up) are included in the plans for this meeting. It is expected that the Pioneers will be given an opportunity for a group meeting where they will consider a possible separate rally in the future with their own organization.

Miss Betty McMurray, of Swannanoa, is President of the Youth Fellowship, and will preside. Rev. J. M. McChesney, D.D., is pastor of the Church.

FREEMAN TO STUDY AT UNION BARKLEY COMES AUGUST 1ST

FORMERLY AT BARIUM

Mrs. Freeman Rendered Signal
Service In Many Ways
48 Now In Home

Following a prolonged illness, Rev. D. R. Freeman, Superintendent of The Mountain Orphanage since August, 1944, offered his resignation to the committee about six weeks ago and the committee has elected Mr. Harry E. Barkley to succeed Mr. Freeman, effective August 1.

Mr. Freeman plans to go to Union Theological Seminary, Richmond, Va., in August for special study. His family will go to Mount Vernon, Mo., for a family reunion with Mrs. Freeman's relatives. Mrs. Freeman's sister, Mrs. Pauline Keeley, who has been helping at the Orphanage during the summer, will accompany them.

Mr. Barkley, the new superintendent, comes to the Orphanage from a career which includes farming, athletics, teaching, orphanage work, and active participation in church affairs. For the past nine years, he has served as principal of the grammar school, football and basketball coach, and director of the summer camp of the Presbyterian Orphans' Home at Barium Springs. He has been treasurer of Little Joe's Presbyterian Church on the Barium Springs campus.

Born in Statesville, N. C., January 8, 1903, Mr. Barkley grew up on a farm and finished his high school work at Farm School, now Warren Wilson College, Swannanoa, N. C., following which he graduated from Erskine College, Due West, S. C., in 1929.

In the fall of 1929, he accepted a position on the Troutman High School faculty as teacher of science and mathematics, and athletic coach, where he served for six years. During the interval from 1935 to 1938, he served other schools in Iredell

(Continued on Page 6)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented*

By And In Asheville

Presbytery

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE

PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To

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Asheville, N. C.

*Published monthly at Weaverville, N. C., by
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Asheville Presbytery.*

REV. R. E. McCLURE . EDITOR

Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*

WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII July 1947 Number 7

July - August - September

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

July: Religious Education.

August: Christian Social Service.

September: Religious Education.

Montreat Conference Schedule:

Young People's Leadership School: July
22 (Night) - July 30 (8:00 A.M.)

Radio: July 30-31.

Home Missions: Aug. 1 - Aug. 7 (Noon).

Adult Conference: Aug. 7 (Night)
Aug. 10 (Night).

Foreign Missions: Aug. 11 - Aug. 17.

Ministers' Forum: Aug. 18 - Aug. 22.

Ministers' Wives' Forum: Aug. 18 - Aug.
22.

Bible Conference Aug. 18 - Aug. 27.

For Church As Whole:

Sept. 21: Sabbath Observance Day.

Sept. 28: Rally Day.

Sept. 28 - Oct. 4: Religious Education
Week.

For The Synod Of Appalachia:

Meeting, Synod, Montreat, Sept. 18,
7:30 P.M.

Meeting, Synodical, Signal Mountain,
Tenn.: Oct. 1, 7:30 P.M.

For Presbytery:

Oct. 14: Fall Meeting at Black Moun-
tain, 10:00 A.M.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not
later than the first day of month of publication.

CANTON

Our work with the Young People of our Church has been our outstanding work for the quarter. The three Circles take month about serving them light refreshments before their meetings. Our Auxiliary helped send five boys and girls to Young People's Conference at Montreat, and five to Pioneer Camp.

I am most interested in our work with the Negroes. This year we sent a Negro woman to the Conference in Knoxville, Tenn.

Mrs. L. H. Hartshorn.

SWANNANOVA

Our Auxiliary has sent \$100.00 to Lees-McRae College on our Tevila Quarrels Loan Fund; and have been giving one day a month at The Mountain Orphanage mending and sewing, and helped to send five young people to Montreat and also to Bristol, Tenn.

Mrs. A. B. Whitt.

MALVERN HILLS

During the last quarter the Malvern Hills Presbyterian Auxiliary became active again and was re-organized. We are tremendously interested in plans for building our new Church which we hope to have completed within a few months.

Mrs. C. C. West.

WEST ASHEVILLE

The Fourth Sunday of each month we give a supper to the Youth of the Church, including Intermediates.

We have been sending at least one lot of clothing a month to the drive for clothing through the Church. One Circle is mailing food and clothing to an individual family in Germany.

The ladies have worked for two weeks in Bible School, the handwork being outstanding.

Mrs. H. M. Neubert.

AUGUST PROGRAMS

INDIVIDUAL PREPARATION

The Guidebook for the Presbyterian Woman, Page 19, *How Much Do I Value Life?*

The suggested passage for memorizing this month is Matthew 5:21-32. If you have not joined in this plan of memorizing a passage each month, why not begin now and take advantage of the late summer to catch up?

GENERAL CIRCLES

Topic: *How Much Do I Value Life?* Material to guide in the thinking through this topic is found on Pages 24-27 of the booklet, *Thy Kingdom Come - Beginning In Me*. The August Survey carries the title, *The Starting Point Of Christian Living*, by John H. Marion, Jr., which is to be used as a part of the program.

AUXILIARY

Topic: *Can We Be Christian In Our Community?*

Do group tensions exist in your community? Are health and welfare facilities available to minority groups? Is progress being made towards better inter-group relations? How can church-women lead the way to better interracial and intercultural policies and practices?

As a woman of the Church are you interested in the above questions? If so, be sure to hear them discussed at the August Auxiliary Meeting.

BUSINESS WOMAN'S CIRCLE

Topic: Same as Auxiliary. Material for guidance in presenting this program is found under August in booklet, *Thy Will Be Done - Now!* (See section above "Auxiliary" for program suggestions; also read "Individual Preparation.")

TAKE ADVANTAGE OF THE CONFERENCES AT MONTREAT THIS SUMMER

See Schedule In Column One. Write Rev. J. R. McGregor, President,
Montreat, N. C., For Further Details.

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. D. R. FREEMAN, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

SUMMERTIME VISITORS AT ORPHANAGE

Dr. Dudley Cares For Teeth July 4th At Ecusta

Summertime has brought several happy surprises to The Mountain Orphanage family. On the night of June 17, a group of friends from the Hendersonville church came to see us. This group, under the leadership of Mrs. C. W. Kuykendall, & P. Secretary of the Woman's Auxiliary, and Mr. Williams, President of the men's Organization, brought to us an evening of fun as well as numerous lovely gifts. Among these gifts were: A combination radio and record player with many records, several tennis racquets and balls, croquet set, many games and books of all kinds, several pairs of roller skates, and, last but not least, ice cream and cookies for everyone. We appreciate these gifts, but more than that, the real interest manifested by the large group who came to spend the evening with the children. The first week of July will be remembered by all the children as "Dentist week." Dr. Dudley, of the State Department of Public Health, spent the entire week out at the Orphanage working on the children's teeth. We are glad that for once everyone is fixed up fine in that way. The question, also during the first week of July, kept being whispered about, "What will we do on the 4th?" This question was beautifully answered by the men's Organization of the Brevard church. A group of these men came over and invited our family to be their guests at the Ecusta picnic. So—early Friday morning we loaded all our small boys and girls in our bus and the older ones in a big truck, furnished by Mr. Lee Hutchins,

and started for the picnic. We arrived in time for our children to enter some of the races, swim, and play many games. The ice cream, lemonade, and popcorn, generously given to all, was greatly enjoyed, as well as the delicious lunch prepared by the Brevard ladies. We are thankful to say we reached home in the evening safely, a tired but happy group.

Miss Constance King is here with us each week teaching music. We wish all of our friends could have heard the splendid way in which our girls' choir, trained by Miss King, sang at the Black Mountain Episcopal Church on June 29. They are to sing at the Black Mountain Presbyterian Church on July 13.

We have another surprise in store for the children in the promise from the Kenilworth Men's Organization of some fine, modern playground equipment. All of these things add to the enjoyment as well as training of the children in our care.

The Lee Edwards Bible Club, under the sponsorship of Miss Loretta Trumbull, paid a visit to The Mountain Orphanage on Tuesday, July 8. There were approximately twelve in the party, and they brought ice cream for the children in the

DEBT ON IMPROVEMENTS AT ORPHANAGE REDUCED

\$5,180.00 From Thanksgiving Gifts Leave Balance \$15,000.00

Five thousand one hundred eighty dollars and ninety-one cents was appropriated by the Home Mission Committee to apply on the debt of \$20,646.70 involved in the extensive repairs and remodeling of the interior of The Mountain Orphanage two years ago.

This debt of over \$20,000.00 was incurred in connection with the work done in the Orphanage, having been reduced approximately \$7,000.00 during the church year 1945-46.

The appropriation of \$5,180.91 was taken from the Thanksgiving Offering of 1946. Five thousand dollars of this offering was placed in the operating fund and the balance above applied on the debt, leaving \$15,646.70 still to be paid.

home and directed recreational activities during the evening. This group has visited the Orphanage frequently in the past and they are always welcome guests.

THE MOUNTAIN ORPHANAGE, INC.

This will be the legal name of The Orphanage as soon as the charter is issued.

The newly elected Trustees have filed a request for such a charter.

Gifts, bequests, etc., can be designated for a special purpose or given directly to:

THE MOUNTAIN ORPHANAGE, INC.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE BLACK MOUNTAIN, N. C.

In memory of Dr. R. F. Campbell, Asheville, N. C., by Miss Sue H. Underhill, Cranoke Rapids, N. C., \$50.00.

In memory of Rev. R. J. Hunter, Gasparnia, N. C., by Mr. and Mrs. J. E. Tate, Canton, N. C., \$5.00.

In memory of Miss Claudia Sample, Hendersonville, N. C., by Mrs. J. A. Smyth, Hendersonville, N. C., \$5.00.

In memory of Mrs. Charles B. Ratchford, Hendersonville, N. C., by Mrs. W. S. Hutchison, Sharon, S. C., \$5.00.

Previously reported, \$800.00.

HOW THE FARM HELPS SUPPORT OUR HOME

The Work On The Orphanage Farm As Seen Through The Eyes Of One Of The Farm Boys

In conversation with the matrons at The Mountain Orphanage, we asked them to get one of the older boys to write an article for Our Mountain Work and suggested the above title. As a result of this suggestion, we are happy to print Billy Cooper's article.
—Editor.

Our farm of one hundred thirty acres supplies the Home of its several needs. First, the cattle which supply the milk and part of the meat. We have about twenty-eight cattle in all, eight of which are milch cows, and fifteen beef cattle. We also have a large bull, two calves, and two heifers which will freshen this fall. All of our milch cows are Guernseys, one of which is registered. Recently we got two new milch cows, one gives five gallons and the other six gallons of milk a day. But on an average, our cows give about seventeen pounds of milk a day. You might not believe it, but one of our calves weighed a hundred six pounds when it was born. On an average, a Guernsey calf usually weighs about twenty-one pounds when it is born. It takes about fifty-two pounds of feed a day to feed our milch cows, not counting the other cattle. We have enough beef cattle to supply the whole year around. This fall we'll kill three or four beef cattle which will be taken to the storage house in Asheville to be stored for this winter. Sometimes we kill young Guernsey bulls for veal which adds to the meat supply. Our barn is not quite big enough to hold the milch cows and the beef cattle too, so in the near future we hope to have a bigger barn built.

Just as the cattle supply our meat so do the hogs add more meat to help supply the year around. We have thirteen Hampshire hogs, eight of which are registered. We also have a sow with four little pigs. When the hogs are killed, cleaned, and cut up, they are taken to the storehouse just as the beef is.

There are also the chickens which supply the eggs and part of the meat. Our chickens are laying very well. On an average we get about a hundred eggs a day, which is enough to have eggs every morning. We have about three or four hundred chickens in all, about two hundred are White Leghorn pullets which will be laying sometime soon. When we get a brood of chickens, we raise them until they are big enough to eat. Then we usually eat the roosters and save the pullets for laying.

We also have a five-hundred dollar team of horses which was given to us by the Christian Creek Baptist Church, and thirteen cats which were also given to us by different people. We had a few cats at first until they started to multiplying. Then when they started multiplying to thirteen they kept the rats away.

We have put up about thirty-five tons of hay this year which will supply the horses and cattle this winter. We have three or four different varieties of hay, such as barley, oats, alfalfa, and soybeans. We have a new ground of about six acres of corn now, but this fall we hope to sow it in alfalfa. The barn wasn't quite big enough to hold all of our hay so we had to stack part of it, which was seven stacks.

Not only do we have hay for the cattle, but two fields of corn. One field is about five acres which will fill our silo this fall. The other field is about six acres as I have already said. It is our field corn which we will put in the crib for the horses. We will also grind part of it for the milch cows and the chickens.

We also have a good garden this year. In it we have beets, beans, potatoes, tomatoes, and many other vegetables which are served on the table. We have canned eighty-two and a half gallons of kraut which came out of our garden this year.

We not only had a good garden this year, but we had plenty of cherries and a few strawberries. We canned about a hundred and thirty-seven quarts of cherries this year. There were so many we couldn't can them all. We're sorry to say that we didn't have very many strawberries this year, but we hope to have a good crop next year. It is estimated that we didn't have even one-tenth of what we had last year. Last year we had so many we put some of them on cold storage to eat in the winter.

The farm is run by the farm manager, Mr. Garfield Harris, assisted by Mr. Anson Brown, who does most of the repairing jobs needed on the farm, and with the help of the boys. We start to work about 7:30 o'clock in the morning and work till 11:30 o'clock. Then from 11:30 A.M. to 1:00 P.M. we get off for dinner. Then after dinner we start back to work at 1:00 o'clock and work to 4:00 o'clock. Then from 4:00 to 5:00 o'clock we get off. At 5:00 o'clock we do our barn work. Some milking, some feeding cattle, some feeding chickens, some feeding hogs, and some carrying milk from the spring house to the house to be served at meals. So you can see we're all on the job to keep the barn going to run the Home. You can see, too, how the farm supplies the Home. If anyone would like to see the farm, it is three miles west of Black Mountain.

SYNOD'S YOUTH CONFERENCE

The 1947 Youth Fellowship Conference of the Synod of Appalachia was held at King College, Bristol, Tenn., on Monday, Thursday, June 23-27, 1947. Representing Asheville Presbytery Council were: Carolyn Mitchell and Beryl Roberts, of West Asheville; Carolyn Brown, of Mills River; Bill Miller, of Kenilworth; and Betty McMurray, of Swannanoa. Barbara Ward and Virginia Davison, of Swannanoa, represented their local Church.

Dr. H. B. Dendy, of Weaverville Presbyterian Church, acted as head counselor for the boys and taught the Bible Hours. During the morning classes were divided into five Commissions: on Christian Faith, Outreach, Growth, Works, and Comradeship. Supervised by adult leaders, we discussed the various duties of each Commission. After lunch, the business meeting was held. On Tuesday the new Synod Constitution was adopted.

On Wednesday the new Synod Executive Council was elected, with Miss Rh Ann Peoples, of Knoxville, Tenn., as President. Matoka Wilson, of the Kenilworth Church, was named Secretary. Jacqueline Scott, of Abingdon Presbytery; Betty Joe McMurray, of Asheville Presbytery; Barbara Garvin, of Holston Presbytery; and Bob Cousar, of Knoxville Presbytery, are members of the Synod Council by virtue of their office as Presbytery Presidents.

In the afternoon from 3:30 o'clock until supper we had a recreation period under the leadership of Rev. J. B. Werten, of Pulaski, Va., and Miss Ann Michael, of Kingsport, Tenn. The evening vespers were led by several ministers from our Synod. Rev. Wayte Fulton, of Marietta, Va., delivered the inspirational address.

The conference adjourned on Thursday morning at 11:30 o'clock with a brief installation and communion service, led by Rev. Ben. L. Rose, of Bristol, Tenn.

NEGRO TRAINING SCHOOL TO BE AT TUSCALOOSA

The 1947 Auxiliary Training School for Negro women will be held at Stillman Institute, Tuscaloosa, Ala., from August 14 to 20th. The cost for registration, room and board will be \$15.00 for each delegate. The program will emphasize the work of the Southern Presbyterian Church, but as long as space is available, delegates from other churches will be welcomed to the school.

Auxiliaries of Asheville Presbytery are urged to send a delegate if possible. Contributions for the support of the school may be sent to the undersigned Chairmen of the Committee on Interracial Relations in Asheville Presbytery. Sending local Negro leaders to this school will be a definite blessing to the ones sent and a help in the local Church of which each is a member.

—Mrs. R. E. McClure,
Chairman

SEEK INCORPORATION FOR MOUNTAIN ORPHANAGE

(Continued from Page 1)

Barclay Superintendent

Announcement was made of the resignation of Rev. D. R. Freeman, and of the election of Mr. Harry Barclay, of Statesville. Presbytery by formal vote expressed appreciation of the services rendered by D. R. Freeman. Further details of this are carried in other columns of this issue.

Home Mission Committee

Presbytery appointed a new Home Mission Committee as follows:

Terms expire in 1950: Dr. Davis, Chairman; Dr. Dendy, Mr. Bailey, and Mr. Wright. Terms expire in 1949: Rev. J. C. Exico, Dr. Wilds, Mr. R. R. Williams, and Mr. Prevost. Terms expire in 1948: Dr. McGregor, Rev. M. R. Williamson, Mr. P. Booth, and Mr. O. E. Starnes.

Douglas Reed A Candidate

In receiving Douglas Reed, of the Weaverville Church, as a Candidate for the Gospel Ministry, Presbytery recognized him as the fourth candidate from this church. Also recognized was the twenty-fifth anniversary of the pastorate of Dr. Dendy and the organization of the Church. James Stuart Dendy asked that his name be dropped as a candidate, as he wishes to give his full time to a ministry of music through the Church.

Home Mission Statistics

A budget of \$27,000.00 for the year was approved, calling for \$10,000.00 more than four years ago, including over \$7,000.00 for five fields not in the 1944-1945 budget for separate pastors. Three of these fields are new and the other two represent pastorates divided to make new charges.

Two motions carried for providing extra money for the budget. One was to designate 3 percent of the benevolent gifts for promotion and administration" and the other was to authorize a special appeal at the home mission season, giving one-half the first \$2,000.00 to Assembly's Home Missions as their part of a "self-denial offering."

Plans for the erection of an army chapel for the Malvern Hills congregation, involving a cost of approximately \$10,000.00, were announced. Rev. C. C. West, pastor, was authorized to solicit funds for this project.

Other Items

Next meeting to be at Black Mountain October 14.

Dr. Foreman was congratulated upon being elected Professor of Theology at Asheville Seminary. He will continue as a member of Asheville Presbytery.

Fourteen Vacation Bible Schools, with enrollment of over 1,100, were reported. (More details in another column.)

Rev. Kenneth J. Foreman, Jr., son of the moderator, of Winston-Salem Presbytery, was a visitor. Princeton Seminary students present were: Frank M. Caughey, applying the Brittain's Cove and Red Oak

Churches; and Bob Scott, working at Warren Wilson College.

An overture seeking more financial assistance for retired ministers was ordered prepared for the October Meeting.

A two-day session was planned for December to consider matters pertaining to Church Union, membership in the Federal Council, and ownership of Church Property.

Dr. Dendy reported for the conferences and other religious educational work and plans, including the Young People's Rally, August 18, at the Oak Forest Church, and a Visual-Aid Program to be held in November.

Election of Commissioners to the General Assembly was set for the December Meeting.

Last, but not least, the spread of ham, chicken, salad, sandwiches, pies and cakes, at the hands of the ladies of the Church brought a touch of real pre-war hospitality. During the dinner, Mrs. Hoyt Evans, bride of June, now presiding over the manse at Franklin, was introduced. Mr. Evans is a son of the Weaverville Church.

VACATION BIBLE SCHOOLS IN 1947

The following Vacation Bible Schools have been reported to date. Our Mountain Work carries only the totals for each school in this issue. Next month a complete report by departments will be made for all schools reported.

Three young ladies were employed during the summer. Miss Grace Lyons, of Kingsport, Tenn., is a student at the Assembly's Training School; Miss Mildred Gilreath, of Mills River, is a student at Montreat College; and Miss Jane Peck, of Asheville, was a student at Lees-McRae College. Some local churches had additional help.

Andrews, 36; Arden, 41; Asheville First, 83; Brittain's Cove, 34; Bryson City, *98; Hayesville, 43; Highlands, *109; Kenilworth, 113; Mills River, 32; Murphy, 61; Oak Forest, 19; Swannanoa, 85; Union Hill (Outpost from Hayesville), 30; Weaverville, 88; West Asheville, 129.

*Interdenominational.

KENILWORTH HAS SCHOOL FOR NEGROES

The Ninth Annual Vacation Bible School for the colored people of the Kenilworth area was held in the St. Mark's A.M.E. Zion Church, Wyoming Road, the week of July 7-11. Mrs. Ethel Burgin was director of the school, and workers were furnished by the Woman's Auxiliary of the Kenilworth Presbyterian Church. Those attending daily were: Mrs. C. M. Fortune, President; Mrs. A. C. Kelly, Miss Sarah Goforth, Mrs. P. N. Gresham, and Miss Carolyn Lentz. Those giving part time were: Mrs. J. J. Stone, Mrs. P. J. Ard, and Miss Beverly Hall. A total of 60 was enrolled,

THE PRESBYTERIAN HOUR

1947 RADIO SERIES

Rev. John M. Alexander, D.D., 36 Hunter Street, S.W., Atlanta, Ga., Director of Radio for the Presbyterian Church, U. S., announces that the 1947 series of radio broadcasts will begin on July 6 and end on October 26. "During the months of July and August," he says, "we shall alternate with The Episcopal Hour, both of us bringing a series of evangelistic messages. In September and October the speakers on The Presbyterian Hour will emphasize the fundamental doctrines of the Church." The general theme of the series will be "Faith That Fortifies." The following is the list of topics and speakers for the series:

Aug. 3: "The Hound of Hell." Cary N. Weisiger, III, pastor First Church, Augusta, Ga.

Aug. 17: "The Triumph Of Modern Christianity." R. W. Cousar, pastor Central Church, Chattanooga, Tenn.

Aug. 31: "Man's Eternal Opportunity." Frank C. Brown, pastor First Church, Dallas, Tex.

Sept. 7: "Our Business With Christ And His Business With Us." J. C. Frist, pastor First Church, Tampa, Fla.

Sept. 14: "What The Bible Teaches About Man." D. P. McGeachy, Jr., pastor Peace Memorial Church, Clearwater, Fla.

Sept. 21: "What The Bible Teaches About Freedom." R. C. Stroup, pastor First Church, Lynchburg, Va.

These Sunday morning radio addresses will be heard this year over a network of fifty-seven southern stations. Station WWNC, in Asheville, 570 on your dial, is one of the fifty-seven.

ASHEVILLE FIRST HAS NEGRO SCHOOL

Asheville First Church found that the Brown Temple C.M.E. Church of Asheville was very anxious to have a Bible School for the first time in several years. The school was organized by Miss Dabney Adams, Acting Director of Religious Education, operated with funds donated by the Woman's Auxiliary, and staffed by the Misses Jeanne Stevens and Gail Collins, of Asheville First Church, and four members of the Brown Temple Church. These seven workers were surprised to find an attendance of about eighty on the first day of the school. Since there had not been a Bible School at the church for several years, it was decided to begin with a one-week school this year. The attendance was regular during the week, and it was agreed that the groundwork has been laid for a much better school next year.

divided into four classes. Bible stories, music, handcraft and recreation featured the daily sessions, and on the closing day an ice cream treat was given by the Woman's Auxiliary.

FREEMAN TO STUDY AT UNION BARKLEY COMES AUGUST 1ST

(Continued from Page 1)

County, and in 1938 began his work at Barium Springs.

In 1930, Mr. Barkley was married to Miss Beatrice Gainey, of Cheraw, S. C., who was also a graduate of Erskine College. While the Barkleys were living at Barium Springs, Mrs. Barkley served as substitute teacher in the schools and as a substitute matron in the Orphanage. She has also been teaching in the Sunday School, and has served as president, vice-president and secretary at various times in the Woman's Auxiliary. The Barkleys have one daughter, Marjorie Harriet, who was born in September, 1939.

Mr. Barkley has been active in civic, social, and religious work. He is a past president of the Lions' Club of Troutman, and has been chairman of the Board of Deacons, church treasurer and Sunday School teacher in Little Joe's Church.

Mr. Freeman came to The Mountain Orphanage in August of 1943, as the successor to Rev. J. H. Gruver. He had been the pastor of the Mills River - Etowah Church for about three years following a long pastorate at Draper's Valley, Va.

During his term of office at the Orphanage, Mr. Freeman and his wife, who is a graduate of the Assembly's Training School, Richmond, Va., have rendered devoted and consecrated service to the Home during a very difficult period of transition.

Extensive repairs were necessary to the entire property at the time that Mr. Freeman took charge, and the circumstances during the day of the war made it very difficult to maintain a complete staff at the Home. Over \$25,000.00 was spent during his administration for general repairs and improvements. The main dormitory was completely renovated and an apartment was finished in the utility building for Mr. Garfield Harris, the farm manager.

An outstanding feature of Mr. Freeman's administration was the spiritual leadership, resulting in all of the older children in the Home making a profession of faith and uniting with the church.

During the entire time, Mrs. Freeman has served unselfishly in whatever capacity was needful at the time. She has repeatedly gone into the kitchen in the absence of a regular dietician, has substituted as a matron, and has supervised the laundry almost every week since she came to the Home. She has served as an officer in the Presbyterian Auxiliary, and Mr. Freeman has been made moderator of the Presbytery and has represented the Presbytery as a commissioner to the General Assembly.



MR. AND MRS. BARKLEY AND DAUGHTER

Robert Freeman will graduate in August from Davidson College and expects to enter Union Theological Seminary in the fall as a candidate from Asheville Presbytery. David Freeman attended David Milard Junior High in Asheville last year and Edith went to the Swannanoa School with other children from the Home.

LAKEY GAP CHAPEL OBSERVES TWENTY-FIFTH ANNIVERSARY

Lakey Gap Chapel, an outpost of the Black Mountain Presbyterian Church, observed its twenty-fifth anniversary on Sunday, June 29, 1947. The occasion was marked by a program given by the members of the Sunday School entitled "Children Of The Bible." The pastor, Rev. W. H. Styles, preached on the subject, "The Christian Home." The program was concluded by Dr. T. H. Spence with an explanation of a miniature Tabernacle, made by one of the young people of the Chapel.

Lakey Gap Chapel was founded in June, 1922, by Miss Lyde Wilson. The Chapel is known to many in the community to this day as "Miss Lyde's Chapel." The work had its beginning in the home of Miss Lyde and Miss Anne Wilson soon after they moved to Black Mountain from the State of Virginia. A large family lived across the road from the Wilsons who were not attending Sunday School. At that time Miss Lyde could not attend the Black Mountain Church because of her aged father who was then staying in the home. Soon the idea was conceived of having a Sunday School in the home. This met with immediate success. Before long the Sunday School became too large for the home and a chapel was built. For these twenty-five years this Chapel has ministered to the spiritual and physical needs of the people of the Lakey Gap community.

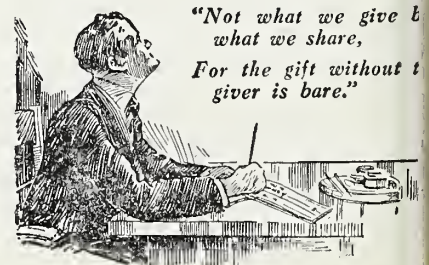
At present Sunday School is conducted every Sunday afternoon, with a worship service each first and third Sunday. The school is still under the leadership of "Miss Lyde." The Kingdom of Heaven will be a reality for many because of the tireless efforts of Miss Lyde and Miss Anne Wilson in the community and the Chapel of Lakey Gap.

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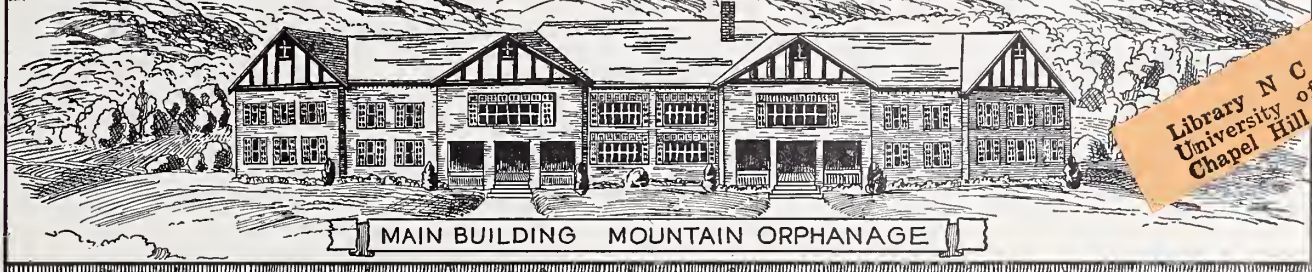
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HOME MISSION ACTIVITIES WITHIN PRESBYTERY

SURVEY OF WORK

Local Churches Have Plans For Building Projects Other Features

The home mission activities of Asheville Presbytery has been a Presbyterian Program of Progress from the very beginning of its organization in 1897, and certain figures for the past four years are significant.

New Fields

There are five new fields on the budget of the Presbytery's Committee that were not there in 1943.

Andrews-Robbinsville, with Rev. J. C. Lime, gives more emphasis on these points and enables the ministers at Bryson City and Murphy to give proportionately more time to their work.

Mr. Lime went to Andrews in October as their pastor and in July the Church of approximately 30 members increased their share of his salary by 66 percent.

Malvern Hills, with Rev. C. C. West, pastor, was organized in October, 1943, and is raising \$2,500.00 to purchase an army chapel and erect it on a large lot. The total cost, including the lot, will be approximately \$17,000.00. This Church on the extreme western edge of Asheville has almost unlimited possibilities.

Arden, with Rev. Paul Warren, pastor, was organized on March 31, 1946, called Mr. Warren, who began work in July. They are building and \$8,000.00 manse and need approximately \$5,000.00 to finish it free of debt.

Friendship Chapel, under Rev. W. H. Armistead, is an Outpost of the Montreat Church, assisted by the Committee for the past two years, is rapidly assuming their own financial obligations. They are giving their minister a direct salary for the first time this year. A Vacation Bible School enrolled over 200 this summer. The Chapel is just outside the Montreat Gate.

(Continued on Page 3)

BARKLEY AT ORPHANAGE FREEMANS FETED

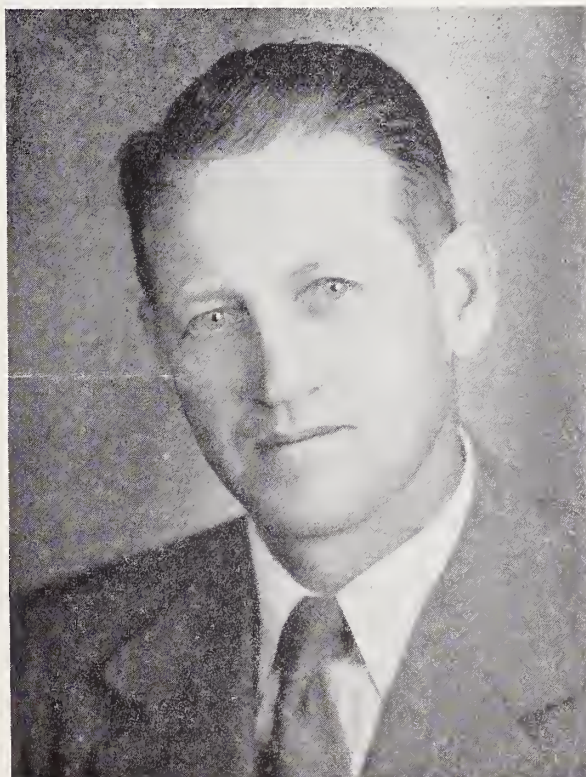
Mr. Harry E. Barkley and his family arrived at The Mountain Orphanage on July 31, and have already won the hearts of staff and children alike.

Before leaving, the family of the Rev. D. R. Freeman were the guests of the staff and children for a special dinner on July 25.

The dining room was beautifully decorated with summer flowers. The guest table was laid for twelve and was decorated with yellow and white streamers extending from a bowl of yellow and white daisies in the center.

During the dinner appropriate songs were sung by the children and gifts were presented to Mr. and Mrs. Freeman. One of the most appreciated gifts was a book—
(Continued on Page 5)

NEW ORPHANAGE HEAD



Harry E. Barkley

PROGRAM OF PROGRESS OF ASSEMBLY IS LAUNCHED

ROY LECRAW IS HEAD

General Statement Of The Scope Of Program For The Whole Church

The Presbyterian Program of Progress, launched by the General Assembly in May, has asked the Church for whole-hearted support in reaching definite spiritual and financial objectives.

Asheville Presbytery, one of the eighty-eight in the Assembly, will support this movement for the next five years and will accept the challenge to secure a proportionate part of the 100,000 new members on profession of faith, increase other phases of the work and raise our quota of the financial goals.

After a delay of several months in securing a leader for this program, the announcement has been made that Mr. Roy LeCroy, of Atlanta, Ga., assumed charge the middle of July. Literature is being prepared and will be distributed promptly.

The financial objectives set as five-year goals total \$7,250,000.00 for the Assembly agencies, and it is expected that each Presbytery will survey local needs and add their needs to their share of the greater total.

The larger total has been allocated as follows:

| | |
|--|-------------|
| Foreign Missions | \$4,000,000 |
| Assembly's Home Missions | 1,500,000 |
| Christian Education and Ministerial Relief | 750,000 |
| Religious Education and Publication | 500,000 |
| Assembly's Train'g School | 150,000 |
| Negro Work | 250,000 |

In addition to the above the cause of War Relief is being made a special item for the current church year, with a goal of one dollar per member, or approximately \$600,000.00.

(Continued on Page 6)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

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REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII Aug. 1947 Number 8

August - September - October

CHURCH CALENDAR
Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

August: Christian Social Service.
September: Religious Education.
October: Home Missions.

For Church As Whole:

- Sept. 21: Sabbath Observance Day.
- Sept. 28: Rally Day.
- Sept. 28 - Oct. 4: Religious Education Week.
- Oct. 5: Worldwide Communion Sunday.
- Oct. 6 - Nov. 2: Home Mission Study Season.
- Oct. 12-19: Church Paper Week.
- Oct. 19: Reformation Day.
- Oct. 26 - Nov. 2: Week of Prayer and Self-Denial for Assembly's Home Missions.

For The Synod Of Appalachia:

- Meeting, Synod, Montreat, Sept. 18, 7:30 P.M.
- Meeting, Synodical, Signal Mountain, Tenn.: Oct. 1, 7:30 P.M.

For Presbytery:

- Oct. 14: Fall Meeting at Black Mountain, 10:00 A.M.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

AUXILIARY HISTORIANS

An Opportunity

This message concerns a privilege. The wide and efficient organization which has been formed through the years by the Auxiliary historians is eminently fitted to do exactly that thing which is now requested of it by the Foundation: **Prepare an individual sketch of every man and woman whose life was given for our country in the late war.**

Through other channels of the Church, brief service records of those who served in the armed forces are being assembled at Montreat, together with some additional information on the war dead of our Church. In addition to this, local historians, under the supervision of those of the Synods and Presbyteries, are asked to assume the responsibility of preparing accounts of the lives and services of those who died in defense of their country who were associated with the Presbyterian Church in the United States.

You have produced one of the world's notable histories of a single denomination and its congregations in your 350 volume History of Churches and Woman's Work. You have far exceeded your own generous expectations in providing funds for the new Foundation Building. It is with assurance of the same high standards of accomplishment that this latest sacred undertaking is committed to your charge.

Some Suggestions

Type, single-spaced, on no-tear paper. Place name of subject, church and address of church in upper left corner of each sheet. Give names and data as fully as possible.

Include photograph, mounted or with name on back in ink. Send copy of any printed memorial.

Mail to Presbyterian Historian by January 1, 1948.

If your church suffered no such casualties, notify her at once. Sign your sketches in ink.

Items To Be Included

1. **Personal:** Full name. Date and place of birth. Names of near relatives. Schools and colleges attended. Civilian occupation.

2. **Ecclesiastical:** Relationship to church (member, member of Sunday School, etc.) Date of baptism. Positions of leadership

SEPTEMBER PROGRAMS

INDIVIDUAL PREPARATION

The **Guidebook for the Presbyterian Woman**, Page 20, **Am I Faithful To Myself?** Matthew 5:33-42 is the suggested passage for memorizing for September. Find the answers to the questions asked and thus be prepared to take part in the Circle discussion.

GENERAL CIRCLES

Topic: **Am I Faithful To Myself?** The booklet, **Thy Kingdom Come - Beginning In Me**, offers material on Pages 28-31 to guide in presenting the topic. The September Survey carries the article, **"Building Today For A Better Tomorrow,"** by Norman Cook, to be used as a part of the program.

AUXILIARY

Topic: **"Brace Up Your Minds."** Suggested material will be found on Pages 38-43 in the booklet, **Thy Will Be Done—Now!** This should prove one of the most challenging programs of the year. If at all possible be sure to refresh your memory on the Larger Catechism Questions 91 through 153. Additional reading suggestions that will be of interest to all are **Urban Communities Of The South** and **A Family Centered Curriculum**. Ask the program leader where to secure these leaflets.

BUSINESS WOMAN'S CIRCLE

Topic: **"Brace Up Your Minds."** The booklet, **Thy Will Be Done - Now!** carries program material on Pages 38-43. (See "Auxiliary" Section above for more detailed program suggestions; also read "Individual Preparation.")

in church. Memorial services held.

3. **Civic:** Contributions to community, state, etc. Prominence in service clubs, athletics, and other activities.

4. **Military:** Branch of service. Rank. Date and place of entrance into service. Areas of service. Place, date and circumstances. Place of burial. State if body has been, or is to be, removed to U. S. from foreign soil.

Follow the foregoing only so far as they are helpful, but try to include all items listed. Make this the best work you have ever done.

—Historical Foundation News.

HOME MISSION ACTIVITIES
WITHIN PRESBYTERY

1947 VACATION BIBLE SCHOOLS

Sylva is a new field, and every effort is being made to secure a full-time minister to serve Jackson County. The work will include the promotion of a Church in Sylva, the county seat, and work among the students at Western Carolina Teachers College, Cullowhee, seven miles away. Mr. Edward D. Whitson, candidate for the ministry of this Presbytery, member of the Kenilworth Church, has been supplying this field since June 15.

Thirty-seven Presbyterians have been found in Sylva and the immediate vicinity and some twelve to fifteen more who will associate themselves in the work under a resident minister. In addition, Mr. Whitson has gathered about thirty students at Cullowhee for a weekly vesper service. Normally there are about 40 Presbyterians in the student body there.

These five new fields, in the support of five ministers, means that the Committee is investing approximately \$7,500.00 in this work. In every instance the field is assuming more and more of the financial support.

Salary Increases

The basic salary in 1943 was \$1,800.00 and a manse. In 1947 the basis is \$2,400.00. This maximum is being paid in eight of the nine fields, the ninth field being served as a part-time work and the increase there is \$300.00 instead of the full \$600.00.

This total increase for the nine fields is therefore \$5,100.00. The local fields have all shared in this increase, and the Presbytery's Committee, with the help of the Assembly's Committee of Atlanta (489.00) has assumed the remainder. Every Church receiving aid has increased its local obligations from 17 percent to 100 percent for the current church year over 1946-1947.

Building Projects

We intend to enlarge on this phase of the report of the work with more information as to estimated cost, possible income, etc., in our September issue. For the time being we merely list projects that are actually in the construction or blueprint stage.

Murphy: Educational Building.

Franklin: Educational Building.

Highlands: Excavation of basement, remodeling for educational purposes, renovating church.

Arden: Manse under construction.

Malvern Hills: Army Chapel contracted for, to be re-erected on site in West Asheville.

North Asheville: Lot being sought with a view to building and expansion.

In addition to the above, the Home Mission Committee has agreed to assist in the Kenilworth Church Building. A pledge of \$1,000.00 was made over a year ago on condition that a minimum of \$5,000.00 be raised by the Church in 1946. This challenge was met by the Church and they

| | Beginners | Primaries | Juniors | Pioneers | Adults | TOTAL |
|---------------------------|------------|------------|------------|------------|------------|-------------|
| Andrews | 10 | 5 | 5 | 10 | 6 | 36 |
| Arden | | 13 | 14 | 14 | 3 | 44 |
| Asheville First | 27 | 21 | 18 | 13 | 12 | 91 |
| Black Mountain | 9 | 12 | 7 | 3 | 9 | 40 |
| Brittain's Cove | | 11 | 20 | | 3 | 34 |
| *Bryson City | 24 | 24 | 20 | 17 | 13 | 98 |
| Canton | 12 | 10 | 11 | 6 | 10 | 49 |
| Franklin | 14 | 10 | | 10 | 12 | 46 |
| Hayesville | 10 | 16 | 12 | | 2 | 41 |
| Hendersonville | 18 | 15 | 13 | 7 | 14 | 67 |
| *Highlands | 18 | 28 | 36 | 18 | 12 | 112 |
| Ivy Park | | 7 | 7 | 8 | 4 | 26 |
| Kenilworth | 23 | 40 | 20 | 20 | 10 | 113 |
| Malvern Hills | 12 | 15 | 18 | 13 | 6 | 63 |
| Mills River | 18 | 6 | 8 | | 7 | 39 |
| Murphy | 13 | 19 | 16 | 4 | 9 | 61 |
| Oak Forest | 22 | 16 | 17 | 12 | 12 | 79 |
| Swannanoa | 19 | 25 | 19 | 15 | 7 | 85 |
| Weaverville | 20 | 15 | 24 | 21 | 8 | 88 |
| West Asheville | 35 | 21 | 29 | 21 | 23 | 129 |
| The Mountain Orphanage | | 11 | 16 | 23 | 3 | 53 |
| Friendship | 53 | 31 | 42 | 23 | 26 | 209 |
| Lahey Gap | 3 | 5 | 6 | 5 | 6 | 25 |
| Union Hill | 9 | 11 | 5 | 5 | 1 | 31 |
| Negro Schools: | | | | | | |
| Brown Temple: | | | | | | |
| Asheville First Auxiliary | 14 | 25 | 16 | 18 | 7 | 80 |
| Sponsor | | | | | | |
| St. Mark's A.M.E. Zion: | | | | | | |
| Kenilworth Auxiliary | 10 | 20 | 10 | 13 | 7 | 60 |
| Sponsor | | | | | | |
| Total | 393 | 428 | 409 | 329 | 232 | 1799 |

Friendship is a Chapel Outpost of Montreat; Lahey Gap, an Outpost of Black Mountain; Union Hill, an Outpost of Hayesville.

*Interdenominational.

hope to start building next spring.

While the Hazelwood Church, grouped with Bethel, does not receive any appropriation from the Committee, the local Church is financing and building a new manse.

Looking To The Future

It is impossible to forecast all that the future holds for the progress of Presbyterians in Asheville Presbytery, but there are certain things that can definitely be included in the overall picture.

At Sylva there are approximately fifty people who might be led into an initial pastorate, but there is no building and no manse. Some immediate steps must be taken to provide a place of worship and a place for a minister to live. We worship now in the Episcopal Church by the courtesy of that congregation. \$20,000.00 and more could profitably be invested in this field.

There are two locations near the city limits of Asheville and at least two others within the city limits that have been defi-

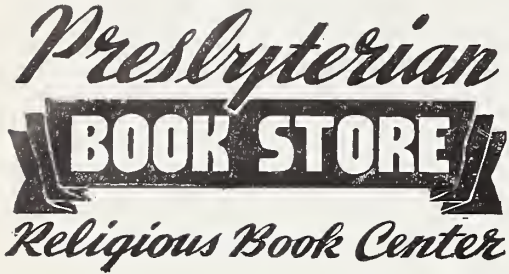
MISS NEWBOLD IS DRE
AT ASHEVILLE FIRST

Miss Jessie Newbold, of Wilmington, arrived to assume her duties as Director of Religious Education at the First Presbyterian Church, Asheville, on August 1. Miss Dabney Adams, of Asheville, has served during her vacation from Agnes Scott College.

Miss Newbold, a member of the First Presbyterian Church of Wilmington, is a graduate of the Assembly's Training School, Richmond, Va., Agnes Scott College, Decatur, Ga., and Peace College, Raleigh, N. C. She was recreational leader of the Senior Conference of the Presbytery at Montreat in June.

nately mentioned by individuals as future locations for Presbyterian Churches. With proper exploration it should not be too much to expect at least one-half of the Churches of the Presbytery to have an Outpost. This would add at least ten to the number reported in the spring.

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Stewardship Information

I. PER CAPITA GIFTS FOR FIRST SIX SYNODS for Benevolences, Current Expenses, and Total Gifts, with ratings according to Total Gifts. For Church Years 1946-47 and 1945-46.

| 1947 Rating | SYNOD | Total Bene. | 1946-47 | | 1945-46 | | Total Gifts | 1946 Rating |
|----------------|-----------------------------|----------------|--------------|----------------|--------------|----------------|----------------|----------------|
| | | | Cur. Exp. | Total Bene. | Cur. Exp. | Total Bene. | | |
| 1. | Texas | \$19.04 | \$36.05 | \$55.09 | \$10.82 | \$27.17 | \$37.99 | 4 |
| 2. | Alabama | 13.51 | 36.74 | 50.25 | 14.40 | 28.68 | 43.08 | 1 |
| 3. | Florida | 11.92 | 34.50 | 46.42 | 10.80 | 30.76 | 41.56 | 2 |
| 4. | Georgia | 12.74 | 31.73 | 44.47 | 11.80 | 28.47 | 40.27 | 3 |
| 5. | Tennessee | 14.00 | 29.85 | 43.85 | 9.56 | 26.94 | 36.50 | 6 |
| 6. | Appalachia | 15.27 | 28.39 | 43.66 | 14.75 | 21.68 | 36.43 | 7 |
| | The General Assembly | 13.28 | 29.53 | 42.81 | 11.00 | 25.04 | 36.04 | |

II. PER CAPITA GIFTS FOR BENEVOLENCES — FIRST FOUR SYNODS.

| 1947 Rating | SYNOD | 1947 Per Capita | 1946 Per Capita | 1946 Rating |
|----------------|-----------------------------|--------------------|--------------------|----------------|
| 1. | Texas | \$19.04 | \$10.82 | 7 |
| 2. | Appalachia | 15.27 | 14.75 | 1 |
| 3. | Tennessee | 14.00 | 9.56 | 11 |
| 4. | Alabama | 13.51 | 14.40 | 2 |
| | The General Assembly | 13.28 | 11.00 | |

III. PER CAPITA GIFTS OF EACH PRESBYTERY IN SYNOD OF APPALACHIA. For Church Years 1946-47 and 1945-46. The items shown are: Benevolences, Current Expenses, and Total Gifts. The figures shown below are based upon the reports of the 1947 Minutes of the General Assembly.

| 1947 Standing Out Of 87 | PRESBYTERY | Total Bene. | 1946-47 | | 1945-46 | | Total Gifts | 1946 Stand- ing Out Of 87 |
|-------------------------------|-----------------------------|----------------|--------------|----------------|--------------|----------------|----------------|------------------------------------|
| | | | Cur. Exp. | Total Bene. | Cur. Exp. | Total Bene. | | |
| 4. | Knoxville | \$21.39 | \$33.29 | \$54.68 | \$22.54 | \$27.41 | \$49.95 | 1 |
| 39. | Holston | 14.83 | 27.61 | 42.44 | 13.33 | 20.07 | 33.40 | 48 |
| 51. | Asheville | 11.67 | 27.50 | 39.17 | 11.88 | 21.97 | 33.85 | 45 |
| 67. | Abingdon | 10.44 | 23.62 | 34.06 | 8.45 | 15.99 | 24.44 | 75 |
| | The General Assembly | 13.28 | 29.53 | 42.81 | 11.00 | 25.04 | 36.04 | |

IN ASHEVILLE PRESBYTERY

Presbyterians Averaged Per Day

To Benevolences Three Cents Each

To Current Expenses Seven And One-Half

—A TITHE OF A DOLLAR A DAY INCOME—

War Relief Needs

FROM

\$1.00 IN MONEY

EVERY PRESBYTERIAN

1 LB. CLOTHING

SEND MONEY THROUGH YOUR LOCAL CHURCH TREASURER

Send Clothes To Church World Service Center, New Windsor, Md.

(Write Them For Shipping Bags)

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

BARKLEY AT ORPHANAGE FREEMANS FETED

(Continued from Page 1)

et containing letters from the children expressing their love and appreciation for the Freemans.

The Auxiliary of the Black Mountain Presbyterian Church honored Mrs. Freeman at a tea given in the home of Mrs. J. O. Williams on July 29.

Guests were invited by Mrs. H. D. Crawford to sign the guest book, which was later presented to Mrs. Freeman as a souvenir of the occasion.

The house was beautifully decorated with summer flowers. Mrs. Williams invited the guests into the dining room. The table was laid with a lace cover centered with the punch bowl over which Mrs. Walter Styles presided. Cookies and sandwiches were also served.

Mrs. J. H. Gruver presented Mrs. Freeman with a gift from the Auxiliary. The gift was a folder with an original verse on each of several pages accompanied by a framed bill. The verse suggested the use to which the money might be placed for the pleasure and profit of Mrs. Freeman.

Mrs. Pauline Keeley, sister of Mrs. Freeman, accompanied by Mrs. Freeman, David, and Edith, left for an extended trip in Illinois and Missouri. Before leaving, she was presented a booklet with love letters from the children in the Home.

The **Barium Messenger**, in its last issue, carried an article expressing appreciation of the Barkleys and their regrets at losing them from the Orphanage family at Barium Springs. The cut which we are carrying on each of several pages was borrowed from **The Messenger**. Mr. Barkley was at the Presbyterian Orphans' Home, Barium Springs, as Superintendent of the Grammar School and coach of athletics.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Mrs. Agnes Ellen Clark, Asheville, N. C., by Mr. and Mrs. Walter Abernethy, Asheville, N. C., \$10.00.

In memory of Mr. J. Frazier Glenn, Jr., Asheville, N. C., by Mr. and Mrs. Charles D. Parker, Asheville, N. C.

In memory of Mr. J. Frazier Glenn, Jr., Asheville, N. C., by Mr. and Mrs. R. H. McDuffie, Asheville, N. C.

Previously reported, \$865.00.

NEW ORPHANAGE BOARD IS ORGANIZED FOR WORK

**"The Mountain Orphanage Inc."
Now The Legal Name**

The twelve members of the new Board of Trustees of The Mountain Orphanage met and organized on Friday, August 1.

Rev. H. B. Dendy, D.D., of Weaverville, is the President; Mr. George H. Wright, Asheville, Vice-President; Rev. R. E. McClure, Asheville, Secretary-Treasurer. Mr. McClure is not a member of the Board of Trustees but serves ex-officio of the Board and the Executive Committee. Other members of the Executive Committee are: Mrs. W. H. McMurray of Swannanoa, Rev. J. R. McGregor, Th.D., of Montreat, and Rev. C. G. Davis, D.D., of Asheville.

The entire Board will meet quarterly on the first Friday of each month. The Executive Committee will meet at least monthly and at the call of the President.

The terms of the Corporation adequately safeguard all financial funds of the Orphanage and provide for the handling of contributions and bequests strictly in keeping with the will of the donor in each case. Since August 1, the legal name to be used in wills, deeds, etc., is The Mountain Orphanage, Incorporated.

MISS GRACE LYONS LEADER OF VACATION SCHOOL

**Bible School Held For Two
Weeks - Closed Aug. 8**

Miss Grace Lyons, student at the Assembly's Training School, closed her period of Vacation Bible Schools in Asheville Presbytery with a splendid two weeks' school at The Mountain Orphanage.

She was assisted by Katherine Steadman and Eleese Ingle, who were in charge of the younger group during the school. Miss Lyons had the Juniors and Intermediates in two separate sections.

A commencement program was given on Friday night, August 8, when each of the groups gave a report of the work they had been doing. Miss Lyons awarded certificates to a large number who had been faithful and efficient during the school. Special prizes were awarded to outstanding leaders in each of the three groups. In the Primary group, the honor was shared between Carol and Carolyn Ball, twins. In the Juniors, Thelma Payne received the special gift, and Bertha Steadman in the Senior group.

Mr. Barkley closed the program with prayer, after a word of special appreciation for the work that Miss Lyons had done.

THE MOUNTAIN ORPHANAGE, INC.

The legal name of our Mountain Orphanage is now The Mountain Orphanage, Inc.

Gifts, bequests, etc., can be designated for a special purpose or given for unrestricted use.

All deeds and legacies in the future should use the legal name:

THE MOUNTAIN ORPHANAGE, INC.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

_____ *Donor's Postoffice Address*

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

PROGRAM OF PROGRESS OF ASSEMBLY IS LAUNCHED

(Continued from Page 1)

The Assembly's Committee has worked out a schedule of quotas for each Synod and suggested a scale on which to carry the quotas down to each Presbytery and local congregation. These goals will be presented to the local congregation for special offering, already approved by the Assembly, in the case of four of the seven causes named. The amounts assigned to the other three are to be secured by increased giving through the regular budget. In every case the aim is to secure contributions over and above the average giving of past years.

The first of these offerings is scheduled for Rally Day, September 29, when the Committee of Religious Education and Publication is asking for an increase in the Rally Day giving of last year. They want a minimum of \$100,000.00 from the entire Church and hope they can reach their five-year goal (\$500,000.00) in one year.

The second of these offerings is scheduled for the Home Mission Season, October 26 - November 1, when the Assembly's Home Mission Committee is asking for \$300,000.00 for the special offering over and above an estimated \$100,000.00 as an average "Self-Denial Offering."

The third special offering is to come during Foreign Mission Week, January 25-February 1, when an effort will be made to raise the entire five-year goal of \$4,000,000.00. This is because of the urgent need of funds to enter mission fields immediately.

The fourth special offering will be at Easter for the War Relief goal of \$600,000.00, which is in addition to the total of \$7,250,000.00, and is an appeal that will be renewed by the Assembly from year to year according to needs at the time.

The other three goals are amounts that it is earnestly hoped that larger budget giving will produce. With the exception of the annual "Joy Gift" at Christmas for retired and infirm ministers, which goes through the Committee of Christian Education and Ministerial Relief, there will be no special offering during this church year.

Our Mountain Work will publish goals for Asheville Presbytery as promptly as they are supplied us from the Atlanta Office. We are publishing in this issue a summary of the Home Mission challenge of the Presbytery as it exists now, and in the September issue we hope to give more specific information which we believe fully justifies the support of the Churches of the Presbytery in reaching our goal for the Assembly's Home Mission Committee and a large supplementary offering for needs within the Presbytery.

\$8,000.00 FOR ASSEMBLY AND PRESBYTERY NEEDED

Presbytery Could Use From 25-50 Thousand Within Bounds For Growth

A preliminary estimate of the goal that will be asked of Asheville Presbytery for the special Presbyterian Program of Progress for Assembly's Home Missions during the week of October 26 - November 1 is \$4,000.00.

A survey of the needs of the Presbytery for the current year indicates a need for \$4,000.00 to meet minimum objectives for this church year, and the Home Mission Committee of the Presbytery has authorized an appeal for this amount in addition to the goal for the Assembly.

A realistic survey of work in progress on local building projects shows a need of current funds to complete these projects without debt of not less than \$25,000.00. Fields that could be profitably entered as soon as buildings and ministers can be secured could easily add \$50,000.00 during the next few years as a start on.

Asheville Presbytery raised \$6,515.61 in the Home Mission Emergency Fund Offering in 1946. A contribution of \$10,000.00 would meet the Assembly's goal, the Presbytery's immediate operating needs for this current year and furnish a small start on the greater expansion work that ought to be done.

We urge each reader to consider the facts presented on other pages of Our Mountain Work and unite in an effort to secure three objectives. These objectives are given in a special order. It is important that they be considered in that order.

First: Endeavor to get Information as to needs and opportunities, as well as past accomplishments before our people.

Second: Secure the Prayers of our people for the work that is being done, and is so greatly needed.

Third: Present a real challenge to consecrated Financial Support of the work in the special offering.

Information without prayer is powerless.

Prayer without information is meaningless.

Information supported by prayer will always bring adequate financial support from God's people.

Due to the delay in getting the work fully organized on the Assembly level, it was impossible to present details to the mid-summer meeting of Asheville Presbytery. The October Meeting will be called upon to adopt the basis on which the Presbytery will officially share in this all-out effort.



7HERE'S spiritual contentment and peace of mind to be had through Annuity Gifts as arranged by our Executive Committee of Foreign Missions.

Spiritual contentment through knowing that your money will carry the gospel into the dark places of the world.

Peace of mind through the assurance of a steady, dependable income as long as you live.

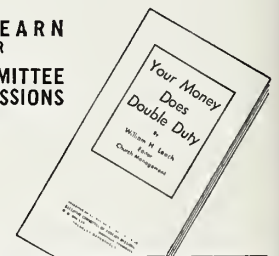
Investigate this plan that enables you both to give and receive so generously. Write today for a free copy of our booklet, "Your Money Does Double Duty."

CURRY B. HEARN
TREASURER

EXECUTIVE COMMITTEE
OF FOREIGN MISSIONS

PRESBYTERIAN
CHURCH IN THE U. S.

P. O. BOX 330
NASHVILLE, TENN.



1837 - 1947

DAVIDSON COLLEGE

Davidson ... North Carolina

Sound Guidance And Character Building Influences

A Fully Accredited College For Men

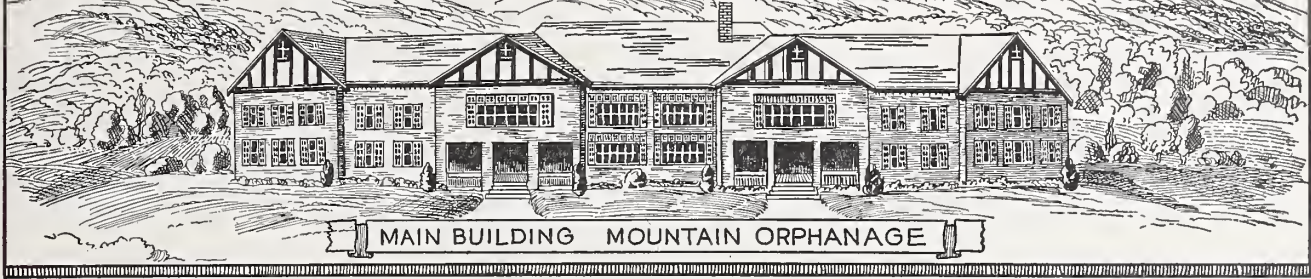
Write For Catalogue And View Book

JOHN R. CUNNINGHAM
President

C285

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



MAIN BUILDING MOUNTAIN ORPHANAGE

Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

ASHEVILLE PRESBYTERY AND HOME MISSIONS

October 6 - November 2

**With Special Emphasis On The Week
Of Prayer And Self-Denial
October 26 - November 2**

The financial objectives of the Program of Progress for home mission work constitute a challenge to every Presbyterian in the Presbytery.

To meet our part in the Church-wide Challenge, the Assembly's Committee has asked us to raise over a period of five years the sum of \$15,838.00, or an annual offering of \$3,124.00 over and above an average home mission offering. This has been estimated for the entire Church to be one-third of the askings for the Program of Progress Offering.

This means that the General Assembly is asking the Churches of Asheville Presbytery to give, October 26 - November 2, a total of \$4,165.00.

To meet the needs of the current work in Asheville Presbytery included in the entire budget for 1947-1948, we must have \$4,000.00 in addition to current anticipated income. This need arises from certain increases made necessary after the budget was adopted in February and a failure of all anticipated income to materialize.

The Churches of the Presbytery will be asked therefore to give a minimum of \$8,165.00 for the Home Mission Work of the Church during this special period of Self-Denial and Prayer.

But this only begins to keep up with the opportunities within the Presbytery. Building projects are planned or are under way to improve the facilities in various fields now being aided by the Home Mission Committee. Other Churches are also engaged in or planning building programs.

In addition there are new opportunities for work that should be begun immediately. Each of these calls for a building and a minister, with an immediate and a continuing investment.

It is not hard to visualize a possible use of \$50,000.00 in new fields in addition to

(Continued on Page 6)

THE PROGRAM OF PROGRESS AND THE RALLY DAY OFFERING

Campaign Slogan:

"Building Today For A Better Tomorrow."

Statement Of Goals:

Building A More Efficient Service Through Expanded Business Facilities.

Building A More Effective Teacher Training Through Visual Education.

Building A More Enduring Tomorrow Through An Enlarged Publishing Program.

Division Of Funds:

The \$500,000.00 assigned in the Presbyterian Program of Progress to the Executive Committee of Religious Education and Publication will be divided as follows:

Expanding business facilities (new building, new equipment, etc.) \$250,000.00.

New Department of Visual Education. \$125,000.00.

Book Publication Expansion (John Knox Press). \$125,000.00.

The goal for Asheville Presbytery is for \$1,305.00 more than was given in 1946-1947.

WELCOME SYNOD OF APPALACHIA

Asheville Presbytery welcomes members of the Synod of Appalachia at the Annual Meeting, September 16, at Montreat.

We are delighted to have the Synod meeting within the bounds of the Presbytery. We invite you to visit The Mountain Orphanage, on the Old Black Mountain - Asheville Highway, two miles from Black Mountain.

We are counting on Appalachia Synod for 100 percent support of the Presbyterian Program of Progress within our bounds and throughout the entire Church.

MALVERN HILLS CHURCH TO HAVE NEW BUILDING

ARMY CHAPEL BOUGHT

**To Be Erected At Site At
Bear Creek Road And
Old Haywod**

An Army Chapel located at Camp Croft, S. C., is being purchased by the Home Mission Committee of Asheville Presbytery as a permanent home for the Malvern Hills Presbyterian Church in West Asheville.

Rev. C. C. West, Pastor of the Malvern Hills Church, together with other members of the congregation, have been working some time to raise money for the project, estimated to cost some \$10,000.00, with a full concrete basement, which will be planned for educational purposes.

Information regarding the allocation of this Chapel was obtained from the regional office of the War Assets Administration in Atlanta, Ga. Local plans are going forward to assure as prompt a removal and reconstruction as possible.

The property on which the Church will be erected was purchased by the Home Mission Committee in 1946 and lies between Old Haywood Road and the Waynesville Highway and also fronts on Bear Creek Road. It includes four and one-half lots each 80 feet wide, and extends from the old to the new highways. Future plans call for the erection of another building to be the sanctuary of the congregation, at which time the Army Chapel will become the education unit.

The congregation was organized in October, 1943, after a Sunday School had been conducted by members of the West Asheville Presbyterian Church during the summer in a vacant store building at the intersection of Sulphur Springs Road and Old Haywood Road. W. K. Fitch, student from Union Theological Seminary, Richmond, Va., served the outpost prior to its organization as a church.

The first pastor was the Rev. R. Frederick Brown, of Asheville, who served from the time of the organization until

(Continued on Page 6)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street*

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII Sept. 1947 Number 9

September - October - November

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

September: Religious Education.

October: Home Missions.

November: The Mountain Orphanage.

For Church As Whole:

Oct. 5: Worldwide Communion Sunday.

Oct. 6 - Nov. 2: Home Mission Study Season.

Oct. 12-19: Church Paper Week.

Oct. 19: Reformation Day.

Oct. 26 - Nov. 2: Week of Prayer and Self-Denial for Assembly's Home Missions.

Nov. 9: Young People's Night.

Nov. 23-30: Mountain Orphanage Week.

For The Synod Of Appalachia:

Meeting, Synodical, Signal Mountain, Tenn.: Oct. 1, 7:30 P.M.

For Presbytery:

Oct. 14: Fall Meeting at Black Mountain, 10:00 A.M.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

GROUP CONFERENCES

District No. 1: Mrs. H. B. Dendy, Chairman, October 23, at West Asheville Church.

District No. 2: Mrs. J. O. Williams, Chairman, October 27, at Black Mountain.

District No. 3: Mrs. R. H. Foard, Chairman, October 11, at Andrews.

District No. 4: Mrs. J. M. Winge, Chairman, October 16, at Hendersonville.

District No. 5: Mrs. Hallet Ward, Chairman, October 21, at Hazelwood.

The program will begin at 10:00 A.M. and continue throughout the afternoon.

Under the theme, "One World - One Lord," the general inspirational and informative program will be presented. Speakers and details will be in the October issue of Our Mountain Work.

Two of these meetings will have been held before the next issue is printed, however, and those living in Districts 3 and 4 should make their plans to attend without waiting for the full program.

Speakers will present "World Evangelism" and will give emphasis to the Presbyterian Program of Progress, especially as it applies to Asheville Presbyterial.

LITERATURE

"Brace Up Your Minds" is the topic for September Auxiliary programs. Let us really "Brace Up Our Minds" through the use of the wealth of literature available for our information and inspiration. If we are conscientious in our reading about our church program, we will think more and do more for our Master.

The Home Mission Study Book to be used and read during October is: "From The Past To The Present," by Dr. S. B. Lapsley. This may be ordered from the Presbyterian Book Store, Richmond, Va. Price 40c.

Secretaries of Literature should begin to plan for our Church Paper Canvass, October 12-19. An informed membership is so important to the progress of our Church.

The issues which confront us now call for intelligence and understanding. Let's make use of our church papers!

Mrs. Frank Battle,
Secretary of Literature.

HAZELWOOD

We are looking forward to the meeting of Group Conference, District No. 5, which will be held at our Church in October. Mrs. Hallet Ward is our new Group Chairman and we hope to have a splendid program and a large attendance.

We are very much interested in the progress of the work being done on our new manse which is being erected on the lot by our Church.

Mrs. Frank Battle,
Pres. Hazelwood Auxiliary.

ANDREWS

The report of the Andrews Auxiliary was omitted from the last issue. The Church has done much to improve their building and have also increased the amount that they pay their minister by two-thirds.

The Auxiliary reported that they had made choir robes and organized a choir composed of children, young people and adults; gave one-fourth of the cost of new Presbyterian Hymnals for the Church, in addition to their regular gifts; assisted in the Bible School under the leadership of their minister, Rev. J. C. Lime; and furnished paint to repaint the pews and walls of the Church.

Evidence of their fine work was seen in the visit of the Executive Secretary on August 31. There were nearly twice as many people at church as the total membership reported March 31.

WORLD-WIDE COMMUNION

Churches of many faiths have agreed to unite in observing the first Sunday in October as World-wide Communion Sunday. Each in their own way are inviting their membership and friends to observe the day by partaking of the Communion, each in their own Church.

It is a call to Christians of every faith to sit together at the Lord's Table and commune with one another in His fellowship, and together surrender—each for himself—to Him. Parents should be specially zealous to bring their children together in this significant service.

Every nation under heaven was represented at Pentecost. Every nation—through some of its representatives—is participating in this world-wide feature.

Founded
1904

-- NEWS FROM --

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
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26 CHURCH STREET
ASHEVILLE, N. C.

AT WORK AND AT PLAY AT MOUNTAIN ORPHANAGE

AUGUST ACTIVITIES

The Boys Paint Superintendent's Home - Much Canning Done Three New Children

August was a very busy month at The Mountain Orphanage. We worked a lot, played a lot, and now it's time to start back to school and learn a lot.

Mr. Harry E. Barkley, our new Superintendent, came to live with us the first of August. Our big boys, with the help of several neighbors, painted the inside of the superintendent's home under the supervision of Mr. Barkley and Mr. Harris. They did a real good job, we think. Then they cleared a piece of land to be used as a playground and planted grass.

It is on this spot that the nice swings and seesaws, gifts of Kenilworth Church, were set up. This playground is a very popular place right now.

Just about this time we had an abundance of green beans and beets on the farm, more than we could use in the dining room, so we set about to can the surplus.

Everybody, large and small, helped to prepare the vegetables for canning. Then Mr. Harris, with the larger boys and girls, went to the cannery at Black Mountain School to complete the job. We prepared and canned 400 cans of green beans and 50 cans of beets in two days.

We had so many nice things done for us during August to make us happy. First the Cosmic and Lions' Clubs of Asheville had us as their guests at the Hippodrome

(Continued on Page 4)

MEMORIAL GIFTS "In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE BLACK MOUNTAIN, N. C.

In memory of Harry W. Redmond, Asheville, N. C., by Mr. and Mrs. Chas. D. Parker, Asheville, N. C.

In memory of Harry W. Redmond, Asheville, N. C., by Mr. and Mrs. R. H. McDuffie, Asheville, N. C.

Previously reported, \$885.00.

OUR NEW BUS — AND DO WE LIKE IT!



The old, old bus ain't what she used to be—she's a truck now.

After 10 years of faithful service, with the attention of the mechanics at the garage, the orphanage bus has given way to a brand new Chevrolet, which took its first load from the Swannanoa School on August 26. A picture of the bus, just before leaving the school, appears in this issue.

"Now we can give all of our children a seat at one time," was the remark made by one of the staff. "Tell all folks that help get us this new bus, 'Thank you,'" responded one of the children. The smiles as they boarded the bus showed the appreciation of all.

Prompt action by the Board of Trustees was necessary when it was discovered that the Parkland Chevrolet Company of Asheville had the bus in stock. They held it for ten days, to allow an official meet-

ing of the Board, even though they had requests from several other prospective buyers.

The bus cost \$3,978.24 delivered. A friend of the Home gave \$250.00 to apply on this cost when the need of a bus became known. Another gift of \$100.00 was received just before we went to press.

Advantages to The Mountain Orphanage in having the new equipment are many. The children will get prompter transportation to and from school, thus gaining from an hour to two hours of extra time on the campus for play and work. The old bus has been transformed into a truck—much needed in the work of the farm and the Home.

The bus that was purchased was a 1946 Chevrolet chassis with a Superior all-steel body similar to other busses used by the State in school transportation.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

_____ *Donor's Postoffice Address*

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

AT WORK AND AT PLAY AT MOUNTAIN ORPHANAGE

(Continued from Page 3)

Thrill Circus which we all thoroughly enjoyed. Then we were guests of the Asheville Elks' Club at Recreation Park for a day of fun and food. We had access to all of the rides, the skating rink and the swimming pool. We were served a bountiful picnic dinner with all the ice cream that we wanted.

Mr. and Mrs. Barkley and Harriet, Jackie Cooper, Jimmy Mathes and Lou Etta Reagan were invited to Kenilworth Church for a picnic supper. The Circles of this Church clothe Jackie, Jimmy and Lou Etta.

Dr. and Mrs. Dinsmore Crawford and Mr. and Mrs. Kuykendal, of Black Mountain, came out one Sunday afternoon and brought watermelons for everybody. We really had a feast! We cut them on the terrace in front of the Gymnasium where there is such a beautiful view.

On next Sunday afternoon Rev. W. P. Baldwin and a group of friends from his church in Brevard came to see us and brought more watermelons. We had such a good time both Sundays and we want to thank our friends for their interest in us. We enjoy visitors and we appreciate all that you do for us. We are always glad to show you over our Home.

Frank Reese came to live with us just recently. He is one of our big boys now. We also have two new little sisters, Gladys Hopper who is 7 years old and Lynette Hopper who is 10 years old. We are so glad to have them join our family.

Last but not least—we have a new bus! It is really a beauty and so comfortable. We are very proud of it. We feel so dressed up now when we ride to school and church. Mr. Barkley and Mr. Harris are the proud drivers. We think they must draw straws to see which one gets to drive on each trip.

The old bus is getting its face lifted and is being transformed into a farm truck, which we need so desperately. Just in a little while now we will be filling the silo and barn—so it seems that we got the truck just in time.

RALLY DAY



SEPT. 28, 1947

1947 BIRTHDAY OFFERING EXCEEDS \$155,000.00

25th Annual Offering Of Local Auxiliaries Brings 25 Year Record To \$1,497,454.00

With an increase of \$25,000.00 over the 1946 record, the annual offering of the Auxiliaries of the General Assembly reached \$155,852.02, being \$4,000.00 more than announced at Montreat in July.

Texas had the record for the largest per capita gifts, with Mississippi second, and Appalachia third. North Carolina's gift was the largest.

The check for the amount was paid to the Executive Committee of Foreign Missions. The gift will be administered by this committee in behalf of our missions in China, Japan, and Korea, with the provision for its use for projects which minister largely to women and children—50 percent to China, 25 percent to Japan, and 25 percent to Korea.

Fifteen Synodicals were 100 percent in their giving, including Appalachia. This means that every local Auxiliary made a gift to the fund.

The women of the Synod of Appalachia gave a total of \$9,490.85, or an average of 79.8 cents per capita.

POSTERS BEING MADE BY FELLOWSHIP GROUPS

Six local youth fellowship groups assumed the responsibility for as many posters to be displayed at the group conferences of the Presbyterian Auxiliary in October. These posters present the claims of the Presbyterian Program of Progress.

By agreement the posters were to be delivered to the office of the Executive Secretary of the Presbytery, 26 Church Street, not later than October 1.

We wish to acknowledge an excellent poster prepared by Miss Ann Flanagan,

YOUNG PEOPLE'S RALLY AT OAK FOREST

Over 165 representatives of fourteen churches gathered at the Oak Forest Presbyterian Church for the rally held on August 18, from 4:30 to 8:30 P.M., with Miss Betty McMurray, president, of Swannanoa, in charge.

The opening worship service was led by the Oak Forest Youth Fellowship, after which the Pioneers held a separate meeting and the Seniors discussed the four financial objectives of the Young People and the special project, a scholarship at Stillman Institute, for which the evening offering of \$45.00 was given.

The Pioneers in special meeting decided to have a separate organization and elected three general officers. It was decided that these officers with adult advisors to be appointed by the Religious Education Committee of the Presbytery would plan for the rally next April and present a constitution at that time: Nancy Nve, of the Asheville First Church, was named president; Dan Matthews, of the Canton Church, vice-president; and Elma Ann Neubert, of the West Asheville Church, secretary.

Rev. Walter Styles brought the inspirational message of the evening, and instrumental numbers arranged by Bob Matthews, of Canton, together with the music of Tom Mann at the organ, added to the service. During the recreational period a sandwich lunch was served by the ladies of the Church, after which Bill Miller, of the Kenilworth Church, led the group in singing, as they gathered on the lawn.

of Franklin, in the name of the Youth Fellowship of that Church. Other groups who are to make posters include: Weaverville, Hendersonville, West Asheville, Brevard, and Oak Forest.

These posters will be on display at the meeting of the Presbytery at Black Mountain on October 14 as well as at the five group conferences of the women.

CHURCH PAPER WEEK

October 12-19, 1947

When a Presbyterian KNOWS the fact, he is able to act intelligently.
When a Presbyterian ACTS INTELLIGENTLY, he is dependable.

How can they know if they do not read . . .

How can they read if they do not subscribe . . .

For Full Particulars Write:

The Christian Observer, 412 South Third St. Louisville 2, Ky.
The Presbyterian Outlook, 403 East Franklin St. Richmond 19, Va.
The Southern Presbyterian Journal Weaverville, N. C.

Arise, shine: for thy light is come. Is. 60:1.

PRESBYTERIAN PROGRAM OF PROGRESS

1947 -- 1952

Our Church's answer to the tensions of the world.

OBJECTIVES

(As ordered by the General Assembly in May 1947)

I. Evangelism

1. Specific goals for Evangelism for each year to be supplied by the Assembly's Committee on Evangelism.

2. To assist in producing the increases suggested above, we recommend evangelistic emphasis in regular church service, with invitations frequently given at the close of Sunday morning services, outpost services, and visitation evangelism.

3. That every pastor tender his services for at least ten days of evangelistic preaching each year in some other church besides his own.

4. That each Presbytery request its Committee on Evangelism to check periodically with each church on its progress toward attaining its quota, thereby guaranteeing that evangelism is not forgotten during the year.

II. Church Attendance And Christian Growth

Believing that Christian Growth is impossible without renewed emphasis upon church attendance, we recommend the following:

1. That every church during some designated period of the year make a careful check on the attendance of its members, and that after such a check, an effort be made to contact and enlist those who have not been faithful and regular in their church attendance.

2. Because of the vital place of the Church School, both in evangelism and Christian training, we recommend that each Church School adopt a goal of 10 percent increase in attendance for each year of the Program of Progress, with a further goal of this attendance being equal to 80 percent of the Church School membership.

III. Chapels

We recommend that our Church adopt a goal of 250 new chapels each year, or a total of 1,250 new chapels in the five-year period.

IV. Stewardship

We recommend that new emphasis be put upon the presentation of stewardship from the pulpit, the Church School, and other church groups, that this presentation include the stewardship of life and possessions, that this stewardship be presented as the normal Christian experience, it being God's plan that Christians are called to give themselves and all that they have in the service of Christ through the

Church. Growing out of this presentation, special emphasis should be given to the call for full-time service in the Church.

V. Financial Objectives

While the above objectives are of primary importance in the program of the Church, we realize that they become living only as we share our material possessions. For this reason, and in order to undergird the work of our Church, we recommend certain financial objectives.

The following items are regarded as minimum needs, and the amounts would be multiplied many times if all the agencies of the General Assembly were to carry on their work at maximum capacity.

1. **Foreign Missions:** \$4,000,000.00. **The Challenge:** Christianity or confusion in China, Japan, Korea. Open doors in Africa, Brazil, Mexico. **Our Part:** War-wrecked missions restored, anxiously waiting missionaries returned to their world-saving work, Christian forces moving with new power throughout the world.

2. **War Relief (1947-48):** \$600,000.00. Food, clothing, medicine, etc., accompanied by God's Word, to the starving and naked people in war-torn lands—our Church's answer to this pressing need.

3. **Home Missions:** \$1,500,000.00. **The Challenge:** America made secure by an increased proportion of Christians and of Christian character. **Our Part:** New churches in growing communities, no neglected areas or groups, church plants equipped for larger service, the force of Home Mission pastors and teachers heartened and inspired by evidence of the Church's appreciation.

4. **Christian Education:** \$750,000.00. **The Goal:** The intelligence, skill and energy of American youth given a Christian faith and motive. **The Means:** Added resources for our Church Colleges. Adequate support for student work at state universities.

5. **Religious Education and Publication:** \$500,000.00. **The Goal:** No spiritual illiteracy among America's children. **The Means:** An enlarged service from the agency which is our Church's source of materials, books, methods and leadership for inspiration and instruction in Christian living.

6. **The Assembly's School For Lay Workers:** \$250,000.00. The investment of a few dollars means more skilled and consecrated workers who will increase the outreach and vitality of our churches. The demand is three times the present supply.

7. **Negro Work:** \$250,000.00. Our Church's recognition of the needs of the

Negro race and of the Brotherhood of Man.

Fund Raising Plans

By the General Assembly's action, the money for the financial objectives is to be raised during the next five years. The following plan was officially adopted at the Assembly's session in May, 1947.

1. The Committee on Religious Education and Publication would undertake to raise \$100,000.00 a year over and above the regular receipts through increased activity of the Rally Day period. In this connection, the endorsement and support of the whole Church would be available to give emphasis to what the Committee itself might wish to do.

2. Likewise, the program for Home Missions would be put on during the regular November period, with an objective of \$300,000.00 a year, but with the endorsement and support of the campaign headquarters and the Church at Large.

3. Foreign Mission money would be raised in connection with the January self-denial program and would require an unusual effort and possible concentration on large gifts. While the general publicity and approach would be from the campaign headquarters of the Church at Large, the Foreign Mission Committee would be expected to utilize very largely missionaries at home and other agencies of promotion.

4. It seems unreasonable to have more than four special offerings for the raising of these campaign funds. The Joy Gift offering at Christmas for Christian Education and Ministerial Relief has been used exclusively for needy ministers and their families, and it does not seem reasonable to put on the campaign for educational institutions at that time and in connection with that offering. Hence it is proposed that the funds for Christian Education, Assembly's Training School and Negro Work be raised by increasing the budget allowances for these causes during the five-year period. This would mean an increase of approximately \$250,000.00 a year for the Assembly's Program. It would mean some dislocation of the specific percentages which have been used in the past. It would be definitely understood that this whole program is for a five-year period and that at the end of that time the budget allocations will be understood to be revised.

5. The regular period for special emphasis on the needs of War Relief, and a collection for that cause, has been the Easter Season. This plan will be continued under the joint program which the Stewardship Committee and Committee on War Relief have adopted.

OFFICE

The Presbyterian Program Of Progress

801 Henry Grady Building

Roy LeCraw, Director

Atlanta, Ga.

EXECUTIVE COMMITTEE

Rev. James L. Fowle, D.D., Chattanooga, Tenn.

Rev. A. W. Dick, D.D., Memphis, Tenn.

Rev. F. J. Brooke, Jr., D.D., Abingdon, Va.

Dr. J. R. McCain, Ph.D., LL.D., Decatur, Ga.

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WOMAN'S AUXILIARY

OCTOBER PROGRAMS

INDIVIDUAL PREPARATION

The Guidebook for the Presbyterian Woman, Page 22, Have I Love That Works?

Matthew 5:43-48 is suggested for memorizing this month. This Scripture and the special article in the current issue of *The Presbyterian Survey* will furnish background in the Circle discussion on topic.

GENERAL CIRCLES

Topic: **Am I Faithful To Myself?** Helps for the leader of this program will be found on Pages 28-31 of the booklet, **Thy Kingdom Come - Beginning In Me.** The October *Presbyterian Survey* carries the article, **Adventures In Colonizing**, by S. B. Lapsley, to be used as a part of the program.

AUXILIARY

Topic: **Who Is My Neighbor Now?** Would it not be interesting to have several members give an answer to the question, "Who is my neighbor?" This program material contains the facts for presenting a very up-to-date version of the Good Samaritan. Suggestions for the program leader are offered on Pages 44-50 of **Thy Will Be Done - Now!**

BUSINESS WOMAN'S CIRCLE

Topic: **Who Is My Neighbor Now?** Suggestions for program leader are offered in booklet, **Thy Will Be Done - Now!** under October. (See "Auxiliary" and "Individual Preparation" sections above.)

**ASHEVILLE PRESBYTERY
 AND HOME MISSIONS**

(Continued from Page 1)

the continuation of existing work. Three such fields have been mentioned and one definitely approved by the Home Mission Committee. The one definitely approved is in the northern section of Asheville, under the joint sponsorship of the First Presbyterian Church of Asheville and the Some Mission Committee.

Building projects actually planned or under way are:

Murphy:

Educational Building at estimated cost of \$9,000.00, with construction to start as soon next spring as possible. Available \$5,000.00. Needed \$4,000.00.

Franklin:

Educational Building at estimated cost of \$12,000.00, with construction to start as soon as possible. Available \$8,000.00. Needed \$4,000.00.

Highlands:

Heating in manse, basement rooms in church for educational purposes, at an estimated cost of \$7,600.00, with heating plant installed and construction under way. Available \$3,100.00. Needed \$4,500.00.

Arden:

Manse, at estimated cost of \$8,000.00, construction almost complete, with between \$4,000.00 and \$5,000.00 borrowed. This amount is needed to complete same free of debt.

Malvern Hills:

Purchase, removal and re-erection of an Army Chapel as permanent home of the Malvern Hills Church, at an estimated cost of \$10,000.00, with every effort being made to secure this Chapel by December of this year. Between \$5,000.00 and \$6,000.00 will be needed to complete this project without any debt on the building. The cost of the lot is being financed jointly by the Church and the Home Mission Committee by special appropriations over a period of years.

To enable each of these fields to render a more adequate service, these various projects are urgently needed. A total of from \$22,000.00 to \$25,000.00 would prevent the necessity of carrying debts on these buildings and would enable each of these Churches to reach self-support at an earlier date.

In terms of dollars and cents—and also in spiritual common sense—the financial

**MALVERN HILLS CHURCH TO
 HAVE NEW BUILDING**

(Continued from Page 1)

his resignation in September, 1946. Mr. West, the present pastor, began his ministry at this Church on May 1, 1947, coming from a pastorate at Cornelia, Ga.

The Home Mission Committee of the Presbytery purchased the store building and continued to own it until it was sold a little over a year ago, with a rental agreement by which the Malvern Hills congregation continues to use the downstairs of the building. They also purchased a manse for the Church which will be available for occupancy in October. The manse is at 1 Madeline Avenue, two blocks from the church location.



appeal at this Home Mission Season is as follows:

1. For the Program of Progress, on a Church-wide basis, through the General Assembly's Committee: \$4,165.00.
2. For the Program of Progress, to sustain the existing work within Asheville Presbytery: \$4,000.00.
3. For the Program of Progress, to underwrite building projects now planned or under construction: \$25,000.00.
4. For the Program of Progress, in expansion into new fields within the Presbytery, a minimum of: \$50,000.00.

Your contribution will be used primarily for the first two items listed above. All gifts in excess of the first \$8,165.00, will be allocated in accordance with the best judgment of the Home Mission Committee of the Presbytery.

THE MOUNTAIN ORPHANAGE, INC.

The legal name of our Mountain Orphanage is now The Mountain Orphanage, Inc.

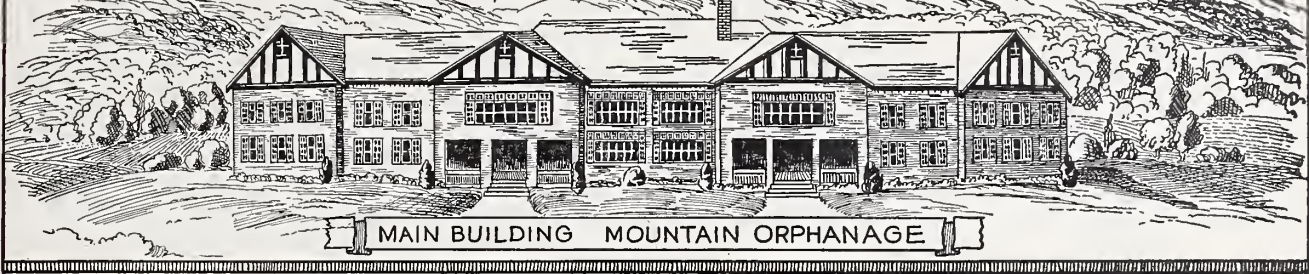
Gifts, bequests, etc., can be designated for a special purpose or given for unrestricted use.

All deeds and legacies in the future should use the legal name:

THE MOUNTAIN ORPHANAGE, INC.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

FALL BRINGS COLORFUL DAYS TO ORPHANAGE HOME

FIRST SCHOOL REPORTS

Clyde Reese On Swannanoa Eleven - Harvest And Other Activities

September has come and gone in a hurry to us here at Mountain Orphanage. Football, the "nippy" morning air, the leaves beginning to put on their dresses of brilliant hues, and harvest, all remind us that fall is definitely here.

We will be getting our report cards from school, for the first six weeks' period, in the next few days. Some of us are real anxious to see ours and can hardly wait—but others maybe are not so anxious! We hope all reports turn out to be all right however.

Swannanoa and Weaverville played football at Swannanoa on Friday afternoon. One of our boys, Clyde Reece, is on Swannanoa's team. He played right much of the time in Friday's game. We all stayed for the game and enjoyed seeing our team win.

Most of our fall harvest has been done, except digging some of our potatoes. We hope to get those dug and stored this week.

The floors in our building have been sanded and varnished just recently. They look so much better and we are real proud of them. We are going to try very hard to keep them nice.

Miss Weaver's little boys have been washing windows in their dormitory for the past several days, and one of the group, who was particularly proud of the results, took some of our Saturday visitors in to see how the window panes "did shine."

On September 24 Mr. and Mrs. Malcolm Whitelaw, of Albemarle Inn, Asheville, N. C., and Sarasota, Fla., gave us a party in loving memory of the birthday of Mrs. Whitelaw's son, "Bunny," who pass-

(Continued on Page 3)

Program Of Progress HOME MISSION OFFERING

November 2, 1947

\$4,165.00—For Participation In Work Of General Assembly.

\$4,000.00—For Support Of Established Work In Asheville Presbytery.

\$8,165.00—Asked From 6,021 Presbyterians In Asheville Presbytery.

Give Through Your Local Congregation In The Special Home Mission Season

All in excess of \$8,165.00 will be used for Presbyterian Progress, either:

Supporting building projects already planned, or

Expansion into new fields.

FOR FURTHER DETAILS

See

Our Mountain Work, September, 1947 and

Goals For Each Church On Page Three

PRESBYTERY SETS \$64,000.00 AS BENEVOLENT GOAL

NEVILLE MODERATOR

Asks Churches For \$8,000.00 For Home Missions This Fall Liquor Resolutions

A \$64,000.00 budget for benevolent causes for the church year beginning April 1, 1948, and a goal of \$8,000.00 for the Home Mission Offering on November 2, were adopted by Asheville Presbytery at the Fall Meeting held at the Black Mountain Church on October 14. At this meeting three ministers were granted letters of transfer and two candidates were received.

A resolution, presented by Mr. J. T. Bailey, of Canton, touching proposed legalization of liquor in Western Carolina was also considered and adopted with two minor amendments suggested by Mr. Bailey. The resolution is printed in full in other columns of this issue.

Ministers dismissed were:

Rev. D. R. Freeman, formerly Superintendent of The Mountain Orphanage, dismissed to Knoxville Presbytery, to become pastor of a group of Churches near Concord, Tenn.

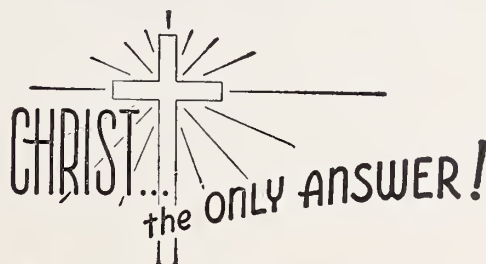
Rev. Milton P. Reid, who resigned his pastorate at Bryson City, to become associate minister at Logan, W. Va., to Kanawha Presbytery.

Rev. J. C. Shive, who is now living at Yorktown, Tex., to Western Texas Presbytery.

Bruce Frye, of the First Presbyterian Church, Asheville, now a freshman at Davidson College, and Henry Schum, III, of the Weaverville Church, who plans to enter Columbia Theological Seminary, Decatur, Ga., were received as candidates for the gospel ministry.

In adopting the \$64,000.00 benevolent askings for 1948-1949, the Presbytery ordered that a division of this among the various causes be made by the Standing Committee, subject to approval at the

(Continued on Page 3)



Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE, TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII Oct. 1947 Number 10

October - November - December

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

October: Home Missions.

November: The Mountain Orphanage.

December: Ministerial Relief.

For Church As Whole:

Oct. 26 - Nov. 2: Week of Prayer and
Self-Denial for Assembly's Home Mis-
sions.

Nov. 9: Young People's Night.

Nov. 23-30: Mountain Orphanage Week.

Dec. 7: Bible Sunday.

Dec. 14-21: Ministerial Relief Week.

Dec. 21: Life Dedication Day.

Dec. 28: Student Night.

For Presbytery:

Jan. 12: Winter Meeting at Asheville
First, 10:00 A.M.

MURPHY

Mrs. E. H. Brumby, President of the Auxiliary, writes that the Murphy Auxiliary is paying for the school lunches for five needy children. They are also collecting magazines and periodicals for the inmates of the local work camp. In addition, several members are working for and supporting financially a Girl Scout Camp.

BLACK MOUNTAIN

As this issue of Our Mountain Work is on the press, a series of services is being held at the Black Mountain Church, with Rev. C. G. Davis, D.D., of Asheville, as the preacher, assisting Rev. Walter H. Styles, pastor of the Church. The services are from October 13th to 19th.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not
later than the first day of month of publication.

HOME MISSION APPEAL IS BEFORE CHURCHES NOW

Emergency Will Continue With Work To Be Done

The five-year period of the "Home Mission Emergency Fund" program is ended. However, the need to promote Home Missions goes on. The emergency will exist as long as there is so much to be done and the labourers are still few.

In order to further the interest of others in Home Mission work we must be informed ourselves. Do this by reading our study book, "From The Past To The Present," by S. B. Lapsley, and information given in our church publications stressing the Home Mission Season.

Let us encourage young people to serve God in Home Mission Service. At the same time we must present to our Auxiliaries and Church the need for funds to place the workers on the field and keep them there.

Find the time to be a "missionary" at home. Perhaps there is someone in your own neighborhood who is missing the right fellowship with God and man because you haven't helped make him feel that he is a welcome and needed member in the community. Can you leave for Sunday School without a thought for the little ones you see playing on the street along the way? No, but have you really let them know you would be so happy to meet them in God's House on Sunday morning? Oh, you have, and you have visited the home and the parents do not seem interested in sending their children to any church. Keep praying for them, for in these little ones leaders for tomorrow will be found.

Our Church in Andrews is a Home Mission Church. Through the efforts of the Executive Committee of Home Missions we now have a full-time pastor. Our pastor holds services in Robbinsville on the second and fourth Sunday nights and at Fontana on fifth Sundays. Our community as well as our Church has been benefited by and is grateful for the "new Presbyterian minister."

Mrs. Tom. R. Hay,
Presbyterial Secretary,
Assembly's Home Missions.

NOVEMBER PROGRAMS

Individual Preparation

Under November, Page 24 of the **Guide-boo** for the Presbyterian Woman will be found material to help prepare the individual for the circle meeting. Suggested memory work is Matthew 6:1-18. The circle discussion period will be based on the topic, **Am I Honest With God?** and the verses from Matthew. The questions and Survey article also form background for the circle discussion.

General Circles

Topic: **Am I Honest With God?** Circle program material will be found in booklet, **Thy Kingdom Come - Beginning In Me**, on Pages 36-40. The November issue of **The Presbyterian Survey** carries the article, **Evangelism In The Home**, by H. H. Thompson.

Auxiliary

Topic: **Commitment To God - Or Chaos.** Program material will be found on Pages 51-55 in booklet, **Thy Will Be Done—Now!** What is the meaning of "Commitment to God?" What Christian responsibility is carried with commitment? What is the result of commitment? The answers will be given in the November Program.

Business Woman's Circle

Topic: **Commitment To God—Or Chaos.** The leader of this program will find suggestions in the booklet, **Thy Will Be Done—Now!** (See above program comments.)

MONTREAT

We had a splendid "Birthday Party" at the home of Mrs. R. C. Anderson. Mrs. Reynolds, Mrs. Nisbet, and Mrs. Armstrong, missionaries, told of the needs in Korea, China, and Japan. The total gift was \$316.95.

The program for the June Meeting was in the form of a pageant on S. & P. Home Missions entitled "House Of Hope," Miss Harrison and Martha Rex taking part.

Late in June the Auxiliary gave a shower for Mrs. O. V. Armstrong, who was soon leaving for China.

Miss Sarah V. Stuart.

SYNOD MEETS AT MONTREAT FREEMAN - MODERATOR

KNOXVILLE NEXT YEAR

\$500,000.00 Goal Named For King College - Other Goals Fixed

The Synod of Appalachia, with Rev. T. A. Freeman, of Tazewell, Va., as the newly elected moderator, met at Montreat on Tuesday evening, September 16, and adjourned late Wednesday after selecting Knoxville, Tenn., as the place of the 1948 Meeting.

Rev. M. R. Williamson, of Waynesville, was made permanent clerk for the meeting, and Rev. Marion Currie, of Kingsport, Tenn., was named to this office for a three-year term. Rev. D. R. Greenhoe, of Sweetwater, Tenn., was named stated clerk, and Dr. H. H. Orr, of Bland, Va., served as temporary clerk.

Outstanding speakers of the gathering included: Mr. Roy LeCraw, head of the Presbyterian Program of Progress; Rev. Frank W. Price, D.D., recently appointed Secretary of the Church of Christ in China; and Rev. W. B. Ward, of Elkins, W. Va.

The Synod approved a special campaign to raise an additional \$500,000.00 for King College, after hearing several speakers in behalf of the college, including Rev. R. T. L. Liston, Ph.D., President. A part of this is to erect a Science Building and a part to increase the endowment.

Full approval was given the budget askings of the General Assembly and the goals set for the Presbyterian Program of Progress were approved and sent down to the Presbyteries for their action. A total asking of \$212,000.00 for Assembly's Causes was sent to the Presbyteries in the following amounts: Abingdon, \$41,000.00; Asheville, \$32,000.00; Holston, \$47,000.00; Knoxville, \$92,000.00. A \$35,600.00 budget for synod's causes was divided on the same basis.

The goals set for the Presbyterian Program of Progress over a five-year period totaled \$500,832.00 and were sent down to the Presbyteries in amounts shown in a table on this page. The first four causes are to receive their allotments through the

special offerings already approved by the General Assembly. The last three are to receive their part through increased shares in the budget for the next five years.

In connection with the amount for Christian Education, it was pointed out that this would go to the Committee on Christian Education and Ministerial Relief but would not take the place of the special "Joy Gift" offering at Christmas. The Joy Gift offering is used regularly for the cause of Ministerial Relief.

Members of Asheville Presbytery named as trustees or committee members by the Synod included the following:

Rev. H. B. Dendy, D.D., named a trustee of stock of the Mountain Retreat Association, representing the Synod.

Rev. M. R. Williamson, named trustee of the Historical Foundation at Montreat, succeeding the late Dr. R. F. Campbell.

Mr. J. T. Bailey, of Canton, re-elected trustee of King College, and Mr. John M. Carroll, of Asheville, was named to succeed Dr. Campbell.

Rev. C. G. Davis, D.D., named chairman of a sub-committee in Asheville Presbytery to promote the raising of \$500,000.00 for King College. Others named on the committee are: Dr. Dendy, Mr. Carroll, Mr. R. R. Williams, Sr., and Mr. Chan. W. Gordon, of Asheville, with Rev. L. T. Wilds, D.D., Hendersonville, and Mr. W. H. McMurray, Swannanoa.

MALVERN HILLS MANSE

The address of Rev. C. C. West, pastor of the Malvern Hills Presbyterian Church, is now : 1 Madeline Avenue, Asheville, N. C.

With an appropriation of \$1,000.00 as a gift from the Home Mission Committee, the Church is buying a house. The total investment is around \$7,200.00, of which a balance of \$6,200.00 is being carried by the congregation.

Occupancy of the house was secured on October 1, and since that time several improvements have been made to the property, with the installation of an electric hot water heater, wiring for an electric stove, repairs to the furnace, and there will also be some type of cabinets built in the kitchen.

Mr. and Mrs. West and their two children moved into the manse about October 15.

PRESBYTERY ADOPTS NEW BENEVOLENT ASKINGS

\$64,000.00 FOR 1948-49

Amounts To Churches On Basis Of Four Year Giving Record

Asheville Presbytery at its fall meeting, reported elsewhere in this issue of *Our Mountain Work*, took two significant forward steps in stewardship.

For the first time in several years the Presbytery adopted the full amount asked by the General Assembly and the Synod, thereby challenging the Churches to give \$64,000.00 during the church year beginning April 1, 1948.

And this amount was sent down to the Churches on a carefully worked out basis after a detailed study of the actual giving records of each Church for the past four years.

The distribution of the \$64,000.00 among the various causes of the Assembly, Synod and Presbytery is to be worked out later. The distribution to the Churches will not be published until after the winter meeting in January.

Each local Church, through the Session and Board of Deacons, is asked to adopt its part of the total, in accordance with the distribution being sent each Church in mimeographed form. It is sincerely hoped that each Church will have the faith and willingness to accept its full Askings, in view of certain significant facts:

1. The total asked of the Churches for next year is in fact \$6,000.00 less than was actually given to Benevolences last year.

2. The increased amount is due to two factors. The Presbyterian Program of Progress asked for an increase for the General Assembly's Causes, and the challenge in the Synod and Presbytery calls for further increases in income if an effective work is to be done.

3. The distribution among the Churches is on a fairer basis. After a careful study by the Stewardship Committee and adoption by the Presbytery, the amount for each Church is based on the actual record of giving for four years.

Any Church interested in the actual statistics on the basis of which their quota was determined can secure same from the office of the Executive Secretary.

The Presbytery asked that no Church request a lower goal for the new year until they had fully examined the reasons for the goals set by the Presbytery. It would be a challenging forward step in the Program of Progress in the Presbytery if every Church would say:

"By the help of Him who gave us all that we have, we will accept the Askings as a Goal and honor Him in a real effort to reach the Goal."

Synod Goals — Presbyterian Program Of Progress — Five Years —To Be Raised Through Special Offerings—

| Cause | Abingdon | Asheville | Holston | Knoxville |
|---------------------|--------------|--------------|--------------|--------------|
| Foreign Missions | \$ 51,203.00 | \$ 40,956.00 | \$ 62,365.00 | \$101,440.00 |
| Home Missions | 19,550.00 | 15,638.00 | 23,812.00 | 38,732.00 |
| War Relief | 8,305.00 | 6,021.00 | 10,181.00 | 10,876.00 |
| Religious Education | 6,517.00 | 5,213.00 | 7,937.00 | 12,911.00 |

—To Be Raised Through Increased Percent In Budget—

| | | | | |
|----------------------------|----------|----------|-----------|-----------|
| Christian Education | 9,310.00 | 7,447.00 | 11,339.00 | 18,444.00 |
| Assembly's Training School | 3,258.00 | 2,607.00 | 3,969.00 | 6,455.00 |
| Negro Work | 3,258.00 | 2,607.00 | 3,969.00 | 6,455.00 |

The dates of the Special Offerings to be: Religious Education, Rally Day; Home Missions, Oct. 26 - Nov. 2; Foreign Missions, Jan. 25 - Feb. 1; and War Relief, Easter Sunday.

Get Books And Supplies
From Your

Presbyterian
BOOK STORE
Religious Book Center

Richmond, Va. — Dallas, Tex.
(Write For Catalog)

**LEADERSHIP SCHOOL
FOR HENDERSONVILLE**

A second series leadership school is scheduled at the Presbyterian Church of Hendersonville for five nights, November 17-21.

Class periods each evening begin at 7:30 o'clock, with emphasis on the three major departments of religious education, the children, the young people and adults. Teachers, parents, church officers and others interested are urged to have a part in this program.

In addition to the host Church, the Churches at Brevard, Mills River, Etowah and Arden are co-operating in the school. Mrs. F. J. Brooke, Jr., of Abingdon, Va.; Miss Elizabeth Bernhardt, Director of Religious Education of the host Church; and Rev. R. E. McClure, Executive Secretary of the Presbytery, will be the teachers.

Mrs. Brooks will teach a course on "Guiding Children In Christian Growth"; Miss Bernhardt will have a class on the subject, "Teaching Youth." Mr. McClure will have a course on "How To Teach The Bible."

Rev. L. T. Wilds, D.D., is pastor of the host Church. Other pastors in the co-operating groups are: Rev. Walter Baldwin, Brevard; Rev. J. C. Neville, Etowah and Mills River; and Rev. Paul Warren, Arden.

MEMORIAL GIFTS

"In Lieu Of Flowers"

**FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.**

In memory of Harry W. Redwood, Asheville, N. C., by Mr. and Mrs. Burnham S. Colburn, Asheville, N. C.

In memory of Charles C. Padgett, by Miss Allene Smith, Oteen, N. C.

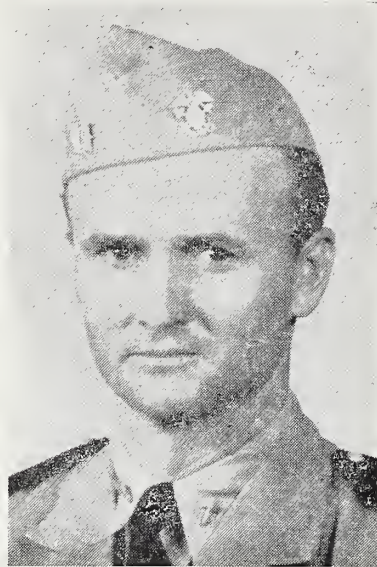
In memory of Miss Mayme Ellis, by Miss Rena Brown and Miss Berthan Abernathy, Charlotte, N. C.

In memory of Miss Mayme Ellis, by Mr. Baxter B. Wilson, Sr., Charlotte, N. C.

Previously reported \$915.00.

We sincerely regret a typographical error in acknowledging Memorial Gifts in our last issue. The name of Harry W. Redwood was misspelled and appeared as Harry W. Redmond.

REV. MILTON P. REED



Rev. Milton P. Reed, who has been pastor at Bryson City Church since December, 1945, has resigned to accept a call to become associate pastor of the Presbyterian Church of Logan, W. Va. While at Bryson City, Mr. Reed supplied the congregation for the Sylva Church.

He led the Bryson City congregation into an active visual aid program during his pastorate. An institute on visual aids will be held at Bryson City because of the activity of this congregation in this field. He goes to Logan to begin his new work on November 1.

Assembly's Youth Night

November 9, 1947, has been designated as Assembly's Youth Night and a special supplement to the October-December number of "Presbyterian Youth" provides excellent and ample material for the program on that day.

Youth Fellowship Groups in all Churches are urged to observe the day. The purpose of the day is stated: "To cause young people to think through the various aspects of their work as a part of the total program of the Church."

1837 - 1947

**DAVIDSON
COLLEGE**

Davidson ... North Carolina
Sound Guidance And Character Building Influences

A Fully Accredited College
For Men

Write For Catalogue And
View Book

JOHN R. CUNNINGHAM
President

**VISUAL AID INSTITUTES
SCHEDULED IN NOVEMBER**

**Bryson City And West
Asheville Included**

Two Visual Aid Institutes are scheduled for Asheville Presbytery in November, under the direction of Rev. James M. Carr, Th.D., regional director of Religious Education for the Synod of Appalachia.

The first is to be at Bryson City and will begin on Wednesday, November 5, at 5:00 P.M., with the group having supper together. The second will be at the West Asheville Church on Friday, the 7th, and will begin at 7:30 P.M., with a somewhat abbreviated program.

Both programs will emphasize the possibilities of visual aid in religious education with emphasis on equipment, supplies and methods. Each program will have a "visual aid worship service" and will include a Cathedral Film in sound showing how to teach with films.

**NOVEMBER 27, 1947
THANKSGIVING DAY
REMEMBER
THE MOUNTAIN ORPHANAGE**

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

_____ *Donor's Postoffice Address*

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

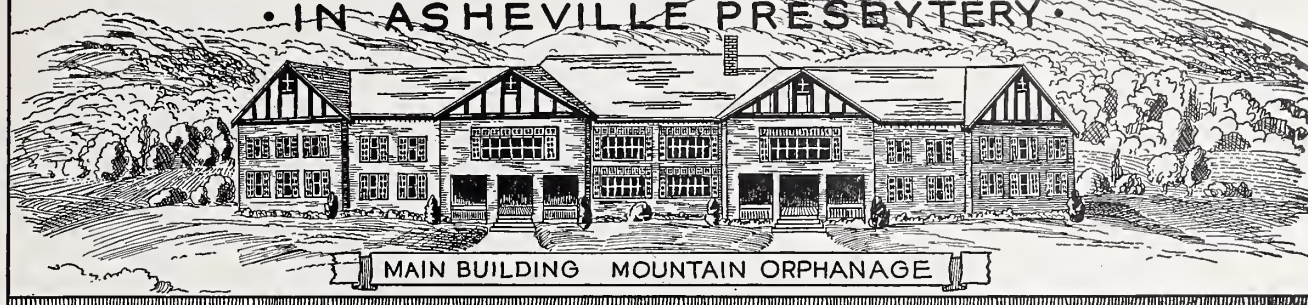
Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

C285

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Vol. XXXVII

WEAVERVILLE, N. C., NOVEMBER, 1947.

Number 11

WAKEFIELD GOES TO SYLVA FIRST LOCAL MINISTER

SERVING JACKSON COUNTY

Work Will Include Students
At Teachers' College
Bright Prospects

For the first time in the history of Asheville Presbytery a full-time resident minister is to be located in Jackson County.

Rev. W. H. Wakefield has accepted the work as Stated Supply of the Church at Sylva and he and Mrs. Wakefield expect to move to Sylva before the 15th of November, taking active charge of the local congregation and serving the Presbyterian students at Western Carolina Teachers College, at Cullowhee.

The Sylva Church was organized just before the beginning of World War II, with a small congregation of some twenty members. During its whole existence as an organized Church they have never had a resident minister and the pulpit services have been very irregular and inadequate. During the summer of 1943 Mr. Robert Schwanebeck, a student at Columbia Seminary, supplied this field and had a Sunday School of approximately forty. It was impossible to continue this regular work and the minister from Bryson City preached twice a month, usually at night.

During the summer of 1947, Mr. Edward Whitson, a student at Presbyterian College in South Carolina and a member of the Kenilworth Church, supplied the field for two and a half months. As a result of his ministry, the names of some thirty or more Presbyterians have been secured as potential members of a revived congregation.

(Continued on Page 8)



MINISTERS TRANSFERRED

Rev. D. R. Freeman

Rev. D. R. Freeman, formerly superintendent of The Mountain Orphanage and pastor of the Mills River - Etowah Churches, began his ministry as the pastor of the Presbyterian Church at Concord, Tenn., on November 1.

Mr. Freeman and his family have been living at Montreat since his resignation as superintendent of The Mountain Orphanage. They moved to Concord during the last few days of October. In our account of the meeting of Presbytery, it was erroneously stated that he was to be pastor of a group of churches. He will serve, temporarily, two other nearby churches, but the call which he accepted was to the Concord Church and his ministry to the other churches is by special arrangement with the Home Mission Committee of Knoxville Presbytery.

Rev. M. P. Reid

Rev. Milton P. Reid and family moved, on October 23, from the Bryson City manse to Logan, W. Va. The pastoral relationship at Bryson City was dissolved by Presbytery following a pastorate which began in December of 1945. Mr. Reid will be associated in the work of the Presbyterian Church at Logan.

ORPHANAGE NOW LOOKING TOWARD THANKSGIVING

\$15,000.00 NEEDED

Budget Needs Are For \$8,000.00
Greatly Needed Furniture
And Other Equipment

Visitors at The Mountain Orphanage on November 2nd and 9th who had previously been on our campus were doubtless impressed with physical improvements which they saw on the first visit. Those who came for the first time were most probably impressed with other things which still need to be done.

With this special issue of Our Mountain Work, at the Thanksgiving Season of 1947, we are calling particular attention to the need of \$15,000.00, in a cash offering, at the Thanksgiving Season. All salaries have been increased in the past few years to keep pace with the living costs and to secure for our Home the type of leadership and help that is essential in the caring for fifty-six boys and girls. After a careful survey of possible income for the current year ending March 31, 1948, the Trustees of The Mountain Orphanage find that we need approximately \$8,000.00 in the Thanksgiving Offering for current operating expenses. Last year it was estimated that \$5,000.00 would be needed.

Facing the tremendous needs of the Home for much new furniture in the dormitory rooms, extensive new equipment in the kitchen, and installation of modern refrigeration equipment, the Trustees set a minimum goal of \$7,000.00 to meet such needs. This is the total of \$15,000.00 being asked this year. In addition to the cash needs of the Home, contributions of food, clothing and other household sup-

(Continued on Page 3)

AT THANKSGIVING THE MOUNTAIN ORPHANAGE CALLS

— SEE INSIDE PAGES FOR FURTHER DETAILS —

SEND YOUR GIFTS - PREFERABLY THROUGH YOUR LOCAL CHURCH

OR TO R. E. McCLURE, TREAS., 26 CHURCH ST., ASHEVILLE, N. C.

Our Mountain Work

PRESBYTERIAN CHURCH (U.S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

Dedicated To The Whole Work Of The Whole Church As Represented By And In Asheville Presbytery

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII Nov. 1947 Number 11

November - December - January

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

November: The Mountain Orphanage.

December: Ministerial Relief.

January: Foreign Missions.

For Church As Whole:

Nov. 23-30: Mountain Orphanage Week.

Dec. 7: Bible Sunday.

Dec. 14-21: Ministerial Relief Week.

Dec. 21: Life Dedication Day.

Dec. 28: Student Night.

Jan. 1 - Feb. 1: Foreign Mission Study Season.

Jan. 25 - Feb. 1: Week of Prayer and Self-Denial for Foreign Missions.

For Presbytery:

Jan. 12: Winter Meeting at Asheville First, 10:00 A.M.

RALLY DAY OFFERING

Reports from various Churches of the Presbytery have shown an increase of approximately \$500.00 in Rally Day offerings sent through the central treasurer.

The total last year was around \$700.00, from all sources. Our Mountain Work will publish a detailed statement at a later date after more reports are in. Receipts to date total a little over \$1,200.00.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

GROUP CONFERENCES

The Group Conferences of the five districts of the Asheville Presbyterial Auxiliary met during the month of October with a total attendance of 312.

An inspirational talk on the theme of "World Evangelism" was given by guest speakers at each meeting. Home Mission needs and activities within our own Presbytery were presented by Rev. R. E. McClure, who also explained the financial objectives of the Presbyterial Program of Progress.

Mr. H. E. Barkley, superintendent of The Mountain Orphanage gave a resume of the work of the Orphanage and conducted an informal question period.

Emphasis was placed on the Program of Progress through discussion and visual aids, in the form of posters made by volunteers from the Young People's organizations of the Presbytery. The Presbyterial President's challenge urged the building of attendance at Auxiliary meetings.

The presidents of local Auxiliaries gave reports of their work for the half-year period which revealed many activities and spiritual growth. An interesting and informational display of literature was arranged for the meetings. Individual responsibility and personal witnessing was emphasized throughout the discussed topics.

Mrs. Roy Reed,
President.

DECEMBER PROGRAMS

Individual Preparation

The Guidebook for the Presbyterian Woman provides helpful material for personal study under "December." The topic is **What Do I Put First?** and Matthew 6:19-34 is suggested for memorizing.

General Circles

Topic: **What Do I Put First?** Material will be found on Pages 41-44 of the booklet, **Thy Kingdom Come - Beginning In Me.** The December **Presbyterian Survey** carries the article, **For Such A Time As This**, by Mrs. E. F. Horine, which is recommended for reading and discussion.

Auxiliary

Topic: **The Road To Bethlehem.** A program quite different and most effective will be found under "December" in the booklet, **Thy Will Be Done - Now!** Suggestions to the Program Leader are found on Page 61.

Business Woman's Circle

Topic: **The Road To Bethlehem.** It is hoped every Business Woman's Circle will present this program. It's different! (See comments under "Auxiliary" above.)



The Orphanage Gym

**Founded
1904**

-- NEWS FROM --

**Fifty-Six
Children**

THE MOUNTAIN ORPHANAGE

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R. F. D. NUMBER 1
BLACK MOUNTAIN, N. C.

GIRLS' ACTIVITIES AT MOUNTAIN ORPHANAGE

**We Asked That This Article
Be Written By A Member
Of Orphanage Family**

By Edith Reagan

The work for the girls to do is changed every month by the matron in order that every girl may have a chance at everything. We have three sets of cooks and each set has two months off.

While we are off there is laundry to do on Saturdays and ironing to do on Mondays and Tuesdays. We also have housework to do every morning before we go to school—each of us have our work assigned to us.

Our work is graded by the matrons. We have a bulletin board at the head of the stairs and when we come in from school our grades are placed there for us to see. At the end of the month those who have the best grades are rewarded by Mr. Barkley.

This past summer we canned beans, beets and peaches and they are now stored in the basement for winter.

The first of August we were sorry to lose the Freemans; we miss them a lot, but we have certainly learned to love Mr. and Mrs. Barkley very much.

There have been new things added to our Home to make it more attractive. All our floors have been done over and certainly make a difference in the looks of the house. The curtain material has come and we are going to start making curtains for the whole building. That will help too.

Of course I mustn't forget to tell you about our new bus. We are really enjoying riding in it and we are taking the best care of it that we know how.

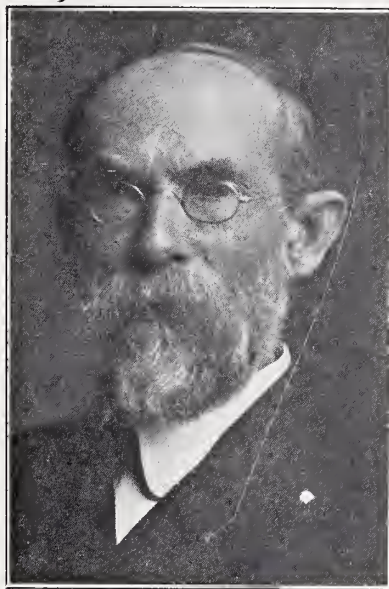
We haven't had a dietitian since September. The girls, Mrs. Barkley and Mrs. Harris have all joined in and have done a good job in the kitchen. We are getting one soon though. Mrs. Harris has also been helping in the laundry as we still don't have a laundry matron.

Since the Barkleys came we have added to our family six children. One little boy, four little girls, and one big girl.

The girls and boys are having a basketball team this year. Mr. Barkley is our coach. We are sure we will be trained to be grand players, for Mr. Barkley has been a coach at Barrium Springs for a long time. We are getting new basketball suits and you must come out and see us when we start playing.

OUR HOME WAS

Born In The Heart Of



Rev. R. P. Smith, D.D.

Mothered By The First Matron On Crabtree



Mrs. E. H. Bales

**And Is Now Kept Alive
By The Interest, Gifts
And Prayers Of Our Many
Friends**

ORPHANAGE NOW LOOKING TOWARD THANKSGIVING

(Continued from Page 1)

plies are always in order and have become a tradition in Asheville Presbytery.

The Annual Orphanage Day at the First Presbyterian Church in Asheville was expanded to cover the whole Presbytery. In 1946, generous gifts were brought in trucks from every section of the Presbytery and filled the pantry with bountiful supplies and the hearts of the workers with much encouragement. Announcement is made in another section of Our Mountain Work of the schedule of the trucks for this year to pick up local contributions and bring same to the Orphanage.

Thanksgiving envelopes for contributions are being distributed to all local churches to be placed in pews or distributed by mail, on or about the 16th of November. Please use these envelopes by returning your contribution in same through the treasurer of your local Church. For information as to how the contributions of food, clothing and supplies will be conducted in your community, consult the pastor of your Church.

At the present time, there are fifty-four boys and girls being cared for by our Home. These fifty-four are looking to Asheville Presbytery and the many friends in and out of the Presbyterian Church who will, as usual, respond liberally in this annual appeal.

MRS. CHAS. O'DELL IS NEW MATRON AT HOME

Mrs. Charles C. Odell, formerly of Wilmington, and a native of Asheville, came to The Mountain Orphanage on November 4 and took over the duties of dining room and kitchen matron, succeeding Mrs. Maggie Hammett, who was forced to resign because of illness.

Mrs. Odell graduated from the Asheville schools and attended Elon College, near Greensboro, N. C. In 1926 she was married to Mr. Charles C. Odell, and for the last four years she has lived in Wilmington. She has one son, Charles, Jr., who is a sophomore at the University of North Carolina, Chapel Hill.

Mrs. Odell was formerly Miss Nora Boling, of Asheville. Mr. Odell was connected with the Mutual Benefit Assurance Association.

We invite you to turn this page and acquaint yourselves with other members of the present staff.

OUR ORPHANAGE STAFF

Do You Know Them
By Name?

The Superintendent

Harry E. Barkley

Mr. Harry E. Barkley moved to The Mountain Orphanage from Barium Springs, N. C., where he has been principal of the graded school, coach of athletics and director of the annual camp. He has been at our Home since August 1. A native of Statesville, N. C., Mr. Barkley attended Warren Wilson College, when it was known as the Farm School, and was graduated from Erskine College, Due West, S. C.

The Farm Manager

Garfield Harris

Garfield Harris lived at The Mountain Orphanage during his school days. After finishing school at Swannanoa he began work at the Beacon Manufacturing Company, married and cultivated a nine and one-half farm near Swannanoa in his spare time. He came to take charge of the farm in November, 1945, and actively supervises not only the farm but keeps close watch on all needed repairs and activities on the campus.

Older Girls' Matron

Miss Jane Dean

Miss Jane Dean came to The Mountain Orphanage from her home at Griffin, Ga. She graduated from Toccoa Bible College, in 1946, and came to our Home in preference to a church secretarial position in Atlanta, Ga. Her father is an elder and her mother is Director of Religious Education in the Presbyterian Church at Griffin. She joined the orphanage staff in June of 1947, in charge of the smaller girls temporarily, later taking charge of the older group.

Younger Girls' Matron

Miss Alice Stockton

Miss Alice Stockton, a resident of Asheville from childhood, was active in kindergarten work in Asheville. She afterwards was connected with the Travellers' Aid Society in New York City. She came to The Mountain Orphanage in September, 1945, and has had charge of the smaller girls. She has been on the staff of our Home longer than any other person. She was given in 1917 a "State of North Carolina Life Certificate for City Teacher," in recognition of her excellent work in the Asheville kindergarten program.

Older Boys' Matron

Miss Lily Woods

Miss Lily Woods was born in China, a daughter of the late Dr. and Mrs. Henry M. Woods. She is a graduate of Mary Baldwin College, has seen work on the foreign field in China, and for several years served as a practical nurse in Black Mountain, N. C., and Lawrenceville, Ga. In China she was principal of "The Happy Glory," or Martha D. Riddle School for Girls in Hwai-an. She has been at The Mountain Orphanage since the spring of 1947.

Younger Boys' Matron

Miss Ann Weaver

Miss Ann Weaver is a native of Alabama, where she attended high school and college. For some time she was a matron at The Thornwell Orphanage, Clinton, S. C., and afterwards worked for 16 years in a school for the deaf and dumb in Florida. Her previous experience fits her for her work with the small boys at The Mountain Orphanage. She has been in charge of this group since September 5, 1947.

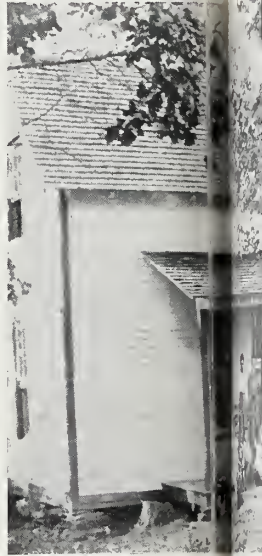
(Continued on Page 5)



Superintendent's Home

THANKS

THE MOUNTAIN ORPHANAGE
Has Grown Since 1900



TO OUR PART
Of 28 Boys

REQUIRING
Of Over 200

And We Need

\$8,000.00—to operate our four

\$7,000.00—to replace machinery
needed extensively

OUR FRIENDS HAVE NEED TO

1947

GIVING

ORPHANAGE

A Small Beginning



T FAMILY

26 Girls

SH BUDGET

Per Month

Thanksgiving

for four months.

equipment and add much
ment.

TO MEET OUR NEEDS

OUR ORPHANAGE FAMILY

In presenting the names and birthdays of members of our family, we are giving the entire group of fifty-three. We have room for three more girls, but every bed for the boys is filled.

Boys:

- Carroll Ball, 8, Mar. 3.
- Dock Bryan, 11, Jan. 11.
- Billy Cooper, 16, Jan. 3.
- Jackie Cooper, 10, Sept. 1.
- Jerry Duncan, 9, Oct. 16.
- Clifford Foster, 9, Apr. 9.
- Grady Holt, 9, Apr. 9.
- Joe Holt, 16, Apr. 1.
- Joe Ingle, 16, Apr. 1.
- Bernard King, 9, Aug. 5.
- Jimmy Mathis, 11, Oct. 13.
- George McHone, 11, Jan. 17.
- Harold McIntosh, 14, Feb. 10.
- Ronnie Murphy, 14, Jun. 1.
- Dean Nichols, 15, May 15.
- Johnny Nichols, 11, May 9.
- Clyde Reece, 16, Jan. 10.
- Franklin Reece, 13, Jan. 1.
- Robert Reece, 8, Feb. 24.
- Vinson Reece, 12, Sept. 28.
- Jackie Reynolds, 11, Oct. 27.
- Clinton Shepherd, 9, Nov. 30.
- Clifford Smathers, 13, Dec. 19.
- Jackie Smathers, 7, Mar. 25.
- George Swafford, 8, May 3.
- John White, 10, Aug. 15.
- Robert White, 16, Mar. 25.
- Roger White, 14, Jul. 27.

Girls:

- Martha Black, 14, Feb. 27.
- Carolyn Ball, 8, Mar. 3.
- Georgie Brown, 15, May 17.
- Mary Jane Bryant, 8, Jul. 4.
- Evelyn Cooper, 14, May 5.
- Valeen Cooper, 12, Jun. 27.
- Clara Duncan, 9, May 3.
- Ellease Ingle, 18.
- Jane Fisher, 16, Apr. 1.
- Virginia Fisher, 11, Apr. 27.

- Jean Holt, 16, Apr. 1.
- Lynette Hopper, 10, Mar. 29.
- Gladys Hopper, 7, Dec. 12.
- Irene Mathis, 14, Aug. 1.
- Joretta Nichols, 12, Mar. 22.
- Josephine Packett, 15, May 15.
- Peggy Packett, 11, Jan. 5.
- Thelma Payne, 13, Apr. 6.
- Edith Reagan, 16, Feb. 19.
- Lou Etta Reagan, 14, Feb. 10.
- Betty June Roberts, 13, Mar. 1.
- Grace Singleton, 14, Aug. 14.
- Faye Singleton, 7, May 22.
- Iva Nell Swafford, 11, Oct. 1.
- Iva Tweed, 15, May 25.
- Frieda White, 14, Apr. 7.

OUR ORPHANAGE STAFF

(Continued from Page 4)

Diningroom - Kitchen Matron

Mrs. Charles O'Dell

Mrs. Chas. C. Odell is the most recent member of the staff, accepting work in the dining room and kitchen since the first of November. Mrs. Odell is a graduate of the Asheville Schools and Elon College as Miss Nora Boling, a native of Asheville. She was married to Mr. Odell in 1926, and four years ago they moved to Wilmington, N. C., where they resided until the death of her husband in September. One son, Charles Odell, Jr., is a sophomore at the University of North Carolina, Chapel Hill.

Assistant In Laundry (Part Time)

Mrs. Garfield Harris

Mrs. Harris, who was Miss Zennie Rogers, came to our campus when Mr. Harris became farm manager. They brought their oldest boy, now six years old, and since that time a second son, one year old, was born. Between her own household duties she has found time to help in many ways. Her special part-time work of late has centered around the laundry.



Where We Live

PLANS ANNOUNCED FOR BRINGING THANKSGIVING GIFTS OF FOOD - CLOTHING TO ORPHANAGE

Trucks Will Leave From Various Points As Shown

Local Presbyterian Churches throughout Asheville Presbytery will be open to receive contributions of food, clothing and supplies, and a free-will offering for The Mountain Orphanage during the Thanksgiving Season. For details consult your local pastor.

In many communities local stores are co-operating in allowing baskets for contributions from customers in the store during the week of November 16, with contributions brought to the local Church on Monday, November 24. Many churches are following the custom originated by the First Presbyterian Church of Asheville and will observe Monday, the 24th, as Orphanage Day.

To allow many of the more distant churches to collect contributions on the Sunday following Thanksgiving, trucks will bring these gifts to The Mountain Orphanage on Monday, December 2. A tentative schedule has been arranged, and will be followed except where groups may agree upon definite changes more convenient to their own churches.

It is expected that the following groups will be served:

A truck leaving Murphy, Monday, December 2, will bring gifts from Hayesville (brought to Murphy privately), Andrews, Robbinsville (brought to Andrews privately), Bryson City, and Canton and Oak Forest.

A truck leaving Franklin, Monday, December 2, will bring gifts from Highlands (brought to Brevard or Franklin), Sylva, Hazelwood, Bethel (brought to Waynesville or Canton), and Waynesville.

A truck leaving Brevard, Monday, December 2, will bring gifts from Brevard

(Highlands if brought to Brevard), Etowah and Mills River.

A truck leaving Dillingham (day to be set) to bring gifts from Dillingham, Ivy Park and Weaverville.

A truck from Black Mountain will take gifts from Montreat, Friendship Chapel, Swannanoa and Black Mountain.

Special arrangements will be made to collect gifts from Malvern Hills, Asheville First, Kenilworth and West Asheville.

Special attention is called to an urgent request:

In order to give full credit for gifts by local churches, it will be absolutely necessary that each Church send the Treasurer, Rev. R. E. McClure, 26 Church Street, Asheville, N. C., an estimated valuation of these gifts, indicating same as Food, Clothes and Other Supplies. If a fair valuation is made by the local Church, this may be counted as the equivalent of cash in the report of the Church to Presbytery in 1948.

Due to the necessary methods of handling these gifts no responsibility can be assumed by the orphanage staff of classifying the gifts with a view to acknowledging specific amounts or items to any given church.

If the reported valuations are received by December 5, acknowledgment will be made in the December issue of Our Mountain Work.

SPECIAL NEEDS LISTED

Published At The Request Of The Presbytery

Asheville Presbytery, by vote at the October Meeting, instructed the Trustees of The Mountain Orphanage to prepare a list of "needs" to properly equip the plant, and to publish the list in Our Mountain Work. The following is in response to this direction:

Furniture - Equipment (Dormitory)

Living Room.
Play - Study Rooms.
Bedrooms - Children.
Bedrooms - Matrons.
Dormitory Rooms (Two).
Kitchen.

Some small amount of present furniture in bedrooms can be continued in use. Most needs to be replaced or supplemented.

Farm

New Barn, to meet state specifications for milking, and housing cattle, storage of hay, and care of livestock.

The material for this barn has been offered the Home, but it has not been possible to begin construction.

New Tractor.
Bog Harrow.
Manure Spreader.
Mowing Machine.
Heifer Calf.

Utility Building

Laundry Mangle (Steam).
New Washing Machine.
Shop Equipment.

Gymnasium - Playground

Basketball Uniforms.
Tennis Court.
Swimming Pool.
Softball Equipment.

The above are the outstanding equipment needs.

GIVE GENEROUSLY THROUGH YOUR OWN CHURCH

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE

BLACK MOUNTAIN, N. C.

In memory of Mr. W. A. Keith, by Circle No. 7, First Presbyterian Church, Hendersonville, N. C.

Previously reported, \$945.00.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____
Donor's Name

_____ *Donor's Postoffice Address*

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

WORLD-WIDE BIBLE READING

**Thanksgiving To
Christmas**

This is the fourth year of the World-wide Bible Reading Program. The 1947 theme is "One World - One Book." A big vision. But "without vision the people perish." If there is to be "One World," the sure foundation on which it will rest is the "One Book." Will you not join those who once again this year will each day turn to a similar Bible passage which will be read in many languages, by many people, in many places? As the Book becomes a part of us its influence will radiate into the farthest corners of the globe and the day of "One World" will be brightened by the light that streams from the "One Book."

There is available from the American Bible Society, 85 Walton Street, Atlanta, Ga., an attractive bookmark that lists the passages and may be kept in your Bible to guide personal reading.

Thanksgiving

November 27:

Psalm 145: "One God."

Friday:

Psalm 103: "One Blessing."

Saturday:

John 3:1-21: "One Birth."

Sunday

November 30:

John 1:1-18: "One Word."

Monday:

Matt. 5:1-16: "One Discipleship."

Tuesday:

Matt. 6:19-34: "One Treasure."

Wednesday:

Psalm 90: "One Dwelling."

Thursday:

John 14:1-21: "One Comforter."

Friday:

James I: "One Wisdom."

Saturday:

Philip 2:1-18: "One Mind."

Sunday

December 7:

John 15:1-17: "One Vine."

Monday:

Psalms 91:1-21: "One Keeper."

Tuesday:

John 17:1-26: "One Prayer."

Wednesday:

I. Cor. 13: "One Love."

Thursday:

Luke 15:1-10; Rom. 1:16-17: "One Purpose."

Friday:

Luke 15:11-32: "One Redemption."

Saturday:

Acts 17:16-31: "One Family."

Universal Bible Sunday

December 14:

*Psalm 119:1-19, Verse 89, Verse 105:
"One Book."

Monday:

Psalm 67: "One People."

Tuesday:

John 4:5-30: "One Truth."

Wednesday:

Psalm 19: "One World."

Thursday:

Deut. 5:6-27: "One Law."

Friday:

II. Tim. 3:12 - 4:8: "One Crown."

Saturday:

Rev. 21:1-7: "One Heaven."

Sunday

December 21:

Isa. 53; Matt. 11:28-30: "One Burden-Bearer."

Monday:

Luke 1:26-38: "One Son."

Tuesday:

Luke 1:39-56: "One Song."

Wednesday:

Luke 1:57-80: "One Prophecy."

**HOME MISSION OFFERING
REPORTS INCOMPLETE**

In an effort to get Our Mountain Work off the press as early as possible this month, it is impossible to carry any account of the results of the Home Mission Offering asked on Sunday, November 2.

Churches were asked to receive these gifts with a view to reaching a total goal of \$8,165.00 throughout the Presbytery. \$4,165.00 of this amount was to be sent to the General Assembly's Committee for church-wide allotment and the remainder of the offering retained for use in the Presbytery.

Treasurers are earnestly requested to send all these contributions as promptly as possible to the Central Treasurer of Benevolences.

Christmas

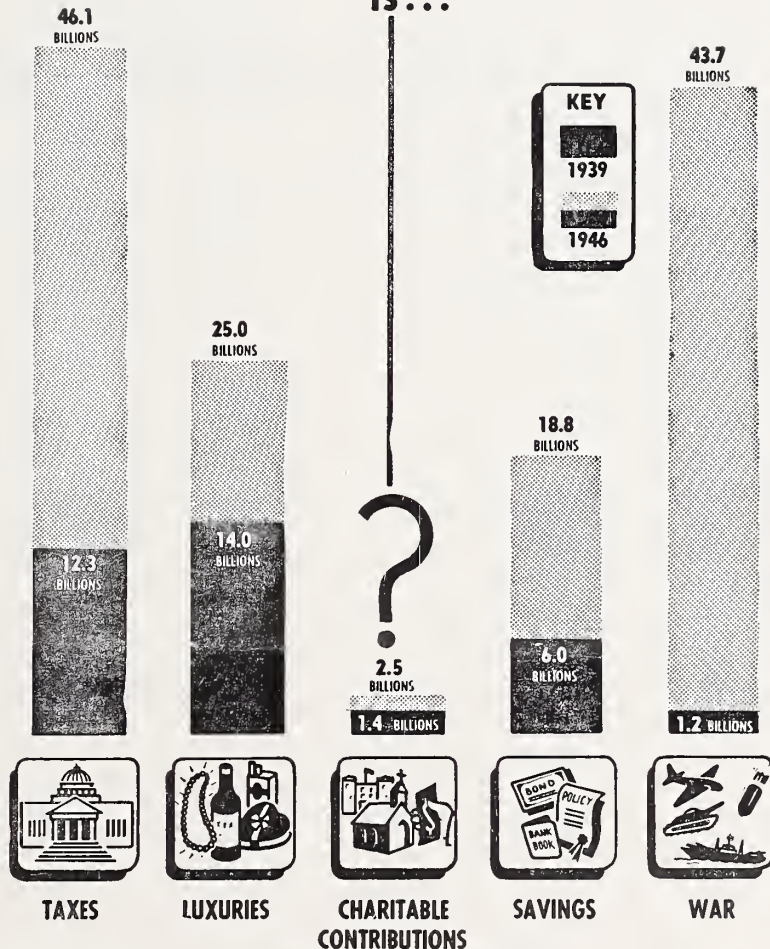
December 25:

Isa. 40:1-5; Luke 2:1-20,40: "One Saviour."

*If possible, read the whole of Psalm 119, noting the references to Law, Statutes, Precepts, Commandments, Judgments and Testimonies.

"But The Greatest Of These

Is ..."



© Golden Rule Foundation
New York 17, N. Y.

(Including All Tax Exempt Philanthropy)

Chart by Graphics Institute

WHAT AMERICANS DID WITH THEIR MONEY!

Wherefore do ye spend your money for that which is not bread? And your labour for that which satisfieth not? Isaiah 55:2.

King College

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CHRISTIAN EDUCATION

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APPALACHIA SYNOD
—CO-EDUCATIONAL—

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Catalogue, Address
R. T. L. LISTON, PRES.
Box MW - BRISTOL, TENN.

WAKEFIELD GOES TO SYLVA FIRST LOCAL MINISTER

(Continued from Page 1)

In addition to the work at Sylva, there is a potential work among the Presbyterian students on the college campus seven miles from Sylva. There are usually thirty to forty, or more, Presbyterians in the student body.

After a careful investigation, Rev. R. E. McClure, Executive Secretary of the Presbytery, and Rev. M. R. Williamson, Vice-Chairman of the Home Mission Committee of the Presbytery, met with an enthusiastic group of eleven leaders of the Sylva Church, on Friday evening, October 24. This group set as a minimum goal for the congregation a budget of \$150.00 per month, estimating that there were at least fifteen people who could be definitely counted upon to support this work at the very beginning. They agreed to an arrangement by which Mr. Wakefield was to move to Sylva and arrange his own living quarters, for the time being, and the Church would supplement his salary to help with this expense.

Mr. Wakefield was planning to supply the pulpit on the first Sunday in November, and regularly thereafter, moving to Sylva as soon as possible. Included in his plans for the work were two preaching services each Sunday and the organization of a Sunday School. A careful survey showed that there was a possible total of at least fifty persons from Presbyterian families, or background, who could be counted upon for such a Sunday School. Work in connection with the college at Cullowhee is to be developed as rapidly as possible.

For the past five years, Mr. Wakefield has lived at Dillingham. He was pastor of the Dillingham and Ivy Park Churches, resigning that pastorate in October of last year.



in the GARDEN of MEMORY

A N IDEAL WAY to perpetuate one's Christian influence, or the memory of a loved one, is to establish a permanent fund on the books of the Executive Committee of Foreign Missions.

Interest from such a fund goes annually to the support of Foreign Missions—a perennial contribution in your name or in that of your loved one.

Your Foreign Mission Committee, its officers and employees, pledge themselves to strive earnestly to meet the responsibility placed in their hands in making your gift accomplish the utmost for His Kingdom around the world.

For particulars regarding such gifts and how they are made and used, write

Curry B. Hearn, Treasurer
EXECUTIVE COMMITTEE OF FOREIGN
MISSIONS,

Presbyterian Church in the U. S.,
P. O. Box 330 Nashville 1, Tenn.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



MAIN BUILDING MOUNTAIN ORPHANAGE

Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

12

Vol. XXXVII

WEAVERVILLE, N. C., NOVEMBER, 1947.

Number 11

GROUND IS BROKEN FOR THE MALVERN HILLS CHURCH

LE CRAW AROUSES MUCH INTEREST

PROGRAM OF PROGRESS IN PRESBYTERY LAUNCHED

Dr. L. Nelson Bell Is Named Chairman With Dr. Davis Made Vice-Chairman

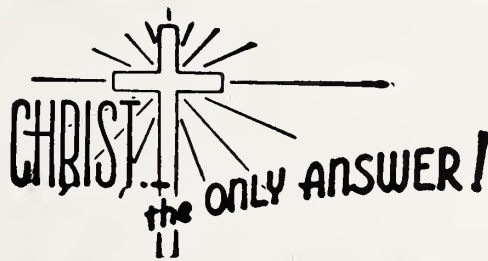
An address by Col. Roy LeCraw, Director of the Presbyterian Program of Progress Movement of the Southern Presbyterian Church, marked the official launching of this program in Asheville Presbytery. The address was delivered to an audience of approximately 100 persons representing 13 Churches at a supper meeting at the First Presbyterian Church, Asheville, on December 9.

At this meeting the group endorsed Dr. L. Nelson Bell to be the chairman of a Presbytery-wide committee, with Dr. C. G. Davis as vice-chairman, and Rev. R. E. McClure, secretary, and urged the setting up of a committee in each Church, the observance of January 4 as a Day of Prayer for the Presbyterian Program of Progress by formally presenting the program in each Church, and the special effort to raise the entire five-year goal of \$40,956.00 for Foreign Missions before the end of the special foreign mission season, February 1, 1948.

Col. LeCraw, who had resigned as mayor of Atlanta, Ga., to serve overseas in the armed forces, was subsequently returned to Austria to sit as a representative of the Allied forces in peace conferences, made a strong appeal for immediate action by Christian Churches to combat communism both in Europe and the Orient.

"If communism had the Churches and membership in the South that the Presbyterian Church has," Mr. LeCraw pointed out, "they would own the South in two years." He also expressed the belief that the Church could double its membership within five years if the various congregations would give loyal support to the objectives of the Presbyterian Program of Progress.

(Continued on Page 5)



THE PRESBYTERIAN PROGRAM OF PROGRESS 1947 - 1952

IMMEDIATE EMPHASIS
\$4,000,000.00
For Foreign Mission Work

Objectives

1. Rehabilitation in the Far East:
 - a. Reconstruction and repair of mission property \$1,500,000
 - b. Replacement of furniture, equipment, etc..... 750,000
 - c. Travel and personal outfit of 150 missionaries returning to China, Japan, Korea (\$750.00 each) 112,500
2. Building and equipment needs for advance in Africa, Brazil and Mexico:
 - a. Africa 912,388
 - b. East Brazil 287,437
 - c. North Brazil 360,000
 - d. West Brazil 77,000
 - e. Mexico 363,810

OF THE TOTAL AMOUNT ASHEVILLE PRESBYTERY

IS ASKED TO GIVE

\$40,956.00

SERVICE HELD DEC. 10TH EXCAVATION FINISHED

TO COST \$15,000.00

Construction Will Require About 120 Working Days Pastor Reports

By Rev. C. C. West

Ground was broken and construction begun on the new Malvern Hills Church on Wednesday, December 10, in the presence of an interested and enthusiastic group of members and friends of the Church. Work on the excavation for the basement and the laying of footing and pouring of cement for the basement floor is proceeding at the present time, in the hope that construction will move forward steadily and the Church completed by early spring.

At the ground-breaking service, Rev. C. Grier Davis, D.D., representing Asheville Presbytery and the Home Mission Committee, spoke a few words expressing the Presbytery's interest in the Church and offered a dedicatory prayer; Rev. R. E. McClure, Asheville Presbytery's Executive Secretary, read appropriate passage of scripture; and Rev. Charles C. West, pastor of the Church, spoke in behalf of the Church in response to Dr. Davis' remarks. Miss Eleanor Galphin, a loyal supporter from another Church and church pianist, turned the first shovelful of earth. The Church's Building Committee was represented by Elders C. W. Dixon and C. L. Kiser, and Mrs. J. E. Lawson.

The Church is to be of brick-veneered finish, with a full-length basement fully equipped with Sunday School rooms, social hall and dining facilities. The total cost, it is estimated, will be approximately \$15,000.00. A part of this sum has been raised already, but a very considerable amount will yet have to be secured. Due to the small size of the congregation and the comparatively few members able to give substantially, the Church is dependent upon and very grateful for the generosity of other persons and Churches in the Presbytery. It is hoped that as construction

(Continued on Page 6)

Our Mountain Work

PRESBYTERIAN CHURCH (U.S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVII Dec. 1947 Number 12

December - January - February

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

December: Ministerial Relief.

January: Foreign Missions.

February: Stewardship.

For Church As Whole:

- Dec. 7: Bible Sunday.
- Dec. 14-21: Ministerial Relief Week.
- Dec. 21: Life Dedication Day.
- Dec. 28: Student Night.
- Jan. 1 - Feb. 1: Foreign Mission Study Season.
- Jan. 25 - Feb. 1: Week of Prayer and Self-Denial for Foreign Missions.
- Feb. 8: Race Relations Sunday.
- Feb. 15: Day of Prayer for Students.
- Feb. 15-22: Survey Week.

For Presbytery:

- Jan. 12: Winter Meeting at Asheville First, 10:00 A.M.

FOREIGN MISSION SEASON

The date: January 1 - February 1, 1948.

The theme: **World Evangelism.**

The study book: **Committed Unto Us.**

Our inescapable responsibility: Sharing the Gospel with **all men everywhere!** Books for adults, Helps For The Teacher, and Maps and Other Helps available from Educational Department, Box 330, Nashville 1, Tenn.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

BLACK MOUNTAIN

According to the report presented at District Conference it seems to this reporter that our most outstanding work has been the Daily Vacation Bible School work in the Black Mountain Church and at Lakey Gap Chapel. An A.T.S. student was leader in both schools and a group of the Auxiliary members took part, giving a week at each place.

Other outstanding work has been the ministrations to patients at Western North Carolina Sanatorium for tuberculosis and at Moore Veterans' Hospital at Swannanoa. The beautiful flowers at the Church are regularly sent to the sanatorium and the Presbyterian patients receive "Day By Day" and the church bulletins. Shopping is done regularly for the sick at the Veterans' Hospital and letters have been received expressing appreciation for these services.

In addition, our Auxiliary supports the teaching of the Bible in the public school and two of our members are regular teachers in the Lakey Gap Outpost Sunday School.
—Mrs. J. H. Gruver.

IN LIEU OF FLOWERS

| | |
|--|------------------|
| In memory of First Sgt. William V. Greene, by Circle Number Two, Presbyterian Church, Black Mountain, N. C. | \$ 10.00 |
| In memory of Mrs. A. P. Saunders, by Rev. and Mrs. R. C. Anderson, Montreat, N. C. | 5.00 |
| In memory of a loved one, by "Anonymous" | 10.00 |
| In memory of Mr. W. N. Camp, by Mr. and Mrs. George Simpson, Asheville, N. C. | 10.00 |
| Total | \$ 35.00 |
| Previously Reported | \$ 945.00 |

SYNOD'S COUNCIL TO MEET

The Youth Fellowship Council of the Synod will hold their mid-winter meeting in Knoxville, Tenn., on December 29-30, 1947. Plans for the Synod's Leadership School and for the work of the Council for 1948 will be made.

Miss Matoka Wilson, Kenilworth Church, is Secretary of the Council, and Miss Betty McMurray, Swannanoa Church, is also a member.

JANUARY PROGRAMS

Individual Preparation

Do I practice the Golden Rule in all relationships? Am I critical of others? What is the greatest danger to the Twentieth Century Christians? These questions with suggested Scripture where answers may be found are a part of "The Guide For My Christian Growth" on Page 28 of **The Guidebook For The Presbyterian Woman**. Matthew 7:1-12 is suggested for memorizing.

General Circles

Topic: **How Do I Treat People?** Leader's material is found on Pages 45-48 in the booklet, **Thy Kingdom Come - Beginning In Me**. The January **Presbyterian Survey** carries the article, **Evangelism In The Congo**, by Rev. John Morrison, which is recommended for program material.

Auxiliary

Topic: **The Kingdom Without Frontiers**. Had it ever occurred to you that the prejudices, selfishness and indifference of nominal Christians can block the Kingdom's progress? The January Auxiliary Program calls our attention to this fact. We need to understand our place and responsibility in the Kingdom without frontiers. The booklet **Thy Will Be Done - Now!** offers help for the leader of this program on Pages 62-67.

Business Woman's Circle

Topic: **The Kingdom Without Frontiers**. (See comment above under the section, "Auxiliary," regarding this program).

DAY OF PRAYER

As the season of study opens for the Foreign Mission cause of our General Assembly, and the Foreign Mission emphasis in the Presbyterian Program of Progress is stressed, the Assembly's Committee on Stewardship has issued a call to the Church for a day of prayer, set for January 4, as a part of the observance of the Sacrament of the Lord's Supper: that God may bless the work of our Church in the foreign lands where our missionaries give service, and that He may bless the Program of Progress, this total program to advance the cause of Christ at home and across the world, in His name.

**Founded
1904**

— NEWS FROM —

**Fifty-Six
Children**

THE MOUNTAIN ORPHANAGE

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

THANKSGIVING AS SEEN BY ONE OF OUR BOYS

Church - Corn Shucking And Good Dinner

We are glad to publish an article written by Harold McIntosh, one of the boys at The Mountain Orphanage.

On the night of the 26th of November some of us larger boys and girls went to hear the Rev. T. L. McDonald talk on "Thanksgiving." It was in the Presbyterian Church in Black Mountain. Mr. McDonald is a Methodist preacher. He was very good.

On the following day was Thanksgiving and we had some corn down in the field that had to be shucked. The boys went down to shuck the corn and in a short while the girls came down and helped us. We worked till noon and came up. We ate lunch and went back down to finish the corn. We finished about 3:30 and came up and began to get ready for our Thanksgiving dinner at 6:00 P.M.

For our guests at the Thanksgiving dinner were Mrs. Walter H. Styles, wife of our pastor, and Charles Odell, Jr., son of our dietician and a student at the University of North Carolina. We had a very lovely dinner that our good dietician, Mrs. Odell, and the girls prepared for us, with plenty of turkey and cranberries that Mrs. Lillian Terry gave us.

Mrs. Terry always gives us turkey for our Thanksgiving dinner. We all appreciate that gift very much. Each one of us had a basket of candy, nuts and fruit given us by the Montreat girls and we all appreciate that very kindly.

The Lord surely blessed us by the many good friends who sent us the nice food and clothing. We thank all of the people from the bottom of our hearts and we thank God for all of the friends that love us children and our home. Our basement is well filled with the good food that the many friends through the churches sent us.

Miss Luretta Trumble came the other night with some of the older boys and girls. We went down to the gymnasium and played some games and we had some refreshments. We had a very good time. We always enjoy Miss Trumble and the boys and girls.

SUPERINTENDENT BARKLEY SAYS 'THANK YOU'

Mr. Harry E. Barkley, Superintendent of The Mountain Orphanage, who assumed these duties on August 1, wishes Our Mountain Work to express his personal thanks for the response at the Thanksgiving Season. We are happy to do this in a statement which he has furnished us.

"The Thanksgiving Season has come and gone and we at Mountain Orphanage realize, by your bountiful giving, how much we have to be thankful for.

"Your many gifts are material evidence that you are interested in the work that we are trying to do here, for which we are truly grateful.

"I want to take this opportunity to express my personal thanks to every person who has contributed to the support of the Orphanage at this Thanksgiving Season.

"Especially do I want to remember those who have so unselfishly given of their time and effort to collect the food and clothing, also to those men who have donated their trucks which transported these gifts to the Orphanage. Your response, to our needs here, has been gratifying.

"During the months of October and November I had the privilege of visiting many Churches in this Presbytery, group conferences and church clubs. I appreciate those invitations and enjoyed the fellowship with each group.

"I wish I could thank each one, who has given, personally, but since there are so many, that would be impossible, so please accept this as an individual 'thank you.'"

Basketball season has rolled around at the Orphanage. The boys and the girls both have teams. Our superintendent, Mr. Harry Barkley, is our coach. He is very good coaching basketball. We have our basketball shoes and are looking forward to having our suits. We all hope to have some good games at the Orphanage this year and in the years to come.

JANUARY BIRTHDAYS

| | |
|--------------------------|---------|
| Franklin Reece, 13 | Jan. 1 |
| Billy Cooper, 16 | Jan. 3 |
| Peggy Packett, 11 | Jan. 5 |
| Clyde Reece, 16 | Jan. 10 |
| Dock Bryan, 11 | Jan. 11 |
| George McHone, 11 | Jan. 17 |

THANKSGIVING AS SEEN BY STAFF MEMBER

Visitors - Staff Guests At Luncheon

The Thanksgiving Season has been a very happy one at The Mountain Orphanage.

We were glad to welcome friends to the Home on November 2nd and 9th. Our first Sunday was a rainy day. In fact, it simply "poured down" all day. In spite of the bad weather we had groups of visitors from the Malvern Hills and Canton Churches, and were glad to see so many young people among them. They joined with our girls in singing hymns, grouped around the piano. Sunday, November 9th, was a bright day. Our visitors came out with the sunshine. We were pleased to have one hundred and ten register that afternoon from many different Churches. Two were from abroad, and we feel sure that any number failed to register, as they were visiting other parts of the building. It was a joy to have so many friends show their interest in this way. We hope they will come to see us again soon.

Our Superintendent visited many of the Churches in Asheville Presbytery before Thanksgiving, and had the pleasure of telling them about the Orphanage and of the improvements already made and those to be made in the future, we hope.

On November 24th, Mrs. Barkley and the matrons were entertained by the First Presbyterian Church in Asheville at a lovely luncheon and a tea. We also saw the fine display of gifts, which were later sent to the Orphanage. Mr. Barkley was entertained the same evening in the Asheville First Church. So we all enjoyed their hospitality. Our Thanksgiving began early and lasted late.

Good things have been showered upon us by a host of friends; they came in from all directions.

On November 28th Mrs. Dorothy B. Moore, of West Asheville, joined the staff as laundry matron. We are happy to have her, and also Mrs. Odell, who came early in November to be our dietitian. Truly we have every reason to give thanks.

"Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation."
—Lily Woods.

**WLOS ASHEVILLE RADIO
FEATURES PROGRAMS**

**Fourteen Week Series
"Like A Mighty Army"**

Good news to radio listeners in Asheville Presbyterian!

Station WLOS (1380 on your dial) of Asheville is to carry a special recorded broadcast every Sunday at 1:30 P.M., for 14 weeks under the title, "Like A Mighty Army," and featuring as many different Christian leaders of several denominations and several nations.

This series was produced by the Radio Committee of the Southern Presbyterian Church, of which Rev. J. M. Alexander, D.D., of Atlanta, Ga., is the director. It includes three ministers of the Presbyterian Church—Rev. E. T. Thompson, D.D., Professor at Union Theological Seminary, Richmond, Va.; Rev. J. R. Cunningham, D.D., President of Davidson College, Davidson, N. C.; and Rev. C. Darby Fulton, D.D., Executive Secretary of Foreign Missions, Nashville, Tenn.

Under the challenge that "the church faces this post-war world," Dr. Alexander announces these programs by saying that "outstanding Christian leaders from ten nations have recorded their testimony in fourteen thirty-minute worship programs."

The first of these will be presented by Station WLOS on Sunday, January 4, at 1:30 P.M. The full list of speakers and programs follows, although at the time of our going to press it has not been determined in what order they will be presented:

**WHO'S WHO?
In The Series
"Like A Mighty Army"**

- Dr. Ernest Trice Thompson
Richmond, Va.
- Dr. C. Darby Fulton
Nashville, Tenn.
- Hon. John Foster Dulles
New York, N. Y.
- Dr. Vernon S. Broyles
Atlanta, Ga.
- Hon. Walter H. Judd, M.C.
Washington, D. C.
- Dr. William Crowe
Talladega, Ala.
- Rev. Sir George F. McLeod
Inca, Scotland.
- Pastor Martin Niemoeller
Berlin, Germany.
- Dr. J. Hutchison Cockburn
Geneva, Switzerland.
- Dr. T. Z. Koo
China.
- Rev. E. C. Urwin
London, England.
- Prof. S. F. H. J. Berkelbach
Utrecht, Holland.
- Dr. Ralph B. Manikam
India.
- Dr. John Rood Cunningham
Davidson, N. C.

**GIFTS OF FOOD AND CLOTHING REACHES \$2,000.00
Money Gifts To Be Reported Next Month**

CASH RETURN TO DECEMBER 15TH

\$5,632.46 had been received by the Treasurer in Thanksgiving Offering. We have been advised of at least \$3,000.00 contributed but not forwarded to this office. In the January issue a complete statement will be published of money received up to January 1st. The Thanksgiving Goal was \$15,000.00.

We are happy to relay reports reaching the office of the treasurer concerning contributions of food, clothing and supplies for The Mountain Orphanage. Expressions of sincere appreciation have come from staff members and children in the Home for the large number of useful gifts received.

Reports have reached us of special effort in many cases. The First Presbyterian Church, Asheville, observed their Annual Orphanage Day, the value of gifts of food and clothing exceeding \$900.00. There may have been other Churches who did not get in a report. If so we will gladly report same in the January issue.

As a sample of the enthusiasm shown at Friendship Chapel the cash value of their gifts exceeded \$200.00, most of which represents food canned and clothing made by members of the Friendship Chapel. The following account of the "exhibition held on the occasion of the ingathering" was furnished by Rev. W. H. Armistead, their minister:

Friendship Ingathering

Friendship Circle of Friendship Chapel

had its annual ingathering of canned goods and handwork for The Mountain Orphanage on Friday, November 21st, from 3:00 to 5:00 P.M. at the Chapel. A number of interested friends attended, and light refreshments were served.

The occasion was a most happy one as the ladies of the Circle saw the fruits of their labours in the large amount of donations for the Orphanage. They were hoping to exceed their record of last year when there were 315 quarts of canned vegetables and fruits, and many pieces of handwork. Their hopes were more than realized this year in having 446 cans of goods. Also there were 36 aprons, 19 pillowslips, 5 dresser scarfs, and a cash donation of \$10.00. When the light truck of McMurray Chevrolet Company reported to take the donations to the Orphanage, it found a capacity load.

Friendship Circle is to be congratulated for this splendid expression of their interest in the great work The Mountain Orphanage is doing, and the Lord is to be praised for His blessings.

VALUE OF CONTRIBUTIONS OF

| Church | Food | Clothing | Other Supplies | Total |
|-------------------|----------|----------|----------------|-------------------|
| Andrews | \$ 19.05 | \$..... | \$..... | \$ 19.05 |
| Arden | 8.00 | 27.00 | ..... | 35.00 |
| Asheville First | 450.00 | 460.00 | ..... | 910.00 |
| Black Mountain | 50.00 | ..... | ..... | 50.00 |
| Canton | 14.90 | 19.27 | ..... | 34.17 |
| Friendship Chapel | 158.14 | 47.03 | ..... | 205.17 |
| Hayesville | 43.50 | 10.50 | ..... | 54.00 |
| Hendersonville | 19.00 | 15.00 | 5.00 | 39.00 |
| Kennilworth | 67.50 | 79.00 | ..... | 146.50 |
| Milvern Hills | 10.34 | 25.00 | ..... | 35.34 |
| Oak Forest | ..... | ..... | ..... | 50.00 |
| Swannanoa | 75.00 | 90.00 | ..... | 165.00 |
| Weaverville | ..... | 10.00 | ..... | 10.00 |
| West Asheville | 60.80 | 197.59 | ..... | 258.39 |
| Total | | | | \$2,011.62 |

**FULL-TIME WORKERS
NEEDED BY CHURCH**

Our Assembly's Training School for Lay Workers at Richmond, Va., is bulging at the seams, as it were; never in its history having enrollment so large. According to its president, Dr. Henry Wade DuBose, this may be expected to continue. One emphasis of the Program of Progress calls for "large increase in the number of full-time workers for the Church both at home and in foreign fields." Preparation for this service is obtained at the Training School.

To partially provide for expansion at the school, the Program of Progress has included the school in the sum of \$250,000.00, to be raised during the next five years through an increased percentage in the Assembly budget for benevolences. The school, in addition, has been authorized by the Assembly to seek a fund of \$500,000.00 for additional buildings and endowment. "A gift to the General Assembly Training School is a contribution to every branch of the Church's work that require the services of trained lay workers," says Doctor DuBose.

PROGRAM OF PROGRESS IN PRESBYTERY LAUNCHED

(Continued from Page 1)

The five objectives of the program were outlined fully in the September issue of Our Mountain Work as being: Evangelism, Church Attendance and Christian Growth, Chapels, Stewardship, and certain specific financial objectives. The latter of these includes a sum of \$4,000,000.00 asked of the Church during the foreign mission season for the purpose of rehabilitation of mission work in the post-war period.

A committee met at 5:00 P.M., prior to the general meeting, and set up a temporary organization to propose to the larger group. Those attending the preliminary meeting, in addition to Col. Le-Craw, were: Dr. Davis, Mr. McClure, Rev. H. B. Dendy, D.D., Rev. J. C. Neville, Rev. W. H. Armistead, Mrs. Roy Reed, Mrs. A. B. Whitt, Mrs. F. A. Plummer, and Mrs. Paul N. Gresham, each of whom represented some committee or other active organization in the Presbytery.

The committee had been authorized by the Presbytery, and proposed to the larger group that endorsement be given of quotas for the Foreign Mission Special Offering, on the basis of a formula suggested by the Assembly's Stewardship Committee. These quotas are a division of the Presbytery Goal of \$40,956.00 among the 32 Churches and will be sent the Churches direct.

In the meanwhile, a special committee to be named by the general chairman, Dr. Bell, was to solicit special gifts from individuals to apply on the goal of the Presbytery. In January it was urged that there be a special canvass of every wage-earner or individual with private income. Emphasis was placed on an alternative plan of securing the goal through a 13-weeks' tithing campaign.

CHRIST AND HIS STEWARDSHIP

"I have glorified thee on the earth: I have finished the work which thou gavest me to do." (John XVII:4). Could anything be more thrilling than these words? I worked the works of Him that sent me while it is day! Now the night closes down—out the work is finished! Note the seven "I have's," but mark the entire absence of self — "Thee," "Thy name," "Thy word," "Thy name," "as Thou," "Thy glory," "Thee" — beginning and ending in "Thee," and all between is "Thy!"

Christ renders His account as a steward: "I have glorified thee." (4) "I have manifested thy name." (6:20) "I have given them thy word." (8,14) "I have kept them in thy name." (12) "I have sent them as thou hast sent me." (18) "I have given them thy glory." (22) "I have known thee." (29) "My work is done." This is perfect stewardship! —Dobyns.

YOUR OPPORTUNITY AT SUNDAY SCHOOL

Here is your opportunity! In January, February and March the Sunday School will offer to you the opportunity to study Great Christian Teachings of the Bible regarding God, man, and salvation. Don't miss this important study which will strengthen your faith and enrich your life.

Churches represented at the meeting were, with total attending: Asheville First, 44; Montreat, 7; Weaverville, 7; Kenilworth, 7; Malvern Hills, 6; Brevard, 5; Swannanoa, 5; Sylva, 4; Hendersonville, 3; Arden, 2; Oak Forest, 2; Friendship Chapel, 1; West Asheville, 1; Mills River, 1.

GENEROUS 1947 JOY GIFT SOUGHT AT CHRISTMAS

Help Needed For Ministers Widows And Orphans

The Joy Gift Offering to be received in each Church of Asheville Presbytery on the Sunday preceding Christmas is to supply much needed funds to aid in the support of infirm and retired ministers, their families, and widows and orphans of ministers.

The dMinisters' Annuity Fund has not yet reached the place where it can serve all ministers. There are still many men who retired before the fund was put in operation. There are also many needs in excess of the ability of the Annuity Fund to meet.

A liberal offering is asked from each Church to meet these special needs. This offering will be used to supplement the normal income from endowments and regular gifts for this work.

During the church year ending March 31, 1947, the Executive Committee on Christian Education and Ministerial Relief sent money to 419 homes (the number was 564 in 1940) in the total amount of \$156,613.90, and in addition sent \$13,654.88 to supplement inadequate annuity payments.

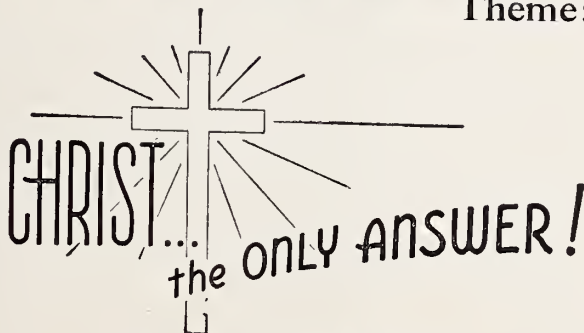
This money was disbursed to 118 ministers, 295 widows, 22 orphans under 18 years of age and 20 non-ministerial workers of the Church. 21 of these were new applications approved during the year.

The maximum sent to any minister was \$40.00 per month and to a widow \$20.00. However this was increased somewhat in case of special need and the Joy Gift of 1946 enabled the committee to double all checks for December and March.

The response at Christmas this year will be the measure of increased appropriations to those on the roll at the present time. This small amount should be doubled from December through March, not merely in these two months. It can be done only if the Church provides the money.

FOREIGN MISSION STUDY SEASON IN JANUARY

Theme: *World Evangelism*



For All The World

Consult your pastor, or special leaders of Men, Women and Young People—

The Study Season will undergird your Offering January 25 - February 1 for

PRESBYTERIAN PROGRAM OF PROGRESS

Foreign Mission Goal \$4,000,000.00

THE PROPORTIONATE PART FOR ASHEVILLE PRESBYTERY \$40,956.00

1837 - 1947

DAVIDSON COLLEGE

Davidson ... North Carolina
Sound Guidance And Character Building Influences

A Fully Accredited College For Men
 Write For Catalogue And View Book

JOHN R. CUNNINGHAM
President

SERVICE HELD DEC. 10TH EXCAVATION FINISHED

(Continued from Page 1)

proceeds and the Church nears completion, friends will be challenged by the faithfulness and generosity of the Church's members to give further assistance and assure its completion as nearly free of debt as possible.

Growth Of Project

In April, 1946, the Home Mission Committee purchased a lot in Malvern Hills for \$6,000.00, by borrowing the money from The Mountain Orphanage upon an agreement that the Malvern Hills Presbyterian Church would pay \$50.00 per month on the cost of same until a total of \$1,250.00 had been paid, and the committee would place \$600.00 in the annual budget for the liquidation of this indebtedness.

The breaking of ground on December 10, 1946, as reported by the pastor, marks the beginning of the construction of the permanent home of this congregation in a brick-veneered building, 30 by 50 feet, with a seating capacity of approximately 150, and three classrooms on the main floor. The full-length basement will provide other classrooms, a recreational hall, furnace room, and kitchen.

The estimated cost of the building is \$15,000.00. One corner of the larger lot is to be fully paid for in order that a mortgage may be executed to the Home Mission Committee of the General Assembly in return for loans to assist in finishing the building. It is expected that a temporary loan of \$4,000.00 will be made, to assist in making current payments on the building as the work progresses. A final loan, not to exceed \$6,000.00, will be carried over a period of five and one-half years.

On December 5, the financial situation showed that there was a total of cash and pledges on hand in the amount of \$5,559.79, as follows:

REV. C. C. WEST
 Malvern Hills Pastor



| | |
|---|------------|
| In hands of Church Treasurer (Cash) | \$2,539.34 |
| Held by Home Mission Committee (From Churches, Individuals and Home Mission Emergency Fund) | 2,000.00 |
| Pledges | 1,060.45 |

Approximately 120 construction days will be required to finish the building. During this time it is confidently hoped that friends in local Churches will come to the aid of the Malvern Hills congregation with contributions that will enable the committee and the Church to meet the temporary loan by the time the first service is conducted in the new building.

When the Church was first organized in 1943, the stucco store building situated at the intersection of Sulphur Springs Road and the Old Haywood Road was purchased for the use of the congregation. In April, 1946, this building was sold, with the consent of the congregation and with the full

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expectation that a building could be erected on the new site within the summer.

Unavoidable delays made building impossible. In the fall the pastor, Rev. R. Frederick Brown, resigned, and for six months the congregation was without a pastor. In May, 1947, Rev. C. C. West accepted the call and moved to Asheville.

Mr. West lived during the summer at Montreat, as it was impossible to furnish him a suitable home prior to October 15. On October 1, possession was secured of a house purchased earlier and substantial improvements were made, making a total investment of \$7,248.70. The house is located at 1 Madeline Avenue.

A down payment of \$1,000.00 was made from the profit of the sale of the store building, and the Church agreed to pay \$50.00 per month rent on the house. The Home Mission Committee had borrowed the balance from The Mountain Orphanage and agreed to transfer all the rental to The Mountain Orphanage to liquidate the loan, and to sell the property to the Church, with rentals to apply on the cost, whenever they were ready to buy.

Contributions made to this project prior to January 1, 1948, may be deducted from taxable income for purposes of determining income tax due March 15, 1948. Gifts may be made through R. E. McClure, Treasurer, Home Mission Committee of Asheville Presbytery. Be sure to indicate Church to receive credit for this gift at the end of the church year.

MALVERN HILLS BUILDING FUND

R. E. McClure, Treasurer,
 26 Church Street,
 Asheville, N. C.

Enclosed is \$_____ in cash or check. (Please credit this to the _____ Church.

I propose to help in this project and will pledge \$_____ to be paid on or before _____

Your Name _____
 Address _____

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Vol. XXXVIII.

WEAVERVILLE, N. C., JANUARY, 1948.

Number 1.

PRESBYTERY MET AT FIRST CHURCH IN ASHEVILLE

COMMISSIONERS ELECTED

McGregor Made Moderator Body Considers Union And Federal Council

At its mid-winter meeting Asheville Presbytery elected commissioners to the General Assembly to meet in Atlanta, Ga., in May, 1948, voted to request the General Assembly to withdraw from the Federal Council of Churches of Christ in America and to discontinue any consideration of church union for the time being.

The meeting was held in Asheville at the First Presbyterian Church, with Rev. J. R. McGregor, Th.D., as moderator, on January 12. By continuing work throughout the afternoon and evening and by prompt despatch of business the meeting was able to adjourn at 9:00 P.M. The next meeting will be at Canton on April 20, at 10:00 A.M.

A memorial service in memory of Rev. S. R. Crockett was conducted just after the communion service led by Rev. D. W. Richardson, D.D., and Rev. R. E. McClure, assisted by Ruling Elders J. J. Stone, Dr. L. Nelson Bell, J. T. Bailey, and E. G. Roberts. The memorial, which was prepared and read by Ruling Elder R. L. Prevost, is printed elsewhere in this issue.

Rev. W. H. Styles was named permanent clerk to assist Rev. M. R. Williamson, the stated clerk, and several changes were made in the membership of committees. Rev. Walter Baldwin was named on the Committee on Foreign Missions to succeed Rev. R. C. Anderson, D.D., while Rev. J. C. Neville succeeds Dr. Anderson on the Committee on Christian Education and Ministerial Relief. Rev. C. C. West was named on the Committee on Evangelism to succeed Rev. S. R. Crockett, while Rev. Paul Warren succeeds Mr. Crockett on the Examining Committee on English Bible. Rev. Robert King, D.D., was named to succeed Rev. K. J. Foreman, D.D., on the same committee.

(Continued on Page 5)

FOREIGN MISSION RALLY HELD FOR PRESBYTERY

Approximately 150 men and women from 16 Churches of Asheville Presbytery gathered at the First Presbyterian Church, Asheville, on Monday evening, January 19, to be thrilled by the address of Mr. N. B. Etheridge, of Norfolk, Va., as he presented the claims of Foreign Missions and the Presbyterian Program of Progress.

\$2,075.00 was announced as having been given before this supper meeting toward a Presbytery Goal of \$40,956.00, in an effort to raise the entire amount in one year. Local goals have been suggested for each Church in the Presbytery and the special self-denial offering to be made during the week of January 25 - February 1 will apply to this goal after the normal amount in each local budget is reached.

Dr. L. Nelson Bell, of Montreat and Asheville, is chairman of the Committee in the Presbytery. Our Mountain Work will carry a detailed report of contributions actually received by the Central Treasurer or definitely reported in writing by February 7.

A special committee was appointed to promote the effort in each Church, with special emphasis on initial gifts.

THE PRESBYTERIAN

PROGRAM OF PROGRESS

1947 - 1952

IMMEDIATE EMPHASIS

\$4,000,000.00

For Foreign Mission Work

OF THE TOTAL MAOUNT

ASHEVILLE PRESBYTERY

IS ASKED TO GIVE

\$40,956.00

MALVERN HILLS BUILDING MAKES GOOD PROGRESS

TO COST \$16,000.00

\$4,000.00 Needed To Complete The Building As Planned With \$6,000.00 Debt

The work on the Malvern Hills Building is making rapid progress and the walls will soon be constructed, if weather permits.

The contract was made with the Merchant Construction Company to proceed with the building until the roof is on. At that time a survey will be made of what is needed to fully complete the project, and work will continue as long as funds are available.

The initial estimate of cost, together with the outright purchase of a part of the large lot being purchased on a first mortgage from The Mountain Orphanage, will be \$16,000.00. Any delay in construction or changes in plans or material may alter this total somewhat.

A loan not to exceed \$6,000.00 is contemplated on the building, at a time when this loan will complete the structure. Funds available on January 15, 1948, amounted to \$5,836.09. This leaves a minimum of \$4,163.91 to be raised immediately to assure full completion of the building. All over this minimum will reduce the final debt on the property.

A complete statement of receipts follows. Individuals or groups desiring to assist with this work are asked to use the blank form, or its equivalent, found on Page 5 in making their remittances.

Amounts Received

| | |
|-----------------------------------|-----------|
| Malvern Hills Church | \$ 871.09 |
| First Presbyterian Church | 1,075.00 |
| Keniworth Church | 100.00 |
| Home Mission Emergency Fund | 900.00 |
| Belk Memorial Fund | 500.00 |

Individuals

R. R. Williams, \$50.00; Ted Hunter, \$25.00; J. L. Widman, \$50.00; James S. Howell, \$25.00; Chan. W. Gordon, \$25.00; R. P. Booth, \$100.00; John Carroll, \$500.00; James Llewellyn, Manager, Belk's Store, Asheville, \$1,000.00; J. W. Cobble,

(Continued on Page 2)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII Jan. 1948 Number 1

January - February - March

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

January: Foreign Missions.

February: Stewardship.

March: Every Member Canvass.

For Church As Whole:

Jan. 1 - Feb. 1: Foreign Mission Study Season.

Jan. 25 - Feb. 1: Week of Prayer and Self-Denial for Foreign Missions.

Feb. 8: Race Relations Sunday.

Feb. 15: Day of Prayer for Students.

Feb. 15-22: Survey Week.

Mar. 7: Every Member Canvass Day.

Mar. 21: Presbyterian Foundation Day.

Mar. 28: War Relief Day (Easter Sunday.)

For Presbytery:

Mar. 29: Spring Rally, Pioneers and Youth Fellowship, Hendersonville, 4:00 P.M.

Apr. 20: Spring Meeting of Presbytery, Canton, 10:00 A.M.

Report Blanks

Report Blanks will be mailed from the Committee on Woman's Work through the Recording Secretaries of Synodical and Presbyterial to the local Auxiliaries. The locals should receive their blanks by February 1. If not received by that time, please get in touch with the **Presbyterial Recording Secretary**. Follow directions on each blank carefully.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

FEBRUARY PLANS

Individual Preparation

What is the greatest hazard to the Christian life? How can I show my concern about peace? About making the world Christian? The November Guide, Page 30, in *The Guidebook For The Presbyterian Woman*, will help you find the answers.

Why not do the memory work for this month? Matthew 7:13-23.

General Circles

Topic: **Do I Have What It Takes?** The booklet, *Thy Kingdom Come - Beginning In Me*, offers leaders' material on Pages 49-52. The February *Presbyterian Survey* carries the article, *Do I Have What It Takes?* by J. G. Patton, Jr. This article should be a part of your program.

Auxiliary

Topic: **One God - One World.** "We bind the world in love through Christ Jesus." Do we? We can! Do not miss the February Auxiliary Program. It is one that should cause us to do some serious thinking. The program leader will find material under February in the booklet, *Thy Will Be Done - Now!*

Business Woman's Circles

Topic: **One God - One World.** (See comments under "Auxiliary" regarding this program.)

RALLY DAY OFFERINGS

Receipts To Jan. 10, 1948

Andrews, \$20.16; Arden, \$10.86; Asheville First, \$150.00; Brevard, \$78.01; Bryson City, \$47.21; Canton, \$38.00; Etowah, \$8.75; Franklin, \$90.00; Hazelwood, \$17.02; Hendersonville, \$602.17; Highlands, \$6.00; Kenilworth, \$75.00; Lakey Gap, \$6.00; Mills River, \$20.25; Montreat, \$54.95; Oak Forest, \$43.68; Swannanoa, \$41.40; Weaverville, \$70.27; West Asheville, \$84.71; TOTAL, \$1,464.44.

\$100.00; J. Z. Russell, \$100.00; Frank Foster, \$10.00; E. G. Roberts, \$10.00; Mrs. Mary Roberts, \$10.00; D. M. Tate, \$10.00; Miss Eleanor Galphin, \$30.00; Elson's Drug Store, \$25.00; O. E. Starnes, \$100.00; Miss Dorothy Kiser, \$100.00;

FOREIGN MISSION SEASON CALLS FOR PRAYER

Someone has remarked that all the goals of our Program of Progress are spiritual. The same is certainly true of the causes in our Woman's Work. When this issue of *Our Mountain Work* is out, probably all plans are made for the Foreign Mission Season.

However we would like to suggest that prayer, by which we take hold of God's willingness, yes, more than that, the desire of His great love, that none should perish, but all turn unto Him and live. Prayer is of the utmost importance.

Constant and persistent intercession for those the world over who do not know our Lord and Saviour, Jesus Christ, is the very essence and heart of Foreign Missions.

EXECUTIVE BOARD TO HAVE MEETING

The mid-winter meeting of the Executive Board of the Woman's Auxiliary of the Presbytery of Asheville will be held in the Green Room of the S. & W. Cafeteria on January 26, 1948. Each member of the board is requested to fill her tray at 12:30 P.M. and come to the Green Room immediately. Mrs. Roy Reed, President, of Weaverville, N. C., will preside at this meeting.

WEEK OF PRAYER FOR FOREIGN MISSIONS

Jan. 25 - Feb. 1
1948

All leaders are urged to co-operate in the local Church in planning to enlist the total church membership in the observance of this week of prayer and self-denial. According to the Program of Progress, the goal for this Foreign Mission Season is \$4,000,000.00. If we are to meet this goal for advances in our foreign fields, there must be more than the usual observance of this week. Let much prayer go into the preparation for this week that God may work to claim from the Church most earnest prayer and advances in giving through real self-denial.

Wm. E. Cole, \$5.00; Mrs. R. C. Anderson, \$25.00; Mrs. F. S. Russell and Mrs. Ryder, \$25.00; Dr. L. Nelson Bell, \$50.00; Mr. Truit, \$5.00; Loftin Warren, \$5.00; Anonymous, \$5.00; Total, \$5,836.09.

Founded
1904

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

Fifty-Six
Children

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

NEWS FROM THE CHILDREN -- WRITTEN BY THE CHILDREN

CAROLS AND A TREE

Christmas Eve night the older girls and boys and the older little girls went caroling to the Western North Carolina Sanatorium. We sang carols in every ward and before we left we were served refreshments by Mrs. Thomas. Then we went to several other homes where there were sick ones.

We woke up the next morning to find that Santa had brought us the gift that we were all wishing for—a "White Christmas."

We had a very beautiful Christmas tree in the little girls' sitting room. We decorated it with icicles and pine cones. We painted the pine cones different colors. We also made chains and put a few of them on. Mrs. Moore helped us decorate the tree.

The next morning when we got up we each got a stocking with oranges, candy and nuts. Other friends made it possible for us to have two or three presents under the tree. We had a very nice Christmas.

Faye Singleton, our smallest little girl, was at St. Joseph's Hospital for about a week, but she is back home now.

We were sorry to learn that our matron, Miss Alice Stockton, who has been with us almost three years, has resigned. We certainly do miss her.

—Valene Cooper.

MRS. TERRY'S GIFTS

We looked forward to Christmas a long time. We were not disappointed because the Christmas tree and gifts were beautiful. We had a grand Christmas. We had the gifts and the tree down at the gym. The gifts, fruit and the wonderful gym building were given to us by Mrs. Terry. We sang some Christmas Carols as we sat around the tree. Then the little boys said the 121st Psalm. We all enjoyed the presents that Mrs. Terry sent us. Mrs. Terry has been very kind to the Orphanage boys and girls. We sure do appreciate her kindness.

—Carol Ball.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Sgt. Buck Greene, by
Circle No. 1, Presbyterian Church, Black
Mountain, N. C.

In memory of R. H. Cunningham, by
Mrs. A. L. Leach, Chapel Hill, N. C.

In memory of Woodard Viverette, by

BASKETBALL GAMES

The big girls and boys up here have been practicing basketball since Thanksgiving. We are hoping to win most of our games this season. Mr. Barkley, our Superintendent, is coaching us. Mr. Barkley is a very good coach and both teams like him.

On January 10, we played our first game against Warren Wilson and much to our dismay got beat. The girls' score was 16-17. The boys' score was 20-14 and both games were won by Warren Wilson. Our next game is the 15th of January which is against Black Mountain.

The players on the girls' team are: Josephine Packet, Georgia Brown, Evelyn Cooper, Joretta Nichols, Irene Mathes, Edith Reagan LouEtta Reagan, Thelma Payne, Iva Tweed, Betty June Roberts, Valene Cooper, and Jane Fisher. The players on the boys' team are: Roger White, Clyde Reece, Harold McIntosh, Dean Nichols, Joe Holt, Joe Ingle, Billy Cooper, Clifford Smathers, Ronald Murphy, and Grady Holt.

This is the first year in a long time we have had a team. All of the boys and girls really try hard.

—Roger White.

PARTIES - UNIFORMS

During the Christmas holidays Miss Loretta Trumble's Bible Class invited the children of the Orphanage to a party at the Methodist Church in West Asheville. We all divided into groups and played games. After that Mrs. Gresham showed us some pictures and then we were served refreshments. We enjoyed it very much and we appreciate them inviting us.

Brevard's Men's Bible Class gave us money for our basketball uniforms. The colors are gold and black. The uniforms haven't arrived yet, but we are looking forward to getting them. We would like for you to come out and see us play sometime.

Thelma Payne, one of our big girls, was called to Baltimore, Md., because of the serious illness of her sister, Mrs. George Sexton. She's back now, and we are glad to know that her sister is some better.

Lou Etta Reagan and Carolyn Bell had their tonsils out at Mission Hospital during the holidays, but they have recovered from the operation and are back at school now.

—LouEtta Reagan.

Mr. J. A. Oneal, Black Mountain, N. C.

In memory of Mrs. Barbara Wood, by
Dr. and Mrs. S. M. Bittinger, Black Mountain, N. C.

HARRIS AND BOYS THRILL
OVER NEW FARM WAGON

FROM BLACK MTN. MEN

Rowland Gives Equipment For
Laundry - Will Ease Work
Back To School

When you read this, Christmas will be far behind us, but we want all of our friends to know that we had a wonderful Christmas. Even the weather man cooperated, in his best style, by sending us a beautiful snow so that we might have a White Christmas—that was just what the children ordered!

Our clothing people and other good friends were very generous in remembering us with gifts of all kinds, money and cards. For all of these gifts we are deeply grateful.

During the holidays, besides just having vacation, we had tonsilectomies, tea parties and "jummy" aches, but now that school has started and we are again on schedule, everybody is feeling fine, and things are running smoothly.

If you just happened to see that extra bright light around the Orphanage one dark cloudy morning shortly before Christmas and are still wondering what it was, I hereby tell you that it wasn't the sun, but that it was Farm Manager Garfield Harris' face beaming.

Why? Because a beautiful red combination trailer wagon with pneumatic tires had just been driven into our yard, and it was ours, a gift from the men of the Black Mountain Presbyterian Church.

Needless to say this useful gift is greatly appreciated and we have already made good use of it many times. The whole farm crew is very proud of this new equipment.

We have also received another generous gift from Black Mountain. This gift was laundry equipment—two pressers and one tumbler drier—from Mr. B. W. Rowland, of Key City Laundry. Our laundry equipment is inadequate and this gift will make the work easier and more efficient, thanks to Mr. Rowland.

In memory of Woodard Viverette, by
Dr. and Mrs. S. M. Bittinger, Black Mountain, N. C.

In memory of Mr. J. H. Snodgrass, by
Miss Sadye T. Whitley, Oteen, N. C., and
Miss Ruth Hales, Wilson, N. C.

In memory of Miss Sarah Laing, by Mrs.
J. T. Fain and Mrs. Geo. R. Fain, Hendersonville, N. C.

Previously reported, \$973.00.

REV. STUART ROPER CROCKETT

A Memorial By Ruling Elder
R. L. Prevost

The death of Rev. Stuart Roper Crockett on January 6, 1948, came after a brief illness and following an operation at the C. J. Harris Hospital, Sylva, N. C.

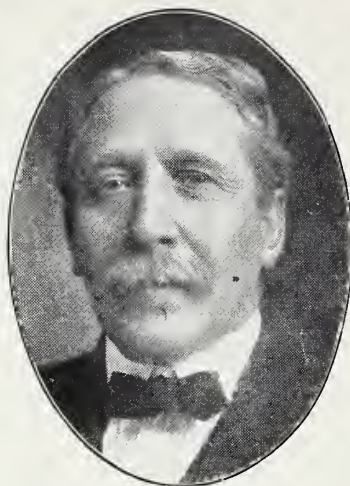
He was a son of Dr. Henry Stuart Crockett, of Wayne County, Virginia, and wife, Minnie Howe. Both families were identified with Presbyterianism in the Valley of Virginia for many generations.

Col. John Stuart was the great-grandfather of the deceased and one of the founders of the Old Stone Church at Lewisburg, W. Va., oldest Presbyterian Church west of the Alleghenies. Rev. Mr. Crockett was educated at Central University, Richmond, Va., and at Louisville Theological Seminary. During student days, he was a leader in the Y.M.C.A. activities, and provided for the establishment of the honor system. He edited the college annual and graduated with high honors. He was recognized especially as having a good grasp of exegesis in Seminary. Throughout his ministry, he preferred to read a passage in Greek before building his sermon around it.

In his ministerial student days, he was associated with Dr. E. O. Guerrant in Home Mission Work in Breathitt County, Kentucky.

His first charge after graduating was at Madisonville, Ky., followed by pastorate at New Providence Church, Stony Point, Tenn., where he remained ten years until he resigned to volunteer his services in the Chaplains' Corps in World War I. He was commissioned Lieutenant and stationed at Walter Reed Government Hospital, Washington, D. C., acting as Protestant Chaplain for the Post.

He was transferred from this point to become Chaplain on the Troop Transport, U.S.S. Postures, returning soldiers from foreign duty. He made six trips to France. Upon honorable discharge, he travelled as Field Representative of the Committee of Christian Education and Ministerial Relief until becoming pastor of the Waynesville Presbyterian Church in 1920, where he remained for ten years, resigning to become



REV. S. R. CROCKETT

Superintendent of Maxwell Farm Home for Boys, at Franklin, N. C.

The Maxwell Home was later closed and the boys sent to The Mountain Orphanage at Black Mountain, N. C. He was later called as pastor of the Hazelwood Church, where he had often filled the pulpit during his pastorate in Waynesville.

He was a member of Asheville Presbytery from 1920 until his death on January 6, 1948.

Rev. Mr. Crockett was on leave from his pastorate at Hazelwood-Bethel and White Oak Churches during his illness. In addition to being a great spiritual force in his Church, he was known as a builder who was responsible for many improvements to church property. He was President of the County Ministerial Association and Chaplain of the Legion Post at his death. Active in civic circles, he was a speaker who could combine humor with common sense. He was a Past President of the Hazelwood Boosters' Club and a former Commander of the Legion Post.

Not only his home and his congregation in Hazelwood, but the Church at large, and his many devoted and admiring fellow Christians lament the passing of this remarkable man from visible and personal association. He was an interesting preacher of the pure gospel, a devoted pastor, a friend to the friendless, a Christian gentleman.

BULLETIN BRIEFS

Clipped From Church Bulletins
As Credited And Dated

We invite all Churches in the Presbytery to put us on a mailing list for local bulletins. All items clipped for this column will be credited.

ASHEVILLE FIRST

December twelfth was Dr. Campbell's birthday and marked the anniversary of the beginning of his ministry in Asheville. It has always been a sacred day in the life of our people, so today we remember his long and fruitful ministry in this community with profound gratitude to God.

It is peculiarly appropriate that on this occasion it can be announced that King College, the college of the Synod of Appalachia, which Dr. Campbell loved and saved for the Church, has been admitted to the Southern Association of Colleges and Universities. This means that it is now a fully accredited four-year college. Several years ago the the members of this Presbytery began to establish a memorial to Dr. Campbell at King College. It was hoped that eventually \$50,000.00 would be provided. The amount given for this purpose thus far is about \$10,000.00.

December 14, 1947.

SYLVA

We are happy to announce the following new members and to welcome them into full fellowship in the Church:

Mrs. E. R. Beacham, Lucia Ray Beacham, Don Leroy Beacham, Mr. W. C. Cunningham, Mrs. W. C. Cunningham, Mr. Jackson Dunn, Mrs. Jackson Dunn, Mrs. Rudy Hardy, Mrs. W. O. Perkins, Mrs. C. F. Pettit, Mr. Michael Strong, Mrs. Michael Strong, Mrs. W. H. Wakefield, Mr. E. W. Wilson.

December 7, 1947.

His funeral was attended by a large number of ministers from Asheville Presbytery and sister Churches, and all classes and faiths crowded the building and stood outside.

Officiating at the service were the Rev. M. R. Williamson, Pastor of the Waynesville Presbyterian Church; the Rev. B. Hoyt Evans, Pastor of the Franklin Presbyterian Church; and the Rev. R. T. Houts, Pastor of the Cullowhee Methodist Church. The body was taken for burial to Edgefield, S. C.

A host of mourners with joy-in-sorrow at his triumph extend sympathy and love to the circle of kin and the members of his family.

Surviving are the widow, the former Miss Marie L. Ramsey, of Madisonville, Ky.; two sons, Howe Taylor Crockett, of Franklin, N. C., and John Stuart Crockett, of Hazelwood, N. C.; a daughter, Mrs. M. H. Mims, of Edgefield, S. C.

MALVERN HILLS BUILDING FUND

R. E. McClure, Treasurer,
26 Church Street, Asheville, N. C.

Enclosed is \$_____in cash or check. Please credit this to the _____ Church.

I propose to help in this project and will pledge \$_____to be paid on or before_____

Your Name_____

Address_____

PRESBYTERY MET AT FIRST CHURCH IN ASHEVILLE

(Continued from Page 1)

Rev. Frederick Volbeda, of the Presbytery of St. Johns, and Rev. Charles F. Stube, Ph.D., of the Presbytery of Binghamton, N. Y., were received into the membership of Asheville Presbytery. Mr. Volbeda is a Chaplain in the United States Navy, and Dr. Stube is a retired minister now living in Hendersonville.

Following a request made at a recent meeting of the Presbytery, and after hearing from the Franklin Church and the Home Mission Committee, the request of the Morrison Presbyterian Church that it be dissolved was granted and all of the property of the Church was transferred to the Franklin congregation.

Rev. C. G. Davis, D.D., chairman of the Home Mission Committee, reported that the special offering for home missions in the fall failed to reach more than one-half of the desired offering of \$8,000.00. Recommendations of the committee were adopted in the form of an overture to the General Assembly's Committee in Atlanta, Ga., asking for a return to the Presbytery of the entire offering. (By fall action it was ordered that the first \$4,165.00 received in this offering be sent to this committee in response to the appeal of the Assembly's Committee.)

Rev. T. A. Painter, D.D., chairman of the Committee on Stewardship, presented a supplementary report which proposed a definite percentage basis for the division of benevolent contributions during the church year beginning April 1, and proposed such schedule of askings to be sent to the Churches as their benevolent goals. Both of these are printed elsewhere. It was ordered that any requests for changes, made by local congregations within two weeks, should be incorporated in the printed minutes of the Presbytery.

Rev. J. M. Carr, Th.D., regional director of Religious Education of the Synod of Appalachia, was heard in connection with the report of this cause by Rev. H. B. Dendy, D.D. Rev. J. R. Woodson, missionary of the Church in Brazil, was heard

twice. In the afternoon he directed a forum on the foreign mission phase of the Presbyterian Program of Progress and spoke at a general gathering at the evening hour.

Commissions elected to the General Assembly are:

Principals

Ministers: Rev. R. E. McClure, Rev. H. B. Dendy, D.D.

Ruling Elders: Dr. L. Nelson Bell, E. G. Roberts.

Alternates

Ministers: Rev. J. R. McGregor, Th.D., Rev. D. W. Richardson, D.D.

Ruling Elders: J. B. Gray, William J. Griffin.

In considering the docketed matters pertaining to membership in the Federal Council, Dr. Davis and Dr. Richardson spoke in favor of continued membership and Dr. Bell and Dr. Dendy in favor of withdrawal. On motion it was ordered that the vote be by ballot. The Presbytery voted 26 to 19 in favor of requesting the Assembly to withdraw.

In the matter of the plan of union, the Presbytery passed a motion made by Dr. Dendy and seconded by Dr. Bell that "in the interest of concentrating all effort on the Presbyterian Program of Progress" that the Presbytery request the Assembly to discontinue all consideration of union "for the time being."

The overtures sent down by the Assembly were approved as touching the Commission on the Minister and His Work. The overture regarding "church property" was ruled a part of the "plan of union" and was not considered in the light of the refusal of the Presbytery to discuss the entire plan of union at this time.

The ladies of the First Presbyterian Church served lunch and supper at the Church. Several local groups were having suppers and the members of the Presbytery joined them at the meal, while they united with the Presbytery in the evening service.

There were 27 out of a possible 35 ministers present. Of the eight absent, one was detained because of his official duties

as a professor, one on the foreign field, one was ill, and the other four retired. Eighteen of the thirty active Churches were represented by Ruling Elders.

Committees which the moderator appointed for this meeting were:

Bills and Overtures: Rev. J. C. Neville, Rev. Paul N. Gresham, and J. J. Stone.

Judiciary: Rev. T. A. Painter, Rev. J. C. Lime, and J. T. Bailey.

Minutes of Synod: Rev. D. O. McInnis, Rev. Paul Warren, and E. G. Roberts.

Nominations: Rev. J. M. McChesney, Rev. W. H. Wakefield, J. C. Love, and Walter I. Abernethy.

Resolutions: Rev. John R. Williams, C. G. Worley, and J. S. Gray.

The Committee on Bills and Overtures considered an overture from the Session of the West Asheville Church, asking the Presbytery to overture the General Assembly to withdraw from the Federal Council. It was answered by referring the Church to other action by the Presbytery on this matter.

The Committee on Resolutions presented formal resolutions of thanks which were read to the evening congregation just before the approval of the minutes. The meeting was adjourned and dismissed with prayer by Chaplain Volbeda.

RECEIPTS

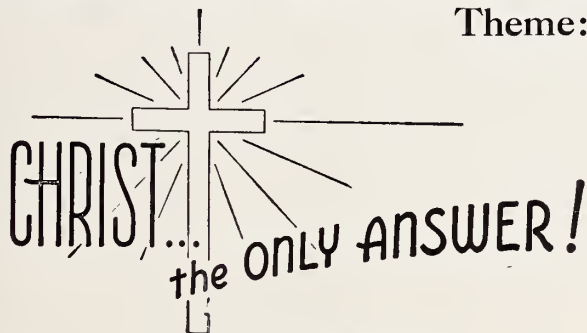
Special Offering For Home Missions Asheville Presbytery Nov. 2, 1947

(As received by the Central Treasurer up to January 10, 1948.)

Andrews, \$90.00; Arden, \$69.96; Asheville First, \$1,285.87; Black Mountain, \$173.39; Brevard, \$103.01; Brittain's Cove, \$11.27; Bryson City, \$34.52; Canton, \$85.61; Etowah, 8.00; Hayesville, \$11.80; Hendersonville, \$561.97; Highlands, \$9.00; Kenilworth, \$75.10; Malvern Hills, \$60.00; Mills River, \$47.45; Montreat, \$488.08; Murphy, \$102.00; Oak Forest, \$58.00; Swannanoa, \$176.45; Sylva, \$5.10; Waynesville, \$32.00; Weaverville, \$215.28; West Asheville, \$182.41; Total, \$3,886.27.

FOREIGN MISSION STUDY SEASON IN JANUARY

Theme: *World Evangelism*



For All The World

Consult your pastor, or special leaders of Men, Women and Young People—

The Study Season will undergird your Offering January 25 - February 1 for

PRESBYTERIAN PROGRAM OF PROGRESS

Foreign Mission Goal \$4,000,000.00

THE PROPORTIONATE PART FOR ASHEVILLE PRESBYTERY \$40,956.00

BENEVOLENT BUDGET
1848-1949

King College
Dedicated To
CHRISTIAN EDUCATION

Under Control Of
APPALACHIA SYNOD
—CO-EDUCATIONAL—

For Information Or
Catalogue, Address
R. T. L. LISTON, PRES.
Box MW - BRISTOL, TENN.

| Assembly's Causes: | Pct. | Total |
|--|--------|-------------|
| Foreign Missions | 21.60 | \$13,824.00 |
| Assembly's Home Missions | 10.10 | 6,464.00 |
| Christian Education & Ministerial Relief | 7.65* | 4,896.00 |
| Religious Education & Publication | 1.95 | 1,248.00 |
| Assembly's Training School | 1.85* | 1,184.00 |
| Bible Cause | .375 | 240.00 |
| War Relief | 1.35 | 864.00 |
| Evangelism | .375 | 240.00 |
| Radio | .95 | 608.00 |
| Negro Work | 2.20* | 1,408.00 |
| Defense Service Council | .625 | 400.00 |
| Christian Relations | .375 | 240.00 |
| Montreat | .60 | 384.00 |
| | 50.00 | 32,000.00 |
| Synod's Causes: | | |
| King College | 4.50 | 2,880.00 |
| Religious Education in Synod | 1.00 | 640.00 |
| Student Work | .70 | 448.00 |
| Stonewall Jackson Debt | 1.00 | 640.00 |
| | 7.20 | 4,608.00 |
| Presbytery's Causes: | | |
| Home Missions | 25.00 | 16,000.00 |
| Mountain Orphanage | 12.00 | 7,680.00 |
| Montreat College | 4.50 | 2,880.00 |
| Union Seminary | .50 | 320.00 |
| Louisville Seminary | .25 | 160.00 |
| Religious Education in Presbytery | .55 | 352.00 |
| | 42.80 | 27,392.00 |
| | 100.00 | \$64,000.00 |

*Includes increased amount for Presbyterian Progressive Program.

TO BE HEARD AT WCTC
PRESBYTERIAN MINISTER

Religious Emphasis
Week

Preliminary plans have been made, and committees were named Tuesday for the annual Religious Emphasis Week at Western Carolina Teachers College, Cullowhee, to be observed this year from February 2 through February 6.

Rev. James B. Ficklen, pastor, Westminster Presbyterian Church, Charlotte, will be guest speaker during the week. In addition to addressing the entire student body and faculty members at the college's general assembly Tuesday afternoon, February 3, he will hold daily "morning watch" meetings, 7:30 to 8:00 A.M., in the parlor of Moore Dormitory, and will conduct daily programs at 7:30 P.M. in the Student Union Building. His topics have not been announced, but numerous suggestions have been made.

Religious Emphasis Week has been observed by W.C.T.C. every year since 1941, when Miss Anne Albright, dean of women, presented the idea to the pre-session conference, and it was approved. The annual observance has been popular with the student body; last year they voted overwhelmingly to continue it. This year, as previously, a large number have indicated their willingness to participate.

—Asheville Citizen.

Miss Anne Albright is a member of the Waynesville Presbyterian Church. Rev. W.

HOME MISSION COMMITTEE

Report To Presbytery
Jan. 12, 1948

The Home Mission Committee calls the attention of the Presbytery to the following facts:

1. The special offering for Home Missions in the fall amounted to approximately the amount asked by the Committee of the General Assembly and did not provide any of the \$4,000,000.00 asked for use in the Presbytery, needed to meet appropriations and special commitments without a deficit.

2. The only sources of money for Presbytery's Home Missions from the benevolent gifts of the Churches are: The 3 percent charged for handling the Benevolent Accounts and the percentage part (23 percent) of **undesignated** funds.

3. With a budget of \$50,000.00 approved by the Presbytery, three-fourths of

H. Wakefield, minister of the Sylva Church, is sponsoring a group of twenty or more Presbyterian students at W.C.T.C. The Sylva Auxiliary has "open house" for these young people each month.

which should have been paid by January 1, we have been able to apportion to Presbytery's Home Missions to January 1 only \$6,075.75, against a percentage share of the total budget which allocated a possible \$11,500.00 for the year.

4. All salaries were **increased** above the proposed budget, adopted at the beginning of the year, by \$300.00 for each man in a full-time pastorate, with the Committee obligated to pay \$200.00 of this amount. (There are six men who have shared in this increase for the entire year and three others for a part of the year each, for a total of approximately \$1,500.00.)

The Home Mission Committee requests Presbytery to take the following actions:

1. To overture the General Assembly's Committee on Home Missions to return to our Presbytery the amount sent to that committee in the special offering, to be used, first, to meet any deficit, and, second, to create such balance as it will for work in the new church year.

2. To urge all delinquent church treasurers to forward immediately all benevolent funds on hand, especially the undesignated funds held in local accounts, to the Central Treasurer of the Presbytery.

From Our Mountain Work — Weaverville, N. C.

The January, 1948, issue of Our Mountain Work is being mailed by a new stencil method. Every name carries complete address. If your address is incorrect, please let us know at once.

In making a completely new list of subscribers we have endeavored to avoid omissions. If you know of any person who is NOT receiving Our Mountain Work please advise us promptly.

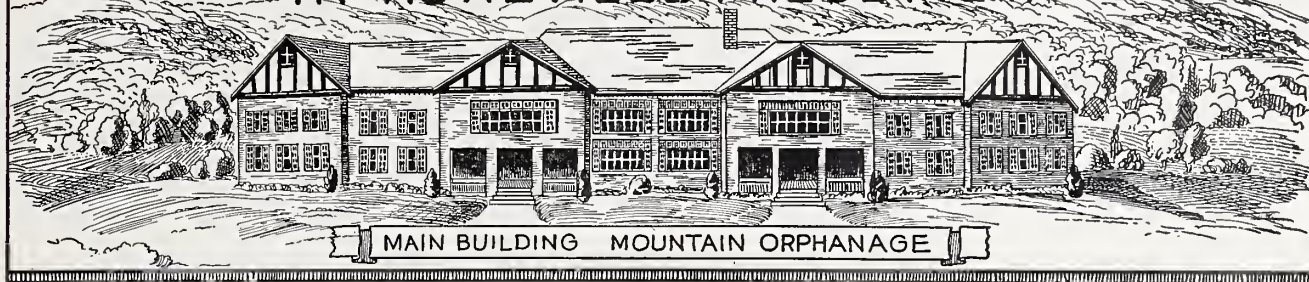
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W.C.T.C. OFFICE
100 EAST BROADWAY
WAYNESVILLE, N.C. 28786

C285

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Vol. XXXVIII.

WEAVERVILLE, N. C., FEBRUARY, 1948.

Number 2.

SUBSTANTIAL PROGRESS IN FOREIGN MISSION GIFTS

\$40,956.00 ASKED

**Montreat And Swannanoa
Report Goal In Sight
Remittances Urged**

Real progress toward the goal of \$40,956.00 for Foreign Missions from the Churches of Asheville Presbytery is being made with at least two Churches (Montreat and Swannanoa) sure of reaching their goal and many others reporting generous contributions.

Dr. L. Nelson Bell, Chairman of the Committee, has reported that he is very much encouraged by the tentative reports that have been received from several Churches. He stated that he had heard personally of excellent progress in the Franklin, Weaverville, West Asheville, Kenilworth, Brevard and Oak Forest congregations.

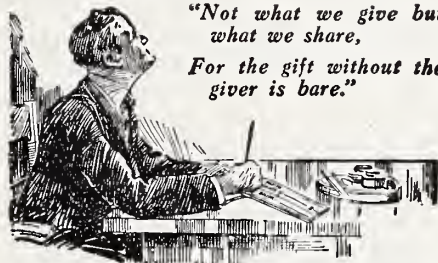
The first initial gift was received in December. A local Asheville firm made a gift of \$1,000.00 in the name of the firm and asked that no mention be made of the Presbyterian individuals responsible for the contribution. Other \$1,000.00 pledges were reported.

The rally held on January 19 was reported briefly in the last issue of Our Mountain Work. Mr. N. B. Etheridge, of Norfolk, Va., was the guest speaker and aroused much interest. We promised to carry a report of contributions received by the Central Treasurer in this issue, but have received so few actual gifts that the report will have to be postponed until March.

Church treasurers, individuals and others responsible for sending these gifts are urged to see that all contributions for the Program of Progress Offering for Foreign Missions in their hands on or before March 1 are sent or reported to the Central Treasurer of Benevolences, Rev. R. E. McClure, not later than March 4, 1948.

REMEMBER EVERY MEMBER CANVASS

March 7, 1948



FEBRUARY BRIEFS . . .

For Special Attention, NOW.

Program Of Progress

Scattered reports on the special offering for Foreign Missions indicate a fine response for this part of the Presbyterian Program of Progress.

Our Mountain Work will carry a detailed report of receipts in hand on March 1, in our next issue. It is earnestly requested that each Church make a report of funds on hand on that date and if possible send the money with the report.

Annual Reports

Financial reports will be required of all Churches shortly after March 31, 1948.

The Central Treasurer of Benevolences is required to remit all funds on hand so as to reach each benevolent agency on or before April 5, if this contribution is to be included in the present church year.

To include the contribution from each Church it is necessary that the money be received by the Central Treasurer not later than April 2.

It would be a great help if every Treasurer would remit on Monday, March 29.

A full report of receipts from each Church will be sent each Treasurer and published in the April issue of Our Mountain Work.

Rev. R. E. McClure
Central Treasurer of Benevolences
26 Church St. Asheville, N. C.

RELIGIOUS EDUCATION IS PLANNED BY COMMITTEE

COMMITTEE RE-ORGANIZED

**Conference Date June 7-12
Styles-McInnis Named
As Directors**

The Religious Education Committee of the Presbytery, meeting in the First Presbyterian Church in Asheville, on February 18, re-organized its work for the coming church year, made plans for the Annual Young People's Conference, June 7-12, for Vacation Bible School Work in the Presbytery, and Visual Aid Institutions next October.

Rev. H. B. Dendy, D.D., Chairman of the Committee, presided, and Rev. J. M. Carr, Th.D., Regional Director of Religious Education for the Synod, was present at the meeting, together with Mrs. A. B. Whitt, Mrs. R. T. Reed, Mr. Walter Abernethy, Rev. D. O. McInnis, and Rev. R. E. McClure.

The Committee was re-organized and the following assignments made:

Children's Work: Mrs. A. B. Whitt, Chairman; Rev. P. N. Gresham, Rev. M. R. Williamson, Mr. W. H. McMurray.

Young People's Work: Rev. D. O. McInnis, Chairman; Rev. W. H. Styles, Rev. R. E. McClure, Bob Collins (President of the Youth Fellowship), and Mrs. Carl Sawyer and Dr. Dendy (Adult Advisors to the Youth Fellowship).

Adult Work: Rev. C. G. Davis, D.D., Chairman; Rev. J. C. Plexico, Mr. Walter Abernethy, Mr. E. G. Roberts, Mr. James S. Howell (Chairman of the Men of the Presbytery), Mr. Whitner Prevost (Chairman of the Sunday School Superintendents), and Mrs. R. T. Reed (President of the Presbyterial).

Miss Jessie Newbold, Director of Religious Education for Asheville First Church, and Rev. D. O. McInnis were appointed Pioneer Advisors. With the officers elected in October, they will arrange the program for the Pioneer Section of the Young People's Rally, to be held at Hendersonville,

(Continued on Page 5)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII Feb. 1948 Number 2

January - February - March

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

February: Stewardship.

March: Every Member Canvass.

April: Christian Education and Ministerial
Relief. Assembly's Training School.

For Church As Whole:

Jan. 25 - Feb. 1: Week of Prayer and
Self-Denial for Foreign Missions.

Feb. 8: Race Relations Sunday.

Feb. 15: Day of Prayer for Students.

Feb. 15-22: Survey Week.

Mar. 7: Every Member Canvass Day.

Mar. 21: Presbyterian Foundation Day.

Mar. 28: War Relief Day (Easter Sunday.)

Apr. 11: Christian Education Day.

Apr. 18: Assembly's Training School
Day.

For Presbytery:

Mar. 29: Spring Rally, Pioneers and
Youth Fellowship, Hendersonville,
4:00 P.M.

Apr. 20: Spring Meeting of Presbytery,
Canton, 10:00 A.M.

For Presbyterial:

Apr. 27: Annual Meeting, Black Mountain,
10:00 A.M.

1948 CONFERENCES AT MONTREAT

Educational Conference: June 23-29.

Young Adults: June 30 - July 5.

Religious Education Leadership School:
July 6-15.

Committee on Woman's Work: July 13-15.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not
later than the first day of month of publication.

MARCH PROGRAMS

Individual Preparation

What bridges of understanding and good-will have I built to reach other people this year? What teachings of Jesus in the Sermon have been most practically profitable to me? These questions form section three of "The Guide For My Christian Growth," Page 32 in **The Guidebook For The Presbyterian Woman**. What are your answers to these and the other questions?

The suggested memory verses are Matthew 7:24-29. By now you should have memorized the entire Sermon. Have you?

General Circles

Pages 53-56 in the booklet, **Thy Kingdom Come - Beginning In Me**, carries suggestions for presenting this final lesson. The article **Do I Mean It?** by Margaret Hoyt in the March **Presbyterian Survey** should be a part of your circle program.

Auxiliary

Topic: **Thy Will Be Done**. Pages 74-80 of the booklet **Thy Will Be Done - Now!** carries suggestions for the basis of the annual meeting. Definite guidance is given for the presenting of annual reports. A brief installation service is included as a part of this program material.

Business Woman's Circle

Topic: **Thy Will Be Done**. Under March in the booklet **Thy Will Be Done - Now!** is offered detailed suggestions for the annual meeting within the circle. If arrangements are made for the business women to meet with the auxiliary for the annual meeting then the Business Woman's Circle should arrange for a business session to bring to a close the year's activities.

Men-of-the-Church and Sunday School Superintendents: July 16-19.

Woman's Advisory Committee: July 15-20.
Presbyterial Presidents' Conference: July 20-21.

Woman's Auxiliary Training School: July 21-28.

Youth Leadership School: July 29 - August 8.

Missions - Home & Foreign: August 6-18.
Bible Conference: August 19-29.

Ministers' Forum.

Ministers' Wives' Forum.

PROGRAM MATERIALS For 1948-1949

(Available from Committee on Woman's Work after February 1.)

For Every Woman:

The Guidebook For The Presbyterian Woman. Price 20c. Contains material that will be helpful in guiding the individual in study and participation.

Presbyterian Women, monthly publication of the Committee on Woman's Work. Contains messages on the Church's monthly emphasis, areas of responsibility and service in home, church, community and world, as well as program plans for current month.

Single subscription for year, 75c. Group subscriptions, three or more sent to one address, 40c for each subscription. Subscriptions run during church year—from April through March.

For The Circle:

Fitly Framed Together, by Samuel L. Joekel. Price 30c. This is a survey study of the message or plot of the Bible as a whole. This booklet is prepared for use as the textbook for Circle Bible Study. It is recommended for use by members of the Circle as well as the Bible Leader.

For The Auxiliary:

The Christian Home Today. Price 60c. A study of the home in today's world. These programs were written by four outstanding women of our Church. The programs deal with such subjects as: **The Christian Home In A Changing World**, **Home And Church Working Together**, **Learning The Use Of Money**, **Budgeting Our Time**. The program leader will need a copy. Other copies available, if desired.

For The Intensive Bible Study:

Studying The Book Of Exodus, by M. R. Turnbull. Price 40c. One purpose of the author in these studies is to lead the individual to discover God's message of redemption as revealed in this book.

REPORT BLANKS

Report Blanks will be mailed from the Committee on Woman's Work through the Recording Secretaries of Synodical and Presbyterial to the local Auxiliaries. The locals should receive their blanks by February 1. If not received by that time, please get in touch with the **Presbyterial Recording Secretary**. Follow directions on each blank carefully.

Founded
1904

-- NEWS FROM --

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

CHILDREN GET PHYSICALS BY DR. H. R. MILLER

Styles Holding Mid-Week Services At Home

We have all been having physical examinations for the past two or three weeks. Dr. H. R. Miller has been coming out from Swannanoa each night to give them to us. There have been many "ohs and ahs" from the big girls and boys and a few tears from the little folk but he's "almost through now."

Mrs. Moore, one of our matrons, has left us, so at present we are without a laundry matron.

Rev. Walter Styles, our pastor from Black Mountain, is going to have his regular prayer meeting here at home with us every Wednesday night during February and March. We're hoping to have many of our Black Mountain friends with us each week.

Miss Ann Weaver, the little boys' matron, at last has that new sewing machine she's wanted so long and we're wondering if it's stopped running since she got it. We have the ladies at Canton to thank for that.

The Barber College in Winston-Salem has given us a barber's chair. Clyde Reese, one of our big boys, has been cutting the little boys' hair and using only a stool, so you can see how much we really need the chair. We want to thank Mr. Whitney and Mr. Gobble, of Winston-Salem, and Mr. McCoy, of Black Mountain, for their part in getting the chair to us.

Several of the girls have been in with colds and 'flu lately, but they seem to be improving and just "can't wait" to get out in the snow.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE

BLACK MOUNTAIN, N. C.

In memory of Mr. J. T. Bailey, by Mr. and Mrs. J. E. Tate, \$10.00; Mr. and Mrs. W. P. Lawrence, \$7.50; Mr. and Mrs. Warren J. Currant, \$5.00; THE MOUNTAIN ORPHANAGE STAFF, \$10.00; Mr. and Mrs. E. M. Lide, \$5.00; WOMAN'S BIBLE CLASS, Canton Presbyterian Church, \$10.00; Mrs. W. S. Calvin and Martha Jean Calvin, \$5.00.

Previously reported, \$1,012.50.

NEWS FROM CHILDREN — WRITTEN BY THE CHILDREN

Fall Sports

Basketball is a sport which most everyone likes, especially we boys and girls at the Orphanage. We have played five games this year and we thought they all were very fine. Mr. Barkley has been getting quite a few more for us which we will try very hard to beat. The boys have won two games, lost two, and tied one.

The girls have a better record because they have lost only one game and it was lost by only one point.

The teams we have played are as follows, but of course not the high school team: Warren Wilson, Black Mountain, Asheville, Swannanoa, and Black Mountain again. Some day we hope to have a team which will play and beat high schools. Most of our players are in the eighth and ninth grades, which, you see, will leave us three and four more years to play together. Our next game is with Warren Wilson.

Mr. Barkley has done a very good job of coaching this year and I really think we have improved over last year. I guess this is all all for this month.

Roger White.

Departures And Arrivals

We are very sorry to lose Miss Alice Stockton, who had been with us almost three years. She left on January 13.

On January 15 we got a new member, Jeannette Kuykendall. She is a very sweet little girl. She has brown hair and brown eyes and she is very pretty. She is eight years old and we are very sorry to have her sick.

On January 18 Mrs. Hazel Morrow and her daughter, Ruby, came. Ruby is a sweet little girl. The day we were looking for her we had the house very clean but it did not stay clean long. The first day Ruby came we tried to get her to dance but she was very shy. But now she will sing and dance for us. She is also eight years old and has red hair and gray eyes.

We are very proud of Mrs. Morrow. She is a very sweet lady. She does all she can to help us. If you haven't met her I hope you will.

Several of our little girls have had bad colds and the 'flu. We hope they will soon be well. —Peggie Packett.

TRUSTEES AUTHORIZE PURCHASE OF FURNITURE

At the quarterly meeting of the Trustees of The Mountain Orphanage, the board authorized the purchase of a limited amount of new furniture for the home, with investigation into the cost of a new range for the kitchen and other necessary equipment for the farm and laundry.

The report from the 1947 Thanksgiving Offering (as given on another page) showed that this offering exceeded the \$8,000.00 estimated needs for operating

funds by some \$1,900.00. This had already been allocated for the above purpose in the publicity in connection with the Thanksgiving contributions.

Other funds had been designated from time to time for such use and it will be necessary to secure some additional funds to meet the cost of the entire program of re-furnishing the home and replacement of needed equipment. A full report will be carried in the next issue of Our Mountain Work.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____

Donor's Name

Donor's Postoffice Address

In Memory Of _____

Name of Deceased

Who passed away _____

Date of Death

Please acknowledge to his (her) _____

Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

1837 - 1948

DAVIDSON COLLEGE

Davidson ... North Carolina
Sound Guidance And Character Building Influences

A Fully Accredited College
For Men

Write For Catalogue And
View Book

JOHN R. CUNNINGHAM
President

YOUTH RALLY MARCH 29TH AT HENDERSONVILLE

Pioneers And Seniors Meet In Separate Sections

Miss Mary Starke-Higginbotham, who represented the young people of the Southern Presbyterian Church at the Second World Conference at Oslo, Norway, last summer, is to be the speaker at the Annual Spring Conference of the Presbyterian Youth Fellowship of Asheville Presbytery.

At the same time the Pioneers will be meeting in a special program to be announced shortly. Both groups will be the guests of the Hendersonville Presbyterian Church and will meet at 4:30 P.M., on Easter Monday, March 29.

The arrangements for the senior section of the rally are being made by the Council under the leadership of Bob Collins, President. The Pioneer Section will be under the direction of a committee composed of two adult advisors to be named at a meeting on February 15, together with the officers elected last August.

Pioneer officers are: Nancy Nye, Asheville First, President; Dan Matthews, Canton, Vice-President; and Ann Neubert, West Asheville, Secretary.

(Miss Jessie Newbold and Rev. D. O. McInnis were named adult advisors after this article was set in type. Ed.)

Plans for the rally include all members of local youth groups from twelve years of age and up. Those 12-14 will meet as a pioneer unit and those 15 and over as a senior unit. All are expected to bring sandwiches for the supper. The host Church will supplement the menu for the evening meal.

The program will include a worship period, business, recreation, and the inspirational address. A part of the program will be before supper and a part after the meal.

MISS ANNIE KOK VISITOR IN LOCAL CHURCHES

At Montreat College And
Asheville Churches

Miss Annie Kok, assistant to the Candidate Secretary of the Executive Committee of Foreign Missions, was a visitor in Asheville Presbytery during February.

Miss Kok, a former student at the General Assembly's Training School of Richmond, Va., and more recently at Yale University, plans to go to China as a missionary. She will sail in the fall.

During her visit to the Presbytery she spoke to the students at Montreat College on February 15 and at the First Church with the young people at 6:30 P.M. On Monday she spoke to the West Asheville Auxiliary.

Rev. Richard T. Gillespie, candidate secretary for the Committee, has been sending Miss Kok throughout the Church to present the claims of the foreign mission field for full-time service on the part of many and for the loyal support of all Presbyterians.

OUR GOAL IN EVANGELISM

Dr. H. H. Thompson, Director of Evangelism in our General Assembly, points out that one thing each member of a local Church can do toward attaining the Assembly's Goal in Evangelism of the Program of Progress, is to keep building a prospect list.

One of the most important goals of the Program of Progress is "Church Attendance And Christian Growth." The Pre-

Get Books And Supplies
From Your

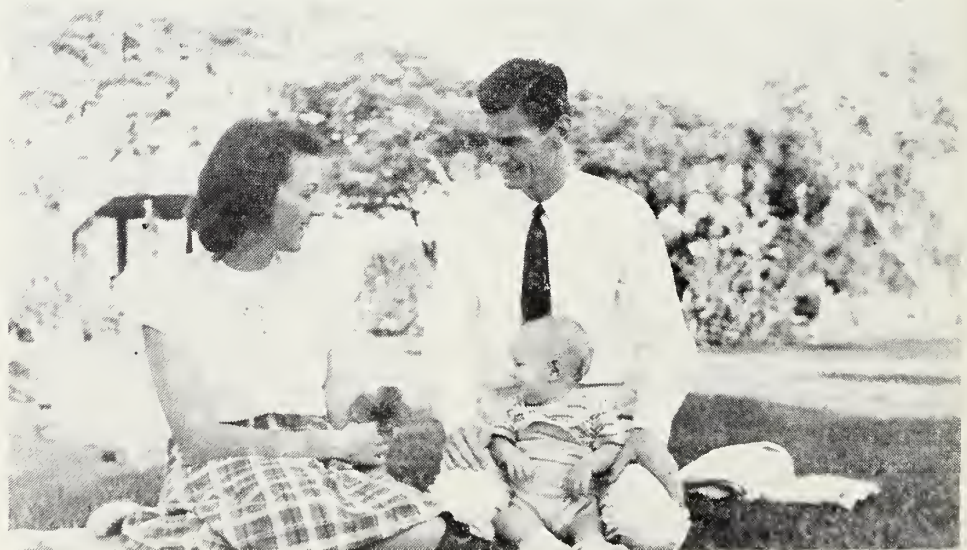
Presbyterian
BOOK STORE
Religious Book Center

Richmond, Va. — Dallas, Tex.
(Write For Catalog)

Easter Week in 1948, March 21-28, will be observed by the women of the Church as a week of retreat for Spiritual Enrichment or Christian Growth—a time when unitedly the women of the Church will wait upon God in contemplation of Christ, seeking renewal by His Spirit as they prepare to meet the challenges of the new church year.

Suggested plans for the observance of this week are: Personal Bible reading, prayer; meditation in the homes; special use of the regular services of the Church during the week to minister to spiritual growth; study of Exodus for those groups desiring Bible Study during this week; and a Day Apart for the training of Auxiliary Officers where an A.O.T.C. has not been held prior to this week. Material to guide in plans for this week will be sent to local presidents with the March issue of **Presbyterian Women**. Auxiliaries which do not observe this week in the Pre-Easter Season should be encouraged to do so as early in the year as possible.

Rev. Don. E. Williams And Family



Mr. Williams is stationed at Umberlandia-Minas, Brazil. He is a member of Asheville Presbytery and before his ordination was a member of the Black Mountain Church. He is the son of Mr. and Mrs. J. O. Williams, of Black Mountain.

The member of the family that seems to be getting the most attention is Donald, Jr. Mr. Williams makes sure that Mrs. Williams (nee Miss Laura Gordon, of Spray, N. C.) does not lack for her share of attention. They have been in Brazil a little over a year.

RELIGIOUS EDUCATION IS PLANNED BY COMMITTEE

(Continued from Page 1)

March 29, 1948, at 4:00 P.M.

Rev. Walter Styles was made Director of the Senior Conference, Mr. McInnis of the Pioneer Camp, and Mr. McClure was named Business Manager for both units. A special meeting of the Religious Education Committee was set for March 9, 1948, at 2:00 P.M., to consider detailed plans for the work of the camp and conference for 1948.

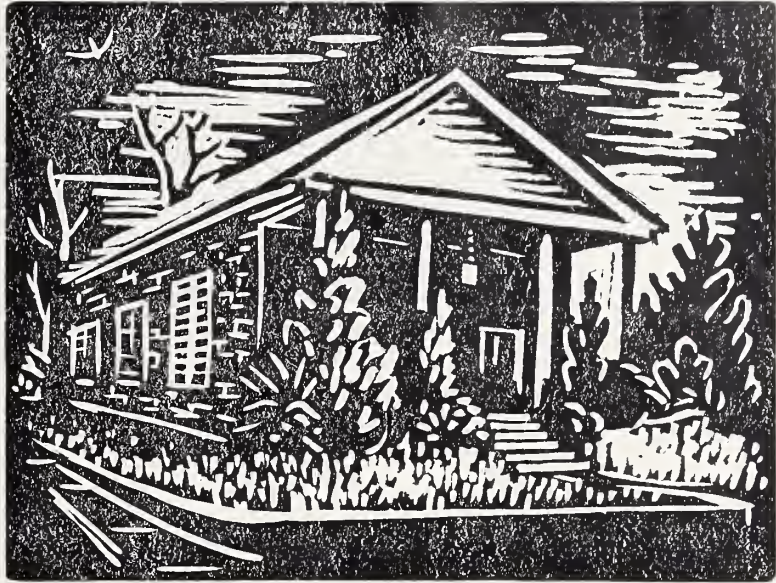
Mrs. Whitt was instructed to work through the Secretary of Religious Education in the Auxiliaries in an effort to secure the appointment of a Children's Work Counselor in each local Church. Plans were made for a special two-hour seminar on the Work of the Adult Advisor for Young People—this seminar to be held at Montreat in connection with the Young People's Conference.

Detailed plans for the Seniors and Pioneers will be adopted at the next meeting, but it was agreed in the Committee Meeting that the Pioneer-age group would be twelve through fourteen and the Senior-age group from fifteen up. These groups will meet June 7-12. The following week the Synod's Senior Young People's Conference will meet at Montreat and all young people eighteen years of age, or over, who can possibly do so, will be urged to attend the Senior Conference.

Dr. Carr outlined the work of the Synod and the method of financing various phases of the Religious Education Program, particularly the Vacation Bible School Program in which Asheville Presbytery shares through the services of two or more workers. The Committee voted to recommend that Presbytery approve an appropriation of \$100.00 for this work and that special effort be made to secure a generous offering through the Sunday Schools, on May 23, for this work. It was agreed that if the offering on May 23 exceeded \$250.00 that this offering was to take the place of the special appropriation of \$100.00.

Dr. Carr announced that there was to be a joint meeting of the Synod and Presbytery Religious Education Committees in Knoxville, Tenn., September 20-21, just prior to the meeting of the Synod of Appalachia.

FRANKLIN PRESBYTERIAN CHURCH



From a linoleum block etching made by Mrs. Hoyt Evans, wife of the pastor.

THANKSGIVING RETURNS

We are publishing below a final report on the Thanksgiving returns, as credited to each Church in the Presbytery and received from organizations or individuals not related to Churches in the Presbytery.

The amount credited to each Church includes the total received from Church, Auxiliary, or Sunday School Treasurers, together with amounts from individuals when a definite Church was indicated for credit.

The money received, according to the announcement made prior to the offering, will be applied on the operating budget (\$8,000.00) and the balance on permanent improvements, at the home, in the nature of furniture for the dormitory and equipment for the kitchen, laundry, etc.

| | | | |
|-------------------------|----------|-------------------------------|-------------------|
| Andrews | \$ 33.82 | Malvern Hills | 16.50 |
| Arden | 67.84 | Mills River | 11.50 |
| Asheville First | 2,982.07 | Montreat | 295.54 |
| Bethel | | Murphy | 129.63 |
| Black Mountain | 434.49 | Oak Forest | 103.70 |
| Brevard | 223.00 | Red Oak | 6.00 |
| Brittain's Cove | 15.00 | Robbinsville | 16.00 |
| Bryson City | 134.60 | Swannanoa | 182.66 |
| Canton | 172.60 | Sylva | 11.70 |
| Dillingham | 15.35 | Waynesville | 66.94 |
| Etowah | 124.25 | Weaverville | 77.69 |
| Friendship Chapel | 10.00 | West Asheville | 529.67 |
| Franklin | 68.71 | | |
| Hayesville | 23.00 | Churches | \$7,962.96 |
| Hazelwood | 19.00 | Individuals and Other Contri- | |
| Hendersonville | 1,627.23 | viduals Not Credited to | |
| Highlands | 185.48 | Churches | 1,952.00 |
| Ivy Park | 20.61 | | |
| Kenilworth | 358.38 | Total | \$9,914.96 |

NEWS FLASHES FROM THE FIELD

Murphy

The congregation at Murphy voted on February 22 to authorize a contract being let for an educational annex at a cost of \$7,900.00, exclusive of furnishings and heat. The Church authorized the trustees to borrow a maximum of \$3,500.00 to complete the work. With funds on hand, they expect to accomplish this without borrowing the total amount.

Rev. T. G. Tate, pastor of the Murphy Church, is in Augusta, Ga., receiving treatment in the hospital there, at the time of

this writing. He has been out of his pulpit for two months, because of his sickness. His many friends will join in prayer for his speedy recovery.

Sylva

The Sylva Church has bought and paid for a lot 100 by 154 feet for a new church building. The lot extends through a narrow block and has a hard-surfaced street on each end. Tentative plans have been drawn for and an educational plant and sanctuary seating 125 people with space for an overflow congregation of 250. Mr. W. H. Belk, of Charlotte, has agreed to furnish the brick and the local congrega-

tion and friends expect to raise over \$5,000.00 and begin work at an early date.

West Asheville

Rev. J. Clyde Plexico has announced his intention of resigning from the West Asheville Presbyterian Church. At the morning service on February 22 this announcement was made to the congregation, the resignation to become effective May 1. He announced his plans to enter general evangelistic work.

(Note: These items from Murphy, Sylva and West Asheville were received too late for more than mention. Details next month.)

UNDERGIRDING THE CHURCH WITH DEDICATION OF MONEY
 That You May Subscribe To The Budget Of Your Church Intelligently - Study This Page Carefully
THEN SUBSCRIBE AS THE LORD ENABLED YOU TO DO

BENEVOLENT ASKINGS

Asheville Presbytery - 1948-49

Asheville Presbytery at its regular meeting, January 12, adopted Benevolent Askings for the year beginning April 1, 1948, and allowed all Churches until February 1 to request any changes desired.

The amounts shown below are the final amounts set by the Presbytery or changed at the request of the Church.

The basis of all calculations was on a total Askings Goal of \$64,000.00 for the entire Presbytery. Adjustments and method of calculations reduced the final amount to \$58,025.00.

It will be necessary for each Church to exceed its goal by at least 10 percent if this goal is reached. For the percentage division of each amount, see the January issue of Our Mountain Work.

| | | | |
|-----------------------|-----------|----------------------|----------|
| Arden | \$ 430.00 | Highlands | 420.00 |
| Andrews | 300.00 | Ivy Park | 50.00 |
| Asheville First | 23,600.00 | Kenilworth | 2,300.00 |
| Bethel | 170.00 | Malvern Hills | 200.00 |
| Black Mountain | 1,800.00 | Mills River | 770.00 |
| Brevard | 1,600.00 | Montreat | 5,500.00 |
| Brittain's Cove | 100.00 | Murphy | 390.00 |
| Bryson City | 600.00 | Oak Forest | 470.00 |
| Canton | 1,000.00 | Red Oak | 30.00 |
| Dillingham | 300.00 | Robbinsville | 150.00 |
| Etowah | 363.00 | Swannanoa | 1,800.00 |
| Franklin | 720.00 | Sylva | 350.00 |
| Hayesville | 240.00 | Waynesville | 1,050.00 |
| Hazelwood | 240.00 | Weaverville | 2,200.00 |
| Hendersonville | 9,000.00 | West Asheville | 1,882.00 |

**AUXILIARY LEADER
 URGES STEWARDSHIP**

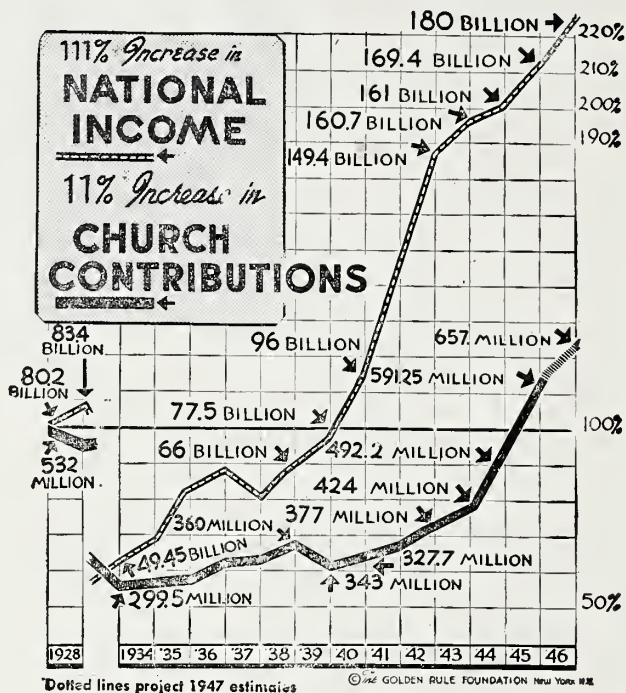
Most intelligent Christian people say they believe the Bible teaching: "The earth is the Lord's and the fulness thereof." May we never deny that fact in practice. May we never fail to allow Him to use that part of His own possession which He has entrusted to us, His stewards.

God wants to take an active part in our lives. He wants us to plan with Him the use of our time, our talents and our money. He wants us to use all He has given us in such a way we may have the "abundant life" He said He came to earth that we might have. As His stewards, we may have the joys that come as co-laborers with Him. This is a wide field of service. The task of the Church is continually enlarging. The need is at home and at the home of every soul God has created. And to us, His stewards, He entrusts the task of giving each soul the chance to accept the salvation we, by His grace, know. "It is required of a steward that he be found faithful."

Mrs. Ethel Craig,
 Counselor for Business Women.

From Our Mountain Work — Weaverville, N. C.

AS THE CHURCH GIVES



So Average Citizens learn World Neighborliness, and the American Congress Implements World Recovery—the Spirit of Benevolence is Nurtured in Houses of Worship.

SPENDING ESTIMATE

The New York Times has estimated that the Government will receive six billion dollars in excess taxes in 1948, for expenditures of Americans in 1947. Estimates on the amounts spent for various items were made as early as July 1, last year. Now the totals are known, and the estimates were not far from the actual figures.

WHAT YOU DECIDE TO GIVE IS UP TO YOU

| My Income Is: | | \$1,500 | \$1,800 | \$2,100 | \$2,400 | \$3,000 | \$4,000 | \$5,000 | \$6,000 |
|---------------------|------------|---|---------|---------|---------|---------|---------|---------|---------|
| I Give To My Church | | Which is the percentage of my income shown below: | | | | | | | |
| Week-ly | Ann-u-ally | | | | | | | | |
| \$.10 | \$ 5.20 | .35% | .29% | .24% | .22% | .17% | .13% | .104% | .086% |
| .25 | 13.00 | .87% | .72% | .62% | .54% | .43% | .32% | .26% | 21% |
| .50 | 26.00 | 1.73% | 1.45% | 1.23% | 1.04% | .87% | .65% | .52% | 4.33% |
| 1.00 | 52.00 | 3.5% | 2.9% | 2.47% | 2.15% | 1.73% | 1.3% | 1.04% | 8.66% |
| 2.00 | 104.00 | 6.93% | 5.8% | 4.94% | 4.3% | 3.4% | 2.6% | 2.08% | 1.73% |
| 5.00 | 260.00 | 17.3% | 14.4% | 12.35% | 10.83% | 8.66% | 6.5% | 5.20% | 4.33% |
| 10.00 | 520.00 | 34.6% | 28.8% | 24.7% | 21.7% | 17.3% | 13.0% | 10.4% | 8.67% |

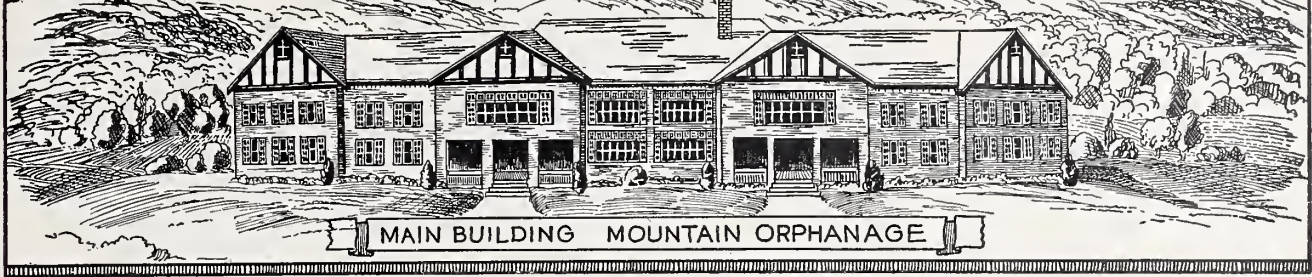
Beginning with the January, 1948, issue, Our Mountain Work is being mailed by a new stencil method. Every name carries complete address. If your address is incorrect, please let us know at once.

In making a completely new list of subscribers we have endeavored to avoid omissions. If you know of any person who is NOT receiving Our Mountain Work please advise us promptly.

00-1-2
 Chapel Hill, N. C.
 University of N. C.
 Weaverville, N. C.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Vol. XXXVIII.

WEAVERVILLE, N. C., MARCH, 1948.

Number 3

\$19,000.00 FOREIGN MISSION OFFERING IN HAND

EFFORT CONTINUES

Seven Churches Report Goal For Five Years Raised In Full To Date

Response to the appeal for the Foreign Mission part of the Presbyterian Program of Progress financial objective shows that \$18,202.43 has been given in the Churches of Asheville Presbytery since the first of January, in addition to an initial gift of \$1,000.00 made the latter part of December.

The goal of the Presbytery is \$40,956.00 for the five-year period and an effort is being made to secure as much of this amount as possible immediately. According to the interpretation of the Stewardship Committee of the General Assembly, all contributions to the cause of Foreign Missions during the church year that are in excess of the designated percentage in the Presbytery's budget will be counted on this goal.

The benevolent goal of the Presbytery for 1947-1948 was set at \$50,000.00 and 23 percent of this amount, or \$11,500.00, is the regular percentage goal for Foreign Missions.

Quotas were set on a basis adopted for general use throughout the Assembly. Churches which have reached or exceeded their goal in the special offering are indicated below in bold type.

| | |
|-----------------------------|-----------------|
| Andrews | \$ 65.00 |
| Arden | 570.00 |
| Asheville First | 3,760.24 |
| Black Mountain | 1,228.04 |
| Brevard | 808.90 |
| Brittain's Cove | 25.00 |
| Bryson City | 33.00 |
| Canton | 148.00 |
| Dillingham | 30.01 |
| Etowah | 274.00 |
| Franklin | 649.00 |
| Hendersonville | 2,877.30 |
| Highlands | 8.00 |
| Hayesville | 6.00 |
| Ivy Park | 4.25 |
| Kenilworth | 145.00 |

(Continued on Page 4)

GROUND BROKEN FOR SYLVA PRESBYTERIAN CHURCH



Ground was broken at Sylva for the erection of the First Presbyterian Church at ceremonies on March 23, 10:30 A.M. Approximately \$7,500.00 in contributions of cash, material and service is available for the construction. Rev. W. H. Wakefield, pastor, hopes to have the building ready for partial use within three months. The total cost will be around \$15,000.00, and the time of finishing will depend upon success in raising additional funds. Mr. W. H. Belk, of Charlotte, has given the brick, estimated to cost \$1,800.00.

AN APPEAL TO CHRISTIANS

Let's really give for overseas relief. According to Church World Service: "Almost all thinking and unprejudiced persons are saying that as Americans we must give—and quickly—to help put Asia on her feet and to prevent complete physical and moral collapse in Europe. We must give now to save our present culture and civilization. As Christians we must give now—and freely—if we are to be worthy of our Christian profession and if we are to be able to live with our own consciences."

Our War Relief Committee is looking toward the special offering to this cause, set for Easter, March 28, this year. This committee strongly urges that all giving be through the Church—your local Church—and that the quota for the 1947-48 church year be met. This is \$600,000.00 and 600,000 pounds of material goods (clothing, medicines, household articles).

By order of the General Assembly this offering is to be a credit on the church year beginning April 1, 1948, as there has

MEN TO MEET AT BREVARD

The annual meeting of the Men of Asheville Presbytery, of which Mr. James S. Howell, of the First Presbyterian Church, Asheville, is the president, is scheduled to be held at the Brevard Church for supper on April 9.

The program will feature music by students from Brevard College and a consideration of the home mission work of Asheville Presbytery. Mr. R. L. Johnston, of Brevard, is in charge of local arrangements. Rev. J. M. Carr, Th.D., of Knoxville, Tenn., regional director of Religious Education for the Synod of Appalachia, is assisting in arranging the details of the program.

Announcements will go to local Churches and it is hoped that each Church can be represented. Reservations for the supper should be sent in advance to Rev. Walter R. Baldwin, Brevard, N. C., pastor of the host Church.

been one special offering for this cause in the year which closes March 31.

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE, TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII Mar. 1948 Number 3

March - April - May

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

March: Every Member Canvass.

April: Christian Education and Ministerial Relief. Assembly's Training School.

May: Foreign Missions.

For Church As Whole:

Mar. 7: Every Member Canvass Day.

Mar. 21: Presbyterian Foundation Day.

Mar. 28: War Relief Day (Easter Sunday.)

Apr. 11: Christian Education Day.

Apr. 18: Assembly's Training School Day.

May 2: Children's Foreign Mission Day.

May 2-9: Christian Family Week.

May 16: Rural Life Sunday.

May 27: General Assembly convenes, Atlanta, Ga., 7:30 P.M.

For Presbytery:

Mar. 29: Spring Rally, Pioneers and Youth Fellowship, Hendersonville, 4:00 P.M.

Apr. 20: Spring Meeting of Presbytery, Canton, 10:00 A.M.

For Presbyterial:

Apr. 27: Annual Meeting, Black Mountain, 10:00 A.M.

1948 BIRTHDAY OBSERVANCE

The 1948 Birthday Objective is: General Assembly's Training School and Mountain Retreat Association.

Material for the observance will be listed in the May issue of this publication. Samples of offering envelopes, invitation cards, order blanks and a special Auxiliary Birthday Program will be sent to local president.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

APRIL PROGRAMS

Individual Preparation

Use **The Guidebook For The Presbyterian Woman.** (20c). This **Guidebook** has been planned for use by every woman member of our Church. It is designed as a workbook to include information about your Auxiliary and Circle and to guide you in study, service and prayer. Within its pages there is material to guide you in personal study: the Bible, great responsibilities of our Church, and the Christian home.

General Circles

General Theme: "Fitly Framed Together."

Booklet of program material—**Fitly Framed Together.** (30c). Not only for the leader but planned this year to serve as a textbook for every woman and is available for all who wish it.

April Study: **The Origin And Development Of Our Written Bible.**

"Our English Bible is the descendant of a long line of ancestors. It is the gathering up, the focalization of the best that is found in all the manuscripts and versions extant." "The Bible has a plot like the dramas of great literature . . . Characters take their places in it and the story moves on to a triumphant close."

The Church emphasis for the month will be presented in the article, **My College—My Responsibility**, by Wade H. Boggs, Executive Secretary of the Executive Committee of Christian Education and Ministerial Relief. See April Survey.

Auxiliary

General Theme: **The Christian Home Today.**

Booklet of suggested program material: **The Christian Home Today.** (60c). The purpose of these twelve studies is to lead Christians to realize anew the primary place of the home in today's world; to re-think the necessity of facing home problems; to see actual needs of the modern home; to give guidance for the Christian family; to create an awareness of the responsibility of the home for the Church, the community and the world.

Business Woman's Circle

This program will depend upon the choice made from materials mentioned above.

WHITE CROSS

The White Cross supplies for this year sent in by the Auxiliaries of Asheville Presbytery were for the dispensary at Moma, Belgian Congo. I am quite happy to report that our quota was met 100 percent and over.

Generous donations were given by most Auxiliaries to help defray the cost of transportation. I would like to express my appreciation to each Auxiliary for its cooperation in helping to make our report for this year so outstanding.

The materials for our White Cross for this coming year will be sent to the hospital at Dourados, Brazil. This station is in much need of supplies. The quota for our Presbytery has not yet been received but will be apportioned among our Auxiliaries as soon as possible. Each Auxiliary is requested to send in the designated articles rather than the money, except that donated for the transportation funds.

Mrs. Claude Bolton, Sec.
White Cross Work.

MILLS RIVER THANKSGIVING

An error in reporting the Thanksgiving Offering in our February issue caused the omission of \$72.92 from the total credited to this Church. Their total offering amounted to \$84.42 instead of the \$11.50 as reported. We regret this error.

VACATION BIBLE SCHOOL INSTITUTE

Plans are under way to conduct a Vacation Bible School Institute at Montreat on April 23-25, with provision for local church workers of the Presbytery and for college students. Miss Elizabeth Glascock will be in charge.

The sessions on Friday will be for college students. Saturday morning and afternoon this work will be duplicated for church workers. From 4:00 P.M. on Saturday the remaining sessions will be for both groups together.

All persons interested in securing help in this work should plan to arrive at Montreat early Saturday morning. There is no registration fee. Cost of entertainment and arrangements for same should be made directly with the Mountain Retreat Association.

Founded
1904

THE MOUNTAIN ORPHANAGE

Fifty-Six
Children

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R. F. D. NUMBER 1
BLACK MOUNTAIN, N. C.

NEWS FROM CHILDREN — WRITTEN BY THE CHILDREN

JORETTA NICHOLS GIVES LATE NEWS

We little girls of The Mountain Orphanage are getting ready for spring in a big way. Some of us are doing spring cleaning on ourselves by having our tonsils taken out. So far, Peggy Packett and Carroll Ball have had theirs out, and Clara Duncan will have hers out one day this week.

We have also been doing spring cleaning in the house. We are going to have new bedroom outfits. So far part of our furniture has arrived and we expect the rest at any time. Included in these new outfits will be double-deck beds for the little girls, and are we all thrilled! All the matrons have gotten new bedroom outfits. They look good and the matrons are very proud of them.

Since we last wrote we have had an addition to our family. Her name is Carolyn Hope Presley. She is very tiny and pretty. She is seven years old and in the second grade in school. We are very glad to have her and hope she will stay a long time.

We have been having several visitors lately and we were honored to have Dr. and Mrs. Dendy and daughter, Mary Ann, and Mrs. Roy Burton from Weaverville. Carolyn Ball's mother and aunt from West Asheville, Janette Kuykendall's mother and two sisters and her aunt and uncle. Carolyn Presley's aunt came and brought the little girls a nice treat. Ruby Morrow's grandmother and grandfather, Ray, her aunt and uncle and two cousins came and spent the day Sunday. Mary Jane Bryant's father came Sunday. We are always proud to have visitors and hope they will come often.

We have a new laundry matron, Mrs. Gibbs, and we all love her very much and are proud of the way she has helped us out in so many different ways.

We still have a lot of sickness. Miss Weaver is still in the hospital and we miss her very much and hope she will be back with us soon. Several of the children are still having colds and 'flu. We hope we will soon be able to report that spring is here and our colds and 'flu are behind us. Janette Kuykendall has been in bed six weeks with rheumatic fever. We hope the next time we report she will be back in school with us again. Despite all the sickness we manage to have a lot of fun and especially we are enjoying these beautiful spring days and looking forward with

great joy to the time when school is out and we can really enjoy the spring and summer.

We want to express our thanks and appreciation to those of you who made it possible for us to receive our new furniture and you can be assured we are really happy.

FARM NEWS AS SEEN BY JOE INGLE

The big boys at the Home have been cleaning a tract of land. The Home paid for the use of a bulldozer to push up stumps and trees. We are going to plant corn on it and later use it for pasture. We have seven sheep and three lambs now, so we need more grazing land.

Some good friends gave us a manure spreader which has already been useful. We have already started planting our garden. Our summer's work has just begun, and we will be busier than ever from now on.

THELMA PAYNE ON NEW FURNITURE

Last month the Board of The Mountain Orphanage gave us permission to buy some new furniture. We surely were glad to get it. It really came in handy. We have already gotten some new dressers and they are very pretty. The matrons have new beds. The little girls and boys are planning on getting new double-deckers. We are hoping to get some new beds too.

Our rooms surely look a lot better and we are enjoying having enough space in the roomy drawers of the dressers.

MR. BARKLEY INSTALLED DEACON AT BLACK MTN.

On Sunday morning, February 29, 1948, at the regular church service, Mr. Harry E. Barkley, superintendent of The Mountain Orphanage, was installed as a deacon in the Black Mountain Church. Mr. Barkley has been very active in both the Sunday School and church work since coming to Black Mountain last August.

Mr. Barkley came to us from Little Joe's Presbyterian Church at Barium Springs, where he had served as a deacon and church treasurer for a number of years.

MEMORIAL GIFTS "In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE BLACK MOUNTAIN, N. C.

In memory of Mr. T. Branch Smith: By Mr. and Mrs. H. E. Barkley, Black Mountain, N. C.

In memory of Mr. E. P. White: By Mr. and Mrs. Chas. D. Parker, Asheville, N. C. By Miss Agnes Simpson and the Lashleys, Asheville, N. C.

In memory of Mrs. A. D. McClure: By Mountain Orphanage Staff, Black Mountain, N. C. By Mr. and Mrs. Harold Maxwell, New Bern, N. C. By Mr. and Mrs. R. B. Peters, Jr., Raleigh, N. C. By Mrs. C. E. Gordon, Asheville, N. C. By Mrs. N. D. Smithson and family, Asheville, N. C.

In memory of Mr. Joseph P. Stearns: By Mr. and Mrs. James B. Light, Bryson City, N. C.

In memory of Mr. J. R. Harvey: By Mr. and Mrs. Ralph McLean, Asheville, N. C.

In memory of Mr. Ralph Beacham: By West Asheville Presbyterian Church.

In memory of Mr. J. T. Bailey: By Wo-
(Continued on Page 4)

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

CONFERENCE PLANS FOR YOUNG PEOPLE

Plans for the summer camp for Pioneers, summer conference for Seniors, and the Synod's Conference for Young People, were tentatively made at a meeting of the Presbytery's Committee on Religious Education, held in Asheville on March 9.

The second annual Pioneer Camp is scheduled for June 7th to 12th, and tentatively set for Camp Home, where the group met last year. Rev. D. O. McInnis, Camp Director, will be assisted by Rev. J. C. Lime and Mrs. Hoyt Evans. This committee was given full authority to arrange for the camp.

Camp Hope has been substantially improved since last summer by the addition of three new cabins, a crafts building, and a new kitchen. The Canton Y.M.C.A. which sponsors this work proposes to provide a camp director, or his assistant, and life guards for the period of the camp. Other personnel leaders will be provided by the Presbytery. It is anticipated that with the enlarged facilities that there will be no need to restrict attendance this year.

The Senior Conference, with Rev. Walter H. Styles as director, will be held at Montreat from June 7th to 12th, and a committee, composed of Mr. Styles, Rev. C. G. Davis, D.D., and Rev. R. E. McClure, have been named and given full authority to determine any details with reference to the conference.

The conference will be set up along lines being followed in other Presbyteries of the Synod, offering courses that will lead to credits for work done. The major emphasis of the conference will be on the age groups, fifteen through seventeen, but special classes and courses will be offered to college students and others over seventeen years of age. The Young People's Conference of the Synod is conducted by the Synod's Committee, and the Presbytery is urging all Young People, eligible to attend the Synod's Conference, to do so. This includes members of Presbytery's Councils, Senior Young People who have attended at least two Presbytery Conferences, and all young people eighteen years of age and over. This conference will be held at Montreat, this year, during the week immediately following the Presbytery's Conference (June 14th to 19th). Tentative costs, as announced by the business manager, Rev. R. E. McClure, indicate that it will cost \$11.50 for Pioneers, \$15.00 for Seniors, and \$3.00 a day for the Synod's Young People's Conference.

MALVERN HILLS BUILDING



The above picture of the new building for Malvern Hills Presbyterian Church shows the progress up to February 24. Since that time the roof has been put on and the contractors have been instructed to complete the sanctuary to the point that the building can be used for worship services.

The facilities of the basement will not be available until sufficient funds are available to complete this part of the building. There will be a debt on the building of some \$3,500.00 when the sanctuary is ready for use, and it will require approximately \$6,000.00 to finish the entire structure.

A letter was sent to readers of Our Mountain Work asking for special help in paying this indebtedness which must be done before the final loan (\$6,000.00) is made to finish the building. A report of the response to this letter will be published in April.

Rev. C. C. West, pastor of the Church, announces that it is hoped that the first services will be conducted in the new plant sometime near May 1, the anniversary of his coming to Asheville to take charge of

\$19,000.00 FOREIGN MISSION

(Continued from Page 1)

| | |
|-------------------------------|--------------------|
| Lakey Gap Chapel | 5.00 |
| Montreat | 2,586.78 |
| Malvern Hills | 38.00 |
| Mills River | 57.50 |
| Murphy | 37.50 |
| Oak Forest | 1,079.60 |
| Swannanoa | 1,463.58 |
| Waynesville | 95.00 |
| Weaverville | 920.08 |
| West Asheville | 1,287.65 |
| Asheville Business Firm | 1,000.00 |
| Total | \$19,202.43 |

There is a possibility that the Synod's Conference will not last the full five days. Full details for these three conferences will be carried in a later issue of Our Mountain Work.

FRANKLIN BUILDING HAS BEEN STARTED

News has been received that the basement excavations for the new educational building at Franklin has been made and construction started on the new unit.

A two-story annex, being erected immediately behind the present sanctuary, will give this congregation much needed space for increased activities. More about this project in a later issue.

PLEXICO TO REMAIN AT WEST ASHEVILLE

Just as Our Mountain Work went to press last month it was announced that Rev. J. C. Plexico had expressed his intention to resign as pastor of the West Asheville Presbyterian Church. His announced plans were to enter the work of evangelism.

At the congregational meeting called to consider this matter Mr. Plexico announced that he had responded to the desire of a large number of friends and was withdrawing his resignation. He will continue as pastor of this congregation.

(Continued from Page 3)

man's Auxiliary, Presbyterian Church, Canton, N. C.

In memory of Mrs. Mary Eakins: By Mrs. W. J. Ford, Arden, N. C.

Previously reported, \$1,065.00.

this work. If possible, a definite announcement will be made next month.

King College
 Dedicated To
CHRISTIAN EDUCATION

Under Control Of
APPALACHIA SYNOD
 —CO-EDUCATIONAL—

For Information Or
 Catalogue, Address
R. T. L. LISTON, PRES.
Box MW - BRISTOL, TENN.

From Our Mountain Work — Weaverville, N. C.

09-1-2

Library, N. C. Collection
 Department of N. C.
 Chapel Hill, N. C.

Beginning with the January, 1948, issue, Our Mountain Work is being mailed by a new stencil method. Every name carries complete address. If your address is incorrect, please let us know at once.

In making a completely new list of subscribers we have endeavored to avoid omissions. If you know of any person who is NOT receiving Our Mountain Work please advise us promptly.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



Two Miles West Of Black Mountain, N. C. — Supported Through The Home Mission Committee Of The Presbytery.

Vol. XXXVIII.

WEAVERVILLE, N. C., APRIL, 1948.

Number 4.

YOUTH RALLY IS HELD AT HENDERSONVILLE

OFFICERS ELECTED

Miss Higginbotham Tells Of Oslo Conference Officers Installed

The annual spring rally of the Young People of Asheville Presbytery was held in Hendersonville on March 29, with Bob Collins, of Asheville First Presbyterian Church, presiding, and an attendance of 162 people from 16 of the 31 Churches.

New officers were elected at this meeting and were installed by Rev. H. B. Dendy, D.D. These officers are: Miss Matoka Wilson, of the Kenilworth Church, President, succeeding Bob Collins; Hooper Alexander, of the First Presbyterian Church, as Vice-President, succeeding Miss Matoka Wilson; and Miss Mary Barnett, of the Mills River Church, as Historian, succeeding Miss Betty Felmet. Other officers remaining in office for another year are: Miss Beryl Roberts, of the West Asheville Church, Secretary; and Bob Matthews, of the Canton Church, Treasurer.

The program for the day included a worship service, led by the Young People of the First Presbyterian Church, with which they opened the rally and presented the theme, theme picture, hymn and scripture, for the new church year.

Following the worship service, a business session was held, which included the election of officers, announcements concerning summer conferences, and other routine matters. Rev. J. M. Carr, Th.D., of Knoxville, Tenn., presented moving pictures of the 1947 conferences in the Presbyteries and Synod.

The evening service was featured by worship service conducted by the Young People of Kenilworth Church, who in costume represented young people attending the Oslo Conference held last summer. The principal speaker of the evening was Miss Mary Starke Higginbotham, a delegate to this world-wide conference. Miss Higgin-

PRESBYTERIAN MEN MEET AT BREVARD CHURCH

Home Missions Presented Music By Collegiates Officers Elected

Representatives of thirteen Churches in Asheville Presbytery met at Brevard in the Men's Organization on April 9 at 6:00 P.M. Officers elected for the new year were: Whitner Prevost, of Waynesville, President; R. L. Johnson, of Brevard, Vice-President; and Edgar Duckworth, of Oak Forest, Secretary. James S. Howell, of Asheville First Church, retiring President, presided at the meeting. An inspiring program of music was rendered by students and faculty members of the Brevard College. The Home Mission Work of the Presbytery was presented by Rev. R. E. McClure, Executive Secretary, and by representatives of the Arden, Malvern Hills and Sylva Churches. Tentative plans for a meeting in the fall were left in the hands of the new President.

Before leaving, the group expressed their sincere appreciation to the ladies of the Brevard Church for their cordial hospitality and the meal which they prepared and served.

botham spoke of the conference and illustrated her message with moving pictures which she had taken, not only during the term of the conference but throughout Europe in an extended tour in company with 19 other Presbyterian Young People from the United States and Latin America.

Supper was served by the ladies of the Hendersonville Church. The Young People had brought sandwiches and the Church supplied a salad and drinks and arranged for the serving of the meal.

Churches represented at the rally were: Arden, 14; Asheville First, 34; Black Mountain, 14; Brevard, 4; Canton, 11; Franklin, 9; Hendersonville, 12; Highlands, 8; Kenilworth, 23; Malvern Hills, 5; Mills River, 1; Oak Forest, 11; Swannanoa, 4; Waynesville, 7; Weaverville, 8; and West Asheville, 7.

ASHEVILLE PRESBYTERY MET AT CANTON

PAINTER MODERATOR

Annual Report Are Given Home Mission Budget Set At \$27,500.00

Asheville Presbytery appointed a commission to organize Friendship Chapel into a Church, if the way be clear, heard reports of the work of the past year, and adjourned a one-day meeting at Canton on April 20, to meet at the Asheville First Church on July 13.

Rev. T. A. Painter, D.D., was elected moderator, to succeed Rev. J. R. McGregor, Th.D., and Rev. Walter Styles was named temporary clerk to assist Rev. M. R. Williamson, the stated clerk of the Presbytery.

The statistical reports of the past year, subject to minor corrections, was adopted and ordered sent to the General Assembly. A summary of these reports appears in another column of this issue, Page 3.

The petition for the organization of Friendship Chapel into an independent congregation carried over ninety signatures. The work has flourished for the past years under the joint sponsorship of the Montreat Church and the Home Mission Committee and the leadership of Rev. W. H. Armistead. The Chapel is located just outside the entrance to the Montreat property. Rev. C. G. Davis was named chairman of a Commission to arrange for the organization.

Salaries of seven ministers in the Presbytery were raised by local Churches and the Presbytery, and the Home Mission Committee was instructed to work out some plan by which salaries of men whose salaries are paid in part by this Committee may receive an increase.

Successors were named to the late J. T. Bailey, of Canton, whose death left three vacancies on Presbytery Committees. C. D. Richmond, of the Kenilworth Church, was named to the Home Mission Committee; J. O. Williams, of Black Mountain, was named to The Mountain Orphanage Board

(Continued on Page 4)

Our Mountain Work

PRESBYTERIAN CHURCH (U.S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE, TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
WEAVERVILLE, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII Mar. 1948 Number 3

Foreign ——— MISSION NOTES ——— Home

Dr. J. Leighton Stuart, United States Ambassador to China, says: "The Christian Colleges in China have amply justified all the money and devoted service that have been invested in them by the Western Christian who founded them as an essential feature in the missionary enterprise. Their graduates have been active in every one of the many progressive movements which steadily are infusing new ideals and introducing modern procedures into this ancient culture.

"As to the future, my present position as an American Government official perhaps may give me a better opportunity to evaluate these colleges than when I was associated with one of them. For my new duties compel me more than ever to the conviction that China's internal problems are essentially moral and therefore spiritual. They require for their solution men and women with precisely the academic training and the moral principles which these Christian Colleges aim to furnish." One great objective of our Foreign Mission enterprise in China is to build strong, Christian men and women capable of carrying their country along with this country on the highways of peace.

Rev. S. B. Lapsley, Educational Secretary for the Executive Committee of Home Missions of the General Assembly, has reported on the results of the five-year movement known widely as the Home Mission Emergency Fund.

"Of the total home missionary movement, 1942-1947," says Mr. Lapsley, "eighty Presbyteries report 194 new Churches organized, 403 new Sunday Schools, with the charter membership of the Churches totaling 9,555, and a present membership of 16,644."

He also reports that there were 247 Churches, 49 educational buildings and 167 manses erected, improved or bought during this period, with aid received from the Home Mission Emergency Fund Offerings.

"Continuing needs of the Church are shown," he points out, "in that there are opportunities now for 602 new buildings of all kinds, 408 buildings needing improvements and fields for 288 more ministers."

Asheville Presbytery has a spending budget of approximately \$26,000.00 annually. A copy of this budget will be printed in the May issue of Our Mountain Work, after approval by the spring meeting of the Presbytery.

April - May - June

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

April: Christian Education and Ministerial Relief. Assembly's Training School.

May: Foreign Missions.

June: Synod's and Presbytery's Home Missions.

For Church As Whole:

- Apr. 11: Christian Education Day.
- Apr. 18: Assembly's Training School Day.
- May 2: Children's Foreign Mission Day.
- May 2-9: Christian Family Week.
- May 16: Rural Life Sunday.
- May 23: Synod's Religious Education through Sunday Schools.
- May 27: General Assembly convenes, Atlanta, Ga., 7:30 P.M.
- Jun. 6: Montreat Day.
- Jun. 13: Synod's and Presbytery's Home Mission Day.

For Presbytery:

- Jun. 7-12: Young People's Conference, Montreat, N. C.
- Jun. 7-12: Pioneer Camp, Camp Hope, N. C.

For Synod:

- Jun. 14-18: Senior Young People's Conference, Montreat, N. C.

Received during 1947-1948 from each Church and disbursed in ac

| | 1 Foreign Missions | 2 Assembly's Home Missions | 3 Christian Education And Ministerial Relief | 4 Religious Education And Publication | 5 Assembly's Training School | 6 Bible Cause (Amer. Bible Soc.) | Evangelism | Christian Relations | War Relief |
|----------------------------|--------------------|----------------------------|--|---------------------------------------|------------------------------|----------------------------------|------------------|---------------------|-------------------|
| Andrews..... | \$ 67.90 | \$ 92.15 | \$ 32.01 | \$ 19.56 | \$ 2.87 | \$.87 | \$.87 | \$.87 | \$ 28.4 |
| Arden..... | 259.63 | 121.88 | 35.47 | 11.56 | 5.99 | 1.82 | 1.82 | 1.82 | 27.3 |
| Asheville First..... | 5,218.73 | 3,024.38 | 843.00 | 300.00 | 197.50 | 60.00 | 60.04 | 60.04 | 1,376.0 |
| Bethel..... | 22.31 | 10.81 | 5.45 | 1.94 | 1.21 | .37 | .37 | .37 | 1.4 |
| Black Mountain..... | 1,228.15 | 325.45 | 62.21 | 27.27 | 17.45 | 4.72 | 4.72 | 4.72 | 76.5 |
| Brevard..... | 898.17 | 127.92 | 100.33 | 88.33 | 14.00 | 3.99 | 3.99 | 3.99 | 17.3 |
| Brittain's Cove..... | 24.25 | 16.60 | 2.81 | 1.00 | .62 | .19 | .19 | .19 | .7 |
| Bryson City..... | 113.64 | 78.61 | 30.57 | 47.80 | 9.05 | 1.63 | 1.63 | 1.63 | 6.3 |
| Canton..... | 156.12 | 194.75 | 62.70 | 42.86 | 12.25 | 3.72 | 3.72 | 3.72 | 29.4 |
| Dillingham..... | 31.41 | 7.20 | 6.50 | 1.28 | .80 | .24 | .24 | .24 | .9 |
| Etowah..... | 326.87 | 49.71 | 19.10 | 9.16 | 4.65 | 1.42 | 1.42 | 1.42 | 5.0 |
| Franklin..... | 629.53 | 151.51 | 53.00 | 87.30 | 2.50 | .76 | .76 | .76 | 3.0 |
| Haysville..... | 9.82 | 21.26 | 2.00 | 1.00 | | | | | |
| Hazelwood..... | 8.01 | 11.31 | 12.45 | 16.51 | .57 | .19 | .19 | .19 | 21.5 |
| Hendersonville..... | 3,255.86 | 1,536.23 | 601.71 | 588.51 | 107.75 | 32.75 | 32.75 | 32.75 | 449.4 |
| Highlands..... | 40.70 | 28.41 | 31.36 | 5.82 | 2.18 | .74 | .74 | .74 | 2.0 |
| Ivy Park..... | 6.13 | 5.09 | | | | | | | |
| Kenilworth..... | 172.65 | 188.10 | 70.68 | 78.55 | 15.27 | 3.89 | 3.89 | 3.89 | 18.9 |
| Malvern Hills..... | 36.86 | 58.20 | 12.09 | .46 | .32 | .09 | .09 | .09 | .5 |
| Mills River..... | 78.60 | 79.54 | 43.26 | 21.60 | 3.70 | 1.73 | 1.12 | 1.12 | 4.1 |
| Montreat..... | 2,543.21 | 534.52 | 260.88 | 68.15 | 30.63 | 10.58 | 9.61 | 9.61 | 284.2 |
| Murphy..... | 42.03 | 124.14 | | | 2.80 | .84 | .84 | .84 | 3.2 |
| Oak Forest..... | 1,166.12 | 103.49 | 29.85 | 42.39 | 5.02 | 1.60 | 1.60 | 1.60 | 6.3 |
| Red Oak..... | | | | | | | | | |
| Robbinsville..... | 22.31 | 10.91 | 5.45 | 1.94 | 1.21 | .37 | .37 | .37 | 1.4 |
| Swannanoa..... | 1,765.01 | 391.70 | 105.18 | 43.36 | 24.50 | 7.45 | 7.45 | 7.45 | 115.5 |
| Sylva..... | 13.80 | 11.70 | 12.21 | 1.20 | .75 | .23 | .23 | .23 | .8 |
| Waynesville..... | 92.18 | 128.84 | 40.48 | 11.20 | 6.25 | 2.12 | 2.12 | 2.12 | 8.1 |
| Weaverville..... | 921.07 | 324.06 | 222.53 | 76.62 | 11.25 | 3.72 | 3.72 | 3.72 | 64.5 |
| West Asheville..... | 1,780.85 | 316.95 | 148.89 | 90.19 | 16.00 | 4.66 | 4.66 | 4.66 | 146.5 |
| Friendship..... | 16.10 | 7.87 | 3.93 | 1.40 | .88 | .17 | .17 | .17 | 1.1 |
| | 1,000.00 | | | | | | | | |
| 1947-48 Totals..... | \$21,948.02 | \$ 8,083.29 | \$ 2,856.10 | \$ 1,686.96 | \$ 497.97 | \$ 150.90 | \$ 149.32 | \$ 149.32 | \$ 2,703.8 |
| 1946-47 Totals..... | \$ 9,678.80 | \$10,728.86 | \$ 2,436.70 | \$ 1,191.71 | \$ 355.02 | \$ 178.01 | \$ 249.42 | \$ 249.42 | \$ 1,905.5 |

Note: All outposts reported in total for Church sponsoring same. Numerals at top indicate corresponding c R. F. Campbell Endowment Fund (King College), \$100.00; Historical Foundation, \$20.00; Transfer Items, \$38.00

Founded
1904

-- NEWS FROM --

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.
Owned and Operated by The Home Mission Committee of
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R. F. D. NUMBER 1
BLACK MOUNTAIN, N. C.

NEWS FROM CHILDREN — WRITTEN BY THE CHILDREN

BIG GIRLS

We are all excited over the furniture we have been getting lately, especially our living room. We have had the furniture recovered and plan on having the walls painted. We also have the rug out of the downstairs sitting room and it makes our sitting room look so home-like.

Mr. Harris, our farm manager, has left for a week's vacation. We all miss him very much.

We are glad to have Mr. Barkley and his family with us for a visit. We were also glad to have Miss Kate Taylor, from Barium Springs, with us for a week-end recently.

Evelyn Cooper, one of our big girls, is helping with the little girls since their matron has gone. And of course we told you before of Harrold McIntosh, one of our big boys, helping with the little boys. It's nice to know we can help out.

—Evelyn Cooper.

LITTLE BOYS

For us little boys this month has been a very busy one. First we had three boys—Carol Ball, Jackie Cooper, and Clifford Foster—to get the reward for this six weeks. The reward was going to the S & W in Asheville for dinner. We had a very nice time.

The second thing for us little boys was the getting of our beautiful new furniture. The first new pieces of our furniture was our beautiful new chest of drawers. We were very happy to have them in our apartment. We have our clothes neatly in them now.

The next pieces were seven double-deck beds. We can't tell you how much we appreciate them. We have them up now, and enjoy them very much. Everyone is so happy about them. We don't know how to thank you many friends for them.

—Carol Ball.

Joe Holt and Clifford Foster. I think this idea has improved a lot of the children's behaviour.

We have some new furniture for the living room and it is very nice and we hope to keep it that way. We had our old chairs upholstered and they look fine. We got some double-deck beds for the little boys and girls. The old beds the little boys had were still good so we moved them upstairs and they are much better than the ones we had.

We have three new calves now and expect more soon. We are milking nine cows now and our milk supply is coming up with the warm weather.

We have had a good basketball season this year and it is time to play baseball now. Some of the boys are going to try to play on the school team.

—Robert White.

LITTLE GIRLS

Lately we have been doing a good bit of spring cleaning at The Mountain Orphanage but we haven't gotten to the worst part of it yet. The boys have planted a lot of vegetables for the summer.

The little boys and girls have recently received some new furniture which we are very proud of. It's fun to climb the ladders to the top deck and we like them very much.

Very recently our matron, Mrs. Morrow, and her little girl, Ruby, left the Orphanage because of sickness. Mrs. Gibbs, the laundry matron, is substituting until we get another matron, and Evelyn Cooper, one of our big girls, is helping her. We miss Mrs. Morrow and Ruby very much.

—Joretta Nichols.

BIG BOYS

This has been a very busy week for us. We have been planting potatoes, peas, beans, beets, corn, and many other vegetables. Last month we were busy clearing off the new ground and we are almost through. We will be planting corn on it this summer and making pasture for the cows.

Every six weeks Mr. Barkley takes several boys and girls out for supper and a movie. The ones that go are the ones the matrons and Mr. Barkley think deserve to go most. They are based on grades in school, citizenship, behaviour, manners, and general attitude. The ones that went last time were Irene Mathis, Carol Ball,

ASHEVILLE PRESBYTERY 1948 Statistical Report

| | |
|------------------------------------|-------|
| Ministers | 37 |
| Churches | 31 |
| Candidates | 11 |
| Installations | 2 |
| Pastoral Relations Dissolved | 1 |
| Churches Dissolved | 1 |
| Number Deceased Ministers | 2 |
| Elders | 176 |
| Deacons | 200 |
| Added on Confession | 211 |
| Added on Certificate | 447 |
| Communicants | 6,194 |
| Adult Baptisms | 113 |
| Infant Baptisms | 133 |
| Sunday School Enrollment | 3,974 |

MEMORIAL GIFTS "In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Mrs. Drue Boyd Martindale, by Mr. G. B. Martindale, Hendersonville, N. C.

In memory of Mr. Robert Hicks, by Mr. and Mrs. Thurman Leatherwood, Bryson City, N. C.

In memory of Mrs. A. D. McClure, by Mr. and Mrs. R. B. Peters, III, Raleigh, N. C.

In memory of Mr. J. D. Morton, by Miss Mary P. Lord, Montreat, N. C.

In memory of Mr. P. Lane Gaston, by "Friends."

Previously reported, \$1,170.00.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To

Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

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JOHN R. CUNNINGHAM
President

SYLVA CONGREGATION IS BUILDING NEW CHURCH

Growth From Six To Forty Members Since November

(The following article was in type for our last issue, but limited space made it necessary to hold it over. We had room only for the picture of the proposed building.)

On November 1, 1947, the Sylva Church had only six active members. Now we have a total membership of 39 representing 21 families. The Woman's Auxiliary is active with 19 members. A men's work has been organized and they are taking much interest in the Church. Our prospective membership list is growing.

This Church was organized in 1941 and since that time we have used the Episcopal Church building in which to hold our Sunday School and worship services. The Auxiliary and men meet in the homes of the Church for their stated meetings and suppers since the borrowed Church has no facilities for suppers. Now, plans are under way for us to have a Church of our own, adequate to take care of our needs for years to come.

A building site facing the city park has been purchased and paid for in full (\$1,500.00). Architectural plans are now in our hands for the building (see cut).

The Church will be Colonial design and constructed of brick. The main entrance leads through a long hall to the sanctuary. On either side of the hall murals of the Old and New Testaments will be set and lighted in the walls. The main entrance also leads to the offices, ladies' parlor, session room, classrooms (first and second floors), and Sunday School assembly and social room. The sanctuary will seat 125 but will have two connecting rooms for overflow, making it possible to seat 300.

Metal windows with cathedral amber glass will be used throughout the entire building. All walls on first floor will be

YOUNG PEOPLE'S CONFERENCE

Ages 15 And Up

Montreat ... North Carolina

June 7-12, 1948

Director: Rev. Walter H. Styles.

Business Manager: Rev. R. E. McClure.

Cost: \$15.00.

Curriculum

First Class

1. Old Testament.
2. Life Of Christ.
3. Teaching Of The Apostles.

Second Class

1. Understanding The Church.
2. I Am A Protestant.
3. The Mission Of The Church In The Modern World.
4. Presbyterian Youth Fellowship.

Third Class

1. Church Music (Conference Choir).
2. Personal Christian Growth.
3. The Christian And The Community.
4. I Am A Christian.
5. Vacation Bible School Seminar.

Morning Devotions

Built around the theme, "Walking With Christ," and led by: The Council on Monday and Saturday; Hendersonville on Tuesday; Kenilworth on Wednesday; Arden on Thursday; and Asheville First on Friday.

Full details of leaders and other features in the May issue of Our Mountain Work.

plastered. Second floor will be finished in knotty pine. All trimmings, pews and furniture in the sanctuary will be of red-oak. Radiant heat will be installed in the concrete which covers all the first floors.

The brick have been ordered and should be on the building site before the end of this month. Ground will be broken with special ceremonies before the end of March, also the foundation will be poured ready to start laying brick when they arrive. The impossible is about to be realized!

Starting four months ago with sincere prayer and faith we have been able to add to this through generous gifts and pledges to the building fund \$7,500.00 and believe an amount almost equal this awaits us locally. If this is so we will complete our Church within a few months. How can so much be built for fifteen thousand dollars? We are building without profit.

Any who wish to make a contribution to this, the only Presbyterian work in Jackson County, your contribution will be acknowledged with gratitude and will send to you a pictorial booklet describing this Church fully when it is completed.

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ASHEVILLE PRESBYTERY MET AT CANTON

(Continued from Page 1)

of Trustees; and Dr. L. Nelson Bell, of Montreat, was named to the Stewardship Committee. Rev. L. T. Wilds, D.D., was named to succeed Rev. R. C. Anderson, D.D., whose term of office expired as trustee of Davidson College.

A copy of the home mission budget, which was approved by the Presbytery, will be published in the May issue of Our Mountain Work. It authorized expenditures of \$27,500.00, covering the support of eleven different pastorates in the Presbytery, together with the administration and promotional work of the office of the Executive Secretary.

The report of the Executive Secretary, Rev. R. E. McClure, showed \$32,000.00 expended for The Mountain Orphanage, \$32,000.00 for the Home Mission Committee, \$75,000.00 through the Central Treasurer of Benevolences, and approximately \$8,000.00 received in payment of interest and principal on investment loans in behalf of The Mountain Orphanage.

The opening service of the Presbytery included a devotional conducted by the host pastor, Rev. D. O. McInnis, a Bible lecture by Rev. F. Crosley Morgan, D.D., of Concord, N. C., and a communion service conducted by Rev. W. H. Wakefield and Rev. Hoyt Evans.

Nineteen of the thirty-one Churches were represented by ruling elders, seven others by ministers, leaving only four of the Churches without representation at the meeting. Twenty-seven ministers were present.

During the afternoon session the Presbytery heard from Rev. R. T. L. Liston, D.D., president of King College, in the interest of the campaign being launched for \$500,000.00 in the Synod of Appalachia. Our Mountain Work will carry an account of the campaign in the May issue.

1948 MONTREAT CONFERENCES

Educational Conference

June 23, Evening—June 29, Noon

Director: Dr. Wade H. Boggs, 410 Urban Building, Louisville, Ky.

Young Adult Conference

June 30, Evening—July 4, Night

Director: Mr. Roy Hogrefe, 8 North Sixth Street, Richmond, Va.

Directors Of Religious Education

July 1—July 5

President: Miss Mary Bigham, Second Presbyterian Church, Roanoke, Va.

Adult Leadership School

July 6, Evening—July 15, Noon

Director: Miss Orene McIlwain, 8 North Sixth Street, Richmond, Va.

Men-At-Montreat

July 16, Evening—July 19, Noon

(Men-Of-The-Church And Sunday School Supts. Conf.)

Director: Mr. S. J. Patterson, Jr., 8 North Sixth Street, Richmond, Va.

Woman's Auxiliary Training School

July 21, Evening—July 27, Night

Director: Miss Janie W. McGaughy, Henry Grady Building, Atlanta, Ga.

Young People's Leadership School

July 29, Evening—Aug. 5, Morning

Director: The Rev. C. Ellis Nelson, Box 1176, Richmond, Va.

Foreign Mission Conference

Aug. 5, Evening—Aug. 11, Evening

Director: Dr. H. Kerr Taylor, Box 330, Nashville, Tenn.

Home Mission Conference

Aug. 12, Evening—Aug. 18, Noon

Director: Dr. S. B. Lapsley, 803 Henry Grady Building, Atlanta, Ga.

Institute Of Theology

Aug. 19, Evening—Aug. 29

(Bible Conference And Ministers' Forum)

Dr. J. Rupert McGregor, Montreat, N. C.

(Stated Clerks Association)

August 26 and 27

Secretary: The Rev. Wm. C. Sistar, 439 Robinson Avenue, S.E., Atlanta, Ga.

Please address requests for information concerning the particular Conferences to the Conference Director as listed above.

For information regarding entertainment and other local features of the conference season, address:

Rev. J. R. McGregor, Th.D., President
Montreat, N. C.

Presbyterians of Asheville Presbytery are negligent of their obligations if they do not make the most of the opportunities afforded by these conferences for inspiration, instruction and contact with outstanding leaders of the Church. Choose the conference that fits your needs best and plan to attend.

LENT CONTRIBUTIONS

Contributions of local Church, except undesignated funds which were divided according to percentage ordered by the Presbytery.

| | Radio Committee | | 9 Mountain Orphanage | | 10 Educational Institutions | | | | | | | 12 Religious Educations | | 13 Other Causes | | | TOTAL 1947-1948 | TOTAL 1946-1947 |
|----|-----------------|-------|----------------------|------------|-----------------------------|---------------------|------------------------|-------------------------------|------------|------------|------------------------------|-------------------------|--------------------------------|-----------------|-------------|-----------|-----------------|-----------------|
| | Montreat Assoc. | | King | Montreat | Union Seminary | Louisville Seminary | Stonewall Jackson Debt | 11 Presbytery's Home Missions | Synod | Presbytery | Promotion And Administration | Student Work | Miscellaneous (Itemized Below) | | | | | |
| 2 | 2.30 | | 59.08 | 10.35 | 11.04 | 1.38 | .69 | 3.68 | 56.20 | 2.76 | 1.61 | 12.45 | 1.84 | | 416.55 | 458.27 | | |
| 7 | 4.80 | | 119.58 | 21.60 | 23.04 | 2.88 | 1.44 | 7.68 | 113.07 | 5.76 | 3.36 | 24.30 | 3.84 | | 814.72 | 384.27 | | |
| 6 | 158.00 | 23.50 | 5,115.49 | 711.00 | 758.50 | 94.80 | 47.40 | 252.80 | 3,669.72 | 189.60 | 139.49 | 706.44 | 126.40 | 3,312.00 | 26,957.33 | 21,669.42 | | |
| 4 | .97 | | 41.84 | 4.35 | 4.66 | .58 | .29 | 1.55 | 23.33 | 1.12 | .68 | 3.90 | .77 | | 130.60 | 177.00 | | |
| 6 | 14.00 | | 803.08 | 63.00 | 67.20 | 8.40 | 4.20 | 22.40 | 346.83 | 16.80 | 9.80 | 97.74 | 11.20 | 58.50 | 3,319.37 | 1,836.62 | | |
| 5 | 11.30 | | 454.26 | 50.85 | 54.24 | 6.78 | 3.39 | 18.08 | 252.80 | 13.56 | 7.91 | 67.59 | 9.44 | | 2,244.57 | 1,305.00 | | |
| 31 | .50 | | 20.80 | 2.25 | 2.40 | .30 | .15 | .80 | 16.78 | .60 | .35 | 2.73 | .40 | | 96.28 | 130.79 | | |
| 2 | 4.20 | 10.00 | 223.03 | 19.00 | 20.50 | 2.60 | 1.30 | 6.40 | 178.92 | 5.00 | 3.20 | 22.18 | 3.40 | | 803.33 | 662.49 | | |
| 6 | 9.80 | | 316.52 | 47.50 | 51.12 | 5.88 | 2.94 | 15.68 | 226.38 | 8.76 | 6.86 | 38.58 | 7.84 | 11.00 | 1,289.68 | 1,478.91 | | |
| 4 | .64 | | 22.90 | 2.88 | 3.07 | .38 | .19 | 1.02 | 111.88 | .76 | .45 | 5.70 | .51 | | 201.33 | 248.76 | | |
| 2 | 3.73 | | 167.18 | 16.80 | 17.92 | 2.24 | 1.12 | 5.94 | 79.32 | 4.78 | 2.63 | 21.96 | 2.99 | | 758.00 | 356.51 | | |
| 4 | 2.00 | | 115.92 | 9.00 | 9.60 | 1.20 | .60 | 3.20 | 52.74 | 2.40 | 1.40 | 35.07 | 1.60 | 2.00 | 1,172.33 | 916.00 | | |
| | | | 22.31 | 1.00 | 1.00 | | | | 44.21 | | | 3.12 | | | 105.72 | 180.50 | | |
| 5 | .46 | | 24.18 | 2.07 | 2.10 | .28 | .14 | .74 | 23.97 | .55 | .32 | 3.48 | .37 | 9.60 | 140.77 | 244.31 | | |
| 6 | 86.20 | | 2,920.20 | 387.90 | 413.76 | 51.72 | 25.86 | 137.92 | 1,968.72 | 103.44 | 60.34 | 407.01 | 68.96 | 35.00 | 13,614.31 | 11,564.16 | | |
| 4 | .18 | | 201.73 | 8.75 | 9.27 | 1.06 | .53 | 2.80 | 41.80 | 2.10 | 1.23 | 12.00 | 1.40 | | 401.85 | 697.83 | | |
| | | | 20.01 | | | | | | 24.53 | | | .93 | | | 56.69 | 55.50 | | |
| 8 | 10.25 | 25.00 | 546.74 | 46.05 | 49.12 | 6.16 | 3.08 | 16.44 | 305.81 | 12.28 | 7.16 | 49.44 | 8.22 | 106.00 | 1,780.73 | 1,756.33 | | |
| 7 | .23 | | 16.02 | 1.04 | 1.12 | .14 | .07 | .60 | 7.93 | .27 | .16 | 3.78 | .30 | | 140.95 | 129.41 | | |
| 4 | 2.95 | | 55.87 | 13.40 | 14.30 | 1.75 | .90 | 4.70 | 70.80 | 4.45 | 2.05 | 12.84 | 2.35 | | 431.21 | 728.21 | | |
| 0 | 24.50 | | 646.59 | 110.25 | 317.61 | 14.70 | 7.35 | 30.20 | 712.48 | 29.40 | 17.15 | 168.15 | 19.10 | | 5,938.30 | 4,250.93 | | |
| 0 | 2.20 | | 153.76 | 10.00 | 10.70 | 1.35 | .67 | 3.60 | 55.99 | 2.70 | 1.57 | 12.75 | 1.80 | | 439.13 | 348.35 | | |
| 0 | 4.20 | | 185.94 | 18.90 | 20.16 | 2.52 | 1.26 | 6.72 | 96.70 | 5.04 | 2.94 | 53.10 | 3.36 | | 1,772.41 | 458.36 | | |
| | | | | | | | | | 20.00 | | | | | | | 24.91 | | |
| 7 | .97 | | 27.64 | 4.36 | 4.36 | .58 | .29 | 1.55 | 22.63 | 1.16 | .68 | 3.48 | .78 | | 116.00 | 153.72 | | |
| 2 | 3.40 | | 422.20 | 74.20 | 80.08 | 11.76 | 5.88 | 31.36 | 393.56 | 23.52 | 13.72 | 111.37 | 15.68 | | 3,717.79 | 2,480.02 | | |
| 7 | .60 | | 18.87 | 2.70 | 2.88 | .36 | .18 | .96 | 157.42 | .72 | .42 | 7.02 | .48 | | 235.80 | 65.66 | | |
| 7 | 5.60 | | 134.96 | 25.20 | 26.88 | 3.36 | 1.68 | 8.96 | 145.96 | 6.72 | 3.92 | 20.43 | 4.48 | | 700.00 | 1,015.49 | | |
| 4 | 9.60 | | 197.88 | 31.38 | 32.82 | 6.08 | 3.04 | 14.68 | 223.82 | 21.00 | 6.86 | 62.25 | 7.84 | | 2,280.48 | 2,009.39 | | |
| 8 | 12.30 | 16.46 | 697.85 | 56.00 | 59.20 | 7.40 | 3.70 | 19.65 | 307.66 | 14.80 | 8.55 | 114.78 | 9.80 | 40.00 | 3,921.17 | 2,486.69 | | |
| 3 | .70 | | 18.45 | 3.15 | 3.36 | .42 | .21 | 1.12 | 184.42 | .84 | .49 | 7.62 | .56 | | 255.34 | | | |
| | | | 163.00 | | | | | | 20.00 | | | | | | 1,183.00 | | | |
| 1 | 376.58 | 74.96 | \$13,933.88 | \$1,754.93 | \$2,071.41 | \$237.06 | \$118.55 | \$630.23 | \$9,936.38 | \$480.89 | \$305.30 | \$2,092.19 | \$315.71 | \$3,574.10 | \$75,435.74 | | | |
| 2 | 415.66 | 85.00 | \$15,292.74 | \$2,924.01 | \$1,605.01 | \$213.10 | \$106.97 | \$772.73 | \$8,671.16 | \$555.43 | \$148.13 | \$354.90 | \$50.00 | | \$58,273.82 | | | |

Statistical Blank. Contributions by Auxiliaries, Sunday Schools, etc., combined in church totals. Miscellaneous: Malvern Hills Building, \$2,416.00; North Asheville, \$1,000.00.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
 Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
 Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
 News of local Auxiliaries should be sent to the Editor not
 later than the first day of month of publication.

MAY PROGRAMS

For The Individual

Bible reading for May—Leviticus, Numbers, Deuteronomy. Did you read Genesis and Exodus for April? Plan to read the Bible through in this church year, using suggestions in **The Guidebook For The Presbyterian Woman**.

Survey reading — articles on the Auxiliary Birthday Objective — General Assembly's Training School and the Mountain Retreat Association. These articles began in the January issue. Also read "Birthday" articles in church papers.

Can you answer the four questions in **The Guidebook** on this month's church emphasis?

General Circles

Bible Study: "Fitly Framed Together." Topic—**The Plot Of The Bible**. Study the six questions given in **The Guidebook**. The article—"The 1948 Birthday Objective" in the May issue of **The Presbyterian Survey** is to be used as a part of the circle program.

Auxiliary

Special Auxiliary Birthday Program. The suggested material for this program has been sent to the president. (It is recommended that the regular program for May—**Achieving Maturity Ourselves** in the booklet **The Christian Home Today** be combined with the June Program.)

Business Woman's Circle

The special **Auxiliary Birthday Program** has been sent to the president. Ask to see this material and plan with your president about your May Program.

PRESBYTERIAL TO HOLD ANNUAL MEETING

Black Mountain Will Be Host To Women

The forty-third annual meeting of the Woman's Auxiliary of Asheville Presbytery will be held in the Black Mountain Presbyterian Church on April 27, with the regular program starting at 10:00 A.M.

The Executive Board will meet at 9:00 A.M., with Mrs. R. T. Reed presiding. Mrs. Reed will also preside at the general meeting, which will feature reports and a presentation of the work for the coming year.

The objectives for the Birthday Offering for 1948, Montreat, and the Assembly's Training School, will be presented, officers for the new year elected, and the synodical president will speak on the theme for the year: "Committed Unto Us." The entire program is built around the theme of the Program of Progress: "Christ - The Only Answer."

A report of the meeting will be carried in the May issue of **Our Mountain Work**.

HAVE YOU ?

Made your reservations at Montreat for the Woman's Auxiliary Training School? The dates—July 21-28. Remember! Space will be limited since the new hotel will not be ready.

Made plans to send a delegate to the Woman's Auxiliary Training School at Stillman? The dates—August 17-24.

Made plans to send a delegate to the Christian Conferences of Negro Women? See **Presbyterian Women** for May for places and dates.

THE COAL AND THE FIRE

A minister became greatly disturbed over the continued absence from church services of a once faithful and devoted member. On a cold Sunday afternoon he went to the man's home and found him sitting before a glowing fire of coals. After greetings, chairs were drawn to the fire, and a strained silence fell. Then the minister reached for the tongs, and carefully separated one glowing coal from the fire. He laid it by itself upon the hearth. Both men watched it cool, and blacken, and die. Then the man arose, took the tongs from the minister's hands, and carefully replaced the dead coal among its blazing fellows. "You needn't say a word," he said, "I'll be there next Sunday."

1948 BIRTHDAY OFFERING WILL BE DIVIDED

Montreat And Assembly's Training School Will Be Remembered

Announcement of the objective for the 1948 Woman's Auxiliary Birthday Offering was made in the January 1948 issue of **The Presbyterian Survey**, Page 19, and in the December 17 issue of **The Christian Observer**. The plan for the Birthday Offering is as follows:

That of the first \$100,000.00 of the 1948 Birthday Offering 60 percent go to Assembly's Training School and 40 percent to the Mountain Retreat Association, and that all over that amount go to Assembly's Training School.

That portion (\$5,000.00) of the gift to the Mountain Retreat Association be designated for a new Winsborough Building Fund, and the remaining portion for the new hotel.

The General Assembly's Training School is in the minds and hearts of our women who realize the growing need for trained Christian Workers throughout the Church. The Mountain Retreat Association has been heartily endorsed by our General Assembly. It is our Church Home. How fitting that our Birthday Gifts during this first year of the united five-year plan of our Church—the Presbyterian Program of Progress, should be given the two Assembly agencies which contribute so uniquely to the work of the whole Church.

From **Our Mountain Work** — Weaverville, N. C.

Beginning with the January, 1948, issue, **Our Mountain Work** is being mailed by a new stencil method. Every name carries complete address. If your address is incorrect, please let us know at once.

In making a completely new list of subscribers we have endeavored to avoid omissions. If you know of any person who is NOT receiving **Our Mountain Work** please advise us promptly.

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The Whole Work Of The Whole Church As Related To Asheville Presbytery

Vol. XXXVIII

WEAVERVILLE, N. C., MAY, 1948.

Number 5

HOME MISSION PROGRAM OF ASHEVILLE PRESBYTERY

BUDGET - \$27,500.00

Eleven Counties - Eleven Fields - Promotion And Administration

The operating budget of the Home Mission Committee of Asheville Presbytery for the year 1948-1949 has been approved by the Presbytery at the sum of \$27,500.00.

This amount is itemized elsewhere in this issue of Our Mountain Work, but it may be summarized because it provides:

Financial assistance that averages approximately \$1,100.00 to each of eleven different fields in the Presbytery in the payment of the salary of their minister, together with payments to the Ministers' Annuity Fund for their retirement provisions.

Payment of the salary, house allowance and expense account of the Executive Secretary, whose duties involve: Supervising the home mission work in the Presbytery, editing Our Mountain Work, serving as treasurer of three funds (Home Mission Committee, The Mountain Orphanage and the Central Benevolent Treasury), together with the promotion of the work of stewardship, religious education and any other special activities of the Presbytery as a whole.

Payment of the salary of an office secretary, with necessary other costs of telephone, telegraph, stationery, postage, etc., in the work outlined above.

Provision for summer workers; assistance in moving new men who accept work in the Presbytery, providing a short vacation at Montreat for the pastors of Home Mission Churches, and underwriting the overhead expenses of the Young People's Conference and Pioneer Camp.

(Continued on Page 4)

THE GENERAL ASSEMBLY

The General Assembly of the Presbyterian Church, U. S., meets at the First Presbyterian Church, Atlanta, Ga., on Thursday, May 27, 1948, at 7:30 P.M., for its eighty-eighth annual session.

Commissioners from Asheville Presbytery are:

Principals: Rev. H. B. Dendy, D.D., -Rev. R. E. McClure, Dr. L. Nelson Bell, and Mr. E. G. Roberts.

Alternates: Rev. D. W. Richardson, D.D., Rev. J. R. McGregor, Th.D., Mr. J. B. Gray, and Mr. W. J. Griffin.

Members of all Churches of the Presbytery are urged to be much in prayer for this meeting of the highest court of the Church.

MURPHY TO DEDICATE EDUCATIONAL BUILDING

Just as Our Mountain Work was going to press the date of May 23, 1948, was set for the opening of the educational building at Murphy. This is a frame annex to the Church, with approximately 900 square feet of floor space.

Rev. T. G. Tate, pastor of the Church, has announced that Rev. R. E. McClure, Executive Secretary of the Presbytery, will preach on that occasion. A full account of the service will be carried in the next issue.

NEW H. M. QUARTERLY

The first issue of a new quarterly, "News Of Dallas Presbytery," has been received by "Our Mountain Work." This new publication was begun in April in the interest of the work in Dallas Presbytery of the Synod of Texas.

MALVERN HILLS WORSHIPS IN NEW BUILDING

SANCTUARY COMPLETE

Basement To Be Finished When Funds Available
West Is Pastor

The first service in the new building of the Malvern Hills Presbyterian Church was conducted on Sunday morning, May 9, as the Sunday School assembled at 9:45 o'clock, with Mr. Walter Harbin, superintendent.

The sermon for the first worship service followed at 11:00 o'clock, when Rev. R. E. McClure, Executive Secretary of Asheville Presbytery, preached on the subject, "The House Of The Lord." The pastor, Rev. C. C. West, presided at this service, beginning his second year of ministry to this congregation as they moved to their new building.

Rev. C. G. Davis, D.D., pastor of the First Presbyterian Church of Asheville, and chairman of the Home Mission Committee of the Presbytery, was the preacher at the evening service. Mr. James S. Howell, of the Asheville First Church, rendered a solo at this service.

Mr. J. H. Gilbreath, of the West Asheville Church, under whose sponsorship the Malvern Hills congregation had its beginning, brought greetings from the mother church at the morning service.

Only the sanctuary of the new building is completed. There is no heating plant in the church as yet and the basement is to be finished to give room for Sunday School classes and social activities. Furniture from the store in which the congregation has been worshipping for nearly five years was moved into the new building, until pews and other furniture needs can be met.

Ground was broken for the erection of
(Continued on Page 2)

Home Mission Work
At Your Door
See Page Four

SPECIAL EDITION
FOR SPECIAL ATTENTION
June 1948

Youth Conference
And Camp
See Page Five

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCURE, TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII May 1948 Number 5

May - June - July

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

May: Foreign Missions.

June: Synod's and Presbytery's Home Missions.

July: Assembly Training School and Montreat Conferences.

Montreat Conferences:

Jun. 23-29: Educational. Dr. W. H. Boggs, 410 Urban Building, Louisville, Ky.

Jun. 30 - Jul. 4: Young Adult. Mr. Roy Hogrefe, 8 North Sixth, Richmond, Va.

Jul. 1-5: Directors of Religious Education. Miss Mary Bingham, Second President, Chairman, Roanoke, Va.

Jul. 6-15: Adult Leadership School. Miss Orene McIlwain, 8 North Sixth, Richmond, Va.

Jul. 16-19: Men-at-Montreat. Mr. S. J. Patterson, 8 North Sixth, Richmond, Va.

Jul. 21-27: Auxiliary Training School. Miss Janie W. McGaughey, Henry Grady Building, Atlanta, Ga.

For Church As Whole:

May 16: Rural Life Sunday.

May 23: Synod's Religious Education through Sunday Schools.

May 27: General Assembly convenes, Atlanta, Ga., 7:30 P.M.

Jun. 6: Montreat Day.

Jun. 13: Synod's and Presbytery's Home Mission Day.

For Presbytery:

Jun. 7-12: Young People's Conference, Montreat, N. C.

Jun. 7-12: Pioneer Camp, Camp Hope, N. C.

Jul. 13: Presbytery at Asheville First, 10:00 A.M.

For Synod:

Jun. 14-18: Senior Young People's Conference, Montreat, N. C.

DAVIDSON RESIGNS AS HIGHLANDS PASTOR

Word has reached us that Rev. Jack B. Davidson plans to resign his pastorate at Highlands and accept work at Spencer, in Concord Presbytery, Synod of North Carolina.

Mr. Davidson, a son of the Swannanoa Church, came to Highlands in 1945, after graduating at Union Theological Seminary, Richmond, Va. He and his wife have done a fine work at this Church and have seen practical fruit as a result of their labors.

Additions to the Church in membership and substantial improvements to the building, which are not yet complete, together with the complete renovation of the manse and the installation of a furnace there have been accomplished under his leadership and inspiration.

"Jack," as the young folks in the conferences have known him, will be missed from these annual gatherings as much as any single place in the life of the Presbytery.

Mrs. Davidson, who was before her marriage, Miss Annie McLaughlin, is a daughter of Rev. W. C. McLaughlin, missionary to China. Mr. and Mrs. Davidson and their children will move soon to their new home.

KING COLLEGE SEEKING ADDED ENDOWMENT

King College has completed plans for a program that will provide a new \$200,000.00 science building and add approximately \$300,000.00 to its endowment funds, Dr. R. T. L. Liston, President of the College, has announced.

Dr. Liston's report comes as the result of a meeting in Knoxville, Tenn., when the King College Committee of the Synod of Appalachia developed plans for a financial campaign to provide the funds needed for new construction and increased endowment. The goal of the campaign is \$500,000.00.

King College is owned and conducted by the Presbyterian Synod of Appalachia, which includes 30 counties in Tennessee, 14 counties of Southwestern Virginia, 15 counties of Western North Carolina, and 7 counties of Kentucky. Each of the four Presbyteries of the Synod are represented on the Planning Committee and will be organized as units for the coming drive.

King, a liberal arts college accredited by the Southern Association of Colleges, was founded in 1866, and for the first 50 years was located in the heart of the City of Bristol, Va.-Tenn. In 1917, 60 acres of land at the edge of the city was given the College by a descendant of one of the founders and the College was moved to the beautiful wooded campus it now occupies.

A Special Committee to proceed with the program for King College was authorized at the annual meeting of the Synod of Appalachia, held in September, 1947, at Montreat, N. C.

Members of the Committee representing

King College

Dedicated To
CHRISTIAN EDUCATION

Under Control Of
APPALACHIA SYNOD
—CO-EDUCATIONAL—

For Information Or
Catalogue. Address

R. T. L. LISTON, PRES.
Box MW - BRISTOL, TENN.

the Asheville Presbytery are: Rev. C. Grier Davis, Chairman; John M. Carroll, Rev. Henry B. Dendy, Chandler W. Gordon, Dr. N. F. Lancaster, W. H. MacMurray, O. E. Starnes, Rev. L. T. Wilds, and R. R. Williams.

MALVERN HILLS WORSHIPS IN NEW BUILDING

(Continued from Page 1)

this building on December 12, 1947, at which time it was estimated that the building would cost approximately \$15,000.00, including \$1,000.00 to be paid for the lot on which the church is erected, purchasing same from The Mountain Orphanage. The cost of the construction has exceeded original estimates by \$3,500.00, including architects' fees.

Before the remainder of the building can be completed, by the finishing of the basement and the installation of a heating plant, the excess cost item must be raised in order to claim the promise of a loan of \$6,000.00 from the General Assembly's Committee which would then complete the building and liquidate outstanding obligations.

The Malvern Hills Church was organized in October, 1943, and has been worshipping in a store building on Old Haywood Road. The new structure is about one block west of the store building on a corner lot facing Bear Creek Road and Old Haywood Road.

NEGRO WOMAN'S CONFERENCE APPALACHIA SYNODICAL

The annual conference for negro women, sponsored by the Woman's Auxiliary of the Synod of Appalachia, will be held in Knoxville, Tenn., June 7-12, opening at 7:30 P.M. on the 7th. The cost will be \$10.00 plus travelling expenses.

For further information write: Mrs. E. A. Schettler, 1727 Laurel Avenue, Knoxville 16, Tenn.

**AT THE REQUEST OF
AUXILIARY LEADERS**

For June Programs

WE PRESENT

The Budget - In center column.

The Challenge - In an article beginning on Page 1 and continuing on Page 4.

Other Current News - In articles about things that are happening now in the field of Home Missions.

WE BELIEVE

The Same Information Will
Be Of Interest To
PRESBYTERIAN MEN

AND

PRESBYTERIAN YOUTH

It Is The Story

Of Progress In Asheville Presbytery
In Building
The Kingdom Of God

1948-1949 BUDGET

HOME MISSION COMMITTEE

As Approved By Presbytery

April 20, 1948

| | | |
|---|-------|--------------------|
| Executive Secretary Salary | .... | \$ 3,600.00 |
| Salary Supplements to Eleven Fields | ..... | 12,450.00 |
| Minister's Annuity Fund Dues | ..... | 1,500.00 |
| Office Secretary and General Overhead | ..... | 2,500.00 |
| Our Mountain Work (3,400 Copies, 12 Issues) | ..... | 2,100.00 |
| Moving Men, House Executive Secretary, Other Expenses | ..... | 2,200.00 |
| Summer Workers, Temporary Supplies, Etc. | ..... | 900.00 |
| Vacation Fund | ..... | 150.00 |
| Religious Education, including Y. P. Conference | ..... | 600.00 |
| Malvern Hills, Debt Retirement on Building | ..... | 1,500.00 |
| Total | ..... | \$27,500.00 |

Notes:

(1) The eleven fields are: Murphy-Hayesville, Andrews-Robbinsville, Franklin, Highlands, Mills River-Etowah, Arden, Bryson City, Hazelwood - Bethel, Sylva, Malvern Hills, Dillingham-Ivy Park.

(2) Anticipated income at the time Presbytery met was \$29,589.00, explained more fully in the article about Home Missions in another column of this issue of Our Mountain Work.

**HOME MISSION NEEDS CALL
FOR ACTION NOW**

There Is Need

To Know - When Presbyterians are informed they can be depended upon to do.

To Pray - With grateful hearts for past accomplishments, with penitence for past failures, for guidance in future growth.

To Give - Money, in proportion to ability. Life, in fields of service.

Encouragement to those who serve.

The cause of Presbytery's Home Missions has been given a percentage of the Budget. There are no Special Offerings for this cause.

For Presbytery's Home Missions to receive its full designated share in the "Askings" of the Presbytery, each local Church must give its full share of this total.

Build Now

The Kingdom Of God

**Founded
1904**

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Three Miles West Of Black Mountain, N. C.
(Old Asheville Highway)

Owned By Asheville Presytery And Operated As
The Mountain Orphanage, Inc.

**Fifty-Six
Children**

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

**REFURNISHING OF HOME
IS CONTINUING WORK**

News Limited This
Month

Substantial progress has been made in refurnishing the dormitory of our home. The downstairs living room has some new, some old, furniture. All of the old has been re-upholstered in attractive patterns that makes the room quite attractive.

The rug on the floor downstairs has been moved to the girls' living room upstairs and that room has been improved greatly. Double-decker beds in the dormitory rooms for the smaller boys and the smaller girls, together with chests of drawers and chairs have added to their needs. The matrons have received attention and new pieces of furniture or complete suites have been placed in their rooms.

Other needs have been met and others are still to be met, particularly in the kitchen, where a new stove is much needed. A full report will be carried in the next issue of our Mountain Work.

On the farm new equipment has been either given or purchased and this also

will be featured in our next issue. The need of space to present the plans for the Young People's Conference and Camp and of the home mission work of the Presbytery forces us to reserve much news from our Mountain Orphanage until our June number.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

_____ *Donor's Postoffice Address*

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship to Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

HOME MISSION PROGRAM OF ASHEVILLE PRESBYTERY

(Continued from Page 1)

There is also, this year, a provision for the payment of \$1,500.00 to aid in the cost of the new building for the Malvern Hills Church.

Help will be given other Churches engaged in building programs by meeting promises made several months ago, and paid out of balance on hand, including Sylva, Murphy, Franklin and Highlands. In addition, special funds allocated to this Presbytery (\$3,000.00) from the special offering sent the General Assembly's Committee in Atlanta, Ga., last fall, will be used to aid in specific building projects.

Not included in the budget is a fund that is accumulating for beginning a work in North Asheville. \$1,500.00 was given from a recent Home Mission Emergency Fund Offering for this work and other sources have given \$3,000.00 in the past two years.

There are other projects that might well be undertaken, if the funds were available, but the committee is doing as much work as possible with the funds available.

Source Of Funds

It is important to recognize the source of these funds.

The largest single source is from the Benevolent Gifts of the Churches of the Presbytery and 25 percent of the budget is marked for Presbytery's Home Missions, and this would amount to \$16,000.00 if the whole budget were given by the Churches.

On the basis of the giving in 1947-1948, however, only one-third of the total gifts are forwarded to the Central Treasurer "undesignated" and this cause does not receive any special offerings as do at least five other "budget" causes. It is estimated, that for 1948-1949, approximately \$12,000.00 will be received through the 25 percent of the benevolent gifts.

The next largest source is the help received from the General Assembly's Committee of Home Missions. This committee has appropriated \$8,000.00 to apply on ministers' salaries and has agreed to allocate \$3,000.00 of the special offering received last fall for building projects within the Presbytery.

Two thousand dollars of the \$8,000.00 is promised without restriction. The remaining \$6,000.00 is conditioned upon the Churches of the Presbytery giving at least \$4,800.00 to the cause of Assembly's Home Missions through the regular benevolent budget. The special Program of Progress Offering in the fall will not count toward this amount.

In view of the fact that the Presbytery has made the office of the Executive Secretary so much more than merely a "Superintendent of Home Missions," and that

the work involves "Administration and Promotion" the Presbytery has ordered that 3 percent of all contributions for any regular cause of the benevolent budget be used for this purpose. It will offset this much of the work now underwritten by the Home Mission Committee and will be reported as a contribution of the Church to "Administration and Promotion" as provided each year in the statistical report of the local Session, and this year should amount to about \$1,800.00.

Because the office of the Executive Secretary includes the duties of Treasurer of The Mountain Orphanage and other kindred duties in behalf of the Orphanage, one-half the office expenses is borne by the Orphanage. This is estimated to be \$1,250.00.

Because the Home Mission Committee underwrites the cost of the Young People's Conference and Camp, with other promotional activities of the Committee on Religious Education, the contributions for this cause are included in the anticipated income. It will be about \$350.00 for the current year.

Individuals from time to time make special gifts, and the Presbytery has ordered an offering or an honorarium be given the Executive Secretary each time he preaches on invitation of any Church in the Presbytery. This is always credited to the Church as a gift to Presbytery's Home Missions, and is applied toward the expenses of the Executive Secretary.

Building Progress

Over and above the work of merely keeping the fields supplied, to which the budget allocates \$12,450.00, each local congregation is urged to grow toward self-support at as rapid a rate as possible.

This growth is measured in terms of local support. For several years it has been reflected in substantial increases in the amounts paid on "pastor's salary." This year there are not as many substantial increases because of local building programs.

Lack of adequate buildings is a real handicap, and the securing of these buildings will enable these Churches to become self-supporting more rapidly.

Malvern Hills and Sylva have had no buildings at all. But on May 9 the first service was held in the sanctuary of the Malvern Hills Building which represents an investment of \$15,000.00 to date. It will require between \$4,000.00 and \$5,000.00 additional to complete the basement for church use, and there is a debt of approximately \$8,000.00 on the work done thus far. Sylva has broken ground for a \$15,000.00 Church and work is in progress on that building.

Murphy, Franklin and Highlands have needed educational buildings. Highlands has excavated their basement and converted it to this use. Murphy plans to use a \$7,000.00 educational annex for the first time on May 16, and Franklin is actively

engaged in erecting a two-story brick annex at a cost of from \$10,000.00 to \$12,000.00.

In addition to excavating their basement, the Highlands Church has refinished their sanctuary, installed a furnace in church and manse and completely renovated the manse. The total cost has involved a debt of some \$2,000.00 in addition to several thousand raised locally.

The Arden Church has built a \$10,000.00 manse and is liquidating one-half of this amount with a mortgage loan. They are rapidly outgrowing the church built only a few years ago and have already improved their building in many ways.

The next major step in the interest of work already under way is the removal of debts for this building work. When these buildings are erected and paid for there will be from three to five fields, now receiving aid, that will be ready to assume their full self-support.

Advance Steps

Completion of any one phase of the Home Mission Program means opening the door to additional work. By the time these various projects are completed, debt free, the picture will doubtless have changed, but there are several places where new work can be contemplated.

Already Presbytery has authorized the organization of a Church at Friendship Chapel, just outside the Montreat Gate. For several years Rev. W. H. Armistead has served this group under the joint sponsorship of the Montreat Church and the Home Mission Committee. Over ninety persons are asking to become charter members of this proposed Church. There is a budget of some \$1,200.00 in sight.

There is a need and an opening for at least two, and possibly three, additional Presbyterian Churches in the Asheville Area. There is work for an additional man in the rural work of North Buncombe. There is a real need to give the Murphy Church a full-time pastor, and to do this another minister is needed for the Hayesville congregation as soon as a sufficient field can be developed in that area.

Asheville Presbytery has a responsibility to ten counties in Western Carolina. (We have agreed that Madison County is the responsibility of the Presbyterian Church, U.S.A., in which they have four Churches, although it is included in the geographical area of the Presbytery.)

Wherever there is a place for the Presbyterian Church to serve the kingdom in an area where unchurched population justifies it, it is a **must** for the Kingdom of God and it is an open door that the Presbytery cannot afford to pass by.

The Presbytery has grown from a membership of 1,000 when organized in 1896 to over 6,000 to date. The measure of its growth in the future is in the dedication of self and substance to the Home Mission opportunities within her gates.

YOUNG PEOPLE'S CONFERENCE

June 7-12, 1948
Montreat, N. C.

Rev. Walter H. Styles, Director.
Rev. R. E. McClure, Business Manager.

Cost

\$15.00 per delegate, payable on arrival to The Mountain Retreat Association.

Requirements

Fifteen years of age on or before October 1, 1948, or eligible for membership in the Senior Department of local Sunday School at this time.

A bona-fide member of some Church, Sunday School or Youth Fellowship of Asheville Presbytery.

Enrollment card properly filled out and filed in the hands of the Business Manager, by noon, June 3, 1948, to guarantee room assignment and class enrollment.

Arrival

Not before 4:00 P.M., Monday, June 7. First meal, supper, at 6:00 P.M.

Departure

Not before the closing features and mid-day meal, Saturday, 12th, except by special permission of the Director.

Features

First service set by Youth Fellowship Council at 7:15 P.M., when all delegates and leaders are expected to attend.

Last service, a Communion of the Lord's Supper, when all delegates and leaders are expected to attend.

What To Bring

Bible, notebooks, sheets, pillowcase, towels, blankets, street clothes, play clothes, bathing suit, athletic equipment, musical instruments, etc.

Get enrollment card from pastor. See that it bears signature of pastor, or some adult leader and the delegate, and is mailed to reach the Director on time.

SENIOR CONFERENCE

Morning Worship - Gaither Hall:

The six worship services will be led by the Youth Fellowship Council and groups from four Churches. The first service will be at 7:15 P.M., Monday, June 7. Other services will be at 7:30 A.M., Tuesday through Saturday.

Meal Hours - New Hotel Cafeteria:

8:00 A.M., 1:00 P.M., 6:00 P.M.

Classes:

First Period - 9:00 A.M. - Bible:

1. The Old Testament, Rev. R. E. McClure.
2. The Life of Christ, Dr. Robert King.
3. Teaching of the Apostles, Dr. H. B. Dendy.

—See Note Below—

Second Period - 10:00 A.M. - General:

1. Understanding the Church, Rev. J. C. Plexico.
2. I Am A Protestant, Dr. C. Grier Davis.
3. The Mission of the Church, Rev. W. H. Armistead.

Note: Delegates will be assigned to these classes in accordance with statement on enrollment blank.

Recess - 11:00 - 11:20 A.M.

Third Period - 11:20 A.M. - General:

1. Personal Christian Growth, Rev. Walter Styles.
2. The Christian and the Community, Rev. Paul Warren.
3. I Am A Christian, Rev. M. R. Williamson.
4. Church Music, Miss Mary Ann Dendy.
5. Vacation Bible School, Misses Doreen Eachus and Martha Smith.

Note: Delegates are requested to continue their courses by number if they are less than 18 years of age or elect in this period either Class 4 or Class 5.

Not more than two delegates from any one Church may elect either of these classes.

6. Adult Seminar on Young People and their needs.

Fourth Period - 12:10 P.M.

Youth Fellowship Assembly, under Council, Miss Matoka Wilson, President, in charge.

Recreation:

Afternoon and evening recreation will be directed by Rev. Paul Warren and others. Full announcements at the Conference.

No swimming under any condition unless lifeguard is on duty.

Evening Vesper:

An inspirational speaker will lead a service each evening and on the last period on Saturday, when the Conference Communion Service will be a closing feature.

Group Meetings:

Each Counsellor will meet with his or her group at 10:10 P.M., to close the day in informal conference and prayer.

11:00 P.M. - Lights Out.

It is a Conference Rule that every delegate is expected to be in his or her room, with the lights out and quiet from 11:00 P.M. until the rising bell.

Counsellors:

Boys: Rev. C. C. West, and others.
Girls: Mrs. C. M. Sawyer, and others.

No rooms assigned before 4:00 P.M. Boys register at World Fellowship Building. Girls register at College Hall.

PIONEER CAMP

June 7-12, 1948
Camp Hope, N. C.

(Mail Address Care Rev. D. O. McInnis, Box 784, Canton, N. C.)

Rev. D. O. McInnis, Director.
Rev. R. E. McClure, Business Manager.

Cost

\$11.50, payable at camp to Camp Director.

Requirements

Must be twelve years of age on or before October 1, 1948, and a bona-fide member of some Church, Sunday School, or Intermediate Group of Asheville Presbytery.

Enrollment Blank must be filled out in full and mailed to the Director, to reach him on or before noon, June 3, 1948.

The right is reserved to refuse registration to any person whose Enrollment Blank is not received by the above date.

Arrival

Not before 4:00 P.M., Monday, June 7. First meal, supper, at 6:00 P.M.

Departure

Immediately after mid-day meal Saturday at noon.

Transportation

A chartered bus will leave the Asheville Bus Station at 3:30 P.M., Monday, June 7.

Accommodations guaranteed only to those who send \$1.30 for round trip to the Business Manager to reach him not later than Saturday Noon, June 5. All others will be cared for only if there is extra room. Return schedule will be announced at camp.

Features

A full five days of study, recreation and fellowship under the best of leadership. A trained nurse in attendance. En-

Get enrollment card from pastor. See that it bears signature of pastor or some adult leader and is mailed to the Director to reach him on time.

larged camp facilities since last year. Lifeguards and supervision by personnel of Champion Y.M.C.A. of Canton, N. C.

What To Bring

Bible, notebooks, sheets, pillowcase, towels, blankets, camping clothes, bathing suit, athletic equipment, musical instruments, etc.

Other Staff Leaders

Rev. J. C. Lime, Assistant Director; Rev. and Mrs. B. H. Evans, Jr., Rev. J. C. Neville, Rev. Walter Baldwin, and Miss Jessie Newbold, Quest Leaders; Rev. J. B. Davidson, athletics, photography and hiking; John Neville, Jr., lifeguard and athletics. (There will be two lifeguards on duty at all swimming periods.)

General - But Important

The camp has been examined by the North Carolina State Board of Health for sanitation and the water has been tested.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
 Mrs. J. J. Stone 76 Sheridan Road, Asheville
 Mrs. F. A. Plummer 15 Asheland Avenue, Asheville
 Mrs. Hugh Lamb 15 Carrier Street, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

Standing Committee Chairmen

Program: Mrs. H. B. Dendy, Weaverville.
Finance: Mrs. Ida B. Bates, Kenilworth.
Nominating: Mrs. J. T. Fain, Hendersonville.
Our Mountain Work: Mrs. Preston Thomas, Asheville First.
Recommendations: Miss Kittie Sue MeElroy, Weaverville.
Publicity: Mrs. Paul Warren, Arden.
Interracial: Mrs. R. E. McClure, Asheville First.

ASHEVILLE PRESBYTERIAL HOLDS ONE DAY MEET

Report Gifts Of \$29,000.00 To All Causes

Representatives and visitors of twenty-five Auxiliaries of the Presbytery met in annual session at the Black Mountain Church on Tuesday, April 27, with Mrs. Roy Reed, president, in charge of the meeting.

Reports for the year were presented by officers, secretaries of causes and committee chairmen and messages were brought to the meeting by special speakers. The pastor of the host Church, Rev. Walter H. Styles, and his Session, administered the Communion and an offering was received for the support of the Young People's Conferenees of the Presbytery.

Officers elected were those of vice-president, recording secretary, treasurer, secretary of foreign missions, secretary of white cross, and a newly created office, secretary of orphanage work. The names of these and others who continued in office, who comprise the Executive Board, are published in another column.

The next meeting is to be at Montreat in 1949, and the question of whether or not it will be a two-day session is undecided. Luncheon at the meeting at Black Mountain was served by the women of the local Methodist Church.

The report of the president, Mrs. Reed, showed 2,327 members in 25 local Auxiliaries, in 54 general Circles, and in addition, 575 members in Business and Home Circles. Total gifts reported were \$29,024.00, an increase of \$9,077.00. This total represented \$20,891.00 to benevolences, and \$8,133.00 to local causes.

Speakers at this meeting included: Dr. L. Nelson Bell, Miss Jessie Newbold, Miss Katherine Carson, Dr. Nettie Grier, Miss Nan Watkins, Mrs. John Nisbet, and Rev. R. E. McClure.

WOMAN'S AUXILIARY OF ASHEVILLE PRESBYTERY

1948-1949 Executive Board

Honorary President: Mrs. R. C. Anderson, Montreat.
President: Mrs. Roy Reed, Weaverville.
Vice-President: Mrs. J. J. Stone, Kenilworth.
Recording Secretary: Mrs. F. A. Plummer, Asheville First.
Treasurer: Mrs. Hugh Lamb, West Asheville.
Historian: Mrs. P. N. Gresham, Kenilworth.

Secretaries Of Causes

Spiritual Life & Evangelism: Mrs. Ralph Lee, Asheville First.
Foreign Missions: Mrs. J. L. Haley, West Asheville.
Assembly's Home Missions: Mrs. Tom Hay, Andrews.
Synodical & Presbyterian Home Missions: Mrs. J. B. Storey, Kenilworth.
Christian Education & Ministerial Relief: Mrs. W. H. R. Millar, Waynesville.
Religious Education: Mrs. A. B. Whitt, Swannanoa.
Orphanage Work: Mrs. Lily Byrd, Montreat.
Literature: Mrs. Frank Battle, Hazelwood.
White Cross: Mrs. Claude Bolton, Franklin.
Christian Social Service: Mrs. Ray Harrison, Black Mountain.
Counsellor For Business Women: Mrs. Ethel Craig, West Asheville.

District Chairmen

No. 1: Mrs. Plummer Mitchell, West Asheville.
 No. 2: Mrs. J. O. Williams, Black Mountain.
 No. 3: Mrs. F. R. Houston, Hendersonville.
 No. 4: Mrs. J. M. Winget, Brevard.
 No. 5: Mrs. Hallet Ward, Waynesville.

VACATION BIBLE SCHOOLS PLANNED FOR 1948

At the time of going to press, assignments were incomplete for the two young ladies who have been supplied Asheville Presbytery through the Synod's program of Vacation Bible Schools for 1948.

Miss Doreen Eachus, of Kingsport, Tenn., a student at the General Assembly's Training School, will hold a two weeks' school at Malvern Hills beginning on June 13 and a similar school at Kenilworth beginning on July 18. Her engagement for the two-week period beginning July 4 has not been made.

Miss Martha Smith, of Jellieo, Tenn., a senior at Flora Maedonald College, will be at Murphy and Hayesville for four weeks, beginning June 13. Her schools for the periods beginning July 11 and July 25 have not been assigned.

Both Miss Eachus and Miss Smith will be at the Senior Young People's Conference, June 7-12, leading a seminar course on Vacation Bible Schools. Young people planning to assist in local schools at home are urged to attend the conference and to take this course. It will be limited to not more than two young people from any one Church.

With the approval of the Synod and the Presbytery, Rev. J. M. Carr, Th.D., Regional Director of Religious Education for the Synod of Appalachia, has written each local Church asking that a special offering be taken in each Sunday School on May 23 to assist in the Vacation Bible School Program of the Synod.

Two workers are being provided for Asheville Presbytery and the Presbytery is being asked to give not less than \$250.00 to this work on May 23. Contributions should be sent to the Central Treasurer of Benevolences, Rev. R. E. McClure, 26 Church Street, Asheville, N. C., as soon after May 23 as possible.

From Our Mountain Work — Weaverville, N. C.

Beginning with the January, 1948, issue, Our Mountain Work is being mailed by a new stencil method. Every name carries complete address. If your address is incorrect, please let us know at once.

In making a completely new list of subscribers we have endeavored to avoid omissions. If you know of any person who is NOT receiving Our Mountain Work please advise us promptly.

89-1-2
 CHAPEL HILL, N. C.
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The Whole Work Of The Whole Church As Related To Asheville Presbytery

Vol. XXXVIII

WEAVERVILLE, N. C., JUNE, 1948.

Number 6

**NEW CHURCH ORGANIZED AT
"FRIENDSHIP CHAPEL"**

NINETY CHARTER MEMBERS

Friendship Presbyterian Church was organized on June 6 with ninety charter members when a commission of Asheville Presbytery met at the "Chapel" just outside the Montreat Gate on Montreat-Black Mountain Highway.

The commission was composed of Rev. Robert King, Rev. Walter Styles, Rev. R. E. McClure, and Ruling Elder J. C. Rice. Mr. McClure presided in the absence of Rev. C. G. Davis, chairman, and preached the sermon.

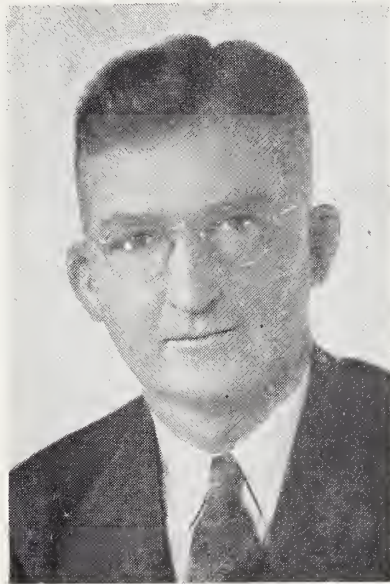
Monroe Fortune, Adrian Hardwick, Lee Morris and J. W. Russell were elected ruling elders and Neal Whitaker and Pinkney Riddle were elected deacons of the newly organized Church which had carried its old name of "Friendship Chapel" into the new name by making it "Friendship Presbyterian Church." A committee was appointed to investigate calling a pastor and the commission adjourned to meet again for the ordination and installation of the officers elect.

The work was started prior to 1909 by members of the Montreat Church and has been continued as an outpost of that congregation since. The building occupied is about 100 yards off the main highway and in sight of the gate. It was built in 1911. The Montreat Church will continue its financial support in the salary of a pastor.

For the past few years the leadership has been under Rev. W. H. Armistead, a resident of Montreat, who became interested in the possibilities of this outpost. He began a voluntary ministry to this Chapel, which was recognized first by the Montreat Church and then by the Home Mission Committee of the Presbytery during the period that the Montreat Church was without a pastor. It has grown continually under Mr. Armistead, reporting substantial increases in membership on profession of faith and the largest vacation Bible School in the Presbytery.

July 11 has been set for the second meeting of the commission, at which time

THROWER RETURNS



REV. PAUL P. THROWER

Asheville Presbytery welcomes Rev. Paul P. Thrower back into this area, after a six-year sojourn in Mecklenburg Presbytery, where he did a fine work on the edge of Charlotte as pastor, first of two and then of one Church, when one of these went to fulltime self support.

Mr. Thrower moved to Hazelwood the first of June and took charge of the work at Hazelwood and Bethel Churches. He will be received into the Presbytery at the July Meeting.

Before leaving Asheville Presbytery he was pastor of the Bryson City and Robbinsville Churches. He also served as Stated Clerk.

the newly elected elders and deacons will be installed and the congregation will act on calling a pastor.

**The Presbyterian
PROGRAM OF PROGRESS**

Includes You!!!!

FORWARD MARCH

**1948 CONFERENCE - CAMP
ENROLLMENT IS 153**

MONTREAT - CAMP HOPE

Ninety-six young people from fourteen Churches of Asheville Presbytery, held a five-day conference at Montreat under the guidance of nineteen adult leaders, together with the Youth Fellowship Council of the Presbytery, of which Miss Matoka Wilson is the president.

The conference was held from Monday, June 7, through Saturday, June 12, and was closed with a communion service led by Rev. H. B. Dendy and Rev. Walter Styles.

Each day began with worship services led by groups from various Churches and closed with inspirational messages from Rev. T. H. Spence, Ph.D., of Montreat. Classes in Bible, church work and personal Christian growth featured the morning.

Rev. Walter Styles, of Black Mountain, was director of the conference. Mrs. C. M. Sawyer, Mrs. J. J. Stone, and Mrs. E. O. Buckner, of the Kenilworth Church, Mrs. Paul Warren, Arden, Mrs. R. E. McClure, of Asheville First, Mrs. H. B. Dendy and Miss Mary Ann Dendy, of Weaverville, served as girls' counsellors. Rev. C. C. West, of the Malvern Hills Church, was head counsellor for boys.

Teaching in the conference were Rev. C. G. Davis, Asheville First; Rev. H. B. Dendy, Weaverville; Rev. W. H. Armistead, Montreat; Rev. R. E. McClure, Asheville, Mr. West and Mr. Stiles, in the regular courses. Miss Mary Ann Dendy, with the assistance of Miss Joyce Clayton, had charge of a music class and choir. Miss Doreen Eachus, of Kingsport, Tenn., and Miss Martha Smith, of Jellico, Tenn., led a seminar on Vacation Bible Schools.

Recreation and other activities were under the leadership of Rev. Paul Warren, Arden, assisted by Joe Connolly, of Swannanoa, and Stuart Plummer, of Asheville First. The curriculum for the year was standardized so that all young people attending three consecutive conferences in the future may receive a certificate of graduation.

(Continued on Page 3)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE, TREASURER
26 Church Street

Telephone 1973 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII June 1948 Number 6

June - July - August

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

June: Synod's and Presbytery's Home Missions.

July: Assembly Training School and Montreat Conferences.

August: Christian Social Service.

Montreat Conferences:

Jul. 1-5: Directors of Religious Education. Miss Mary Bingham, Second President, Chairman, Roanoke, Va.

Jul. 6-15: Adult Leadership School. Miss Orene Mellwain, 8 North Sixth, Richmond, Va.

Jul. 16-19: Men-at-Montreat. Mr. S. J. Patterson, 8 North Sixth, Richmond, Va.

Jul. 21-27: Auxiliary Training School. Miss Janie W. McGaughey, Henry Grady Building, Atlanta, Ga.

Jul. 29 - Aug. 5: Young People's Leadership School. Rev. C. Ellis Nelson, P. O. Box 1176, Richmond, Va.

Aug. 5-11: Foreign Mission Conference. Dr. H. Kerr Taylor, P. O. Box 330, Nashville, Tenn.

Aug. 12-18: Home Mission Conference. Rev. S. B. Lapsley, 603 Henry Grady Building, Atlanta, Ga.

Aug. 19-29: Bible Conference and Ministers' Forum. Rev. J. R. McGregor, Montreat, N. C.

For information about each conference write person named above.

For reservations, etc., write: Mountain Retreat Association, Montreat, N. C.

For Presbytery:

Jul. 13: Presbytery at Asheville First, 10:00 A.M.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. F. A. Plummer 15 Ashland Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

EXECUTIVE BOARD

—CORRECTIONS—

We regret that several errors appeared in the list of those on the Executive Board of the Woman's Auxiliary of Asheville Presbytery. Corrections in the list published in May include:

Mrs. L. Nelson Bell, Montreat, in place of Mrs. J. L. Haley, Secretary of Foreign Missions.

Mrs. Emil Latt, Hendersonville, in place of Mrs. Claude Bolton, Secretary of White Cross.

Mrs. R. H. Foard, Murphy, in place of Mrs. F. R. Houston, Chairman of District No. 3.

Mrs. F. R. Houston, Hendersonville, in place of Mrs. J. M. Winget, Chairman of District No. 4.

Mrs. W. F. Swift, Waynesville, in place of Mrs. Hallet Ward, Chairman of District No. 5.

ASSEMBLY ACTIONS

The following are some of the important actions taken by the eighty-eighth General Assembly:

Postponed action on union with the Presbyterian Church, U.S.A., for five years.

Voted to remain in the Federal Council of the Churches of Christ in America.

Received reports of all time high in additions by profession of faith and by certificate.

Total membership of the Presbyterian Church in the United States is now 641,314.

Continued the Program of Progress and Visitation Evangelism plans.

Planned for a Church-wide Men's Convention to be held in Atlanta, Ga., in 1949.

Continued for another year the Ad Interim Committee studying the consolidation of some of the Assembly's agencies.

Will hold next year's meeting in Montreat, N. C.

The Christian Observer, June 16, 1948.

ORPHANAGE SECRETARY

Mrs. Lily Byrd, of Montreat, has been named Secretary of Orphanage Work. This is a new office in the Woman's Auxiliary of Asheville Presbytery. It is hoped that each local Auxiliary will name an orphanage secretary.

The duties of this office include the promotion of interest and support for The Mountain Orphanage through each of the local Auxiliaries. Mrs. Byrd will be pre-

JULY PLANS

For The Individual

The **Guidebook for the Presbyterian Woman** furnishes a guide for your July study—for yourself, your circle program and your Auxiliary program. The Bible Reading suggested is I and II Chronicles, Ezra, Nehemiah and Esther. Don't miss the joy of reading your Bible through this year.

What do you know about young adults in your Church? What is your Church doing for them and with them?

General Circles

Bible Study: Fitly Framed Together. Topic: **God Speaks Through History.** The question under Circle Study in the **Guidebook** will give a general idea of the circle study and "the message of the historical books of the Old Testament" will be revealed if the answers are found. There will be a richer contribution to the circle study if previous preparation is made.

The **Survey** article on the monthly emphasis is **Young Adults At Work**, by Roy A. Hogrefe, Assistant, Adult Education and Men's Work.

Auxiliary

Theme: **The Christian Home Today.** Topic: **Keeping A Proper Balance In The Home.** Have you ever tried a family council? It has been used most effectively in many homes. Do you agree that attitudes and character traits can be "caught?"

Are you taking part in the discussion groups following the Auxiliary presentation? If your Auxiliary is "by-passing" this discussion you are really missing the main drive of the program. Why not begin this month to discuss? You may have a valuable experience to share that will help another person solve a similar problem?

Business Woman's Circle

This program will be according to the choice made.

Now Available!

The revised leaflet—**The White Cross Work**—is now available from the Committee on Woman's Work, 304 Henry Grady Building, Atlanta 3, Ga. Price 10 cents.

sending the needs of The Mountain Orphanage from time to time.

Three members of the Board of Trustees are women and their immediate contact with the Presbyterial will be through this new cause secretary.

Founded
1904

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

Fifty-Six
Children

REV. R. E. MCCLURE, TREASURER
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Asheville Presbytery, Inc., connected with the
Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

VACATION - FARM NEWS — AN INVITATION

Since school is out our days have been very full and busy. The first week of vacation from school we were getting twenty-three of our young people ready for conference. Fourteen of the younger children went to Pioneer Camp at Camp Hope—nine of the older ones attended conference at Montreat.

On Friday of the week of conference the children who were left at home to keep house and do the chores had a day's outing at Craggy Gardens. We packed picnic dinner, fried chicken and all that goes with it, loaded up the bus and were off for a day of pleasure after a week of work. This day will long be remembered. The rhododendron was at its peak of beauty, and, even though our tongues were hanging out by the time we had climbed the mountain, we found our climb well worthwhile.

Now that everybody is home again we are getting down to our summer work. We have just finished hoeing and cultivating our corn, which is looking good now.

The children here had a new experience this past week when the combine came to

harvest our barley. It was the first time they had seen a combine at work. It was fun as well as work as they raked, hauled and stacked the straw for use as bedding and feed this winter. Our yield was good—over four hundred bushels.

By the time you read this we hope to have our wheat combined and our spring oats sowed and stacked. By the way, our garden is looking good since we've had some showers.

The permanent pasture that was our pet project in the late winter and early spring is about ready to put the cattle on now.

We are grateful for our good friends and neighbors who continue to remember us with all sorts of kindnesses. Mr. Snow, at Moore Veterans' Hospital, has invited us to use the swimming pool there three days a week. This is a great treat for us since we have no pool of our own. It's so convenient too, right at our front door, so to speak.

The Business Woman's Circle of the First Presbyterian Church in Asheville have had indirect lighting installed in the living rooms of the little boys and girls

and the big boys. Besides the invaluable aid to the eyes of the children the lights add to the attractiveness of the rooms. We appreciate this very much.

Joe Ingle and Grady Holt, two of our big boys, are guests of the Elks' Club for a two weeks' stay at the Elks' Club near Hendersonville. We know Joe and Grady will have a wonderful time.

We are now in the midst of softball season. We have cleared a place here on our campus to be used as a softball field.

Some of our boys are playing with the church team in the Sunday School League at Black Mountain. Our big girls have a team of their own, competing with the various church teams.

When you are out this way stop by to see us. We shall be happy to show you around our home and farm. As one good Presbyterian told the Men's Club of his Church: "If you need to reduce just go out to the Orphanage and ask Mr. Barkley to show you around and he will walk you till you think you have reduced. I know, I tried it."

1948 CONFERENCE - CAMP ENROLLMENT IS 153

(Continued from Page 1)

PIONEER CAMP

The Second Annual Camp of the Pioneers of Asheville Presbytery was held at Camp Hope, 14 miles from Canton, under the leadership of Rev. D. O. McInnis, director, and with an enrollment of 56 campers, fourteen staff workers and one visitor.

A chartered bus took some of the leaders, 14 campers from The Mountain Orphanage and other campers from Asheville to the camp site near Cruso, between Waynesville and Brevard. The camp is owned by the Champion Y. M. C. A. of Canton.

Activities at the camp were under the leadership of Rev. J. C. Lime, of Andrews. Rev. Walter P. Baldwin, of Brevard, led the vesper and morning worship services. Mrs. M. A. Goode, of Black Mountain, served as nurse.

Guest leaders in directing the studies and activities of the campers were: Rev. and Mrs. Hoyt Evans, and Miss Esther Wallace, of Franklin; Rev. J. C. Neville, of Horse Shoe; Miss Jessie Newbold, of Ashe-

ville; Mrs. E. H. Brunby, of Murphy. Miss Eleanor Holland of Canton; and Jane Callison.

John Neville, Jr., and Billy Rowland served as junior counselors, and Lewis Stevens and Bill Whitesides were life guards.

The camp began with the evening meal on Monday, June 7, and continued through noon, Saturday, June 12. The age group was from 12 through 14, from the Intermediate Departments of the Sunday Schools and Pioneer Groups of Churches in Asheville Presbytery.



MONTREAT CONFERENCES
ARE IN SESSION
YOU SHOULD ATTEND THEM

VACATION BIBLE SCHOOLS

MISSES EACHUS AND SMITH

LEADING SEVEN SCHOOLS

Vacation Bible Schools are in progress in various Churches of the Presbytery. Miss Doreen Eachus, of Kingsport, Tenn., a student at the General Assembly's Training School, Richmond, Va., and Miss Martha Smith, of Jellico, Tenn., recent graduate from Flora Macdonald College, are engaged in work in this Presbytery. Their services are made possible by the Synod's Committee on Religious Education.

Reports of schools will be published in Our Mountain Work as rapidly as they are received. It is hoped that the record this year will exceed that of 1947 schools reported an enrollment of over 1,700.

Miss Eachus is engaged in a school at Arden. Her other two schools will be at Malvern Hills, July 4-16, and Kenilworth, July 18-30. Miss Smith is engaged in a school at Hayesville. She will be at Murphy from June 27 to July 9; at Hazelwood from July 11 to 23, and at The Mountain Orphanage from July 25 to August 6.

PLEXICO RESIGNS WEST ASHEVILLE

Rev. J. C. Plexico resigned his pastorate at the West Asheville Presbyterian Church at a called meeting of Asheville Presbytery held May 25, at the First Presbyterian Church, Asheville. The meeting had been called to consider a report of the Commission on the Minister and His Work regarding matters in the West Asheville congregation.

The Presbytery also dissolved the relationship of all the ruling elders and deacons and named a commission to direct the affairs of the Church until such a time as the commission felt new officers should be elected. The Church was instructed to pay Mr. Plexico the amount of his cash salary monthly for a period of six months.

Mr. Plexico was granted permission to labor outside the bounds of the Presbytery and announced that he would engage in evangelistic work. The commission has arranged for pulpit supply at the West Asheville Church at all regular Sunday services. A congregational meeting was called for June 20 to elect a limited number of ruling elders.

The commission named by the Presbytery to have charge of the work of the Church is: Rev. C. Grier Davis, Chairman; Rev. T. A. Painter, Rev. Walter H. Styles, and Ruling Elders Dana Burns and W. H. McMurray.

DAVIS IS HONORED

The members of the First Church (Asheville) Auxiliary arranged the reception held on May 14 in the home of Mrs. Ed White, on the tenth anniversary of Dr. C. Grier Davis. Guests were met at the door and directed to the register. From there they were escorted to the receiving line in the living room, where Dr. and Mrs. Davis were assisted by associate pastors and wives and church officers and wives. Auxiliary Circle Chairmen were hostesses during the afternoon and Auxiliary Officers and Secretaries were hostesses in the evening. Coffee was served in the dining room and punch in the library.

PRESBYTERY MEETS AT ASHEVILLE FIRST

The regular summer meeting of Asheville Presbytery will convene at 10:00 A.M., July 13, at the First Presbyterian Church, Asheville, for a one-day session. Rev. T. A. Painter, retiring moderator, will preach the opening sermon.

WE BUILD

In Asheville Presbytery

The handicap of inadequate buildings and equipment is the major project in the home mission fields of the Presbytery at the present time.

Under construction at the present time are new Churches for the Malvern Hills and the Sylva congregations. These congregations had no church building at all.

Within the past two years Arden and Hazelwood built manses, and the Home Mission Committee has purchased a manse which they are selling to the Malvern Hills Church.

Murphy and Franklin have been adding educational buildings to their present churches. Highlands and Andrews have made extensive improvements to their manses and church property. Highlands has excavated a basement for educational facilities.

THIS REPRESENTS

An Investment In Progress

(Amounts indicate estimated cost of finished project. Some of these are being financed by loans and others await construction on a "pay as you go" basis.)

| | |
|---------------------------------------|-------------|
| Andrews, church and manse.... | \$ 1,500.00 |
| Sylva, church | 16,500.00 |
| Murphy, educational building | 8,500.00 |
| Hayesville, church improvements | 1,000.00 |
| Malvern Hills, church | 24,000.00 |
| Franklin, educational building | 14,000.00 |
| Hazelwood, manse | 14,500.00 |
| Arden, manse | 12,500.00 |
| Malvern Hills, manse | 7,500.00 |
| Highlands, church and manse | 10,000.00 |
| Sylva, manse (needed) | 6,000.00 |

TO COMPLETE

These Projects Debt Free

There is a need now for approximately \$50,000.00 within the bounds of Asheville Presbytery.

In several cases these Churches will assume full self-support as soon as their indebtedness is met. The next step in Asheville Presbytery is to meet this challenge to the limit of the financial ability of Presbyterians in thirty-two Churches.

KING COLLEGE REPORTS

CAMPAIGN PROGRESS

A bulletin from King College reports \$105,084.00 raised in cash and pledges for the special effort to secure \$500,000.00 for the college.

Earlier in the month a letter from Dr. R. T. L. Liston, president, says: "We find there is more interest (in Asheville Presbytery) and everything looks much more hopeful."

The bulletin reports on Asheville Presbytery as follows:

"Rev. H. B. Dendy, Weaverville, reports as follows:

"Rev. H. B. Dendy, Weaverville, reports organization progress in eight Churches of the Asheville Area having quotas of slightly more than \$15,000.00 with several Churches still to be heard from. The objective of Asheville Presbytery is \$85,000.00.

"Under the co-chairmanship of Oren W. Lancaster, Hendersonville, and Rev. W. P. Baldwin, Brevard, the Hendersonville Area got under way this week. Dr. J. S. Brown, chairman of the Hendersonville Church, is organizing a committee of thirty which seeks a sum of \$10,000.00 toward an area total of almost \$14,000.00.

"L. B. Nichols and Rev. J. Clayton Lime, both of Andrews, reported appointments of seven Church chairmen: L. B. Nichols, Andrews; Philip Brintnall, Bryson City; J. Ward Long, Franklin; Tom Gray, Hayesville; Sidney McCarty, Highlands; J. B. Gray, Murphy; and J. K. Patterson, Robbinsville.

"W. P. Lawrence, Canton, and Rev. M. R. Williamson, Waynesville, co-chairmen in that area, now organizing committees for the five Church Canvass in their region. Warren J. Current is chairman for the Canton Church, of which Rev. D. O. McInnis is the pastor."

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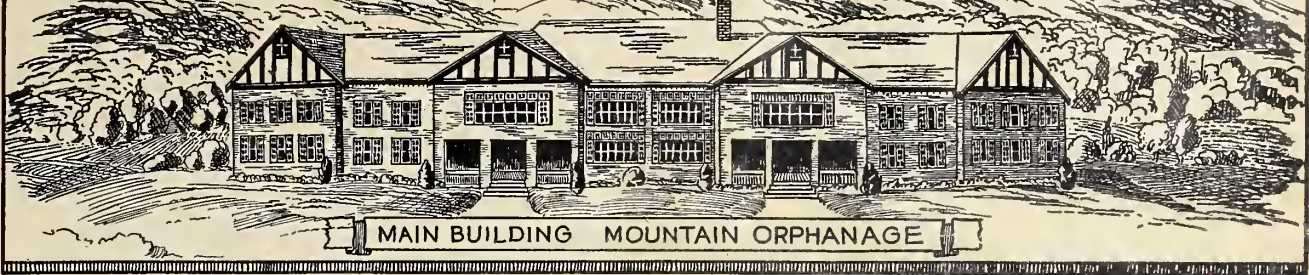
Beginning with the January, 1948, issue, Our Mountain Work is being mailed by a new stencil method. Every name carries complete address. If your address is incorrect, please let us know at once.

In making a completely new list of subscribers we have endeavored to avoid omissions. If you know of any person who is NOT receiving Our Mountain Work please advise us promptly.

05-1-2
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OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Vol. XXXVIII

WEAVERVILLE, N. C., JULY, 1948.

Number 7.

WARREN IS MODERATOR OF PRESBYTERY MEETING

MINISTERS RECEIVED

New Church Is Reported At Friendship Chapel Two New Members

Asheville Presbytery held its regular mid-summer meeting at the First Presbyterian Church, Asheville, on July 13, and received two ministers into the Presbytery, in addition to considering routine matters of the body.

Rev. Paul P. Thrower, pastor-elect of the Hazelwood and Bethel Churches in Haywood County, was received from Mecklenburg Presbytery, and commissions appointed to install him at these Churches. Rev. R. B. DuPree, of Highlands, was received from West Hanover Presbytery.

The commission to organize a new Church on the Montreat Road between Black Mountain and Montreat reported that Friendship Presbyterian Church was organized with ninety-one charter members, of whom four were elected Ruling Elders and two Deacons. Rev. W. H. Armistead, of Montreat, was elected as the first pastor.

The commission to install Mr. Armistead at Friendship Church includes: Rev. R. E. McClure, chairman, Executive Secretary of the Presbytery; Rev. Walter Styles, of Black Mountain; Rev. Robert King, of Montreat; and Ruling Elders L. Nelson Bell, of Montreat, and J. O. Williams, of Black Mountain. The date set was July 25, 7:30 P.M.

Mr. McClure was named Chairman of the Commission to install Mr. Thrower at Bethel, on August 8, at 11:00 A.M., together with Rev. W. H. Wakefield, of Sylva; Rev. H. V. Lofquist, of Asheville; and Ruling Elders James Henderson, of Canton, and E. A. Williamson, of Waynesville.

Rev. M. R. Williamson, of Waynesville, was named Chairman of the Commission to install Mr. Thrower at Hazelwood on the evening of August 8, together with

(Continued on Page 4)

The Presbyterian PROGRAM OF PROGRESS

Includes You!!!!

FORWARD MARCH



BENEVOLENT FUNDS NEEDED FOR BUDGET CAUSES

Asheville Presbytery adopted a goal for benevolent "askings" of the Churches for 1948-1949 in the amount of \$64,000.00.

The Churches accepted approximately 90 percent of this amount according to reports to Asheville Presbytery in January.

Presbytery's Home Missions and The Mountain Orphanage are dependent upon the full support of the Churches in remitting their share of these "askings" as promptly as possible.

A report from the Central Treasurer of Benevolences is given elsewhere in this issue. Comparative figures indicate how well the Churches have responded for the first three months. Only the "undesignated funds" can be divided as all the other funds go as directed by the donor.

If the askings for the quarter had been met in full, the receipts for "undesignated funds" would have been \$14,400.00. As a matter of fact only \$6,208.00 was actually received.

A few Churches are not listed in this report. None of the Churches reached their quota in full.

Five and one-half million unreached Negroes living within the area served by our Assembly!

We may be facing a day of new opportunity as well as of new difficulties. Negro leadership is developing; they need the ministry of our Church.

ACTIVITY AT ORPHANAGE INCLUDE VISITS - PICNICS

AT MALVERN HILLS

Outing Enjoyed With PYF From Black Mountain New Matron Comes

The little girls have a new matron now and we all love her very much. She is Mrs. Tippie Wallace, from Kenansville, N. C. Mrs. Wallace has been with us for several weeks now and we have been very busy cleaning house.

Sunday was certainly a busy day for most of us. We went to Sunday School and Church in Black Mountain in the morning and then that night we sang at Youth Fellowship at our Church. Malvern Hills Church had invited us over to sing at their church service that night so we loaded up the bus and took most of our big girls and boys over there. Harold McIntosh, one of our big boys, spoke, and Mr. Barkley made a short talk. We surely enjoyed going and hope they will invite us back sometime as that was the first time we had been out to sing.

We have lost two of our older girls. Edith and Louetta Reagan have gone home so we have only fourteen big girls now. They had been with us for five years so of course we feel like part of our family's gone. However we have a little new boy who is only six years old. His name is Arnold Lee Roland and he is the baby in the family now.

The Youth Fellowship of the Black Mountain Presbyterian Church held a picnic at the Black Mountain Golf Club last week. We went swimming first and then had a wonderful picnic supper, going from there to the ball park to see a softball game between Ridgecrest and Friendship Sunday School.

We have been going over to Moore General to swim three times a week. The non-swimmers go on Tuesday, the girls on Thursday, and the boys on Friday. It is certainly nice of them to let us come over and we are surely enjoying the pool.

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE, TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII July 1948 Number 7

July - August - September

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

July: Assembly Training School and Montreat Conferences.

August: Christian Social Service.

September: Religious Education.

Montreat Conferences:

Jul. 29 - Aug. 5: Young People's Leadership School. Rev. C. Ellis Nelson, P. O. Box 1176, Richmond, Va.

Aug. 5-11: Foreign Mission Conference. Dr. H. Kerr Taylor, P. O. Box 330, Nashville, Tenn.

Aug. 12-18: Home Mission Conference. Rev. S. B. Lapsley, 603 Henry Grady Building, Atlanta, Ga.

Aug. 19-29: Bible Conference and Ministers' Forum. Rev. J. R. McGregor, Montreat, N. C.

For information about each conference write person named above.

For reservations, etc., write: Mountain Retreat Association, Montreat, N. C.

For Church As Whole:

Sept. 19: Sabbath Observance Day.

Sept. 26: Rally Day.

Sept. 26 - Oct. 2: Religious Education Week.

For Presbytery:

Sept. 3-4-5: Y. P. Council Retreat, Montreat.

Sept. 14: Fall Rally of Y. P., Waynesville.

Oct. 12: Fall Meeting of Presbytery, Franklin, 10:00 A.M.

For Synod:

Sept. 20: Pre-synod Conference on Religious Education. First Presbyterian Church, Knoxville, Tenn.

Sept. 21: 7:30 P.M., Synod of Appalachia, First Presbyterian Church, Knoxville, Tenn.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not later than the first day of month of publication.

AUGUST PLANS

For The Individual

Pages 18 and 19 of *The Guidebook For The Presbyterian Woman* offers helps for individual study. Why not use this month to "catch up" on your reading the Bible by units of thought? Note the reading suggested for August.

General Circles

Bible Study: *Fitly Framed Together.* Topic: *The Wisdom Of The Wise: The Place And Purpose Of The Poetical Books Of The Old Testament.* Finding the answers to the five questions suggested in the August study will certainly increase your interest in the circle program.

The monthly emphasis for August is "Negro Work In The Assembly." If there is a Negro Presbyterian Church in your community why not visit them?

The Survey article, *Negro Work In The Program Of Progress*, by the Rev. Alex. R. Batchelor, Secretary of Negro Work, is to be read as a part of the circle program.

Auxiliary

Theme: *The Christian Home Today.* Topic: *Family Interests And Hobbies.*

"Happy are the families where the government of parents is the reign of affection, and obedience of the children the submission of love." Bacon.

The suggested program material states: "A real test of character is found in what one chooses to do with his free time." Do you agree?

Is the "discussion-by-groups" idea working in your Auxiliary? Won't you share these results with the Committee on Woman's Work?

Business Woman's Circle

This program will be according to the choice made regarding program materials offered.

ATTENTION!

Attention of Secretaries of Christian Social Service and Chairmen of Committees on Intergroup Work is called to the new publication, *Manual for Presbyterial and Synodical Chairmen of Committees on Intergroup Work*, Price 15c, from Committee on Woman's Work, Henry Grady Building, Atlanta 3, Ga. This Manual should be read by each of the above named officers, and used as a guide in this phase of work.

TRAINING SCHOOL FOR NEGRO WOMEN

The Fourth Annual Woman's Auxiliary Training School of Snedecor Memorial Synod will be held at Stillman Institute, Tuscaloosa, Ala., August 17-24, 1948. Delegates will register on the afternoon of the 17th, remaining through Monday night, the 23rd. Breakfast on the 24th will be the last meal served. Room, board and registration cost \$16.00. This School is primarily to train Southern Presbyterian Negro women in our Church's program. However, in so far as there is dormitory space, delegates from other denominations will be accepted. The study program includes Bible, Missions, Christian Home, Stewardship, Program Building. Music, worship and fellowship will have important places in the School. For further information write Mrs. W. Murdoch MacLeod, Committee on Woman's Work, Henry Grady Building, Atlanta 3, Ga.

Auxiliaries in Asheville Presbytery can co-operate by sending delegates from their communities, or by contributing to the cost of the School. Contributions should be sent to Mrs. J. E. Bates, Treasurer, Box 7495, Asheville, N. C., clearly marked for this cause.

BIRTHDAY OFFERING

The active Auxiliaries of Asheville Presbytery are again 100 percent with the Birthday Gift. Present total is \$1,511.11, approximately \$100.00 less than last year. Final total will appear in the next issue of this column.

H. M. WORKERS TO BE AT MONTREAT

Sally Campbell Camp at Montreat has been reserved for home mission workers of Asheville Presbytery for the period from August 12th to 23rd, offering free lodging to any minister receiving any part of his salary from the Home Mission Committee of the Presbytery, together with any other members of his immediate family.

Plans include the possibility of preparing breakfast together and allowing each family to get other meals as desired. The cost of the breakfast will be shared by the group.

The date of the gathering includes the period of the Home Mission Conference and several days of the Bible Conference.

**S. S. SUPERINTENDENTS
NAME McKAY FOR 1948**

Sunday School Superintendents from nine schools in Asheville Presbytery, with other representatives from these schools, assembled in Hendersonville on June 24, at 6:30 P.M., to hear Mr. W. E. Price, of Charlotte. With the pastors of eight of the nine Churches present and other representatives there were about thirty in attendance.

The interest and discussion at the meeting prompted Mr. Price, who is honorary chairman of Sunday School Superintendents of the General Assembly, to remark that it was one of the finest meetings he had ever attended. Mr. L. H. McKay, Superintendent of the Hendersonville School, conducted the opening worship service. Rev. J. M. Carr, Th.D., Regional Director of Religious Education for the Synod of Appalachia, was present and showed a special visual aid picture.

Mr. Whitner Prevost, Chairman of the Superintendents of the Presbytery, presided. Mr. McKay, of the Hendersonville School, was named chairman for the next year. This election makes Mr. McKay a member of the Presbytery's Committee on Religious Education for the year.

**MONTREAT COLLEGE
TRUSTEES MEET**

Montreat College Trustees at a recent meeting voted to change their charter back to the original plan of having Trustees elected by the Board of Directors of The Mountain Retreat Association. This places the institution directly under the association which actually owns the college. As The Mountain Retreat Association is owned by the General Assembly under a deed of trust, it relates this institution directly to the Church.

Parents desiring a Christian atmosphere for their daughters, together with high academic standards and low cost for a full four-year college course, should investigate Montreat College. For information, write: Rev. J. R. McGregor, President, Montreat, N. C.

MEMORIAL GIFTS

"In Lieu Of Flowers"

**FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.**

In memory of Mrs. E. G. McCracken, Mr. Robert H. Harper, and Mrs. Smith (mother of E. W. Smith), by Mr. and Mrs. Jackson F. Dunn, Sylva, N. C.

In memory of Miss Audrey C. Hess, Mr. Wallace Wells, and Mrs. E. W. Mason, by Mrs. John T. Bailey, Canton, N. C.

In memory of Mr. C. Chase Purcell, by Mrs. Sara A. Smithson, Asheville, N. C.

Previously reported, \$1,200.00.

CENTRAL TREASURY RECEIPTS

April-May-June 1948

| Church | Designated Including Miscel. Itemized Below | Askings 1948-1949 (Three Mos.) | Un- designated | Total |
|-----------------|---|--------------------------------------|-------------------|------------|
| Andrews | \$ - | (\$ 75.00) | \$ 55.00 | \$ 55.00 |
| Arden | 19.42 | (107.50) | 59.65 | 79.07 |
| Asheville First | 1,292.56 | (5,720.00) | 3,133.70 | 4,426.26 |
| Bethel | 12.50 | (42.50) | | 12.50 |
| Black Mountain | | (450.00) | 184.42 | 184.42 |
| Brevard | 230.45 | (400.00) | 190.42 | 420.87 |
| Bryson City | 65.60 | (150.00) | | 65.60 |
| Canton | 66.95 | (250.00) | 189.95 | 256.90 |
| Dillingham | 27.80 | (75.00) | | 27.80 |
| Etowah | 8.00 | (90.75) | 69.00 | 77.00 |
| Franklin | 11.00 | (180.00) | | 11.00 |
| Hazelwood | 25.00 | (60.00) | 48.45 | 73.45 |
| Hendersonville | 910.17 | (2,250.00) | 1,305.10 | 2,215.27 |
| Highlands | 25.22 | (105.00) | | 25.22 |
| Ivy Park | 7.73 | (12.50) | | 7.73 |
| Kenilworth | 313.50 | (575.00) | 135.00 | 448.50 |
| Malvern Hills | 10.00 | (50.00) | 4.00 | 14.00 |
| Mills River | | (192.50) | 99.88 | 99.88 |
| Montreat | 173.86 | (1,375.00) | | 173.86 |
| Murphy | 5.00 | (97.50) | | 5.00 |
| Swannanoa | 38.95 | (450.00) | 242.10 | 281.05 |
| Sylva | | (87.50) | 12.50 | 12.50 |
| Waynesville | | (262.50) | 40.00 | 40.00 |
| Weaverville | 167.90 | (550.00) | 88.90 | 256.80 |
| West Asheville | 138.50 | (470.50) | 350.00 | 488.50 |
| Totals | \$3,550.11 | (\$) | \$6,208.07 | \$9,758.18 |

No Receipts From Five Churches.

DESIGNATED CONTRIBUTIONS

Foreign Missions, \$886.48; Christian Education and Ministerial Relief, \$22.29; Assembly's Training School, \$14.55; War Relief, \$482.78; Mountain Retreat Association, \$1.94; Mountain Orphanage, \$299.48; King College, \$13.11; Montreat College, \$37.36; Stonewall Jackson Debt, \$2.91; Union Seminary, \$1.47; Louisville Seminary, \$.75; Presbytery's Home Missions, \$228.79; Religious Education in Synod, \$2.91; Religious Education in Presbytery, \$1.62; Student Work, \$2.04; Administration and Promotion, \$61.38; Miscellaneous, \$1,490.25; **Total**, 3,550.11.

(Miscellaneous: Special Offering for Vacation Bible Schools, \$191.80; R. F. Campbell Endowment Fund, King College, \$1,200.00; Malvern Hills Building Fund, \$97.45; American Mission for Lepers, \$1.00; **Total**, \$1,490.25.)

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

_____ *Donor's Postoffice Address*

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship of Deceased

Name _____

Address _____

*Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.*

WARREN IS MODERATOR OF PRESBYTERY MEETING

(Continued from Page One)

Rev. D. O. McInnis, of Canton, Mr. McClure, and Ruling Elder R. L. Prevost, of Waynesville.

Rev. Paul Warren, of Arden, was elected moderator, and Rev. Walter Styles, of Black Mountain, was named temporary clerk, assisting Rev. M. R. Williamson, of Waynesville, stated clerk.

During the sessions of the Presbytery the commissioners to the recent meeting of the General Assembly of the Church, meeting in Atlanta, Ga., made their reports, and Rev. H. Kerr Taylor, Executive Secretary of the Program of Progress movement in the Church, and Rev. James M. Carr, Director of Religious Education of the Synod of Appalachia, made talks in the interest of their work.

The next meeting of the Presbytery was set for October 12 and the invitation of the Franklin Presbyterian Church was accepted for this meeting. Matters pertaining to the Stewardship Committee were referred back to that committee for further study and report at the October Meeting.

The Presbytery made several changes in the various committees, filling vacancies caused by the resignation of Rev. J. C. Plexico, of Asheville; Rev. J. B. Davidson, who has removed to Spencer, N. C., and re-elected others to another term of three years, as follows:

For a term of three years on the Home Mission Committee: Rev. J. R. McGregor, of Montreat; Rev. M. R. Williamson, of Waynesville; R. P. Booth and O. E. Starnes, of Asheville, together with Rev. J. M. McChesney, of Asheville, to succeed Mr. Plexico.

For a term of three years on the Board of Trustees of The Mountain Orphanage: Rev. J. R. McGregor; Mrs. George Moland, of Hendersonville; Chan. W. Gordon, of Asheville; and R. L. Prevost, of Waynesville.

Succeeding Mr. Plexico on other committees, Rev. R. B. DuPree, of Highlands, was named on Religious Education, Rev. Paul Thrower on the Examining Committee on Church Government, and Rev. Paul Warren, of Arden, on the North Carolina Council of Churches.

Rev. Walter Baldwin, of Brevard, was named to succeed Rev. J. B. Davidson, as Chairman of the Committee on Woman's Work, and Rev. Paul P. Thrower was named to the Committee on Evangelism.

Announcement was made of coming meetings in the interest of Religious Edu-

HAVE YOU THOUGHT OF
**Sharing Your
Principal**
AS WELL AS
YOUR INCOME ?



YOU WHO SHARE YOUR INCOME with the church and its causes can share your principal, too.

This is possible by establishing an endowment or memorial fund on our books for Foreign Missions, or through a legacy, or by making an Annuity Gift. Either method you select will afford a convenient and most effective way of "tithing your principal" as well as your income.

We shall be happy to supply full information on any or all of these methods of giving. Your inquiry will receive our prompt and careful attention.

Curry B. Hearn, Treasurer

**EXECUTIVE COMMITTEE OF FOREIGN MISSIONS
PRESBYTERIAN CHURCH IN THE U. S.**

P. O. Box 330, Nashville 1, Tenn.

cation during September and October. Full details will be carried in later issues of Our Mountain Work.

There were twenty-two ministers and eighteen ruling elders in attendance. The

opening sermon was preached by Rev. T. A. Painter, of Swannanoa, retiring moderator, and the communion service was conducted by Rev. J. C. Lime, of Andrews, and Rev. Paul Warren.

From Our Mountain Work — Weaverville, N. C.

Beginning with the January, 1948, issue, Our Mountain Work is being mailed by a new stencil method. Every name carries complete address. If your address is incorrect, please let us know at once.

In making a completely new list of subscribers we have endeavored to avoid omissions. If you know of any person who is NOT receiving Our Mountain Work please advise us promptly.

05-1-2

LIBRARY, N. C. COLLECTION
OF THE
PRESBYTERIAN CHURCH IN THE U. S.
CAMPBELL HILL, N. C.



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Vol. XXXVIII

WEAVERVILLE, N. C., AUGUST, 1948.

Number 8.

ARMISTEAD AND THROWER INSTALLED PASTORS

THREE CHURCHES

Friendship's First Pastor
Bethel - Hazelwood
Haywood County

Rev. W. H. Armistead, of Montreat, was installed pastor of the Friendship Presbyterian Church on Sunday night, July 25, by a commission of Asheville Presbytery. Mr. Armistead becomes the first pastor of the Church, which was organized on June 6, 1948, with 91 charter members.

The Church is the outgrowth of a Chapel sponsored by the Montreat Church, just outside the Montreat Gate. For the past two years the Home Mission Committee of the Presbytery has assisted the tee of the Presbytery has assisted in paying a nominal salary for their minister at Friendship Chapel.

The commission to install the pastor included: Rev. R. E. McClure, chairman, who preached the sermon, together with Rev. Walter Styles, who charged the congregation, and Dr. L. Nelson Bell, who charged the minister.

REV. PAUL THROWER

Rev. Paul Thrower was installed at Bethel at 11:00 A.M., August 8, by a commission composed of Rev. R. E. McClure, Executive Secretary, chairman; Rev. W. H. Wakefield, of Sylva; and Ruling Elder E. A. Williamson, of Waynesville.

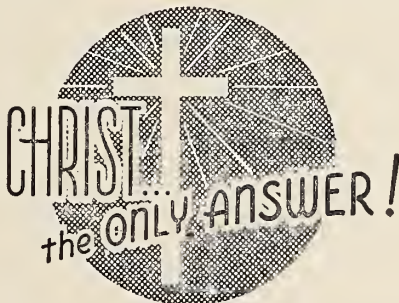
Mr. McClure presided and preached, Mr. Wakefield delivered the charge to the minister, and Mr. Williamson to the congregation.

The commission that installed Mr. Thrower at Hazelwood at 8:00 P.M. on the same day was composed of Rev. H. V. Lofquist, of Asheville, chairman; Rev. D. O. McInnis, who preached the sermon; and Ruling Elder R. L. Prevost, of Waynesville.

The Presbyterian PROGRAM OF PROGRESS

Includes You!!!!

FORWARD MARCH



OFFERING FOR V.B.S. EXCEEDS \$200.00

Churches in Asheville Presbytery have contributed \$219.80 for the work of Religious Education in the Synod to make possible the employment of Vacation Bible School workers, two of whom conducted schools in Asheville Presbytery.

The Religious Education Committee of the Presbytery guaranteed a minimum of \$250.00, and the balance has been forwarded, together with the special offering, which came from eleven of the thirty active Churches.

Churches contributing were: Kenilworth, \$28.50; Hendersonville, \$30.10; Malvern Hills, \$10.00; Bryson City, \$10.60; Etowah, \$3.00; Brevard, \$12.00; Arden, \$6.60; Asheville First, \$75.00; Weaverville, \$16.00; Mills River, \$10.00; Oak Forest, \$18.00; Total, \$219.80.

Subsequent contributions for this cause will be used first to reimburse the Presbytery's Committee for the amount forwarded (\$30.20), and any additional amount to increase the \$250.00 given the Synod's Committee.

Misses Mary Smith and Doreen Eachus were the workers in this Presbytery.

NEW BARN BEING BUILT ON ORPHANAGE FARM

MR. PENLEY HELPING

Boys Do Much Of The Work
In Laying Foundations
More Family News

G. W. Penley, a near neighbor, is helping us with the farm work since the resignation of Garfield Harris.

The new barn is under way with the help of many friends and the enthusiastic work of the older boys at The Mountain Orphanage.

A Vacation Bible School was led for two weeks by Miss Martha Smith, of Jellico, Tenn.

Miss Josephine Woods came back on a visit, and Mrs. Maggie Hammett is expected before the end of August to re-join the staff.

And, of course, the whole family has observed strictly the polio quarantine.

These and other things have had special attention within the past few weeks in our family that now numbers 25 girls and 27 boys, while three others have been accepted but have not arrived on the campus.

Garfield Harris, who was farm manager for some time, bought a store on the Asheville - Black Mountain Highway, near the road to Blue Ridge. The home is looking for a permanent man to take his place. In the meanwhile, Mr. Penley, who has been a real friend in need on many occasions, is working on a day by day basis.

Mr. Penley has been guiding the boys in digging for the foundations for the new barn, as well as looking after the other every-day needs of the farm, and the concrete foundations will have been poured before this appears in print.

The barn was authorized at the last meeting of the trustees. Plans were drawn by Mr. Will Green, an elder of the Black Mountain Church. Mr. Green also gave much of his time in surveying for the foundations, and in supplying workmen for the

(Continued on Page 3)

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Vol. XXXVIII August 1948 Number 8

August - September - October

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

August: Christian Social Service.
September: Religious Education.
October: Home Missions.

Montreat Conferences:

Aug. 12-18: Home Mission Conference.
Rev. S. B. Lapsley, 603 Henry Grady
Building, Atlanta, Ga.
Aug. 19-29: Bible Conference and Min-
isters' Forum. Rev. J. R. McGregor,
Montreat, N. C.

For information about each conference
write person named above.

For reservations, etc., write: Mountain
Retreat Association, Montreat, N. C.

For Church As Whole:

Sept. 19: Sabbath Observance Day.
Sept. 26: Rally Day.
Sept. 26 - Oct. 2: Religious Education
Week.
Oct. 3: Worldwide Communion Sunday.
Oct. 4 - Nov. 7: Home Mission Study
Season.
Oct. 10-17: Church Paper Week.
Oct. 24: Reformation Sunday.

For Presbytery:

Sept. 3-4-5: Y. P. Council Retreat, Mon-
treat.
Sept. 14: Fall Rally of Y. P., Waynes-
ville.
Oct. 12: Fall Meeting of Presbytery,
Franklin, 10:00 A.M.

For Synod:

Sept. 20: Pre-synod Conference on Re-
ligious Education. First Presbyterian
Church, Knoxville, Tenn.
Sept. 21: 7:30 P.M., Synod of Appa-
lachia, First Presbyterian Church,
Knoxville, Tenn.

AUXILIARY NEWS AND WORK

OFFICERS ASHEVILLE PRESBYTERIAL AUXILIARY

Mrs. Roy Reed, President Weaverville
Mrs. J. T. Fain, Secretary Druid Hills, Hendersonville
Mrs. J. E. Bates, Treasurer Box 7495, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville
News of local Auxiliaries should be sent to the Editor not
later than the first day of month of publication.

1948 TRAINING SCHOOL HELD AT MONTREAT

14 From Presbyterial

Nine hundred women registered for the Auxiliary Training School at Montreat, with 1,200 in attendance, participated in a program that included many interesting features. Fourteen women from Asheville Presbytery took credits and many more visited classes.

An outstanding feature was the making of a special recording for broadcast on "The Presbyterian Hour," to be heard over Station WWNC at 8:30 A.M., August 29, together with over seventy other radio stations in the South.

Each year by contributions of the Auxiliary women a student is sent to Assembly's Training School by this Friendship Circle. Miss Edna Olivers, who has just finished two years at A.T.S., a graduate of Agnes Erskine College, a recipient of this fund, was introduced and she told of her work. She is sailing for the Presbyterian School at Recife, Brazil, and invited all Auxiliary women to visit her there. Gifts taken at meeting were \$718.00.

Miss Mary Quidor, Treasurer, gave report of 1947 Birthday Gift. Fifteen Synodical Auxiliaries were 100 percent (which meant every Auxiliary contributed). Snedecor (the Negro School) contributed \$131.00 from its four Presbyterial Auxiliaries. Appalachia was not 100 percent, though Asheville, Holston and Knoxville Presbyterial Auxiliaries were, and Abingdon reported 100 percent at Synodical Executive Board but there is a time limit to reports and one late report will lose 100 percent for the Synodical. Mississippi had the largest per capita gift with 71c; South Carolina the next largest per capita, 67c. Appalachia's per capita was 65c. The gift of Asheville Presbyterial Auxiliary was \$1,511.11.

Total birthday gifts reported at annual meeting were \$134,121.00. Dr. J. R. McGregor, President of Mountain Retreat Association, was called to the platform and presented a check for \$40,000.00 for Montreat. Dr. H. W. DuBose, President of Assembly's Training School, was called to the platform and presented a check for \$94,121.00. He congratulated the women on giving birthday gifts to others on birthday. This is the second time the birthday gift has gone to Assembly's Training

SEPTEMBER PROGRAMS

For The Individual

Many individuals are knowing real enjoyment and satisfaction in reading the Bible by "Units of Thought." Four books are suggested for this month. You will find the books listed on Page 20 of *The Guidebook For The Presbyterian Woman*.

General Circles

Bible Study: *Fitly Framed Together*.
Topic: *Revelation Through Crises: The Prophets Point The Way*. The four questions serve as a splendid "research" guide as you study this month's material. Did you know that each member may have her very own copy of the Circle Booklet if she so wishes? Why not have a copy and use it as you did your history book back in your school days! The increasing use of this book by the women of the Church has made a third printing of the book necessary. Have you your copy?

Auxiliary

Theme: *The Christian Home Today*.
Topic: *Home And Church Working Together*. To what extent is your home dependent upon the Church? What is the degree (and type) of co-operation your Church receives from your home?

Is your Auxiliary making the most of these programs on the Christian home?

"The home must no longer leave up to the Church the entire job of religious training and yet it must realize that it cannot do its work apart from the Church and produce Christian citizens."

Business Woman's Circle

This program will be according to the choice made for your Study Program.

School. Twenty-four years ago \$23,134.00 built the President's home. He introduced Miss Natalie Lancaster, dean of women for 25 years, stating that approximately 2,500 women had gone through A.T.S. Also introduced were: Miss Edna Olivera of Brazil, Miss Maxwell, Miss Boardman, and Dr. Joe Gettys, all of whom expressed thanks for the gift.

The audience rose and sang the Doxology. The meeting was closed with prayer by Mrs. Donald Richardson. The women left the auditorium with feelings of gratitude to God for the work He had permitted them to do. The evening was a mountain-top experience.

NEW BARN BEING BUILT ON ORPHANAGE FARM

(Continued from Page 1)

laying of the concrete blocks, which will form a ten-foot wall.

Mr. R. T. Nesbit, of Barium Springs, has agreed to come and do the carpenter work, starting early in August. The Zickgraph Hardwood Company, of Franklin, is furnishing the lumber, the Grove Stone & Gravel Company the sand and gravel, and Reed & Abee, of Asheville, the ready-mixed concrete. Much of the material is being donated and all of it being made available at a real saving. The Concrete Products Company, of Asheville, is furnishing the concrete blocks.

This is a feed and storage barn. The hay loft will store feed for some fifty head of cattle, and after a milking barn is finished the old barn and equipment will be removed and the area in front of the gymnasium, given some years ago by Mrs. Lillian Terry, will be landscaped and improved.

A water line is being run to the new barn and pipe is being secured from an abandoned line run some time ago along the edge of the campus by the North Carolina Test Farm, which has since been moved.

Miss Smith, who has been leading the Vacation Bible School, is a daughter of Rev. J. Hoge Smith, of Jellico, Tenn., and arecent graduate of Flora Macdonald College. She has held schools in the Presbytery this summer at Hayesville, Murphy, and Hazelwood.

Miss Josephine Woods was with the home as a matron for some time. She came back on a visit.

Under the leadership of Mr. Harry E. Barkley, there are now five regular matrons in the dormitory, and Mrs. Nora Gibbs, assisting in the laundry work and serving as a substitute matron when needed. Mrs. Gibbs expected to give up the work early in August, and Mrs. Hammett, who resigned some time ago on account of her health, is sufficiently recovered to come back after August 15.

Miss Jane Dean is now matron for the older girls; Mrs. Tippy Wallace, who came to the home a month ago from Kenansville, N. C., is matrong for the younger girls. Miss Ann Weaver, after a long illness, returned to help with the young boys, and Miss Lily Woods has charge of the older boys.

MEMORIAL GIFTS
"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Mrs. T. L. Holden, by the Woman's Auxiliary of the Mills River Presbyterian Church.

Previously reported \$1,230.00.

KENILWORTH IS HAVING PRE-SCHOOL NURSERY

The Kenilworth Presbyterian Church has sponsored a pre-school nursery during the past year and will re-open this school in the fall. News of this school has just been received and Our Mountain Work prints the following account of it:

"A pre-nursery for all the children of the community was conducted in the Cradle Roll and Beginners' Rooms in the Kenilworth Presbyterian Church, beginning the middle of January and continuing for the remainder of the school year, with Mrs. P. M. Raymer and Mrs. P. J. Ard in charge.

"A nominal charge was made and the children were kept from 9:00 A.M. to 1:00 P.M. About twenty were enrolled. Two public meetings were held for the parents during that time with a program given by the children. The playground at the rear of the Church was freely used as well as the classrooms which are under the Church Annex and have a separate oil-heating system.

"The school will re-open in September and with other activities keeps the church plant in constant use. The annex is used four afternoons a week for Scout Meetings. Miss Lee Haney, a Juillard graduate, teaches voice and piano pupils on Saturdays at a very reasonable fee. Excellent results have been seen from these week-day activities."

SYNOD OF N. C. MEETING MONTREAT SEPT. 6

The Synod of North Carolina will hold its annual meeting at Montreat on September 7-8-9, 1948. This regular meeting will be preceded by the eleventh annual pre-synod home mission conference of that body, in three sessions on September 6th and 7th.

These exercises will recognize 1948 as the sixtieth anniversary of the founding of the home mission work of this great Synod. At that time Asheville Presbytery was a part of Mecklenburg Presbytery and thus a part of the Synod of North Carolina. It was not until 1897 that Asheville Presbytery was organized.

This Presbytery remained a part of the Synod of North Carolina until 1915 when the Synod of Appalachia was organized. The eastern boundary of the Presbytery in the counties of Henderson and Buncombe forms the western boundary of the Synod of North Carolina.

On the basis of these past relationships, Rev. C. G. Davis, D.D., was asked to conduct the opening devotional for the Home Mission Conference on Monday, September 6, at 3:00 P.M. Other meetings will continue Monday night and Tuesday morning.

Speakers at this Pre-synod Conference will include: Dr. Arthur W. Hewitt, Dr. Andrew W. Blackwood, Jr., Dr. R. S. Sny-

YOUNG PEOPLE'S RALLY

ASHEVILLE PRESBYTERY

Presbyterian Church
Waynesville, North Carolina
Tuesday, September 14, 1948

PROGRAM

- 4:00 P.M.—Registration.
- 4:30 P.M.—**Opening Worship.** Led by the Presbytery Council.
- 4:45 P.M.—Fall and Winter Plans in our Local Youth Work. (Four groups for members of Local Councils).

1. Presidents and the Commission on Christian Faith. Led by **Matoka Wilson.**
2. Secretaries and the Commission on Christian Comradeship. Led by **Beryl Roberts.**
3. Treasurers and the Commission on Christian Growth. Led by **Bob Matthews.**
4. The Commissions on Works and Outreach. Led by **Betty Jean Morris and Bill Mull.**

6:00 P.M.—**Supper. Bring your own box supper.**

6:45 P.M.—Recreation. (Group Singing, etc.)

7:15 P.M.—The 1948 Conference and Camp Movies.

7:30 P.M.—Offering. (Purpose to be announced).

7:35 P.M.—Inspirational Message: Rev. Julian Spitzer, Pastor of Sequoyah Hills Presbyterian Church, Knoxville, Tenn.

7:50 P.M.—"Walk In The Light." A Visual Aids Worship Program: Dr. James M. Carr.

8:20 P.M.—Benediction.

Come One!! Come All!!

Let's make this the best Fall Rally for Young People we have ever held in Asheville Presbytery.

RALLY DAY
SEPTEMBER 26

This is the day set by the General Assembly. Make your plans to observe Rally Day, and include a generous offering for the regular offering and the Program of Progress goal. Full details next month.

der, Dr. E. E. Gillespie, and others. Rev. R. H. Stone, of Charlotte, is chairman of the Committee on Arrangements. Ministers and other workers in Asheville Presbytery have been invited to attend these meetings.

ANALYSIS OF GROWTH IN ASHEVILLE PRESBYTERY

For Year 1947-48

We are printing on this page a table showing the "statistical record" of the Churches of the Presbytery in terms of their relationship to each other. The actual basic percentages and per capita averages are being sent each pastor, clerk of session and treasurer. The table herewith shows only the one basis of comparison, namely, "1" is highest, "2" next, etc.

The eight classifications are shown by the heading of each of the columns. Thus, Andrews, with reference to other Churches in the Presbytery, stands 2nd in Spiritual Birthrate, 3rd in Additions on Certificate, 3rd in Net Increase; 8th in Benevolent Contributions, 1st in Pastor's Salary, 3rd in Current Expenses, 8th in Building Expenses, and 5th in Total Contributions.

Numbers in bold face indicate that in that classification the Church is above the Presbytery average.

There were thirty-one Churches on the roll of Asheville Presbytery on March 31, 1948. They are listed, with the exception of White Oak, a nominal organization with only a few members. The Salvation Army is using this property with the permission of the Home Mission Committee.

All statistics are based on the Minutes of the General Assembly for 1947 and 1948.

Column One: Spiritual Birthrate. This is the ratio of the number received on Profession of Faith to the membership on April 1, 1947.

Column Two: Additions by Certificate. This is the ratio of the number so received to the membership on April 1, 1947.

Column Three: Net Increase in Membership. In some instances this is affected by unusual losses by death or retirement of members.

Column Four: Per Capita Gifts to Benevolences, based on membership on March 31, 1948.

Column Five: Per Capita Gifts to Pastors' Salaries (same basis).

Column Six: Per Capita Gifts to Current Expenses (same basis).

Column Seven: Per Capita Gifts to Building Expenses (same basis).

Column Eight: Per Capita Gifts to All Causes.

Churches marked (HM) received some kind of aid from the Home Mission Committee of the Presbytery during the year, but this aid is not included in the figures used in this table.

Churches marked (V) have been vacant

ASHEVILLE PRESBYTERY

As seen in the "statistical reports" of the Churches for the church year ending March 31, 1948

(See special explanatory article elsewhere)

Numbers Refer To Standing Amount Of Other Churches

| | MEMBERSHIP GROWTH Based On Membership 1947 | | | STEWARDSHIP OF MONEY Per Capita Gifts For Year 1947-48 | | | | |
|---------------------------|---|-----------------------|--------------|---|-------------------|------------------|-------------------|----------------|
| | Spiritual Birth-Rate | Additions Certificate | Net Increase | Benevolent Contributions | Pastors' Salaries | Current Expenses | Building Expenses | Total Gifts |
| Andrews (HM) | 2 | 3 | 3 | 8 | 1 | 3 | 8 | 4 |
| Arden (HM) | 4 | 11 | 6 | 10 | 5 | 9 | 3 | 3 |
| Asheville First | 18 | 8 | 16 | 4 | 25 | 2 | 11 | 11 |
| Bethel (V) | 19 | --- | --- | 28 | 20 | --- | --- | 26 |
| Black Mountain | 14 | 10 | 11 | 5 | 14 | 22 | 19 | 19 |
| Brevard | 22 | 14 | 20 | 14 | 13 | 13 | 12 | 17 |
| Brittain's Cove (HM) | --- | 16 | 10 | 27 | --- | --- | --- | 28 |
| Bryson City (V) | --- | 6 | --- | 7 | 2 | 18 | 6 | 5 |
| Canton | 11 | 13 | 12 | 17 | 9 | 8 | 16 | 16 |
| Dillingham (V) (HM) | 20 | 18 | --- | 29 | --- | 26 | --- | 29 |
| Etowah (HM) | --- | --- | --- | 6 | 15 | 25 | --- | 23 |
| Franklin (HM) | 7 | 2 | 2 | 11 | 11 | 21 | 18 | 20 |
| Hayesville (HM) | 3 | 11 | 7 | 9 | 22 | 10 | --- | 21 |
| Hazelwood (V) | 19 | --- | 17 | 23 | 8 | 16 | 1 | 1 |
| Hendersonville | 12 | 8 | 15 | 3 | 24 | 7 | 11 | 9 |
| Highlands (HM) | 8 | 5 | 4 | 21 | 6 | 1 | 7 | 6 |
| Ivy Park (V) (HM) | --- | --- | --- | 26 | --- | --- | --- | 27 |
| Kenilworth | 10 | 5 | 9 | 19 | 18 | 17 | 13 | 22 |
| Malvern Hills (HM) | 1 | 11 | --- | 25 | 17 | 5 | 2 | 2 |
| Mills River (HM) | 21 | 19 | 21 | 22 | 21 | 23 | --- | 25 |
| Murphy (HM) | 15 | 7 | 13 | 16 | 12 | 11 | 5 | 8 |
| Montreat (Note) | 5 | 4 | 5 | 1 | 7 | 12 | 17 | 7 |
| Oak Forest | 17 | 10 | 10 | 13 | 4 | 14 | 14 | 14 |
| Red Oak | --- | --- | --- | --- | --- | 24 | --- | 30 |
| Robbinsville (HM) | --- | --- | --- | 18 | 19 | 19 | --- | 24 |
| Swannanoa | 16 | 17 | same | 2 | 10 | 6 | --- | 10 |
| Sylva (HM) | 6 | 1 | 1 | 20 | 26 | 20 | 4 | 13 |
| Waynesville | 13 | 9 | 14 | 24 | 3 | 11 | 9 | 12 |
| Weaverville | 9 | 12 | 10 | 12 | 16 | 15 | 15 | 18 |
| West Asheville | 19 | 15 | 18 | 15 | 23 | 4 | 10 | 15 |
| Presbytery Average | 3.5% | 7% | 5% | \$12.55 | \$ 7.55 | \$12.18 | \$10.23 | \$44.07 |

Bold face numerals above indicate that Church exceeded average for the Presbytery in that classification.

Note: The Home Mission Committee assisted in the support of Friendship Chapel, an outpost of the Montreat Church, now organized as a Church.

during a part or the entire year.

The bold face type at the bottom gives the percentage, or per capita average for the entire Presbytery.

(....) is used as a symbol where the Church did not have any report on which to base a percentage or a per capita average.

VACATION BIBLE SCHOOLS

Only 14 Vacation Bible Schools have been reported to date. The complete report will have to be postponed until the September issue. The 14 schools reported an enrollment of 796.

BIRTHDAY OBJECTIVES FOR AUXILIARY 1949

The objectives announced at Montreat include The American Bible Society for the first \$25,000.00, and all over this amount for missionary work in Brazil. The offering will be taken next May.

BENEVOLENT RECEIPTS FOR JULY 1948

The Central Treasurer of Benevolences received a total of only \$1,057.12 for all benevolent causes during the month. Only \$817.29 was subject to division on the percentage basis. If the Presbytery's goal had been reached in full for the month the amount would have been \$5,333.00.

From Our Mountain Work — Weaverville, N. C.

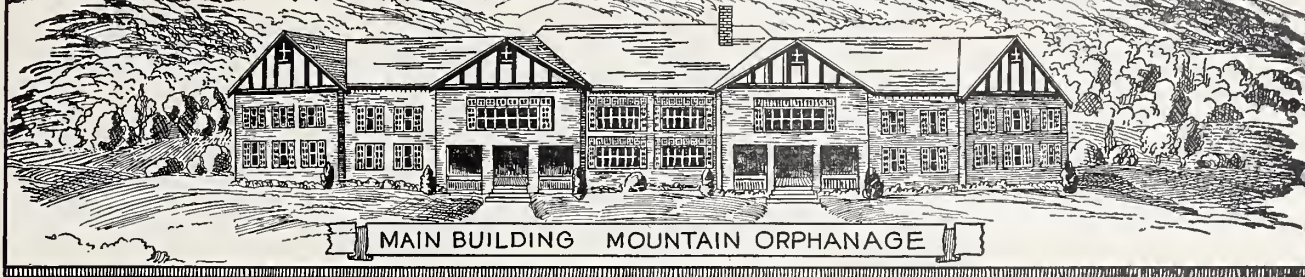
Beginning with the January, 1948, issue, Our Mountain Work is being mailed by a new stencil method. Every name carries complete address. If your address is incorrect, please let us know at once.

In making a completely new list of subscribers we have endeavored to avoid omissions. If you know of any person who is NOT receiving Our Mountain Work please advise us promptly.

09-1-2
 TO THE CHURCH
 LIBRARY
 COLLECTION

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Vol. XXXVIII

WEAVERVILLE, N. C., SEPTEMBER, 1948.

Number 9

BETHEL CELEBRATES 114TH ANNIVERSARY IN AUGUST

ORIGINALLY EBENEZER

Recognition Given At The Installation Of Thrower Crockett Remembered

On August 12, 1834, a group of Presbyterians in a beautiful Pigeon River valley organized the Ebenezer Presbyterian Church. That organization has continued and is now known as the Bethel Presbyterian Church.

Information regarding this celebration was not at hand when the brief account of the installation of a new pastor was written for the August issue of Our Mountain Work. At the installation service, due recognition was taken of this fact and special mention made of the late Rev. S. R. Crockett, the last pastor of the Church, as Rev. Paul P. Thrower was installed as the present pastor.

In addition to the installation service, Mr. Thrower, assisted by the pastor of the nearby Methodist Church, Rev. Clyde Collins, administered the Sacrament of the Lord's Supper. In connection with this service, he announced the reception of a mother and daughter, one by letter and the other by profession of faith. The daughter was baptized at the service.

Announcement was also made that plans are under way for the reorganization of the Sunday School after a period of sixteen years. During this time members of the Bethel Church have co-operated in a union school held at the Methodist Church. Mr. Thrower announced that the plans will materialize in the early fall having been postponed on account of the polio epidemic.

SEE ORPHANAGE PAGE FOR "COST OF LIVING"

Under head "Dollars And More Dollars" the needs of The Mountain Orphanage are set forth.

Read this article, and then see that your Church is informed of the "Cost Of Living" in 1948.

Rally Day



PROGRAM OF PROGRESS GOALS FOR 1948

To reach the Rally Day offering goal in the Program of Progress for 1948, the churches of Asheville Presbytery must exceed the amount given by the churches last fall. Some of the churches gave generously, some did not take an offering, while one Church (Brevard) took three offerings, one in the Auxiliary, one in the Sunday School, and one at the church service.

The Rally Day offering goals, as calculated by the Assembly's Committee on the Program of Progress for the churches of Asheville Presbytery are as follows:

Andrews, \$12.00; Arden, \$12.00; Asheville First, \$320.00; Bethel, \$5.00; Black Mountain, \$31.00; Brevard, \$41.00; Britain's Cove, \$2.00; Bryson City, \$22.00; Canton, \$43.00; Dillingham, \$11.00; Etoawah, \$4.00; Franklin, \$17.00; Hayesville, \$2.00; Hazelwood, \$12.00; Hendersonville, \$105.00; Highlands, \$3.00; Ivy Park, \$1.00; Kenilworth, \$68.00; Malvern Hills, \$7.00; Mills River, \$10.00; Montreat, \$47.00; Murphy, \$13.00; Oak Forest, \$30.00; Red Oak, \$4.00; Robbinsville, \$1.00; Swannanoa, \$44.00; Sylva, \$1.00; Waynesville, \$54.00; Weaverville, \$50.00; West Asheville, \$80.00; Total, \$1,052.00.

Contributions should be sent to the Central Treasurer, R. E. McClure, 26 Church Street, Asheville, N. C., as soon as possible. Reports will be published in the November issue of Our Mountain Work.

SUNDAY SCHOOL SECRETARY FOR OVER FORTY YEARS

HAWKINS MAKES RECORD

Has Seen Hendersonville School Grow From 37 To 301 Members

Mr. A. H. Hawkins has been Secretary of the Sunday School of the Hendersonville Presbyterian Church for forty-eight years. His faithful and consecrated service is cherished by those who know him and have seen him over these many years going about doing his job efficiently and cheerfully. Mr. Hawkins always greets one with a genuine smile and creates a spirit of kindness and neighborliness everywhere he goes. He is one of those men who characterizes the spirit of Jesus in a Sunday School, and the Hendersonville Sunday School is aware of the blessing it has had in this man's presence and service.

Mr. Hawkins was appointed Sunday School Secretary of the Hendersonville Sunday School on April 1, 1900, by Rev. D. M. McIver, pastor, and L. T. Williams and W. C. Connell, who were Ruling Elders at that time. He says he was asked to teach a Sunday School Class, but he felt that he was not at his best as a teacher although he wanted to serve in some capacity. Immediately he was selected as the one to fulfill this important position.

In 1905 he was elected a Deacon, and is now serving as a Ruling Elder. Not one phase of the work of the Church escapes his attention and interest, and he is always ready to help in any way he can.

An interesting comparison of the work of the Sunday School from the time Mr. Hawkins started his service to this year is shown in the following table:

| | 1900 | 1948 |
|-----------------------------|--------|---------|
| Officers & Teachers on Roll | 7 | 27 |
| Scholars | 30 | 274 |
| Average Attendance | 18 | 195 |
| Average Offering | \$.35 | \$43.80 |

Mr. Hawkins is a modest man with gen-
(Continued on Page 5)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII September 1948 Number 9

September - October - November

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

September: Religious Education.

October: Home Missions.

November: Mountain Orphanage.

For Church As Whole:

Sept. 19: Sabbath Observance Day.

Sept. 26: Rally Day.

Sept. 26 - Oct. 2: Religious Education Week.

Oct. 3: Worldwide Communion Sunday.

Oct. 4 - Nov. 7: Home Mission Study Season.

Oct. 10-17: Church Paper Week.

Oct. 24: Reformation Sunday.

Nov. 14: Assembly's Youth Night.

Nov. 21-28: Mountain Orphanage Week.

For Presbytery:

Sept. 14: Fall Rally of Y. P., Waynesville.

Oct. 12: Fall Meeting of Presbytery, Franklin, 10:00 A.M.

For Synod:

Sept. 20: Pre-synod Conference on Religious Education. First Presbyterian Church, Knoxville, Tenn.

Sept. 21: 7:30 P.M., Synod of Appalachia, First Presbyterian Church, Knoxville, Tenn.

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Mrs. Roy Reed, President Weaverville
Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville

Local news should be sent to the Editor by first
of the month of publication.

RELIGIOUS EDUCATION HAS VARIOUS ACTIVITIES

Religious education in the local churches is moving forward through Bible in the Public Schools, Daily Vacation Bible Schools, Young People's Organization, Study Groups, helping the Negro through religious literature and Daily Vacation Bible School, co-operating with other denominations in community welfare.

A children's work counselor is urged in each Church to represent the children's work in the Church, planning groups in wide areas.

The counselor is responsible to the Session of the Church and, like all other work in the Church, is under the direction of the Session.

Religious Education and Publication is to encourage all ages in Christian work in the Church and community.

May we be more faithful in the work in promoting Religious Education and Publication.

Rosa P. Whitt,
Sec'y Religious Education in
Asheville Presbyterial.

DISTRICT MEETINGS TO BE IN OCTOBER

Fall district meetings of the Women of Asheville Presbytery are to be held in October. More information regarding these meetings will be carried in our next issue. Local groups should attend the district in which their church is located.

Registration will begin at 9:30 A.M. and the program at 10:00 A.M. in each case. The dates and places are:

No. 1: Kenilworth Church, 21st.

No. 2: Montreat Church, 18th.

No. 3: Murphy Church, 9th.

No. 4: Brevard Church, 29th.

No. 5: Canton Church, 13th or 19th.

WORLD-WIDE COMMUNION Sunday, October 3

This day Christians of all denominations will gather about the Communion Table in their various churches and together experience the presence of Christ who unites us in a fellowship that transcends color, race, and national boundaries.

OCTOBER PLANS

For The Individual

October will mark the completion of the reading of the Old Testament according to the plan of "unit of thought reading." From Daniel through Malachi — in this group are found many of the shorter books of the Bible and many short chapters within these books. This unit of reading offers varied spiritual experiences.

General Circles

Bible Study, **Fitly Framed Together.** Topic: **The Prophets During And After The Exile.** A most interesting suggestion is made on Page 22 of **The Guidebook For The Presbyterian Woman.**

Monthly Emphasis: **Home Missions.** The **Presbyterian Survey** article is by the Rev. S. B. Lapsley. This should be a part of the circle program. Remember, too! Now is the time to read the Home Mission Study Book, **On Our Own Doorstep**, by Mead. Price 90c. Order from Presbyterian Book Store. How many home missionaries are on your prayer list?

Auxiliary

Theme: **The Christian Home Today.** Topic: **Home And Community Working Together.** "Homes, like individuals, have varied opinions and habits which differ from one another. These differences will either cause friction and bitterness in a community or they will be blended into composite pattern for community life."

If every member of your community were like you, what kind of a community would it be?

Business Woman's Circle

This program will be according to the choice of program material made by the business women.

PACK-A-TOWEL PROJECT

Information is being sent to all local auxiliary presidents, telling them of the project for World Community Day, November 5, 1948. It is called "Pack-a-Towel for a Teen-ager in Displaced Persons' Camps and in Asia." The plan is to have as many of these towel-bundles brought on World Community Day as possible. Full instructions are given in the flyer sent to presidents, and they are asked to share the information promptly with their church women.

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

The Mountain Orphanage, Incorporated, is Owned and Operated by Asheville Presbytery, Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

Founded
1904

Fifty-Six
Children

REV. R. E. McCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

CHILDREN TRANSFER TO BLACK MTN. SCHOOL

PROGRESS ON BARN

With Gifts Of Material And Boys' Help Cost Is Held Down

When this is being read the boys and girls from The Mountain Orphanage will be enrolled in the Black Mountain School, hay will be stored in the new barn, and Mrs. Maggie Hammett will be back at work in the orphanage family.

The change to Black Mountain for school is due to the fact that the whole group goes to the Black Mountain Church. Going to school and church in the same community will add interest in the activities of both.

In leaving Swannanoa, after a period of many years, there is a feeling of regret. Members of the orphanage family have been leading in many school activities. In 1947 Clyde Reece was recognized with the citizenship medal in the entire elementary school. Harold McIntosh won the same recognition in 1948, with Billy Cooper in second and Roger White in third place. Clyde Reece won a similar award in 1948 in the ninth grade.

Already six of the boys are reporting for football practice for several hours each morning. School opening was postponed to September 13 on account of the polio situation.

The big barn had been framed and was almost ready for the roofing on September 1. It is 36 feet wide and 80 feet long. It is

being built for approximately one-half of the estimated cost, \$6,000.00, the smaller cost being accounted for in gifts of material and labor.

At the time of a visit, the rafters for the roof were being placed. One carpenter was cutting, with the help of two boys. One was setting them in place with the help of two boys, and Mr. G. W. Penley, who is working on the farm. Three other boys were fitting and splicing two pre-cut boards to be set in place for the roof. The whole operation was carefully organized and in the space of a few minutes a big part of the roof had been framed for the metal roofing.

At one time or another all fourteen of the larger boys have helped in the work. Mr. Carl Patton, a neighbor, has given of his time in hauling logs to be sawed into lumber, pouring concrete and other jobs. Mr. B. E. Kelley, of Old Fort, and Mr. F. W. Quinn, of Black Mountain, have been the employed carpenters.

There are 53 boys and girls with us now, with one other girl whose arrival was delayed by the polio epidemic. She is expected soon, leaving only two vacancies. It is the policy of the home to keep at least two beds vacant for emergency use, if needed.

Mrs. Maggie Hammett, who was expected in August, had to postpone her arrival until September 15. She has served as matron in the past and the children and staff are awaiting her arrival with interest.

MEMORIAL GIFTS "In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE BLACK MOUNTAIN, N. C.

In memory of Mr. G. M. Donnelly, by

\$ \$ \$ \$ \$ \$ \$ \$ MORE AND MORE DOLLARS

For the past four years the cost of operating The Mountain Orphanage has increased an average of around \$4,000.00 per year.

The cost—in cash—averages now nearly \$2,500.00 per month, over and above gifts of food, clothing and products raised on the farm.

The actual cost for the five months, April through August, amounted to \$11,702.62.

Receipts during this same period that could be used for current operation cost, amounted to \$3,913.36.

The Board of Trustees has had to finance the balance in order to pay bills as due and preserve the credit of your home.

This policy must not continue, and will not when the Presbyterians of Asheville Presbytery and friends of The Mountain Orphanage realize the facts.

Do You Know . . .

that the cost of operation of The Mountain Orphanage is 22 percent less—on a per child per day basis—than two nearby larger homes.

that one of these homes has 324 church members in the supporting body for every child in the home, the other has 500, while at The Mountain Orphanage the ratio is one to 123 members in Asheville Presbytery.

that an average gift of one and one-half cents per day from every church member in Asheville Presbytery would adequately meet the cash needs of your home.

—???

DOLLARS ON HAND

AND

DOLLARS TO BE GIVEN

Should Be Forwarded Promptly To

Rev. R. E. McClure - Treasurer

26 Church Street

Asheville, N. C.

Dr. and Mrs. S. M. Bittinger, Black Mountain, N. C.

In memory of Mrs. L. E. McNair, by Mrs. J. T. Bailey, Canton, N. C., and by Canton Presbyterian Auxiliary.

In memory of Miss Harriet Cushman, by Mrs. Robert W. Griffith, Asheville, N. C. Previously reported, \$1,236.00.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____

Donor's Name

Donor's Postoffice Address

In Memory Of _____

Name of Deceased

Who passed away _____

Date of Death

Please acknowledge to his (her) _____

Relationship of Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

MONTREAT COLLEGE OPENS SEPTEMBER FOURTEENTH

Students Coming From 12
States, 3 Countries

Montreat College and Montreat School for Girls will begin the thirty-third session in September with bright prospects for a splendid year. The high school division will start its registration on September 14 and the college department on September 16.

Dr. J. Rupert McGregor, the president, has announced that several important additions have been made to the faculty. Among them are Miss Lucile DuBose, who has been appointed as Dean of Women, and Miss Carolyn Fields, who is to join Miss Helen Diciknosn in the library. After teaching several years at Fairfax Hall, Miss Margaret Smith is rejoining the Montreat College faculty as Head of the Physical Education Department.

In addition to the regular courses leading to the Bachelor of Arts and the Bachelor of Science degrees, Montreat College is offering one-year and two-year commercial courses.

The high school offers thorough college preparatory training, the classes are small and the students receive individual attention.

A service which the college is rendering to the community is the offering of an extension course for the nurses at the Veterans Hospital at Oteen. The number of day students from the Black Mountain area has been increased for the 1948-1949 session.

The student body will be drawn from three foreign countries and a dozen states. Among the students enrolled are girls from Cuba, Puerto Rico, and Korea. Presbyterian ministers, Religious Education Directors and Home Missionaries have been instrumental in encouraging girls to attend Montreat College. The training of Christian leaders is imperative in this atomic age and Montreat College is endeavoring to do her share.

WOMEN CHANGE NAME BY ASSEMBLY ACTION

The General Assembly last May took the following action, in adopting a recommendation of the Standing Committee on Woman's Work:

"In accordance with the recommendation of the Committee on Woman's Work, after mature deliberation and the approval of the four executive secretaries, that the name of the woman's organization of the Presbyterian Church, U. S., be 'The Women of the Church,' the clear understanding that the use of this term would in no way affect the present status of Woman's Work, but would more clearly define the relation of the woman membership as an integral part of the whole Church."

FRANKLIN CHURCH



New Educational Building, 38 By 54 Feet, Erected In Rear At A Cost Of \$14,500.
Steeple Restored To Sanctuary. Debt To Date \$6,000.00.
Presbytery To Meet Here October 12th.

SPECIAL EMPHASIS ON SABBATH OBSERVANCE

The General Assembly, meeting in Atlanta, Ga., in May, designated September 19, 1948, as Sabbath Observance Day, and in this connection adopted the following recommendation:

"That a much more aggressive program for teaching the duty and privilege of a proper observance of the Sabbath be adopted and prosecuted, along the following lines: (a) That a year be set apart for a Church-wide study of the Sabbath, and that the Assembly, in co-operation with the Women of the Church, adopt a study book on the Sabbath to be studied during that year; (b) That lessons on the Sabbath be included each year in our Sunday School literature; (c) That the Executive Committee of Publication be requested to print and distribute leaflets and other literature on the observance of the Sabbath Day; (d) That our ministers be urged to speak words of instruction and warning to the people upon this subject, and that their churches do everything possible to provide an adequate and attractive program on the Sabbath Day and thus guide those desiring to keep the day in a Scriptural and right way as to make it not a burden but a delight."

From "A Manual For Workers," the 1948-49 Plan Book for the Program of Progress, the following is taken: "Through September and leading up to Rally Day, September 26: A carefully planned promotion of Sunday School attendance aimed at the greatest Sunday School attendance in the Church's history and a Rally Day offering to cover the Church's goals for the reg-

ular work and Program of Progress; Rally Day to World Communion Sunday, an every-member-visitation to enlist all in active service and to secure church attendance pledges for the following six weeks: October 3 through November 7."

THE WOMAN'S AUXILIARY FRIENDSHIP CIRCLE

The Origin And Purpose

The Woman's Auxiliary Friendship Circle was launched at the Woman's Auxiliary Training School, Montreat, N. C., during the summer of 1936. Its purpose is to help educate and train for Christian Service worthy students of various races, from this country or abroad. The students are selected by the Assembly's Committee on Woman's Work and the Woman's Advisory Committee. If the student is from one of our mission fields, the approval of the Mission from which she comes is necessary. Five young people have shared in this fund since 1936.

The Plan For Financing

Each year opportunity is given to all attending the Woman's Auxiliary Training School at Montreat to contribute to the Fund, and during the year many other interested friends throughout our Church continue to send gifts. One dollar (\$1.00) enables one to become a member of the Friendship Circle. The gifts are entirely voluntary and not included in the Auxiliary Budget.

**SUNDAY SCHOOL SECRETARY
FOR OVER FORTY YEARS**

(Continued from Page 1)



A. H. Hawkins

uine Christian humility. He has served under the following pastors of the Hendersonville Church: D. A. McIver, R. B. Grinnan, J. M. Shive, T. E. Simpson, J. F. Ligon and L. T. Wilds.

"It has been a great privilege and pleasure," he says, "to serve with these pastors and with the superintendents of the Sunday School during these forty-eight years."

**GENERAL ASSEMBLY
ACTIONS CONCERNING
RELIGIOUS EDUCATION**

Following are some of the recommendations from the Executive Committee of Religious Education and Publication adopted by the 1948 General Assembly of especial interest to the Women of the Church.

That each Church be asked to observe Religious Education Week, September 26 through October 2, 1948, as a period for re-examining the effectiveness of its spiritual ministry to its children, young people, and adults, through the church organizations and through the homes of its members.

That Rally Day, September 26, 1948, be observed by every pastor and Session as an occasion for rekindling the enthusiasm of the whole Church, including the Woman's Auxiliary, men's work, and youth groups, in the work of the Sunday School, and for enlisting the largest Sunday School enrollment in the history of the School.

That the Church-wide goal for the 1948 Program of Progress, Rally Day Offering be fixed at \$276,000.00, so as to guarantee full payment of the 1948-49 benevolent budget, provide the \$100,000.00 necessary to meet the second-year Program of Progress goal, and make up the shortage in the first year's Program of Progress effort in behalf of Religious Education.

1948 VACATION BIBLE SCHOOLS

The Vacation Bible School program in the Presbytery has been seriously hindered by the polio epidemic. In spite of this, however, some splendid schools have been conducted by local pastors and helpers. Schools at Hayesville, Murphy, Hazelwood and The Mountain Orphanage were conducted by Miss Martha Smith and at Arden and Malvern Hills by Miss Doreen Eachus.

Miss Smith, of Jellico, Tenn., and Miss Eachus, of Kingsport, Tenn., worked under the Synod's Committee of Religious Education. Miss Eachus was forced to shorten the school at Malvern Hills to one week and the school planned for Kenilworth was cancelled on account of polio.

Elsewhere there is published a statistical report of these schools. It is possible that some schools that were held are not included. The report is based on information

furnished Our Mountain Work. If your Church had a school that is not included, please notify us at once.

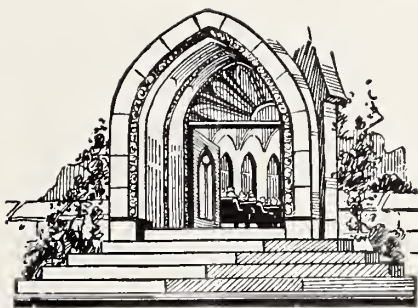
In the face of the polio situation, a letter from Rev. Hoyt Evans, of Franklin, telling of reaching 60 children with a "Bible School By Correspondence," in an interesting way. Here is his report:

"We worked out courses of study for the various age groups to include reading memory work, and handwork, complete with instructions. These were delivered to the children, part by mail, and part by the pastor in car and on foot. Whenever polio restrictions are lifted, we are planning to have commencement exercises in order that the children may exhibit their accomplishments and that the faithful may receive their certificates. Material has been sent to about sixty youngsters."

| | Beginners | Primaries | Juniors | Pioneers | Seniors | Adults | TOTAL |
|----------------------|-----------|-----------|---------|----------|---------|--------|-------|
| Andrews..... | 8 | 12 | 8 | .... | .... | 5 | 33 |
| Arden..... | .... | 18* | 12 | 8 | .... | 8 | 46 |
| Asheville First..... | 19 | 18 | 14 | .... | .... | 10 | 61 |
| Brevard..... | 15 | 22 | 18 | 5 | .... | 10 | 70 |
| Bethel**..... | .... | .... | .... | .... | .... | .... | .... |
| Canton..... | 15 | 8 | 8 | 10 | .... | 7 | 48 |
| Friendship..... | 36 | 27 | 28 | 16 | 17 | 24 | 148 |
| Franklin..... | .... | .... | .... | .... | .... | .... | .... |
| Hayesville..... | 13 | 10 | 14 | .... | .... | 5 | 42 |
| Hazelwood..... | 13 | 9 | 13 | 15 | .... | 9 | 59 |
| Hendersonville..... | 16 | 20 | 22 | 10 | .... | .... | 68 |
| Highlands..... | 8 | 12 | 15 | 5 | .... | .... | 40 |
| Malvern Hills..... | 9 | 4 | 15 | 5 | .... | 5 | 38 |
| Murphy..... | 13 | 16 | 14 | 10 | .... | 9 | 62 |
| Oak Forest..... | 24 | 27 | 17 | 9 | .... | 11 | 88 |
| Swannanoa..... | 16 | 11 | 8 | 8 | .... | 8 | 51 |
| Sylva..... | 2 | 2 | .... | 1 | .... | 2 | 7 |

*Beginners and Primaries.

**Bethel children attended Methodist School—approximately 20 Presbyterian children attended.



**"Enter Into His Gates
With Thanksgiving."**

That Sessions be requested to consider the advisability of establishing a Committee on Christian Family Life based upon proposals made in the newly published "Manual for the Committee on Christian Family Life in the Local Church."*

That Churches having at present no organized Pioneer, Senior, or Young People's Group, call upon the leadership available to them within their own Presbytery to get groups organized this year, and secure from the Executive Committee of Religious Education the necessary materials for

**HAZELWOOD HAS 50%
GROWTH IN S. S.**

Rev. Paul P. Thower, installed pastor of the Hazelwood Presbyterian Church on August 8, announced to his congregation through a pastoral letter that the Sunday School attendance had increased from an average of 35 in May to 46 in July and to 53 for the first two Sundays in August. A goal of 100 has been set for Rally Day, September 26.

Rev. Hayes Clark, of Raleigh, held a series of services at Hazelwood during the week preceding the installation. Since coming to Hazelwood, Mr. Thower has received six persons by certificate, a Vacation Bible School was conducted with an enrollment of fifty children and nine adults, and a mid-week service with a sustained average of 33 percent of the church membership has been held during the summer.

developing such groups,

*15 cents each from Committee on Adult Work, Presbyterian Building, Richmond 9, Virginia.

ROBERT B. DU PREE TO BE PASTOR AT HIGHLANDS

Rev. Robert B. DuPree, who was ordained by Asheville Presbytery in 1937 and who served as pastor of the Highlands Presbyterian Church from 1937 to 1941, has accepted a call to succeed Rev. Jack B. Davidson as pastor of the Church.

Following his pastorate of four years, Mr. DuPree resigned to accept work in West Hanover Presbytery in Virginia. For the past several years he has been teaching school, and last year has been on the faculty of the High School at Highlands, teaching optional courses in the English Bible.

At the unanimous request of the congregation, Mr. DuPree was employed as a vacation supply of the Highlands Church. The congregation extended him a call on August 15 after learning that he had resigned his school work.

Mr. DuPree and his family have been living in their own home in Highlands for the past year. He worked with the former pastor, Rev. J. B. Davidson, who accepted a call to Spencer, N. C., early in the summer. After action by Asheville Presbytery, a commission will install him as pastor at Highlands.

During the three months of temporary supply, Rev. R. E. McClure, Executive Secretary of the Presbytery, has been preaching at Highlands on the fourth Sunday of each month. Mr. DuPree will assume the full duties of pastor on September 1.

DR. KING RESIGNING FROM MONTREAT PASTORATE

At a congregational meeting on September 5, the congregation of the Montreat Church voted to concur with their pastor, Rev. Robert King, D.D., in his request that Asheville Presbytery dissolve the pastoral relationship between him and the Church.

Dr. King has been at Montreat for approximately one year. During the past summer he has been supplying the First Presbyterian Church, Pulaski, Va., a former pastorate of his. He came to Montreat from Mocksville, N. C. Presbytery will act on his request at the October Meeting.

A committee of five representing Montreat College, Montreat administration and the congregation as a whole, was appointed to keep the pulpit supplied and to secure a pastor at the earliest opportunity. Dr. L. Nelson Bell was named chairman.

No announcement has been made at the time of going to press of the plans of Dr. King. It is understood that he has several fields under consideration.

CHURCH LOYALTY Season

(Appointed by the General Assembly)

SUNDAY, SEPTEMBER 19, through SUNDAY, NOVEMBER 7

OBJECTIVES

- —RENEWED EMPHASIS ON THE SABBATH.
- —THE GREATEST RALLY DAY IN OUR HISTORY, with largely increased membership and attendance.
- —CHURCH-WIDE VISITATION OF ALL MEMBERS, culminating in observance of World-wide Communion Sunday.
- —THE RE-ENLISTMENT OF INACTIVE MEMBERS, with a pledge of loyalty in attendance on church services. (Write the Committee on Evangelism, 36 Hunter Street, S.W., Atlanta, Ga., for the leaflet, "Inactive Church Members," and Church Loyalty Covenant Cards.)
- THE STUDY OF OUR HOME MISSION OPPORTUNITIES, and of the importance of our Protestant responsibilities.

The Services of the Church provide the opportunity for Christian Growth.

Church Attendance is the key to a Church's influence and power.

Each Member's presence is his primary contribution.

Every Church to plan an Every-Member Visitation and Attendance Campaign.

(Watch for other notices and literature)

PRESBYTERIAN PROGRAM OF PROGRESS

803 Henry Grady Building
Atlanta (3) Georgia



MISS PLANT LEAVES OFFICE OF EXECUTIVE SECRETARY

Miss Everett Takes Over Duties Of Office

Miss Edna Plant, who has been office secretary for the Executive Secretary, resigned effective September 4, to accept a position as secretary to Mr. John H. Robertson, Executive Assistant to the Board of Directors of the Texas State University for Negroes, in Houston, Tex.

Miss Plant, a native of Florida, was in the office of the Mountain Retreat Association for a number of years, and has served in the Presbytery's office for approximately one year.

Miss Lillie Everett, of Asheville, formerly of Washington, D. C., has assumed the duties of the Presbytery's office.

P.Y.F. COUNCIL HAS RETREAT AT MONTREAT

Seventeen young people from eleven Churches of Asheville Presbytery held what is thought to be the first Youth Retreat for the entire Presbytery, when they met at Montreat, September 3-5, under the leadership of Mrs. J. W. Weathers, of Rural Retreat, Va., and Mrs. E. A. Schettler, of Knoxville, Tenn.

The gathering included the P.Y.F. Council of the Presbytery and other local young people, together with Mrs. Carl Sawyer, of Asheville.

From Our Mountain Work — Weaverville, N. C.

Beginning with the January, 1948, issue, Our Mountain Work is being mailed by a new stencil method. Every name carries complete address. If your address is incorrect, please let us know at once.

In making a completely new list of subscribers we have endeavored to avoid omissions. If you know of any person who is NOT receiving Our Mountain Work please advise us promptly.

OS-1-2

LIBRARY, N. C. COLLECTION
DUNCAN HILL, N. C.



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Vol. XXXVIII

WEAVERVILLE, N. C., OCTOBER, 1948

Number 10

APPALACHIA SYNOD MEETS AT KNOXVILLE

LAYMAN MODERATOR

Committee Appointments Include Asheville Presbytery Men

Fourteen ministers and four ruling elders from Asheville Presbytery were present for the meeting of the Synod of Appalachia, held in Knoxville, Tenn., September 21-22, when Ruling Elder Clarence G. King, of Bristol, Tenn., was named moderator.

The meeting was marked by constructive actions and reports of progress in the various fields of distinctly synodical work, namely: King College, Religious Education, Student Work, and the reduction of the debt on Stonewall Jackson College. The moderator directed the business with such efficiency that the meeting adjourned on Wednesday evening.

Addresses were brought to the body by Rev. Cecil Thimpson, of the faculty of Columbia Theological Seminary, Decatur, Ga., on Evangelism; Rev. C. Darby Fulton, D. D., Moderator of the General Assembly and Executive Secretary of Foreign Missions, on the outlook in the world today; Rev. Wade H. Boggs, D.D., Executive Secretary of Christian Education and Ministerial Relief, on Christian Education; together with representatives of the educational institutions sponsored by the Synod.

Benevolent Askings for Assembly's and Synod's Causes were adopted for 1949-1950 and ordered sent to the Presbyteries. Asheville Presbytery was asked to adopt \$36,519.00 as a goal for Assembly's Causes and to divide gifts to these causes as recommended by the Assembly of 1948. Also the goal of \$6,241.00 was proposed to the Presbytery for Synod's Causes, with the following division:

| | |
|--------------------------------|-----|
| King College | 55% |
| Stonewall Jackson (Debt) | 23% |

(Continued on Page 3)

\$10,000.00

Program of Progress

Home Mission

Offering

November 7, 1948

Asheville Presbytery and the Church at large depends upon this special offering for the important work of building the "Home Bases."

The General Assembly asks Asheville Presbytery to give \$4,171.00 as our proportionate part of the Church-wide Program of Progress Offering this fall. Literature in local Churches emphasizes the need for this contribution.

By specific appropriations to definite needs the Assembly's Committee has been generous to Asheville Presbytery. Asheville Presbytery has met her goal in full for every year of the past five **except in 1947**. This must not happen again.

Asheville Presbytery needs a like amount (\$4,171.00) to supplement the "budget giving" of the Churches. (Last year, with a budget of \$50,000.00, only \$26,000.00 was received that could be divided according to the percentage distribution. All other gifts were designated). To overcome this there is a real need for a generous offering over and above the amount needed for the Assembly's Program of Progress Offering.

See "Insert" taking the place of Pages 3 and 4 of this issue of Our Mountain Work for complete details.

Give through your local Church on November 7, as the Lord has prospered you.

PRESBYTERY ELECTS LIME TO BE MODERATOR

MET AT FRANKLIN

Ladies Entertain In The Educational Building Just Completed

Nineteen Ministers and fifteen Ruling Elders were enrolled in the fall meeting of Asheville Presbytery at Franklin and elected Rev. J. C. Lime, of Andrews, as moderator.

Rev. J. Q. Wallace, formerly of the Presbytery, now retired and living at Franklin, together with other visitors, enjoyed the hospitality of the local congregation and rejoiced with them in their educational annex, used for the first time for a Presbytery-wide gathering.

Stuart A. Plummer, of the Asheville First Church, was received as a candidate for the Gospel Ministry. He is a senior at Lee Edwards High School, Asheville, and stated that he was led to this decision through attendance on the Young People's Conferences of the Presbytery.

The request of Rev. Robert King, D.D., that the pastoral relationship between him and the Montreat Church be dissolved was granted, and other matters of routine importance occupied the sessions which adjourned at 4:30 P.M.

Highlights of the day included the sermon by the retiring moderator, Rev. Paul Warren; the communion service, conducted by Rev. Hoyt Evans, host pastor, assisted by Rev. Paul Thrower; the adoption of the report of the Stewardship Committee, which included endorsement of a \$10,000.00 goal for the Home Mission Offering, a \$15,000.00 goal for the Thanksgiving Offering for The Mountain Orphanage, and the setting up of a new method of forming a benevolent budget for 1949-1950.

The resignation of Ruling Elder O. L. Merchant as Trustee of The Mountain Orphanage, due to illness, was accepted with regret, and the Stated Clerk was in-

(Continued on Page 3)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McClure, Treasurer
26 Church Street

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McClure, Editor
Asheville, N. C.

REV. H. B. Dendy, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII October 1948 Number 10

October - November - December

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

October: Home Missions.
November: Mountain Orphanage.
December: Christian Education and Ministerial Relief.

For Church As Whole:

Oct. 4 - Nov. 7: Home Mission Study Season.
Oct. 10-17: Church Paper Week.
Oct. 24: Reformation Sunday.
Nov. 14: Assembly's Youth Night.
Nov. 21-28: Mountain Orphanage Week.
Dec. 5: Bible Sunday.
Dec. 12-19: Ministerial Relief Week.
Dec. 26: Life Dedication Day.
Dec. 26: Student Night.

For Presbytery:

Nov. 22: Mountain Orphanage Day.
Nov. 25: Thanksgiving, with Offering for Mountain Orphanage.
Jan. 11: Mid-winter Meeting of Presbytery, at The Mountain Orphanage.

Special Offerings:

Nov. 7: Home Missions in Assembly and Presbytery.
Nov. 25: The Mountain Orphanage.
Dec. 19: Ministerial Relief.

DISTRICT RALLIES

District Rallies of the Women of Asheville Presbytery are in progress at the time of going to press. Two rallies have been held at Murphy and at Canton, with all local organizations represented. A fuller report will be carried next month.

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Mrs. Roy Reed, President Weaverville
Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville

Local news should be sent to the Editor by first of the month of publication.

THIRTEEN WOMEN GO TO BRISTOL

Twelve officers of the Women of Asheville Presbytery, together with an elected delegate, Mrs. Walter Styles, a member-elect of the Executive Board of the Women of Appalachia Synod, Mrs. J. O. Williams, both of Black Mountain, attended the annual meeting at Bristol, Tenn., on September 28-30. There was a total registration from the Synod of 78.

Speakers presented the work of the entire Church. Plans were completed for a Synodical Training School to be held at King College, Bristol, Tenn., from May 30 to June 4, 1949, with courses for credit in addition to conference periods on general work.

Hendersonville was selected for the 1949 meeting of the Women of the Synod. The offerings on each of the evenings were given to foreign missions and to the Florence N. Callaway Scholarship Fund.

Others attending the meeting included: Mrs. Roy Reed, Weaverville; Mrs. Charles E. Dorsey and Mrs. John Nisbet, Montreat; Mrs. H. E. Lamb, Mrs. J. J. Stone, Mrs. Ida B. Bates, and Mrs. R. E. McClure, Asheville; Mrs. A. B. Whitt, Swannanoa; Mrs. J. T. Fain and Mrs. H. G. Love, Hendersonville.

WAYNESVILLE CHURCH HAS YOUTH RALLY

Waynesville Presbyterian Church was host to approximately 120 young people and adult leaders at the Youth Fellowship Rally of Asheville Presbytery on September 14.

The afternoon session was opened with a worship service led by Bob Matthews, Jr., of Canton.

After this service the young people were divided into commission classes where they were instructed in their duties by members of the Council.

Following a delicious supper, conferences movies were shown by Dr. J. M. Carr, Religious Education Director of the Synod.

Rev. Julian Spitzer, Pastor of the Sequoyah Hills Presbyterian Church, Knoxville, Tenn., was the inspirational speaker for the evening.

NOVEMBER PLANS

For The Individual

The Guidebook For The Presbyterian Woman.

Page 2 carries a "thumb-nail" challenge on Evangelism. Be sure to find it. Have you read the suggestions made under "Monthly Emphasis - Evangelism" on Page 24? What part are you taking in Visitation Evangelism? It has been said: "A wise man makes his own opportunities."

There is still time for you to read **On Our Own Doorstep.**

General Circles

Bible Study: **Fitly Framed Together.** Topic: **God's Answer Manifest In The Flesh: The Four Gospels.** This interesting survey of the Bible now moves into the New Testament. Matthew, Mark, Luke and John is the suggested reading for November.

Every Circle member should be interested in the fourth group of questions in **The Guidebook.** Will you share your answers at the Circle meeting?

Women Of The Church

Theme: **The Christian Home Today.** Topic: **Making The Most Of Sunday.** How many members of your family can repeat the Fourth Commandment? (Why not find out at breakfast Sunday morning?) In one Christian home the Fourth Commandment and waffles are the Sunday morning "specials."

Do you really prepare during the week for making the most of Sunday? This chapter in **The Christian Home Today** (Page 48) makes excellent reading as well as program material.

Business Woman's Circle

This program will be according to the choice of program material made by the business women.

Dr. Carr presented a visual aid program on the 1948 theme, "Walk In The Light," following Mr. Spitzer's message.

The Weaverville Church will be host for the Spring Rally.

THE FIELDS — AID-RECEIVING CHURCHES —

Murphy - Hayesville:

Rev. T. G. Tate, Pastor.

Murphy receives morning services every Sunday except one each month. Has recently completed a \$7,500.00 addition to church building. This expansion will enable them to render a larger educational service and build toward self-support.

Hayesville receives one morning service a month and two other services. Has recently seen growth in reception of several men into church. Has spent local funds in redecorating and improving building. Is only Presbyterian Church in Clay County.

Andrews - Robbinsville:

Rev. J. C. Lime, Pastor.

Andrews has a small membership but a widening interest. Has extensively repaired and improved church building and manse. Increased amount paid on pastor's salary almost 100 percent in two years.

Robbinsville has a small membership, no Sunday School. Has evening services twice a month. Is only Presbyterian Church in Graham County.

Franklin:

Rev. B. H. Evans, Pastor.

Has just completed \$14,500.00 annex for educational purposes. All but \$6,000.00 paid, and this balance financed through Home Mission Funds over a period of five years. Is operating an outpost at the old Morrison Building. Will probably be self-supporting within a few years at present rate of growth.

Highlands:

Rev. R. B. DuPree, Pastor.

Highlands has shown steady growth under Rev. J. B. Davidson, who resigned in May. Mr. DuPree takes over a growing work. The church has spent several thousand dollars of money raised locally in improving church building and renovating manse. Renders signal service to visitors each summer and has a year-round membership of 75.

Mills River - Etowah:

Rev. J. C. Neville, Pastor.

These two churches constitute a definitely rural field, with possibilities of being outstanding "country" churches. Receive alternate Sunday services. Located in Henderson County.

Bryson City:

Now Vacant.

Bryson City was receiving aid in the support of their minister. Church has agreed to go on self-support, with promise of Home Mission Committee for aid in moving a minister when called. Church has been generous in gifts to benevolences and hopes to have resident pastor soon.

Sylva:

Rev. W. H. Wakefield, Pastor.

Mr. Wakefield went to Sylva in November, 1947, found less than 10 actual members. Now has membership of 50, organized Sunday School, Women of the Church, Men of the Church, and renders service to students at Western Carolina Teachers' College. Has \$15,000.00 building under construction and hopes to worship in new building before cold weather.

Hazelwood - Bethel:

Rev. Paul P. Thrower, Pastor.

This field anticipated asking aid in the support of their minister. The committee offered them aid in construction of a new manse (Cost \$14,000.00), and the field pays all of the pastor's salary.

Malvern Hills:

Rev. C. C. West, Pastor.

Organized in 1943, worshipped in stone building until this summer. New building, erected at a cost of \$18,000.00, offers opportunity for future growth not possible in past. Has debt of \$6,000.00 on building, financed through the Home Mission Funds over a period of five years.

Arden:

Rev. Paul Warren, Pastor.

This Church was begun by the Kenilworth Church and was organized in 1945. Has a debt-free building, and a \$12,000.00 manse, on which there is a mortgage debt of \$5,000.00 (less current payments). Located in a rural area it is serving on an excellent way.

Dillingham - Ivy Park:

Vacant.

These churches in North Buncombe offer a real challenge for rural work. The Dillingham Church is the predominant Church within a radius of four miles. They are seeking a pastor and will show substantial growth under the right leadership.

THE FRUIT IN THESE FIELDS

(Based on Assembly's Minutes for 1947-1948.)

In Spiritual Birth-rate (ratio of persons received on Profession of Faith to total membership.)

Eight of the highest nine Churches in the Presbytery were aid-receiving Churches.

In Additions on Certificate (same basis as above.)

Five of the highest ten Churches in the Presbytery were aid-receiving Churches.

In Net Increase in Membership (same basis as above.)

Six of the highest seven Churches in the Presbytery were aid-receiving Churches.

In Per Capita Gifts to Benevolences for year.

Six of the highest eleven Churches were aid-receiving Churches.

In Per Capita Gifts to Local Church Expenses.

Six of the highest eleven Churches were aid-receiving Churches.

In Per Capita Gifts to Local Building Expenses.

The highest eight were aid-receiving Churches, and one other since the end of the church year has made a record that would put them in this class.

"Statistically Speaking," the aid-receiving Churches fully justify the support they receive.

In the course of time many of these Churches will cease to be "aid-receiving," and will be supporting themselves fully as well as giving more generously to others.

THE FORCE — AID-GIVING CHURCHES —

This classification should include every Church in the Presbytery.

Every "Aid Receiving Church" is expected to give proportionately to the Benevolent Budget of the Presbytery, together with all other Churches.

The burden of the support of the work falls naturally upon the stronger Churches which do not need outside aid in the support of a pastor.

This is done through the Benevolent Budget, giving 25 percent of all "undesignated" benevolent contributions to Presbytery's Home Missions.

Thus the responsibility for Home Mission Work in Asheville Presbytery rests on the shoulders of every Church.

But the problem lies in the following facts:

Presbytery laid total "Benevolent Askings" of \$64,000.00, before the Churches for 1948-1949.

The Churches accepted only \$57,000.00 of this total.

For the first six months of the church year, the Churches have contributed only about \$10,000.00, a total which would yield only \$2,500.00 for Presbytery's Home Missions.

A yearly minimum of \$12,000.00 from the Benevolent Budget is needed if the Home Mission Work of the Presbytery is not to suffer.

And the solution lies in this: An offering of not less than \$10,000.00 during the Home Mission Season, from the Churches of the Presbytery to do three things:

1. Meet our share of the Church-wide Needs \$4,171.00
2. Supplement the budget giving of the year 4,171.00
3. Provide for expansion into new work 1,658.00*

*or as much more as the Churches will give.

Friendship:

Rev. W. H. Armistead, Pastor.

During the time this Church was an outpost of the Montreat Church, and that Church had no pastor, the committee supplemented income from the Chapel and the Montreat Church, to support their minister on the basis of

its being a part-time work. Since April 1, 1948, the support has been exclusively from the Montreat Church and the Chapel. In June the Chapel was organized as a Church with 91 charter members. It is doing a signal work, with the largest Vacation Bible School in the Presbytery for several summers.

THE BUDGET WHAT AND WHY

ADMINISTRATION:

Executive Secretary—Salary \$3,600.00; House Allowance \$600.00; Travel Allowance \$600.00 \$ 4,800.00

Duties: To serve as Superintendent of Home Missions, Director of Religious Education in the Presbytery; Promotional Agent of each of the Committees of the Presbytery; Treasurer of The Home Mission Committee, The Mountain Orphanage, and Benevolent Funds for the Presbytery; Editor of "Our Mountain Work."

Office Secretary and Expenses 2,500.00

Duties: Book-keeping for various accounts, secretarial, miscellaneous duties involved in work of Executive Secretary.

MINISTERIAL SUPPORT:

Nine Fields in the Presbytery 11,910.00

Purpose: Assisting in the support of an ordained pastor for each field, so grouped that no pastor has more than two churches. Apportionment to each field based on application from each field to committee prior to April 1st, and conditioned on: An evidence of growth, acceptance by field of increased self-support each year, and an every-member canvass for a budget which includes BOTH current expenses and benevolences.

MINISTERS' ANNUITY FUND

Contributions on a percentage basis established by the General Assembly to a retirement fund for each Minister 1,500.00

SUMMER WORKERS & TEMPORARY SUPPLIES:

A variable demand according to need from time to time 900.00

OUR MOUNTAIN WORK:

Monthly paper, with circulation of 3,200 2,100.00

Purpose: Promoting the whole work of the whole Church as it relates to Asheville Presbytery. Subscriptions to every family in every Church in the Presbytery, by order of Sessions of local Churches, paid out of funds contributed by the Churches to Presbytery's Home Missions.

CONTINGENT FUND FOR SPECIAL ITEMS 1,000.00

Moving new men to pastorates, miscellaneous items approved by committee from time to time.

RELIGIOUS EDUCATION IN PRESBYTERY 600.00

Purpose: Underwriting overhead of Pioneer Camp and Young People's Conference, promoting all phases of Religious Education in Presbytery.

PROPERTY ACQUISITION & DEBT RETIREMENT 1,500.00

Purpose: For current year this has been designated for use in assisting Malvern Hills Church.

Total Spending Budget, approved by Presbytery \$26,810.00

THE HOME MISSION CHALLENGE IN ASHEVILLE PRESBYTERY

All thirty-two of the churches that constitute Asheville Presbytery are "Home Mission" Churches. Eighteen are "Aid Receiving" Churches. All thirty-two are (or ought to be) "Aid Giving" Churches.

"Aid Giving" starts on a congregational basis in outpost work. When the needs of this outpost exceeds the ability of the Church to meet it, the Presbytery becomes the basis of help. This help extends to unorganized mission fields, organized churches, administrative and promotional work. This is Presbytery's Home Missions.

Asheville Presbytery has a budget (See Page 4) that is greater than can be reasonably met without aid, and this is why the General Assembly's Committee is asked for help. In 1948-1949 the Assembly's Committee has appropriated over \$8,000.00 for salaries of ministers and \$3,000.00 for building needs. In addition they have made total loans of \$12,000.00 to finance buildings for the Franklin and Malvern Hills Churches.

The Assembly is asking for a generous offering for Home Missions (October 31 - November 7) for the Program of Progress. Out of similar offerings during the last five years Asheville Presbytery has received over 50 percent of all that the Presbytery has given. The church-wide needs for this special offering are presented in other literature. This leaflet is to present the needs in the Presbytery, and to emphasize:

1. The Church-wide Need and the proportionate share of Asheville Presbytery, namely, \$4,171.00.
2. The Presbytery Need for an equal amount (\$4,171.00) to supplement budget gifts for local work.
3. A Challenge Fund for advance into new fields.

IF YOU WILL ... Inform Yourself Fully

Consider the Needs in the light of your ability
Give As God Has Prospered You

... THE GOAL WILL BE REACHED

NOT LESS THAN

\$10,000.00 FROM 6,334 PRESBYTERIANS

Make Your Gift Through Your Local Church — Oct. 31 - Nov. 7

PRESBYTERY ELECTS LIME TO BE MODERATOR

(Continued from Page 1)

structed to write him a letter of appreciation and sympathy. Mr. T. D. Hunter, Sr., of Arden, was named to succeed Mr. Merchant as a Trustee of The Mountain Orphanage.

Other actions pertaining to commissions and committees included:

Naming of a special committee of laymen to study the salaries of pastors in the Presbytery with recommendations touching any changes needed: W. H. McMurray, Chairman; J. O. Williams, and E. O. Buckner.

The Commission on the West Asheville Church was continued until the Church secures a pastor. Ruling Elder L. B. Nichols was named on the Committee on Defense Service, and Rev. D. O. McInnis and Ruling Elder H. E. Lamb were named on the Commission on the Minister and His Work for a term of three years, succeeding Rev. J. M. McChesney, D.D., and Ruling Elder Roy E. Burton.

The next meeting of the Presbytery was set for The Mountain Orphanage on January 11, 1949, at 10:00 A.M.

STEWARDSHIP RALLIES SET FOR THE PRESBYTERY

Leaders In Local Churches
Urged To Attend One
For Their Group

Stewardship Rallies have been ordered by Asheville Presbytery to consider the scope and needs of the benevolent agencies of the General Assembly, the Synod of Appalachia and of Asheville Presbytery, and to formulate a new type of Benevolent Budget for 1949-1950, based upon a commitment from each local Church rather than an "Asking" submitted by the Presbytery.

To assure full information in the minds of all leaders it is urged that every Ruling Elder, every Deacon, and all the elected officers of women's, men's and young people's organizations attend the rally in their area. All other interested persons are cordially invited.

All meetings will begin promptly at 7:30 P.M. and continue for approximately one hour. There will be a supper served at Waynesville only, at 7:00 P.M., in connection with their monthly men's meeting. Those who attend the supper must do so by reservations. Rallies are scheduled as follows:

Franklin, for Highlands, Bryson City and Franklin, October 24.

Murphy, for Hayesville, Andrews, Robbinsville, and Murphy, October 25.

Asheville First, for all Churches in Asheville, together with Oak Forest, and those in North Buncombe, October 29.

Hendersonville, for Mills River, Etowah, Brevard, Arden and Hendersonville, November 2.

SUNDAY SCHOOL BEGUN AT BETHEL CHURCH

Hazelwood Reaches Goal

After a period of some 16 years without a Church School, the members of the Bethel Presbyterian Church re-organized their School on October 3, with an enrollment of 53. The attendance on the second Sunday reached 58.

During this interval the members of the congregation had been co-operating in the Sunday School of the local Methodist Church, with one of the Ruling Elders of the Bethel Church as superintendent. On the day that the new School was organized the Methodist School lacked only ten of having a normal attendance and they grew back to their normal size by the second Sunday.

Rev. Paul Thrower is pastor of the Bethel Church. He is also pastor at Hazelwood, where the Sunday School exceeded their goal for 100 in attendance. The actual enrollment on Rally Day was just three times the average attendance for May, 1948.

FRANKLIN HOLDS "AT HOME" VACATION BIBLE SCHOOL

By Rev. Hoyt Evans, Pastor

Almost on the eve of our opening day of conventional Bible School local health authorities advised indefinite postponement as a precaution against the spread of poliomyelitis. In a few days it became evident that the ban would not be lifted in time to proceed with our original plans.

Since the restrictions applied to Sunday School attendance also, one of the young mothers of our Church suggested that we send the Sunday School literature to the children by mail. That suggestion gave birth to the idea of conducting a Bible School by correspondence.

We reassembled our Bible School faculty, and planned a curriculum suited to study in the home. There were, among our children, three age groups: Beginners, Primary-juniors, and Junior-intermediates. The theme of the School was "The Life Of Christ." Beginners were given a booklet of stories of the life of Jesus with pictures to color and also an alphabet of Scripture verses to memorize. The Primary-juniors used the same story-coloring book and were given Scripture memory work on the life of Christ. The Junior-intermediates studied the Gospel of Mark, completing a prepared outline and memorizing historical and didactic Scripture passages.

The material was delivered to twenty-seven children in Franklin and to thirty-

Black Mountain, for Montreat, Friendship, Swannanoa and Black Mountain, November 4.

Waynesville, for Hazelwood, Bethel, Canton, White Oak and Waynesville, November 10.

four children of the Morrison Outpost. Seven adults worked to prepare the course of study, to deliver it to the children, to follow up the work in the homes, and to plan for the commencement program, making a total enrollment of sixty-eight. The work may have been too difficult, as only seventeen children received diplomas for completing the entire course. Six of those, however, did extra work. Practically all of the students did at least some of the work, and all who did received recognition at the commencement program which was held after the lifting of restrictions on public gatherings. An undetermined number of parents were led by this program to refresh their knowledge of our Lord's life and work.

APPALACHIA SYNOD MEETS AT KNOXVILLE

(Continued from Page 1)

Religious Education 12%
Student Work 10%

Committee appointments affecting Asheville Presbytery included:

The Home Mission Committee was re-organized to include only the chairman of each Presbytery's Committee and the Executive Secretary in each Presbytery. This included Rev. C. Grier Davis, D.D., and Rev. R. E. McClure. Mr. McClure was named chairman of the Synod's Committee.

Ruling Elder Ben. H. Evans, of Weaver-ville, was renamed to the Committee on Evangelism.

Rev. Paul Thrower, of Hazelwood, was named to the Committee on Woman's Work, in place of Rev. C. C. Cowsert.

Rev. M. R. Williamson, of Waynesville, was named to the Committee on the Minister and His Work, for a term of three years.

Rev. Walter Styles, of Black Mountain, was named to the Committee on the Mountain Retreat Association, in place of Rev. Clyde Plexico.

Rev. C. G. Davis, D.D., of Asheville, was re-elected Trustee of King College for a term of three years.

Rev. R. E. McClure was named as a member of the Nominating Committee to serve for the next meeting of Synod.

Synod adjourned to meet in 1949 at Kingsport, Tenn.

Preceding the meeting of the Synod was a special meeting in the interest of Religious Education. The two sessions were held on Monday evening and Tuesday morning, with emphasis on the recent report of the committee to re-study the whole program of Religious Education in the Assembly.

Speakers on this program included Rev. Felix Gear, D.D., of Columbia Theological Seminary, and Miss Charlotte Persinger, of the First Church, Knoxville, Tenn., who had been members of the committee that made the re-study, and Rev. James M. Carr, Th.D., Regional Director of Religious Education for the Synod of Appalachia.

— NEWS FROM —

Founded
1904

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

Fifty-Six
Children

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

The Mountain Orphanage, Incorporated, is Owned and Operated by
Asheville Presbytery, Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

FARM - HOME - SCHOOL NEWS FROM ORPHANAGE

We have finished the big barn and have filled it with hay. The small boys and girls came down to watch the new hay fork as it unloaded the hay. It was fun to watch.

Most of our small grain has been sown. We have finished the barley and oats but we still have some wheat to sow.

Miss Lily Woods spent her vacation at Banner Elk with friends.

Miss Jane Dean, big girls' matron, spent a week recently with her parents, Mr. and Mrs. H. H. Dean, Griffin, Ga. Mrs. Maggie Hammett substituted for her while she was away.

Miss Weaver, who has been at Mission Hospital for treatment, has returned to the Orphanage. Miss Josephine Woods substituted for Miss Weaver while she was sick. Miss Josephine is now in Richmond, Va., with relatives.

Charles Cantrell came to live with us several weeks ago. He is six years old and in the first grade at school.

The staff of The Mountain Orphanage was honored at a tea by the women of the Black Mountain Presbyterian Church at the home of Mrs. J. O. Williams. Mrs. Frank Wade, President, and Mrs. C. D. Thomas received with Mrs. Williams.

Mrs. Whitt's Circle of Swannanoa Presbyterian Church have made and sent to us outing pajamas for the little girls. The ladies of the Presbyterian Church of Hendersonville and Asheville are also making pajamas for us. We appreciate this very much.

Although we didn't mind too much, it feels good to be able to get off our campus again after a summer of quarantine. We are enjoying going to Black Mountain School.

In the election of tenth grade officers, Clyde Reece was elected President of his Class; Robert White, Vice-President; and Jean Holt, Secretary-Treasurer.

Six of our boys are going out for football. Three are playing regular and the other three have gotten into all the games

for a few minutes. Roger White, Clyde Reece, Harold McIntosh, Dean Nichols, Robert White and Joe Ingle are our football warriors.

Last week our Church had a week of special service with Rev. Harry K. Holland, of Marietta, Ga., as guest minister. We attended all services. On Sunday, October 10, eleven of our children united with the Church. Those who joined were: Clifford Smathers, Clifford Foster, Jackie Cooper, John White, Clinton Shephard, Clara Duncan, Nadine Calloway, Iva Nell Swafford, Marie Calloway, Janette Kuykendall, and Carolyn Hope Pressley.

On September 23, we enjoyed a birthday party given by Mr. and Mrs. Malcolm Whitelaw, of Albemarle Inn, Asheville, N. C., and Sarasota, Fla., in memory of Mrs. Whitelaw's son, "Bunny." The center of attraction was the four three-tiered ice cream cakes, styled by Biltmore Dairies, beautifully arranged on a lace-covered table. This is an annual occasion, this being the twelfth year that we have enjoyed this treat.

One day the Asheville Elks' Club sent out ice cream and cookies for us. Mrs. O'Dell served it to us as we got home from school. It certainly hit the spot as we are always so hungry when we get home.

Everything has not been parties and ice cream because we have really worked too.

IN MEMORY OF
CAROL RAY BALL
MARCH 3, 1939 - OCT. 3, 1948

Carol and his twin sister, Carolyn, came to live in the orphanage family on May 30, 1946. He had been an ideal member of the home. His school grades were the highest. His spirit was excellent. He was planning to unite with the Church on October 10, with eleven others.

Kept at the home on account of a minor skin infection, he was playing with a rope in the yard on Sunday morning. The rope was not a strong one and in some way Carol tied one end in a low branch of an apple tree. He evidently slipped and caught himself in a hanging noose on the other end of the rope. He was so bright and cheerful when the others went to Sunday School that it is impossible to believe that what happened was anything more than an accident.

About 10:00 o'clock he was found hanging, with his head caught in the noose, no sign of struggle, and his feet practically touching the ground. The coroner pronounced his death an accident. The superintendent said: "If such a thing had to happen to anyone, there was no other member of the family as ready to go as Carol. He was in the class preparing for church membership. There was not a better child in the home."

A memorial service was held at the West Asheville Baptist Church by the Pastor, Rev. Nane Starnes, assisted by Rev. Walter Styles, Pastor of the Black Mountain Presbyterian Church, which Carol was planning to join, and Rev. R. E. McClure.

His mother lives at 36 Druid Drive, Asheville. Carolyn has returned to live with her mother.

This is the first serious accident and the first death since the Orphanage moved to the present site in 1922. Prior there had been one boy who lost a leg and an arm in a train accident and one girl who died. Both of these took place while the Orphanage was located at Balfour.

\$15,000
NEEDED AT
Thanksgiving
Full Details In
Next Issue

From Our Mountain Work — Weaverville, N. C.

VISIT THE MOUNTAIN ORPHANAGE
It is hoped that at least One Layman, and as many other men and women as possible, will come to see us. A Committee of the Trustees will be present to welcome you and show you around.
3:00 to 5:00 P.M., Sunday, Nov. 7, and Sunday, Nov. 14.

09-1-2
LIBRARY, N. C. COLLECTION
UNIVERSITY OF N. C.
CHAPEL HILL, N. C.

\$15,000 NEEDED THANKSGIVING -- FOR DETAILS SEE PAGE FOUR

Home Missions—Mountain Orphanage—Religious Education—Stewardship



The Whole Work Of The Whole Church As Related To Asheville Presbytery

CAUSE FOR THANKSGIVING AT THE ORPHANAGE

YEAR OF GROWTH

Dr. Smith - Mr. Barkley
Church - School - Home
Our Family

At Thanksgiving, in Asheville Presbytery, the minds and hearts of thousands of friends turn toward The Mountain Orphanage.

At Thanksgiving, The Mountain Orphanage desires to express its appreciation of and thanksgiving for the blessing of God on our home.

Dr. Smith - 1904

The home is grateful to the vision and wisdom of its founder, the Rev. R. P. Smith, D.D., who in 1904 opened the doors of The Mountain Orphanage in a humble four-room cottage on Crabtree Creek.

The home is grateful that almost one thousand boys and girls have had a place to live, for shorter or longer period, many of whom have gone on to college, nursing schools, seminaries, etc., to prepare for a specialized work.

There are countless other things in the past, not the least of which have been the consecrated Christian leaders in the life of the home.

Mr. Barkley - 1948

The home is thankful for God's providence in bringing Mr. H. E. Barkley to be the superintendent. He has won the affection of the children, assembled an excellent staff, and is directing the home with efficiency, economy and effectiveness.

The names of the staff will be found, together with other information about the home, on Page 4 of this issue of Our Mountain Work. There are some specific things that bring a real thanksgiving to all who are interested in the home now.

Church - School

The entire family worships at the Black Mountain Presbyterian Church, for Sunday

(Continued on Page 3)

1904 1948

Thanksgiving

The Mountain Orphanage

AND

YOU

Facts . . .

Figures . . .

Future . . .

DO YOU KNOW . . .

The Mountain Orphanage was founded in 1904 and has had three homes since that time.

It has been located on its present site, three miles west of Black Mountain, on the old Asheville Highway, since 1922.

The capacity of the home is 28 boys and 28 girls, total 56.

At the home there are now 26 boys and 25 girls, from six counties: Buncombe 29 Macon 6, Madison 5, Haywood 4, Yancey 4, and McDowell 3.

These children come from homes representing the Baptist Church 19, Methodist 6, Presbyterian 10, Salvation Army 1, No Church 15.

(Continued on Page 4)

PRESBYTERIAN CHURCHES IN MADISON COUNTY

OTHER WORK

Presbyterians Of USA
Branch Began Work
Back In 1888

Asheville Presbytery includes eleven counties in Western North Carolina. One of these is Madison, in which there are no "Southern" Presbyterian Churches.

In both Madison and Buncombe Counties the Presbyterian Church, U.S.A., "Northern," has been doing a constructive work. This work dates back to 1888.

We have asked Dr. A. M. Bannerman, Litt.D., President of Warren Wilson College, to summarize the work being done. In addition to the information in his article which follows, we list at least four ministers of the Presbyterian Church, U.S.A., having a definite relationship to this area. We would like to know of others, if any, for recognition in later issues of Our Mountain Work.

From time to time a number of the boys and girls from The Mountain Orphanage have been students at Warren Wilson College.

Other Ministers

Rev. Asa J. Ferry, D.D., retired, living in Beverly Hills, Asheville.

Rev. Francis M. Fox, D.D., retired, who spends his summers in Asheville.

Rev. James G. K. McClure, President of the Farmers Federation, living near Hickory Nut Gap, Buncombe County.

Rev. Dumont Clarke, Director of Religious Department, Farmers Federation, living in Asheville.

(See Article On Page 3)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII November 1948 Number 11

November - December - January

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

November: Mountain Orphanage.
December: Christian Education and Ministerial Relief.
January: Foreign Missions.

For Church As Whole:

Nov. 14: Assembly's Youth Night.
Nov. 21-28: Mountain Orphanage Week.
Dec. 5: Bible Sunday.
Dec. 12-19: Ministerial Relief Week.
Dec. 26: Life Dedication Day.
Dec. 26: Student Night.
Jan. 1 - Feb. 6: Foreign Mission Study Season.
Jan. 30 - Feb. 6: Week of Prayer and Self-denial for Foreign Missions.

For Presbytery:

Nov. 22: Mountain Orphanage Day.
Nov. 25: Thanksgiving, with Offering for Mountain Orphanage.
Jan. 11: Mid-winter Meeting of Presbytery, at The Mountain Orphanage.

Special Offerings:

Nov. 25: The Mountain Orphanage.
Dec. 19: Ministerial Relief.

MEN OF THE CHURCH

Asheville Presbytery
Supper Meeting — 6:00 P.M. — Nov. 16
First Presbyterian Church
Asheville, N. C.
Speaker: S. J. Patterson, Jr.
Make Reservations For Meal

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Mrs. Roy Reed, President Weaverville
Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville

Local news should be sent to the Editor by first
of the month of publication.

WOMEN HOLD FIVE GROUP MEETINGS

Group Conferences for "The Women of the Church" were held in each District of the Asheville Presbytery with a total attendance of 285. Notable interest was shown in the Presbyterian Program of Progress, particularly in the field of Evangelism.

Achievements of the past year and expected achievements for the second year throughout the Assembly, the Presbytery and in the local Church were discussed by selected speakers. Special emphasis was placed on conference periods between officers. The local presidents' reports were outstanding and inspiring, indicating the consecration and diligence of the Women of the Church of Asheville Presbytery.

RALLY DAY SPECIAL OFFERING

Fifteen Churches had remitted their Rally Day offerings to the Central Treasurer on November 3, for a total of \$1,055.89. This total represents the net amount after deducting 3 percent, by order of the Presbytery, as a contribution to the administration and promotion work of the office of the Executive Secretary. This deduction is ordered on all funds received for any cause on the regular benevolent budget.

The Brevard Church is the only congregation where the offering was taken in both Sunday School and Church, for a total of \$47.88.

The receipts by Churches is: Black Mountain, \$35.99; Brevard Sunday School, \$27.16; Brevard Church, \$20.72; Brittain's Cove, \$9.03; Bryson City, \$34.82; Canton, \$46.24; Etowah, \$12.61; Hayesville, \$1.94; Hazelwood, \$14.55; Hendersonville, \$667.25; Highlands, \$7.76; Kenilworth, \$48.50; Murphy, \$17.50; Oak Forest, \$19.46; Weaverville, \$51.62; West Asheville, \$40.74; Total, \$1,055.89.

JANUARY PLANS

For The Individual

The Guidebook For The Presbyterian Woman, Pages 26 and 27.

In the suggested Bible Reading for December you will find the background for participation in the Circle Bible Study. What events, as suggested in the question under the Circle Study, did you list as turning points? Did you consider the changes in Peter a natural sequence in his experiences? What is the status of the "Message" in today's world?

Remember the Thanksgiving to Christmas Bible Reading! These were listed in November **Presbyterian Women**.

General Circles

Bible Study: **Fitly Framed Together.**
Topic: **The Message Sweeps Over The World.**

"More volumes have been written on his (Paul's) life than on any other man who ever lived except Jesus Christ," so writes Dr. Joekel in his book. The next statement following is worth finding and reading.

Do not fail to consider the questions at the end of this month's study. They will make splendid conversation material.

Women Of The Church

Theme: **The Christian Home Today.**
Topic: **Making The Most Of Special Occasions.**

Are special occasions observed in your home? Do the members of your family look forward to them — or — have they come to mean overwork and emotional strain! How is Christmas kept in your home? Do you emphasize the true meaning?

Business Woman's Circle

This program will be according to the choice of program material made by the business women. The program for the general meeting of the Women of the Church would be of interest at this time of year.

\$10,000.00 HOME MISSION OFFERING

Church Treasurers are requested to remit contributions to the Home Mission Offering at the earliest opportunity. A report of receipts to December 1 will be carried in the next issue of *Our Mountain Work*.

CAUSE FOR THANKSGIVING AT THE ORPHANAGE

(Continued from Page 1)

School, Morning Worship, Presbyterian Youth Fellowship and Prayer Meeting. Ten of the boys and girls united with the Church there, under Rev. Walter Styles, pastor, on October 10.

The student body was transferred from the Swannanoa School to Black Mountain, because of the church relationship. This brings the boys and girls into contact in school with those whom they work in church and other activities.

Out of 51 attending the schools at Black Mountain, the first report showed only one failure.

Out of approximately fifty in the tenth grade there are only five from the home. When three officers were being elected in this grade, all three were chosen from the five from The Mountain Orphanage.

Six of the boys are on the football squad and at least three get to see action in every game. Roger White was given a complimentary trip to Knoxville, Tenn., to see the University of North Carolina defeat the University of Tennessee, in recognition of his fine work on the Black Mountain team.

Home - Farm

Since improvements have been made in the home, through the use of paint, etc., inside the building and the purchase of new furniture, the boys and girls have taken much pride in keeping the home "home-like."

The farm is beginning to show financial improvement through the use of new equipment and the enthusiastic aid of the boys. The new barn is being used for storage. The milking barn will be finished and in use within thirty days.

A new tractor, manure spreader, wagon, mowing machine and bog harrow have enabled the "crew" to get much work done in a shorter time. More grain is in storage, more hay in the barn, and prospects are for "better living" on the part of the livestock during the winter at much less cash cost than at times in the past.

The total cost of approximately \$10,000.00 during the past twelve to fifteen months has been paid out of capital funds, with the aid of a few gifts. The "operating" deficit, reported on Page 4 is over and above the expenditure for capital improvement.

Family

Eight of the fifty-one members of the family have come to be with us during the past year. Four have returned to live with relatives. Four have come to live with us and been able to return to relatives during the year. One other, Carol Ball, lost his life in an accident on October 10, as reported in the last issue of Our Mountain Work.

PRESBYTERIANS (USA) DOING EXCELLENT WORK WITHIN BOUNDS OF ASHEVILLE PRESBYTERY

By Dr. A. M. Bannerman ... President
Warren Wilson College

Beginning as far back as 1888 the Presbyterian Church, U.S.A., became interested in religious and educational work among the mountain counties of Western North Carolina, for it was at that time that a boarding school for girls was established in Asheville which was later to be known as the Asheville Normal and Teachers College. It was about this same time that Dr. Luke Dorland quickly discovered the people in Hot Springs needed a school as well as a church and Dorland Institute was organized, later to be known as the Dorland-Bell School.

Other day and boarding schools were organized in other communities, including the Asheville Farm School at Swannanoa. With the passing of the years some of these institutions were discontinued, some were turned over to public school management, while those which remained were united in 1942 on the Farm School campus under the name of Warren Wilson College.

Warren Wilson College has an annual enrollment of some 200 students on the high school and junior college levels. The great majority of these students come from the mountain counties of Western North Carolina and adjoining States, but in addition, Warren Wilson annually admits a limited group of foreign students in keeping with its objective of developing a Christian World Fellowship.

During the past twenty years ten new buildings have been constructed on the Warren Wilson campus and there have been other improvements to its buildings and grounds. The present plant, including land, is valued at approximately one million dollars.

Paralleling its educational work in Western North Carolina for more than half a

century, the Presbyterian Church, U.S.A., has been active in church extension, primarily in rural communities. The work centering in Yancey County includes the Burnsville Presbyterian Church and six outlying preaching points, five of which are organized churches. At the present time Dr. Charles Harris is pastor of the Burnsville Church, while Rev. David F. Swartz has the country work.

At Marshall, in Madison County, Rev. A. Ray Howland is the pastor of the Couper Memorial, a self-supporting church which began with Mission aid. Rev. Robert F. Scott has recently gone to White Rock to serve a parish which in addition to the White Rock Church includes Allegheny, Spill Corn, Walnut and Hot Springs. In the same valley Rev. L. A. Zimmerman, who combines farming with his ministry, serves four preaching points which are organized as the Lower Laurel Presbyterian Church.

Near Asheville Rev. Wesley M. Hyde has labored with signal success for more than twenty-five years. He is the pastor of the Reems Creek and Beech Churches near Weaverville and of the College Hill Church between Swannanoa and Oteen in the Riceville section. Rev. R. Irving Deihl is the pastor of the Campus Church of Warren Wilson College. Together these ministers and teachers have worked through the years in Christian fellowship and brotherhood with the brethren of the Presbyterian Church, U. S. Many young people from Southern Presbyterian homes have attended these schools and are serving not only as trained and consecrated laymen but also a number of them have gone into the ministry of the Southern Church.

REV. WALTER P. BALDWIN IS GOING TO JAPAN

NEXT SUMMER

Announcement has been made that Rev. and Mrs. Walter Baldwin, of Brevard, expect to go to Japan as missionaries of the Presbyterian Church sometime in the summer or fall of 1949.

Mr. Baldwin has told his congregation that he will continue to serve the Church as pastor until July, 1949. According to the policy of the Foreign Mission Committee, he and his wife will spend some time in language and other preparatory courses of study before going to the field.

Mr. Baldwin has been in the Presbytery for a little more than a year, after a period of service as a chaplain in the armed forces. He was a student worker serving in the Arden field before that Church was organized.

Introducing the new members of the family (by name, age, and month of arrival at the home):

Nadine Callaway, 11, Marie Callaway, 10, April; Jenette Kuykendall, 9, January; Doris Honeycutt, 9, Paul Honeycutt, 11, August; Carolyn Hope Pressley, 8, February; Arnold Roland, 7, June; Charles Cantrell, 6, October.

ONE-FIFTH OF FAMILY FROM PRESBYTERIAN HOMES

Of the 51 boys and girls at The Mountain Orphanage, only ten have come from homes with a Presbyterian background. By a typographical error the statement was made in Thanksgiving publicity that there were twenty.

The number appearing on Page 4 of this issue of Our Mountain Work is correct.

OPERATING COSTS

For Six Months

April 1 - Sept. 30, 1948

| | |
|------------------------------------|-------------|
| Administration .. . | \$ 1,547.68 |
| Care of Children .. . | 8,123.01 |
| Plant Operation and Upkeep .. . | 1,586.34 |
| Travel .. . | 198.90 |
| Farm Operation .. . | 2,747.37 |
| | <hr/> |
| | \$14,103.30 |

Receipts for Same Period

| | |
|--------------------------|-------------|
| Churches .. . | \$ 2,367.67 |
| Duke Endowment .. . | 1,453.33 |
| Parents - Relatives .. . | 692.35 |
| Others .. . | 228.19 |
| Investments .. . | 1,009.65 |
| | <hr/> |
| | \$ 5,751.79 |

Operating Deficit \$8,351.51

GIVE MONEY

Through Your Local Church . . .

According to your Church's plans for observing the Thanksgiving Season.

—OR—

If not connected with a Church of Asheville Presbytery, send direct to:

Rev. R. E. McClure, Treas.
26 Church Street
Asheville, N. C.

The Mountain Orphanage

INCORPORATED

OWNED BY

ASHEVILLE PRESBYTERY

Harry E. Barkley - Superintendent

Six Matrons

Miss Jane Dean Mrs. Charles Odell
Mrs. Tippie Wallace Miss Ann Weaver
Miss Lily Woods Mrs. Maggie Hammett
G. W. Penland - Farm Supervisor

CARING FOR

26 BOYS 25 GIRLS

on an annual budget (1948)

of approximately \$28,000.00*

or almost

\$2,500.00 per month

*Duke Endowment, included estimated value of food raised, and other contributions, shows cost per day per child of \$1.86.

DO YOU KNOW?

(Continued from Page 1)

Eleven of them united with the Black Mountain Presbyterian Church on Profession of Faith on October 10.

One other, Carol Ball, planned to do so. His accidental death on October 3 was just after his Profession of Faith in a communicants' class conducted by the pastor, Rev. Walter H. Styles.

The cost of caring for these boys and girls averages \$1.86 per day. This compares with \$2.25 in a larger home in a nearby Synod.

The total cost has increased \$4,000.00 a year for the past three years.

The Budget for 1948 will call for approximately \$28,000.00.

For reasons explained on an inside page of this folder it is essential that the Thanksgiving Offering in 1948 amount to at least \$15,000.00.

Presbyterians and friends of The Mountain Orphanage have never failed to meet all basic needs in the operation of the home.

THE OPERATING DEFICIT

Represents Borrowed Funds Which Must Be Repaid

\$15,000.00

MINIMUM NEEDED

TO MEET THIS DEFICIT

AND

Operating Costs For

Next Six Months

GIVE FOOD, CLOTHES,

Etc.

Through Presbyterian Church

Nearest You . . .

Arrangement will be made to have all such gifts taken to the Home.

OR

Leave Food Packages In Box In Store

Where You Trade If They Display

"Gift Show Card."

Such gifts will be collected and taken to nearest Presbyterian Church.

From Our Mountain Work — Weaverville, N. C.

OUR MOUNTAIN WORK

is mailed regularly to over 3,000 homes of Presbyterians in Asheville Presbytery and to others interested in The Mountain Orphanage and other interests of the whole Church.

09-7-2

Chapel Hill, N. C. Presbyterian Church
Library, N. C. Collection



The Whole Work Of The Whole Church As Related To Asheville Presbytery

**ASHEVILLE CHURCHES IN
BUILDING PROGRAM**

LOT PURCHASED

**Asheville First - Malvern
Hills - Kenilworth
No. Asheville**

Construction is under way on the new sanctuary for the Kenilworth Presbyterian Church. The First Presbyterian Church of Asheville is engaged in a campaign to raise a minimum of \$141,000.00 for the remodeling of their sanctuary. A lot in North Asheville has been purchased for a future congregation. Malvern Hills has been occupying their new building for some months.

These statements summarize the expanding growth of Asheville Presbytery within the city limits of Asheville. It is hoped that the Kenilworth congregation will be worshipping in their new building by next summer. It is expected that the cost of this building will be about \$125,000.00. The Asheville First Church will begin work in the spring, planning to finish the remodeling of their sanctuary before undertaking the remodeling of the educational unit and the addition of a small chapel and church offices in a new building.

The lot purchased in North Asheville is located on Lakeshore Drive and affords easy access from Merrimon Avenue to Gracelyn. It will give room for an adequate plant for the present and for expansion. The lot was purchased with funds coming from the General Assembly's Home Mission Committee in Atlanta, Ga., local contributions through the First Presbyterian Church, and a note executed by the Presbytery's Home Mission Committee. Much interest has been shown in a possible work in this section and it is hoped that announcement of further plans can be made at an early date.

(Continued on Page 3)

**PROGRAM OF PROGRESS
FOREIGN MISSION SEASON**

Jan. 1 - Feb. 6, 1948

The approaching Foreign Mission Season leads up to the offering on February 6, when the Churches of Asheville Presbytery are asked to continue their effort to reach a five-year goal of \$40,000.00.

Some of the Churches gave their full five-year quota last year. Others gave generously. The total offering was approximately \$20,000.00.

A ruling of the Stewardship Committee of the General Assembly, and an existing directive from Asheville Presbytery were responsible for a misunderstanding last year. The ruling is that the Presbytery must give its full percent of its "Benevolent Budget" before it can be credited as having given to the "over and above" Program of Progress.

The directive of the Presbytery, made in 1935, recognized special offerings as credited first to the budget percentage. Therefore only a small part of the general contributions of the Churches were used for Foreign Missions, and of this amount that it was hoped that the general budget would produce \$11,500.00.

Presbytery has taken steps to prevent this happening again after this church year. This is fully explained in this issue. But the actual result is that the Presbytery as a whole still has a Program of Progress unraised balance of some \$28,500.00 on its five-year goal.

The first \$12,300.00 of the total receipts from all sources including the Program of Progress will apply to the general budget this year. All in excess will be a credit on the balance of \$28,500.00. The January issue of Our Mountain Work will carry more specific information.

**THANKSGIVING IS ENJOYED
AT THE ORPHANAGE**

TURKEY DINNER

**Howard Russell Becomes
Farm Manager - Other
Home News**

After the Thanksgiving literature was printed, Mr. Howard Russell, a member of the Presbyterian Church of Aberdeen, N. C., came to join the Orphanage staff in charge of the farm operations. He was moving his family of wife and two daughters to the apartment over the laundry on December 9.

Mr. Russell was married to Miss Dorothy Gillan, of Statesville, in 1940. Their little girls are two and six years old. He has been at The Mountain Orphanage for approximately a month. His duties will place him in general charge of the physical properties with special oversight of the farm, dairy and poultry.

It is impossible to give a full report on the Thanksgiving returns at this date. Mr. H. E. Barkley asked Billy Cooper, one of the boys, to write of "Thanksgiving At The Orphanage," and we are pleased to print Billy's article:

"We have many things to be thankful for during this Thanksgiving Season, especially the gifts that were sent to us from the various Churches.

"Every year we are given two turkeys by Mrs. Lillian Terry for our Thanksgiving dinner. This year she gave us two weighing about twenty pounds each.

"Instead of having our Thanksgiving dinner at noon, we had it at 5:30 o'clock that evening. After a picnic lunch outdoors, we went to Asheville to see a football game. Then after we came back from the game we had the dinner.

(Continued on Page 4)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
 SYNOD OF APPALACHIA
 ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
 Whole Church As Represented
 By And In Asheville
 Presbytery*

SPECIAL EMPHASIS
 THE MOUNTAIN ORPHANAGE
 PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
 R. E. McCLURE . TREASURER
 26 Church Street

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
 The Home Mission Committee of
 Asheville Presbytery*

REV. R. E. McCLURE . EDITOR
 Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
 Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXVIII December 1948 Number 12

December - January - February

CHURCH CALENDAR

Of Special Seasons And Days
 Set By The General Assembly

MONTHLY EMPHASIS

December: Christian Education and Ministerial Relief.

January: Foreign Missions.

February: Stewardship.

For Church As Whole:

Dec. 12-19: Ministerial Relief Week.

Dec. 26: Life Dedication Day.

Dec. 26: Student Night.

Jan. 1 - Feb. 6: Foreign Mission Study Season.

Jan. 30 - Feb. 6: Week of Prayer and Self-denial for Foreign Missions.

Feb. 13: Race Relations Sunday.

Feb. 20: Day of Prayer for Schools and Colleges.

Feb. 20-27: Survey Week.

For Presbytery:

Jan. 11: Mid-winter Meeting of Presbytery, at The Mountain Orphanage.

Special Offerings:

Dec. 19: Ministerial Relief.

Feb. 6: Foreign Missions.

Five Year Goal

PROGRAM OF PROGRESS
 For Foreign Missions

\$40,000.00

Given Last Year \$11,500.00

See Article Page One

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Mrs. Roy Reed, President Weaverville
 Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
 Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
 Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville

Local news should be sent to the Editor by first
 of the month of publication.

FOREIGN MISSIONS

By Mrs. L. Nelson Bell

China greatly needs our prayers during these dark days. Not since the Boxer Rebellion has the outlook for Christian work been as dark for, as the Communists sweep south, the opportunity for active Christian work in their wake vanishes.

Americans should not be misled by reports that missionaries have not been molested in some of the larger cities occupied by the Communists. When these areas are consolidated missionaries will be driven out and the Chinese Christians with whom they have worked will be marked for persecution and even death.

Communism is the implacable foe of Christianity and where it is in power the Church is scattered and driven under ground. Let us covenant together to pray for our Chinese Christian friends, that God will protect, strengthen and guide them in this time of suffering.

We should pray also for General Chiang. He is a true Christian and has made a valiant stand as a Christian statesman. Only too often those on whom he has counted have failed him. Part of China's plight today is due to America's failure as a friend to China. When Japan was fighting China we supplied Japan with scrap iron. After Pearl Harbor Japan offered generous peace terms to China but China refused and fought on our side. China recognized the menace of Communism and refused to compromise. America sent General Marshall to seek a coalition between the Chinese Communists and Nationalists. During that year the Communists consolidated and prepared for their present warfare against the Central Government.

Even now God is able to overrule our mistakes and yet save China from Communism and for Christianity. Let us pray.

A NEW OPPORTUNITY IN BIBLE STUDY

The first Sunday in January will mark the beginning of a study of the life of Christ in Adult Bible Classes, using the International Sunday School Lessons. Why not start now attending Sunday School if you are not already an active member?

JANUARY PLANS

For The Individual

The Guidebook For The Presbyterian Woman (Page 28). Suggested Bible Reading is from Ephesians through Philemon.

General Circles

Bible Study: **Fitly Framed Together.**
 Topic: **The Church And Its Head. The Guidebook** offers a helpful study through questions and suggestions under January.

Monthly emphasis: Foreign Missions. Can you answer the questions asked under this study division? Do you "talk" foreign missions with your family and friends?

Women Of The Church

Theme: **The Christian Home Today.**
 Topic: **Bringing The World Into Our Homes.** "The world for each of us begins right at home. It can be a narrow world . . ." or . . . —the rest is for you to decide! This January program has far-reaching possibilities.

Business Women's Circles

The program will be according to the selection of materials. However, the January Women of the Church Program should certainly claim the interest of business women. Of course, business women will want to share in the foreign mission study season.

1949-1950 STUDY PROGRAM MATERIALS

Available February 15

Of The Household Of Faith—booklet of twelve programs for general meeting of Women of the Church. (60c).

We Believe—series of studies by Dr. H. W. DuBose based on the Apostles' Creed, giving Scripture foundation for the faith we affirm, suggested for the intensive Bible Study.

These Are Written—studies in the Gospel of John by Dr. James Sprunt, a guide for Bible Study in Circles. Since the book study will be used in Circles it is suggested that a Bible Study leader to serve for the year and an assistant be appointed for each Circle.

Guidebook For The Presbyterian Woman—available again for every woman, giving information about the study program for the year.

ASHEVILLE CHURCHES IN BUILDING PROGRAM

(Continued from Page 1)

Outside Asheville proper, new work has been in progress at Sylva, Murphy, Franklin and Highlands. The Hazelwood Church has been busy finishing their building. Several manses have been purchased or built.

The Kenilworth building will afford additional units for church groups as well as the sanctuary. The plans for the First Presbyterian Church include an extensive basement under the sanctuary to afford space for many social and educational activities. The total cost of the completed plant will be approximately \$430,000.00. With \$100,000.00 on hand, the raising of the additional \$140,000.00 will enable the Church to complete the first unit. Construction will proceed on a "pay as you go" basis and include as much of the total plan as is financially possible.

CANDIDATES FOR MINISTRY IN SEMINARIES

Others In Preparation At High School Or College

Four young men from Asheville Presbytery are students at Union Theological Seminary, Richmond, Va., for this term, and two are at Columbia Theological Seminary, Decatur, Ga.

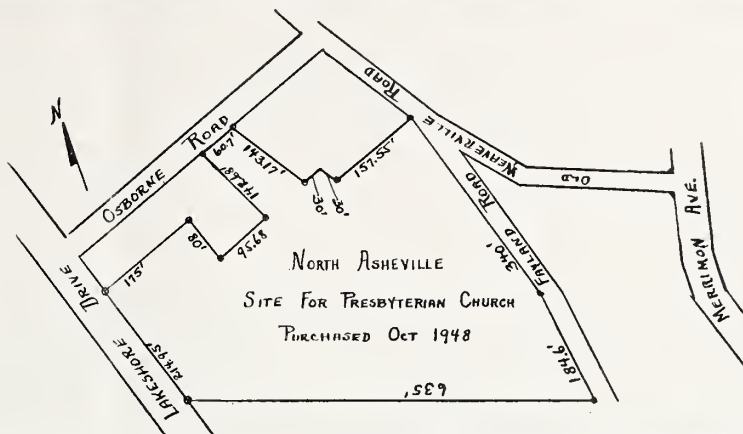
Eade Anderson, member of the Etowah Church, is in his second year at Columbia. Eade worked in Kings Mountain Presbytery during the past summer. He is a graduate of Davidson College.

Henry S. Schum, III, a member of the Weaverville Church, is also in his second year at Columbia. He was received from another denomination and attended Bob Jones College.

Everett K. Brown, of the Asheville First Church, is a senior at Union, after attending Lees-McRae and King College, and serving for 26 months in the Marine Corps. He is married to the former Miss Catherine Davis, of Waynesville.

Kay M. Misenheimer, of the West Asheville Church; Robert R. Collins, of the Asheville First Church, and Robert O. Freeman, of the Central Park Church, Houston, Tex., are first year men at Union, all under the care of this Presbytery. Robert Freeman was taken under the care of the Presbytery while his father, Rev. D. R. Freeman, was Superintendent of The Mountain Orphanage.

Kay Misenheimer is a graduate of King College, and has seen 19 months' service in the Navy. Robert Freeman graduated at Davidson College after having been a V-12 trainee and aviation cadet in the Navy. Bob Collins graduated at the University of North Carolina in 1948. He worked at Montreat during the past summer.



WAYS TO IMPROVE MEN'S WORK IN THE LOCAL CHURCH

At an enthusiastic meeting of the Men of Asheville Presbytery, Mr. S. J. Patterson, Director of Men's Work, of the General Assembly, spoke on the subject, "Ways To Improve Men's Work In The Local Church." The message was so helpful that many asked if it were in print. It is possible that a wire recording can be made available for use in local Churches.

Our Mountain Work offers a brief summary of the message in outline form for such help as can be gotten from such a summary.

All men are alike in two ways: 1) All made a similar Profession of Faith, and 2) All voluntarily united with the Church. Therefore, there is reasonable ground to include every man in the Church in the program of the Church.

All men are different in two ways: 1) There are varying degrees of knowledge of the Church, what it is and what it does, and 2) There are varying degrees of activity, some doing nothing, varying largely in proportion to the amount of information available to each man. Therefore, every men's program should provide a source of information and should inspire an activation of each man.

There are six areas through which this information comes and through which activation is promoted. Every man should have a part in one or more of these areas, namely: 1) Worship and Bible Study, 2)

Evangelism and Missions, 3) Knowledge of Church History, 4) Fellowship with one another on a Christian basis, 5) Stewardship of possessions through personal participation in the support of the Church, and 6) Particular activity fitted to the ability of each man.

These various areas are developed in one or more of the following ways: 1) The Preaching of the Word, 2) Service as an Ordained Officer of the Church, 3) Active support of Church Budget, 4) Some particular place of leadership, such as Sunday School teacher, etc., 5) Organized Bible Class, and 6) Men's organization meeting monthly or less frequently during the year.

In all these areas and means of work, emphasis should be placed on dealing with men in at least four specific things, namely: 1) There should be a fixed responsibility placed on every man, 2) There should be well planned programs at every meeting, planned for a year at a time, 3) There should be practical projects fitted to the ability of the group as a whole, and 4) There should be a specialized task for each man.

For the practical projects in 1948-1949, there are two recommended programs: 1) Visitation Evangelism, and 2) A 13 weeks' program of tithing. Information with reference to these and other activities may be had by addressing: Mr. S. J. Patterson, Jr., Presbyterian Building, Richmond 9, Va.

Other candidates are:

Alfred Douglas Reed, Weaverville, senior at Erskine College.

John C. Neville, Jr., Mills River, and Edward B. Whitson, Kenilworth, students at Presbyterian College, Clinton, S. C.

James Bruce Frye, Asheville First, attending Davidson College.

Stuart Arnold Plummer, Asheville First, Lee Edwards High School, Asheville.

blotter with a significant poem printed on it. The author is not given.

To give each boy and girl a wholesome growth

In habits, health and happiness of both
The body and the soul—this is our goal.

That He, Who so much loves the least of these,

Himself will guide our ways, our works,
our pleas

To Christian friends who care; This is our prayer.

The Presbyterian Home for Children is in Talladega, Ala.

OUR GOAL — OUR PRAYER

The Presbyterian Home for Children, of the Synod of Alabama, with Rev. John E. Stauffer, Superintendent, has printed a

RECEIPTS FOR SPECIAL OFFERINGS

Amounts Received By Central Treasurer
To December 8, 1948

| CHURCH | RALLY DAY DAY | HOME MISSIONS | MOUNTAIN ORPHANAGE |
|----------------------|-------------------|-------------------|-----------------------|
| Andrews..... | \$..... | \$ 80.14 | \$ 35.00 |
| Arden..... | 19.40 | 81.26 | 121.05 |
| Asheville First..... | 310.40 | 1,478.23 | 602.55 |
| Bethel..... | | 24.25 | |
| Black Mountain..... | 35.99 | 129.74 | 24.00 |
| Brevard..... | 47.88 | 26.69 | 73.00 |
| Brittain's Cove..... | 9.03 | 14.45 | 29.00 |
| Bryson City..... | 34.82 | 53.35 | 94.05 |
| Canton..... | 46.24 | 86.81 | 104.00 |
| Dillingham..... | | 16.98 | 6.00 |
| Etowah..... | 12.61 | 6.79 | 40.27 |
| Franklin..... | 56.42 | | 62.00 |
| Friendship..... | | | |
| Hayesville..... | 1.94 | 7.76 | |
| Hazelwood..... | 24.32 | 9.80 | 37.40 |
| Hendersonville..... | 667.25 | 680.36 | 1,456.96 |
| Highlands..... | 7.76 | 55.29 | 160.00 |
| Ivy Park..... | | 8.38 | 40.63 |
| Kenilworth..... | 48.50 | 80.01 | 329.00 |
| Malvern Hills..... | | 83.27 | 27.00 |
| Mills River..... | | 34.92 | 66.02 |
| Montreat..... | | 817.49 | 211.00 |
| Murphy..... | 17.50 | 121.25 | 110.00 |
| Oak Forest..... | 19.46 | | 1.00 |
| Red Oak..... | | | |
| Robbinsville..... | | | 7.50 |
| Swannanoa..... | | 92.15 | 77.98 |
| Sylva..... | 18.31 | 127.52 | 17.75 |
| Waynesville..... | | 78.77 | 362.75 |
| Weaverville..... | 51.62 | 225.84 | 196.60 |
| West Asheville..... | 40.74 | 87.08 | 151.90 |
| Miscellaneous..... | | | 1,250.00 |
| Totals..... | \$1,470.19 | \$4,508.58 | \$5,794.41 |

(Amounts shown are net after 3 percent Administration and Promotion deduction was made on each individual remittance.)

THANKSGIVING IS ENJOYED AT THE ORPHANAGE

(Continued from Page 1)

THE MENU

Roast Turkey and Dressing
Steamed Rice and Giblet Gravy
Cranberry Sauce Buttered Asparagus
Biscuits and Butter
Celery Pickles
Ice Cream and Cake
Fruit Assorted Nuts

"One of the boys didn't take time to find out what the food was, so he took a big helping of asparagus and thought it was green beans. We had a bag of fruit and

candy that was sent to us from the girls at Montreat College.

"Our superintendent, Mr. H. E. Barkley, spoke about the Orphanages in several places before Thanksgiving.

"We boys also helped with the harvest here this fall. We harvested oats, wheat, barley and hay. Part of our hay is stored in the new barn of which we are very proud.

"We are thankful for our two new barns, one of which we have already completed, for housing the stock and storage of hay. The other, the milking barn, is about completed.

"Now that the Thanksgiving Season is over we will begin basketball. We have already practiced some and we hope soon to have both a girls' and a boys' team."

RALLY DAY RECEIPTS

TOTAL \$1,470.19

In addition to the \$1,055.89 reported in the November issue of Our Mountain Work for the Rally Day Offering, the following amounts have been received, increasing the total to \$1,470.19.

Receipts to December 8 are reported in another column.

HOME MISSION OFFERING

LESS THAN HALF GOAL

Receipts for the special Home Mission Offering to December 8 have amounted to \$4,508.58. By order of Asheville Presbytery 50 percent of all gifts will go to the General Assembly's Home Mission Committee until the quota of \$4,171.00 has been met. After that amount has been reached on this division basis, all other gifts will be retained for the benefit of the Presbytery's Home Missions.

Funds remitted to the Assembly's Committee will be so credited at the end of the year. Funds retained for the Presbytery's Committee will be likewise credited at the end of the year. Presbytery also ordered that a deduction of 3 percent be made on all contributions to cover in part the cost of administration and promotion. The division is made on the basis of the 97 percent, which amount is that shown.

Receipts from the Churches are itemized in another column.

COLLEGE STUDENTS MEET AT KNOXVILLE

The sixth annual conference of the Fellowship of College Students of Appalachia Synod met in Knoxville, Tenn., at the First Presbyterian Church, on November 5-7, with Paul Corbett, of King College, retiring president, in charge.

Four students from Montreat College and one from Western Carolina Teachers College in Asheville Presbytery were in attendance, including Miss Virginia Wood, Montreat College, retiring secretary, and Miss Louise Robeson, W.C.T.C., the newly elected secretary.

Other officers elected were: Joe White, Lees-McRae, president; Sam Fowle, University of Tennessee, vice-president; and Mr. Ragland Fletcher, of Bristol, Tenn., as adult advisor.

There will be a fall meeting of the officers next year and the annual meeting will be held in the spring.

Note: The Mountain Orphanage was represented on the post-season football game played in Asheville on December 3. Clyde Reece, one of six Orphanage boys on the Black Mountain squad, was chosen to play in the inter-sectional high school contest.

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

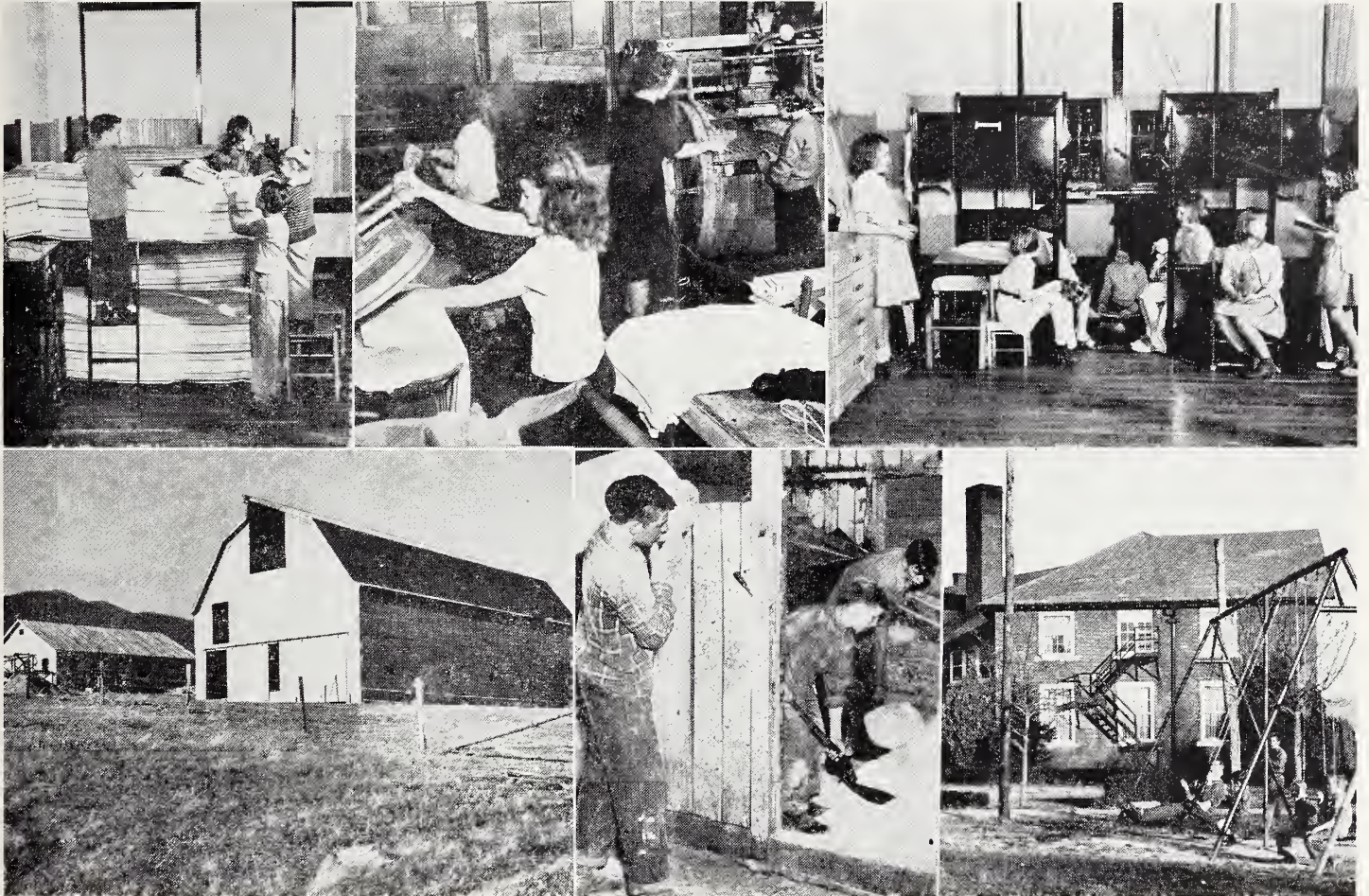
Three Miles West of Black Mountain, N. C.

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

The Mountain Orphanage, Incorporated, is Owned and Operated by
Asheville Presbytery, Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

HAPPY FAMILY SAYS "THANK YOU" TO OUR MANY FRIENDS



Here are glimpses of the work that your Thanksgiving Offering is making possible at The Mountain Orphanage. The pictures are available through the courtesy of The Asheville Citizen-Times, having appeared in the issue of November 21.

The two pictures on the top right and top left are of the dormitory rooms for small girls and small boys. There are seven double-decker beds in each room, with chests of drawers, chairs and closet space for the children. Two children share a chest of drawers and a closet.

The center picture is in the laundry. Mrs. Barkley is directing one of the girls, while another is operating the mangle. The laundry equipment is obsolete and is one of the few places where re-placement is needed in the home. The most urgent other need is for new kitchen stoves.

The new barn, recently completed on the back side of the farm, will take the place of the unsightly and out-of-date barn near the Veterans Administration Hospital. Next to the barn is the new milk house. Both of these buildings are being completed and furnished for the estimated cost of the barn alone. This was possible through the generosity of many friends and the faithful work of the boys at the Orphanage.

For the first time in several years the Orphanage Farm is producing practically all of the stock feed. Boys are seen mixing same and feeding it into the grinding machine at the barn in the middle picture at the bottom.

The playground equipment seen in the lower right-hand picture was given during the past year by the men of the Kenilworth Presbyterian Church. It is a source of pleasure to all the smaller children.

It is impossible to predict the total of the Thanksgiving Offering at this time. Many Churches will make their final contributions later in December. A more complete report of these gifts will be made in our January issue.

TRUSTEES OF THE MOUNTAIN ORPHANAGE

(Terms Expiring On Dates Shown)

| July 1949 | July 1950 | July 1951 |
|--|---|---------------------------------------|
| Rev. L. T. Wilds, D.D. Hendersonville | Rev. H. B. Dendy, D.D. Weaverville | Rev. J. R. McGregor, D.D. Montreat |
| George H. Wright Asheville First | Rev. C. G. Davis, D.D. Asheville First | Chan. W. Gordon Asheville First |
| T. D. Hunter, Sr. Arden | J. O. Williams Black Mountain | R. L. Prevost Waynesville |
| Mrs. Ralph McLean Asheville First | Mrs. W. H. McMurray Swannanoa | Mrs. G. H. Moland Hendersonville |

Ex-officio Members

H. E. Barkley, Superintendent — R. E. McClure, Treasurer

Benevolent Budget for Presbytery, 1949-1950

ASHEVILLE PRESBYTERY APPROVES NEW PLAN FOR UNDERWRITING THE NEEDS OF CHURCH FOR NEW CHURCH YEAR - BEGINNING APRIL 1

The Plan Outlined

Asheville Presbytery, at its October Meeting, adopted a new plan for underwriting the "Benevolent Askings" of the Church for the new year to begin April 1, 1949. The amount of these "Askings" is \$78,593.00, and the specific causes are shown on this page of Our Mountain Work.

The Presbytery recognized that there was a primary obligation to three of the causes, namely, Presbytery's Home Missions, The Mountain Orphanage, and Religious Education in the Presbytery, each of which involves the Presbytery in "fixed financial obligations" for which the Presbytery alone is responsible.

Stewardship gatherings as ordered by the Presbytery have been held with all but six of the Churches represented. The plan was presented in detail, together with tables showing the actual record of each Church in the Presbytery for the past four years, together with the division of these gifts for the past two years between "designated" and "undesignated" causes.

The new plan will include a "General Benevolent Budget" with a definite percentage allocated to each of the causes listed on Page 4. The Churches are being asked to respond by January 4 with an indicated "pledge" to be applied exclusively to this "general" budget. The ideal for the Presbytery is to subscribe the full \$78,593.00.

On the basis of the "pledges" received from the Churches, the Stewardship Committee will recommend a definite percentage division of anticipated income. This percentage division will provide for the specific needs of the three causes with "fixed financial obligations" resting on the Presbytery as a primary obligation, but will include all the other 20 causes.

Churches will also be asked to present the usual opportunities to their congregations through the "special offerings." Presbytery in turn will see that every cause gets its full percentage of all money contributed to the "General Benevolent Budget" and that every special offering will be handled over and above all other funds.

It is imperative that every Church respond to this appeal by the action of its officers indicating an amount that can reasonably be relied upon throughout the year in regular monthly or quarterly remittances to the office of Central Treasurer. It is urged that every Church present

The Budget Itemized

For Which Presbytery Is Responsible: (6)

A - Based On Financial Obligations:

| | | |
|----------------------------|----------|----------|
| Presbytery's Home Missions | \$16,000 | |
| The Mountain Orphanage | 15,000 | |
| Religious Education | 800 | \$31,800 |

B - Based On Previous Benevolent Goals:

| | | |
|---------------------------------|----------|----------|
| Montreat College (Support) | \$ 3,433 | |
| Union Theological Seminary | 400 | |
| Louisville Theological Seminary | 200 | \$ 4,033 |

For Which The Synod Is Responsible: (4)

| | | |
|---------------------------------------|----------|----------|
| King College (Support) | \$ 3,433 | |
| Stonewall Jackson Debt (Retirement) | 1,435 | |
| Student Work At Colleges Within Synod | 654 | |
| Religious Education Within Synod | 749 | \$ 6,241 |

For Which The General Assembly Is Responsible: (13)

| | |
|--|----------|
| Foreign Missions | \$16,435 |
| Home Missions | 6,940 |
| Christian Education And Ministerial Relief | 4,838* |
| Religious Education And Publication | 1,369 |

| | |
|--|-----------------|
| Assembly's Training School For Lay Workers | 1,369* |
| American Bible Society | 274 |
| War Relief | 1,004† |
| Evangelism | 274 |
| Radio | 730 |
| Negro Work | 1,826* |
| Defense Service Department | 1,826* |
| Christian Relations | 274 |
| Mountain Retreat Association | 730 |
| Grand Total | \$36,519 |

*Program Of Progress gifts are reflected in increased percentages, for these three causes.

†Easter Offering and special gifts are asked to make gifts to this cause reach One Dollar Per Member.

Program Of Progress Offerings for Rally Day (September) Home Missions (November) Foreign Missions (January) are expected to be in addition to the above basic figures.

Joy Gift Offering (December) is to supplement allotments to retired ministers.

Thanksgiving Offering (November) is to supplement income for The Mountain Orphanage.

Each Church is asked to "underwrite" the budget of the Presbytery, and then to take each of the "Special Offerings" indicated above, and for the purposes indicated. All special offerings are taken under the direction of the Session of the local Church.

to its membership the total "Askings" of the Presbytery in terms of dollar-needs.

A form for use in reporting the decision of the Church will be forwarded the Clerk of the Session during the month of December.

CHINA

Foreign Mission Study Season. January 1 - February 6, 1949.

The Interdenominational Mission Study theme for 1948-1949 is "China In The Asia Of Today."

You will want at least these books:

China - Twilight Or Dawn?
Frank W. Price.

Christian Voices In China.
Chester S. Miao and Others.

Look Again At China (Illustrated)
Willis Lamott.

For these and other study and reading books and help for all ages, write to **The Presbyterian Bookstore**, Richmond 9, Va., or Dallas 1, Tex., or Educational Department, Box 330, Nashville 1, Tenn.

OUR MOUNTAIN WORK

is mailed regularly to over 3,000 homes of Presbyterians in Asheville Presbytery and to others interested in **The Mountain Orphanage** and other interests of the whole Church.



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., JANUARY, 1949

Number 1

CHRISTMAS AT ORPHANAGE IS A HAPPY SEASON

APPRECIATE GIFTS

Children And Staff Enjoy Holiday Activities Now At School

Another Christmas has come and gone and the children here at The Mountain Orphanage had a wonderful time due to the kindness and thoughtfulness of our many friends.

It would be impossible to mention everybody who gave and helped to make our Christmas such a happy one but we do want to mention a few who gave so generously. They are: The American Legion Auxiliary, Swannanoa Division, Veterans' Hospital; John Love, Grovemont; Ralph Grant, Ivey's Department Store; Mr. Rhyne, Firestone Store; Mr. Kelly, of Kelly Wholesale Food Company, all of Asheville; The Ecusta Mill, Brevard; The Junior Missionary Society of Warren Wilson College; Mrs. Lillian Terry; John Rice, Lions' Club; Tea & Topics Club, all of Black Mountain, and the Children's Clothing People. Many individual friends and relatives sent gifts also.

We really began to get the Christmas Spirit on Friday, December 17, when school was dismissed for the holidays. That afternoon we took all of our younger group to Asheville to do their shopping. (You should have been with us). Then on Saturday the older group went. We pushed our way through the crowds like the other shoppers.

On this same Saturday our little folks were guests of the nurses of Moore Veterans' and Oteen Hospital at a lovely party at Oteen. They had a happy time and each came home with lovely presents.

The following Wednesday afternoon our children, who are members of the Junior Group of Young People of Black Mountain

(Continued on Page 5)

YOUR ATTENTION PLEASE CONCERNING BENEVOLENT CONTRIBUTIONS

The Central Treasurer of Benevolences can do no more than receive and disburse funds as they are sent by the Churches. Nine months of the church year have passed and it is imperative that serious consideration be given to certain important facts.

Fact Number One:

A Budget Goal of \$64,000.00 was set before the Churches for 1948-1949, receipts for which were to be divided on a fixed percentage basis.

Fact Number Two:

Eighteen of the twenty-three causes in the budget were dependent entirely upon this percentage distribution, without benefit from "special offerings."

Fact Number Three:

After deducting the approved 3 percent for "Administration," there was available only \$19,306.98 from the gifts of the Churches for percentage distribution. (All other gifts were designated and went as indicated by the giver.)

Fact Number Four:

This amount came from twenty-five of the thirty-two Churches of the Presbytery. Seven Churches had not sent any money at all for general distribution on this percentage basis up to December 31, 1948.

In the light of these facts, there are certain things that should be seriously considered:

Consider This:

If your Church is not listed below, please see that your contribution is forwarded promptly. (Books close on March 30, 1949.)

Consider This:

Special Offerings are important. They should always be presented to the congregations.

(Continued on Page 3)

\$78,593.00 BENEVOLENT GOAL SET FOR 1949-1950

COMMISSIONERS ELECTED

Evans Named As Moderator Swannanoa Chosen For April Meeting

In a one-day session Asheville Presbytery elected commissioners to the General Assembly, postponed final action in adopting a basis of distribution of general benevolent funds for 1949-1950, ordered that the entire goal of \$78,593.00 be sent to the Churches, with every cause being given the full amount asked by Assembly, Synod and Presbytery, and transacted other matters of business.

For lack of space, the proceedings of the Presbytery are presented below in bare outline form:

Moderator, Rev. B. H. Evans, Franklin; Temporary Clerk, Rev. Paul P. Thrower, Hazelwood (both for this meeting only); Stated Clerk, Rev. M. R. Williamson, Waynesville (re-elected for a term of three years).

Commissioners to General Assembly, meeting in May, at Montreat:

Principals: Rev. Walter P. Baldwin, Rev. J. R. McGregor, Ruling Elders J. B. Graw (Murphy), Dr. C. D. Thomas (Black Mountain).

Alternates: Rev. Walter Styles, Rev. W. H. Wakefield, Ruling Elders C. G. Worley (Arden), J. C. Rice (Montreat).

Dissolved: Pastoral relations between Rev. T. G. Tate and Murphy-Hayesville Churches, on account of illness. (Page 3).

Appointed: Rev. Walter Styles, Director of 1949 Young People's Conference; Rev. D. O. McInnis, Director of 1949 Pioneer Camp.

Named: Rev. Paul Warren to Committee on Christian Education and made him chairman of Committee on Sabbath and Family Relations.

(Continued on Page 4)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Send All Money For These Causes To
R. E. McCLURE, TREASURER
26 Church Street*

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXIX Jan. 1949 Number 1

January - February - March

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

January: Foreign Missions.

February: Stewardship.

March: Every Member Canvass.

For Church As Whole:

Jan. 1 - Feb. 6: Foreign Mission Study Season.

Jan. 30 - Feb. 6: Week of Prayer and Self-denial for Foreign Missions.

Feb. 13: Race Relations Sunday.

Feb. 20: Day of Prayer for Schools and Colleges.

Feb. 20-27: Survey Week.

Mar. 6: Every Member Canvass Day.

Mar. 6 - Apr. 17: Special Evangelistic Season.

Mar. 27: Presbyterian Foundation Day.

For Presbytery:

Apr. 20: Spring Meeting of Presbytery, 10:00 A.M., at.

Special Offerings:

Feb. 6: Foreign Missions.

Five Year Goal

PROGRAM OF PROGRESS
For Foreign Missions

\$40,000.00

Given Last Year \$11,500.00

See Article By Dr. Bell
On Page Three

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Mrs. Roy Reed, President Weaverville
Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville

Local news should be sent to the Editor by first
of the month of publication.

DON'T STOP PRAYING

Have you ever thought—if all Christians stopped praying, what the dire results might be? But, of course, that will never happen. And, so, at this time of our intercessions are asked especially for those in foreign countries who know little or nothing of our Saviour.

Let us heed Christ's injunction, "Men ought always to pray and not to faint," and claim His promise, "Ask and it shall be given unto you."

Let us ask under the power of the Spirit and with great gratitude to God for all He has done for us.

(Mrs. Ralph) Mabel R. Lee.

HOME MISSION SEASON AT HENDERSONVILLE

The Women of the Church of the Hendersonville Presbyterian Church observed the Week of Prayer and Self-denial for Home Missions during the week of October 17th through 23rd.

The program was initiated by a sermon on Home Missions by Dr. L. T. Wilds, pastor of the Church.

The young people's meetings during the week also emphasized home mission work.

Three prayer meetings were held. There was an average attendance of 29. Home Missions and world conditions were stressed.

The book, "On Our Doorstep," was reviewed at a final luncheon meeting on Friday, at which there was an attendance of 43. Some of the countries studied had been recently visited by members of the group. These women gave their reports a stimulating interest by their lively "on the ground" observations and human interest stories.

(The above article was mis-sent to The Mountain Orphanage and its publication delayed to our January issue. We regret the delay and congratulate the women of the Hendersonville Church for their fine service.)

EXECUTIVE BOARD MEETS JANUARY 28

The Executive Board of the Women of the Church, Asheville Presbytery, will meet at the S. & W. Cafeteria, at 12:30 P.M., Friday, January 28, in the Green Room. Members are urged to be present.

FEBRUARY PLANS

For The Individual

Pages 30 and 31 of **The Guidebook For The Presbyterian Woman**. Bible reading suggested for the month: Hebrews through Jude. Are you up-to-date on your reading? The woman who uses **The Guidebook** is an **informed woman**, because it offers background material for the three avenues of study through the Circle, the monthly emphasis, the Women of the Church.

General Circles

Bible Study: **Fifty Framed Together**. Topic: **The Answer For All Men Everywhere**, **The Guidebook** offers six questions to aid you in this Circle Study. Why not go to Circle Meeting prepared to take part!

Monthly emphasis: **Christian Relations**. Watch in your reading of daily newspapers and current magazines for references to Brotherhood." Just **what** does it mean to you? Are you doing all you can (or ought) to cement Christian relations of good-will?

Women Of The Church

Theme: **The Christian Home Today**. Topic: **Learning The Uses Of Money**. Benjamin Franklin said: "The use of money is all the advantage there is in having it." What is **your** attitude toward money? Do you have a personal budget? A family budget? Your experience will add to the discussion period of **Learning The Use Of Money**.

Business Woman's Circle

The program will be according to the selection of materials. A brief discussion of the contents of this issue of **Presbyterian Women** will prove informing.

SURVEY WEEK!

Calling For New Subscribers!

PRICE

Single Subscriptions \$1.25 A Year

Clubs Of Five Or More \$1.00 A Year

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Box 1176

Richmond (9) Virginia

TATE RESIGNS PASTORATE ON ACCOUNT OF ILLNESS

Rev. T. G. Tate, who has been pastor of the Murphy-Hayesville congregation for three years, presented his resignation to the mid-winter meeting of the Presbytery. He requested that the pastoral relationship be dissolved on account of his ill health. He is now in Augusta, Ga., where he is undergoing special treatment.

Mr. Tate came to Murphy in October, 1945, was installed the following February, and immediately began plans for an educational annex to the church building. During his brief pastorate the annex was built at a cost of some \$8,000.00, with only a small debt remaining. The membership of the Church increased approximately 50 percent.

In connection with the Hayesville Church, was an equally large percentage growth. The Hayesville Church is small in membership, but the gains during the pastorate greatly strengthened the Church. Vacation Bible Schools at both Hayesville and Murphy contributed largely to the growth.

When the State established an accredited curriculum at the Murphy High School for university extension credit, Mr. Tate was selected to teach English. He holds a master's degree in English and taught for a time at Davidson College. His former pastorates were Badin, N. C., Gastonia, N. C., and Oakland, Fla.

CHINA SITUATION GIVEN BY DR. NELSON BELL

Recent events in China must not dampen the Christian's determination for world evangelization. God is in His heavens and the Gospel will certainly be preached for a witness to all nations.

Japan's attack on China caused thousands of Christians to migrate to West China. Probably more was done to spread the Gospel in that area in the war years than might have been accomplished in scores of years otherwise.

In like manner we will yet see that Satan has overstepped himself and that in some way, not yet clear, the present upheaval will work out for a spreading of the Gospel, and a strengthening of Christians involved.

Our Church has large missionary responsibilities in Africa, Brazil, Mexico, Japan and Korea, as well as in China. We have never begun to reach the goals which have been set in these fields. God has graciously given us blessings and privileges not now accorded to any other people in the world.

To share in the work of foreign missions; with our prayers, with our money, and possibly by going ourselves, is both an obligation and a privilege. We have Christ's command and His promise. What more could we ask?

Finally, pray for the Chinese Christians who are forced to live in the areas dominated by Communists. If we fail to pray



"At this private home (50 miles from Belem) I preached from a pulpit (made of a five-gallon kerosene tin set on a table) to 51 people. Many were not 'crentes' but interested in the Gospel. I strung my hammock for the night under the shed with the thatched roof. The two men are the Presbyterian evangelist, on the right, and Jose, his helper. The elderly negro is Dona Antonia over 80 years old and only one month a 'crente.' I rode my motor scooter to here."

Don's memo on back of the picture.

YOUR ATTENTION PLEASE

(Continued from Page 1)

gation. **But—**

Year-end emphasis should be on building up the contribution for "percentage distribution" for the special benefit of the eighteen causes that did not have the benefit of a special offering during the year.

Consider This:

It will be necessary for the Churches to send in at least \$13,000.00 before March 30, to equal last year's proportionate giving to these causes. (Based on the increased budget for the year, \$64,000.00.)

Here are the net amounts (after 3 percent charged to "Administration") received from the twenty-five Churches: (Each of the seven Churches can be recognized by their "omission" from the list.)

| | |
|-----------------------|-----------|
| Andrews | \$ 140.65 |
| Arden | 220.97 |
| Asheville First | 8,100.83 |
| Bethel | 48.50 |
| Black Mountain | 609.39 |
| Brevard | 687.94 |
| Bryson City | 169.75 |
| Canton | * 486.27 |
| Etowah | 170.72 |
| Franklin | † 109.17 |
| Hayesville | 19.40 |
| Hazelwood | 57.36 |
| Hendersonville | 4,021.20 |
| Highlands | 66.00 |
| Kenilworth | 567.45 |
| Malvern Hills | 15.52 |
| Mills River | † 145.41 |
| Montreat | 994.25 |
| Murphy | 126.10 |
| Robbinsville | 48.50 |
| Swannanoa | 1,213.38 |
| Sylva | 91.28 |

for them we have truly failed them in the time of their direst need.

DON WILLIAMS WRITES OF HIS WORK IN BRAZIL

Rev. Donald E. Williams, son of Mr. and Mrs. J. O. Williams, of Black Mountain, is living in Bethlehem, Brazil, and has preached recently at Black Mountain, also in Brazil. The Portuguese name of the places are Belem and Montenegro.

Don and his wife and year-old son were recently sent to Belem, near the mouth of the Amazon, where they are the first resident Presbyterian missionaries for some forty years. He preached at Montenegro on a journey to the interior that took about three weeks.

On a Christmas Card from the Williams, is a message about their work, and an attractive picture of Don Jr. Also enclosed is a picture of an outpost. We are reproducing this picture in the current issue of Our Mountain Work, with the message on the back of it.

On the Christmas Card, Don writes, in behalf of himself and the family, as follows:

"This is our second year spent in Brazil. For our field the mission has assigned us to Para, here at the mouth of the Amazon. Belem is our home base.

"We are the first resident Presbyterian missionaries here in 40 years. There were two other couples for a year or two before 1910. The results of their work is encouraging but small. The standard for Presbyterians is high. A new "crente" (believer) must remain on probation for six to twelve months before being received as a full member.

"Recently, I made a three weeks' trip into the interior. In order to reach Black Mountain (Montenegro) I traveled consecutively by wood-burning train, truck, boat, horseback, and walked six kilometers (four miles). In Montenegro I preached to about 70 people who, without outside help, built their own church building. At present the situation is weakened because many of the best and most devoted families have moved away. However, of the group which was present many walked five or ten miles to take part in the service.

"It is true also that the pastors and evangelists are preaching faithfully the Gospel of Saving Grace in Christ our Lord. This is the one hope of Brazil. It is our only message."

| | |
|----------------------|--------------------|
| Waynesville | † 126.10 |
| Weaverville | 488.84 |
| West Asheville | 582.00 |
| Total | \$19,306.98 |

*Canton Auxiliary remits in addition, but designates all their contributions to each of the twenty-three causes.

†These amounts are from Auxiliary and/or Sunday Schools only. No receipts from these Churches from general church budget.

ASHEVILLE PRESBYTERY AND HER THREE COLLEGES

Asheville Presbytery has vital relationship to three "A" colleges. Two of these are on the budget of the Presbytery for a share of the divisible benevolent contributions. The other relationship is that of electing two of the trustees of the institution.

Davidson College is the oldest of the three. Asheville Presbytery, with others in the Synod of North Carolina and Florida, elect the Board of Trustees. This was true prior to the formation of the Synod of Appalachia, when Asheville Presbytery was transferred from the Synod of North Carolina to Appalachia. Her relationship to Davidson remained unchanged. Davidson is for men only.

King College is the only institution owned by the Synod of Appalachia. Five years ago it was struggling under a heavy debt. Today it is debt-free and is engaged in raising additional endowment and funds for erection of new buildings. When the Synod of Appalachia was erected, King College was made a part of its program and work. Asheville Presbytery is represented on the Board of Trustees through the election by the Synod. King is a co-educational institution, and is on the benevolent budget of the Presbytery.

Montreat College is owned by the Mountain Retreat Association, and is the only one of the three located within the bounds of the Presbytery. For a long time Asheville Presbytery sponsored mission schools for girls, the last of which was the Morrison School in Macon County. When this school was closed, due to the progress of the public schools of the State, the Presbytery transferred its interest to Montreat and began contributing to this institution through its regular benevolent budget. In response Montreat College agreed to aid worthy girls from this territory, thus in a measure taking the place of the former mission schools for girls. (It is an "A" college for women only, with a two-year preparatory department.)

Davidson College does not share in the benevolent budget of the Presbytery. Montreat and King are included at the same basic percentage. This year the percentage is 4.5 for each. **Our Mountain Work** carries an article from Davidson in this issue. We will follow with others from King and Montreat. Every Presbyterian graduating from high school in 1949 should consider the possibility of further education at one or the other of these three colleges.

DAVIDSON COLLEGE

Davidson College has embarked upon a Development Program which to some might appear a gigantic undertaking. Yet when properly appraised, the amount of \$2,500,000.00 requested will meet only the minimum need if Davidson is to remain a first-rate educational institution of the Presbyterian Church. The money now being sought will be used for a number of major projects.

An adequate church building on the Davidson Campus has been a long cherished dream of those who love Davidson. Back in 1930, Dr. Lingle made the first official request for a house of worship large enough to take care of the Davidson student body and the community membership. Today if the entire Davidson student body wished to go into a church building to worship, it would have to go off this campus and twenty miles away to do so. At the present time, the student body and faculty conduct their corporate worship services five times weekly and on Sunday evenings in Chambers Auditorium. This building was never intended as a church building.

A second project, also a long cherished dream of Davidson students, is an adequate gymnasium, which is now under construction and will be ready for use in some twelve to fifteen months. Part of the money for this structure was raised in 1942, but some \$350,000.00 needed to complete the building is included in the two and one-half million figure.

An additional endowment of \$1,000,000.00 is greatly needed, especially in light of the increased cost of operating the school and the shrinkage of income from the present endowment funds. The business of running a college is just as real in dollars and cents as the running of the home. No imaginary walls can immunize the College from the high cost of living. As over against 1941, coal has in-

creased 115 percent; building costs are up 137 percent; library equipment and supplies 93 percent; office supplies 40 percent; telephone-telegraph 160 percent. And what mother needs to be reminded of the increase in the cost of food? And students do have to eat.

The need for a new dormitory can be visualized when one realizes that 950 students now live in the dormitories which once were thought crowded when 600 students were enrolled at Davidson. In "single" rooms, two students now live; in "double" rooms, three students bunk. It is expected that a new dormitory will cost at least \$300,000.00.

A student center and a fine arts center are also included in the plans of the Davidson Development Program.

The addition of the above items on the Davidson Campus will, of course, call for new heating equipment, new walks and roads, and other items which will require certain expenditures of money now included in the minimum asking.

While Davidson is looking to the Church for interest and support for this Program, it is not the plan to ask individual Churches or groups of Churches to raise quotas. This plan would, of course, be welcomed by any such groups that wish to do so, but the general appeal which Davidson will make will be to individuals.

ADDITIONAL RECEIPTS FOR HOME MISSION OFFERING

Receipts for the Special Home Mission Offering taken in November have increased the total to \$4,842.84, one-half of which is being sent to the General Assembly's Committee on Home Missions as the response of the Presbytery for an offering for the Program of Progress.

It was hoped that the offering would amount to at least twice the Assembly's

\$78,593.00 BENEVOLENT GOAL SET FOR 1949-1950

(Continued from Page 1)

Created: Office of liaison representative for public institutions (penal and charitable), to be filled in April.

Ordered: Special Committee to restudy committee membership in order to distribute same more evenly.

Home Mission Committee to consider aid to pastor's salary of Friendship Presbyterian Church.

Evangelism Committee to arrange special program under leadership of Rev. H. H. Thompson, for Presbytery, in March if possible.

Stewardship Committee to assign the entire benevolent askings (\$78,593.00) to the Churches, to be raised locally in both "pledges" in the Every Member Canvass, March 6, and "special offerings" through the year.

Heard (in addition to regular reports): Rev. L. T. Wilds, D.D., in behalf of Davidson College, and Rev. J. R. McGregor, Th.D., in behalf of Montreat, both the Association and the College.

Enjoyed: The hospitality of The Mountain Orphanage, inspected the plant and met the staff.

Next meeting at Swannanoa Presbyterian Church, April 19.

goal of \$4,171.00, or a minimum total of \$8,342.00.

Receipts since the report on December 8 include: Andrews, \$18.43*; Franklin, \$170.77; Hayesville, \$11.64*; Oak Forest, \$21.59; Swannanoa, \$111.33*; and a correction in the total receipts from Kenilworth, \$.50. (*Indicates additional amounts to those already sent.)

Founded
1904

— NEWS FROM —
THE MOUNTAIN ORPHANAGE

Fifty-Six
Children

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

The Mountain Orphanage, Incorporated, is Owned and Operated by
Asheville Presbytery, Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

**CHRISTMAS AT ORPHANAGE
IS A HAPPY SEASON**

(Continued from Page 1)

Presbyterian Church, went to a party at the home of Mrs. S. S. Cooley. Then that night after prayer meeting the older group, accompanied by Rev. and Mrs. Walter Styles, visited a good many homes and sang carols.

On Christmas Eve night at 7:00 o'clock at the Terry Memorial Gymnasium we had the Terry Christmas Tree. Mrs. Lillian Terry, of Black Mountain and New York, each Christmas gives presents, along with fruit, candy and nuts, for each child.

The tree was beautifully decorated by the big boys. The little girls' group gave a devotional program and sang carols—the whole group joining in on some of the songs.

Mr. and Mrs. R. E. McClure came out to our tree. Mr. McClure brought his camera and made pictures of the tree—before and after the presents were given out. We hope the pictures will be good.

Each cottage of children had a tree in their own little living room. Some of the folks even had a tree in their bedroom—so you see we really did have the spirit.

Bobby O'Dell, former Orphanage boy, now a sophomore at East Tennessee State Teachers' College at Johnson City, Tenn., came to spend Christmas with us. He came on Christmas Eve in time for the Terry Tree. In fact he acted as our Santa Claus and distributed the gifts.

Roy White and Elsie Ingle, also alumni of the Orphanage, visited us on Christmas Day. We were glad to have them. We hope that more of the old Orphanage boys and girls can find the time to pay us a visit.



Tuesday night after Christmas our children were given a party by Mrs. E. C. Gordon's Bible Club at the First Baptist Church in Asheville. Then on Friday night the Youth Fellowship of Black Mountain Presbyterian Church had a party at the Orphanage. All of our larger boys and girls are members of the Youth Fellowship.

Even though we had sleet, rain and snow and it was too rough to be outside, the children's spirits were not dampened, because during the day when they were not busy with their daily tasks they could go to the Gymnasium which was kept heated, to play. So they enjoyed their new

**MRS. TERRY'S TREE - LEFT
OLDER BOYS - BELOW**



skates, balls, trains and toys of all kinds there.

Several days before Christmas a group of ladies from Black Mountain Church, sponsored by the Circles, came out and decorated our dining room and big living room. These rooms were simply but beautifully arranged with greenery, candles and red bows. We ate Christmas dinner by candlelight, which made the occasion even more festive. We appreciate the interest and thoughtfulness of these ladies.

With all the extras to eat (candy, fruit and nuts), we didn't have any real sickness during the holidays. And now everybody is back in school and on regular schedule again.

We have just received a carload of coal from the Canton Presbyterian Church. Many thanks to you good people of Canton for this most acceptable gift. Everybody knows what this means to us. We shall think of you often as we are kept warm and comfortable this winter.

Again we say "Thank Yau" to everybody who contributed to Our Merry Christmas.

**MEMORIAL GIFTS
"In Lieu Of Flowers"**

**FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.**

In memory of Mr. Miles, by Miss Annie Webb, Montreat, N. C.

In memory of Miss Harriet Cushman, by Misses Helen and Elizabeth Taylor, Asheville, N. C.

In memory of Miss Annette Hinds, by Mrs. C. E. Gordon, Asheville, N. C.

In memory of Mrs. Norma Bryson Sandifer, by Mrs. A. G. Randolph and Family, Hendersonville, N. C.

In memory of Dr. W. B. W. Howe, by Circle No. 7, First Presbyterian Church, Hendersonville, N. C.

In memory of Rev. N. N. Fleming, by Mrs. R. H. Foard, Murphy, N. C.

In memory of Carol Ball, by Miss Edna Plant, Houston, Tex.

In memory of Mrs. Robert Patton, by Mrs. S. P. Verner, Brevard, N. C.

In memory of Prof. F. A. Penland, by The Men's Bible Class, Weaverville Presbyterian Church, Weaverville, N. C.

In memory of Mrs. F. Richard Clark, by Mrs. Chas. B. Gary, Henderson, N. C.

In memory of Mrs. N. L. Pack, by Board of Deacons of Hendersonville Presbyterian Church, Hendersonville, N. C.

In memory of Mrs. Norma Sandifer, by Students and Faculty of Fassifern School, Hendersonville, N. C.

In memory of Mr. Henry Blackwell, by Misses Elizabeth Woodhouse and Annie Webb, Montreat, N. C.

In memory of Mr. H. K. Miller, by Circle No. 6, Women of the Church, First Presbyterian Church, Asheville, N. C.

In memory of Mrs. Jerry Starnes, by Mr. O. E. Starnes, Asheville, N. C.

In memory of Dr. Ralph Falls, by Mr. and Mrs. W. W. Glenn, Lincolnton, N. C.

In memory of Mr. A. H. Hawkins, by the Sunday School, Hendersonville Presbyterian Church, Hendersonville, N. C.

In memory of Mrs. Louise M. Smith, by Mrs. Francis S. Lewis, Asheville, N. C.

In memory of Miss Mary Sample, by Dr. and Mrs. Joseph Bailey, Hendersonville, N. C.

In memory of Miss Mary Sample, by Mrs. L. H. McKay, Hendersonville, N. C.
Total to date, \$1,856.50.

THE EVERY MEMBER CANVASS IN THE LOCAL CHURCH

— ITS MEANING AND ITS IMPORTANCE —

The Every Member Canvass should include every member of the Church.

Varying according to information and interest, members of an average Presbyterian Church fall into several groups.

There are some with uncertain income, who give regularly, but who feel that they cannot make a "Pledge" to the Church Budget.

There are others, who because of this first group feel that they will have company and use it as an "excuse" to dodge an obligation.

Still others are willing to indicate how much they will "underwrite the Church Budget" with a "Pledge," but they cannot support the entire program of the Church. This group includes those who profess that they do not believe in "Foreign Missions," "Home Missions" or some other phase of the Benevolent Program of the Church. Many sincere individuals have never caught the vision of a world-wide obligation of the Church.

A variant group, kin to the latter, are those who believe in the Benevolent Program, beyond the bounds of the local congregation, **only** after the local needs have been met. These are essentially right in their viewpoint but usually fail to visualize the "ability" of the local congregation to adequately support **both** their Current Expenses and the Benevolent Program of the Church at large.

To meet the needs of the entire membership of any Church, there are several things necessary.

First, there is the obligation of preaching the entire Gospel for the whole world. It has been demonstrated over and over again, that when a Christian broadens his appreciation of Christ he widens his vision of the need of the whole world for Christ.

Second, there is the wisdom of supporting the "whole program of the Church." There will always be some phases of the work that have less appeal than others. There are sometimes programs that are not exactly the way we would like to see them. As long, however, as the program has the official sanction of the Presbytery, Synod and General Assembly, it belongs in the consideration of each local congregation.

Third, there is the duty of practicing "stewardship." Some may think of stewardship as a program that results in salvation. In reality it is the life of the Christian, tuned to his or her ability, because he or she has been saved. It is the fruit of

The Financial Challenge For Asheville Presbytery 1949 - 1950

\$78,593.00

For Benevolent Causes

This Means An Average From 6,500 Members

\$12.00 Per Member Per Year

\$1.00 Per Month

3 $\frac{1}{3}$ Cents A Day

To Meet The Goals Set By

Assembly - Synod And Presbytery

At the meeting January 11, Asheville Presbytery ordered the entire amount sent down to the Churches, to be presented to each congregation. A definite decision as to distribution of "Pledges" received in the Every Member Canvass was postponed to April. Specific goals for each congregation, based on actual records of giving by each congregation will be mailed at an early date.

"saving faith." It is the dedication of self and substance on a systematic and complete basis.

Finally, church members must realize that the local congregation, the Presbytery, the Synod and the General Assembly are dependent entirely upon the results of this dedication of substance for the continuing program of the Church as a whole.

The expression of this dedication of substance comes through an Every Member Canvass. No canvass is complete, until every member of the Church has been given an opportunity to support the work of the Church. And no canvass is all that it ought to be unless every "pledge" represents a dedication of substance "according to the ability of the person making the pledge."

Frequently, church officers lack the faith to place before the congregation a sum equal to its ability. Often, officers interpret a canvass "complete" when their inadequate "budget" has been subscribed, no matter how few made pledges. The measure of the responsibility of a local congregation is not necessarily a "budget" adopted by the officers. It is the ability of the members according to the stewardship

entrusted to them by the Heavenly Father.

Every "Pledge" should be for **both** Current Expenses and Benevolences. There are two types of cards used. One is for the "Unified Budget" where a definite percentage of the total pledged is for each. The other is the "Duplex Budget" where the individual designates the amount for each. The officers should adopt one of these forms and present it to their people.

If an individual conscientiously feels that they cannot make a "pledge" to Benevolences, he is at liberty to restrict his giving to Current Expenses. The Church should always respect the wishes of the individual, even though there is the sincere desire to enlarge his vision.

If a "pledge" is made on any specific basis for Current Expenses and/or Benevolence, the money should always be used exactly as pledged. However, those who feel that they cannot conscientiously make a pledge to "Benevolences" should always remember that it is just as much an obligation to see that the contributions of those who do make a pledge to "Benevolences" goes to these causes, as it is to see that his contributions are all used for "Current Expenses."

The Presbytery has ordered that no Church shall be eligible to receive any fund for local support unless that Church takes an Every Member Canvass. It is the expressed opinion of the General Assembly that every Church in every Presbytery should take an Every Member Canvass.

The first Sunday in March is the day set for taking this canvass. As far as possible this should be used. Literature to assist in the canvass can be had by addressing: The Stewardship Committee, 405 Henry Grady Building, Atlanta 3, Ga. Free pledge cards for either a "unified" or "duplex" pledge can be had, free of charge, upon request.

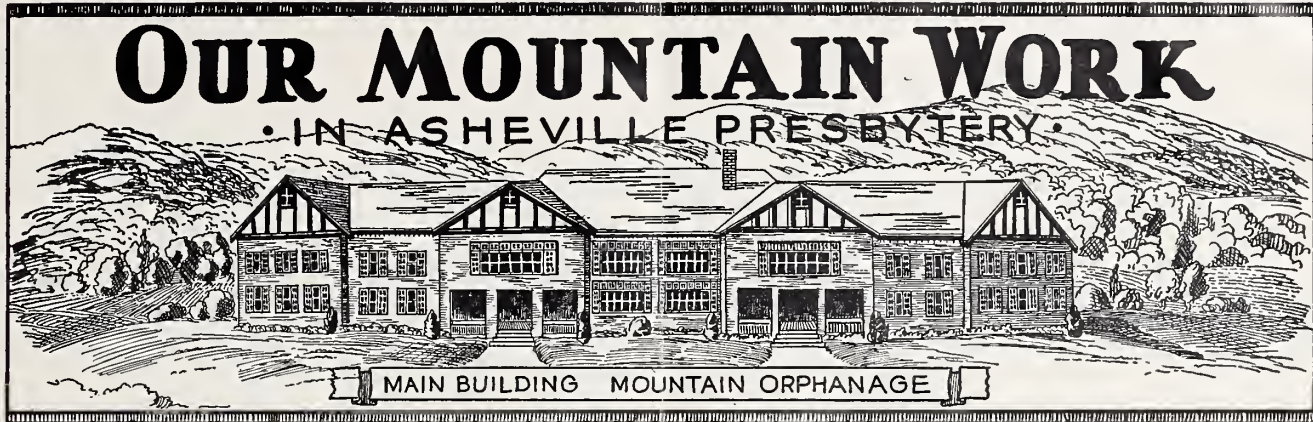
The Presbytery this year is asking for a "Church Pledge" to the \$78,593.00 Benevolent Budget for 1949-1950. This was fully explained in the December issue of Our Mountain Work. In the February issue of Our Mountain Work we will report on these "Church Pledges."

It is to be noted that the first response to this "Church Pledge" idea is from one of the larger Churches. The officers agreed —without using the word "pledge," but in the spirit of a real promise, that they would see that the full amount "pledged" by their members in the canvass to be held in March, would be their commitment to the Presbytery's Budget.

From Our Mountain Work — Weaverville, N. C.

OUR MOUNTAIN WORK

is mailed regularly to over 3,000 homes of Presbyterians in Asheville Presbytery and to others interested in The Mountain Orphanage and other interests of the whole Church.



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., FEBRUARY, 1949

Number 2

MINISTERS CALLED TO NEW FIELDS OF WORK

Of Special Interest Within Asheville Presbytery

Williamson Declines

Rev. M. R. Williamson, of Waynesville, was recently called to the Presbyterian Church at Sebring, Fla. He visited the Sebring congregation and the call was extended before he returned to Waynesville.

Upon his return the local congregation registered such a protest that he was led to decline the call. A number of Sebring folks spend the summers in Waynesville. Mr. Williamson is Stated Clerk of the Presbytery, and Chairman of the Commission on the Minister and His Work. Many friends outside the Waynesville Church have expressed pleasure that he will remain in his present pastorate.

Carr Accepts

Rev. James M. Carr, of Knoxville, Tenn., has accepted a call as Secretary of the Town and Country Church Department of the Executive Committee of Home Missions.

Rev. Claude H. Pritchard, Executive Secretary, said Dr. Carr will assume his new duties in Atlanta, Ga., April 1.

Dr. Carr is a native of Wallace, N. C., and a graduate of Davidson College. He received his ministerial training at Union Theological Seminary at Richmond, Va., where he also completed graduate work.

He has been Regional Director of Religious Education in the Synod of Appalachia for some time. His new work will not prevent his filling all conference appointments in this Synod during the coming summer.

EVANGELISTIC PROGRAM FOR MARCH 6-10

Dr. H. H. Thompson Says:

The Presbytery of Asheville is engaging in a Presbytery-wide program of Visitation Evangelism, beginning on Sunday, March 6, and continuing through Thursday, March 10. The purpose of this evangelistic program is to win people to Christ and the Church on confession of their faith in Christ, on the re-affirmation of their faith and by the transfer of church letters. The program is one heartily approved by our General Assembly and is being widely used through the entire Church with very fruitful results. Many Churches are making use of this method of spiritual recruiting on a Presbytery basis and two Synods already have their plans in process on a Synod-wide endeavor.

This method of seeking decisions is more often called Visitation Evangelism, but frequently referred to as Home Visitation Evangelism, and sometimes spoken of as Conversational Evangelism. It consists of giving instruction on how to approach the unchurched for commitments, sending these workers into homes by twos to call upon those whose names are listed on the prospect list of the Church, for the purpose of securing decisions on the acceptance of Christ as Saviour and Lord and enlistment in the worship and work of the local Church.

The preparation includes securing the names and important facts about people who are unchurched, getting the consent of people to engage in this work, giving them training on the "how" of procedure and sending them out to invite those whose names are listed as prospects to make their decisions, giving those visited reasons why they should make such commitments and helping with difficulties that are in the way. Quite essential to a worthy preparation is the spiritual emphasis. Sermons calling the congregation's attention to this high mission of the Church are vital as is the undergirding of the entire undertaking with much prayer.

Visitation Evangelism For Churches In Presbytery

Rev. H. H. Thompson, D.D., Director of Evangelism for the General Assembly, will be in Asheville Presbytery for a special series of services with church leaders, March 6-10, 1949, according to arrangements made by the Presbytery through Rev. M. R. Williamson, Chairman of the Committee on Arrangements.

Elsewhere in this issue of Our Mountain Work is an article prepared by Dr. Thompson outlining the work he proposes to direct. This will be for every Presbyterian congregation within reach of Asheville. Headquarters will be at the Asheville First Church.

Plans are being made for a preliminary meeting on Wednesday, February 23, when Dr. Thompson will meet with the pastors and several key lay workers in every Church planning to participate in this Presbytery-wide effort at visitation evangelism.

Letters, with full details, will be sent to each pastor of Churches in Asheville Presbytery, together with pastors of all Churches of the Presbyterian Church, U.S.A., within the bounds of the Presbytery, urging attendance upon this preliminary meeting, and participation in the whole program if possible.

The unchurched are not attending our places of worship today, so if we reach them we must go where they are; the manner of going which is proving very effective is that of going to them on the feet of laymen; and the one person most indispensable in the program is the minister himself, for while most of the visiting is actually done by lay people the entire effort is to be pastor-led.

Results that invariably follow careful physical and spiritual preparation are lar-

(Continued on Page 2)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXIX Feb. 1949 Number 2

February - March - April

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

February: Stewardship.
March: Every Member Canvass.
April: Christian Education and Ministerial Relief.

For Church As Whole:

- Feb. 13: Race Relations Sunday.
- Feb. 20: Day of Prayer for Schools and Colleges.
- Feb. 20-27: Survey Week.
- Mar. 6: Every Member Canvass Day.
- Mar. 6 - Apr. 17: Special Evangelistic Season.
- Mar. 27: Presbyterian Foundation Day.
- Apr. 10: Christian Education Day.
- Apr. 17: Easter. Special Offering For War Relief.
- Apr. 24: Assembly's Training School Day.

For Presbytery:

- Apr. 19: Spring Meeting of Presbytery, 10:00 A.M., at Swannanoa Presbyterian Church.
- Apr. 25-26: Women of the Church, Asheville Presbytery, meet at Montreat. Opens at 2:30 P.M., Monday, continues through Tuesday.

Special Offerings:

- Apr. 17 (Easter): War Relief.

Let Us Meet
The Challenge To
Christian Stewardship

\$78,000.00 In The
Every Member Canvass
For Benevolences

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

- Mrs. Roy Reed, President Weaverville
- Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
- Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
- Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville

"OUR MOUNTAIN WORK" EDITOR

- Mrs. Preston Thomas 277 Biltmore Avenue, Asheville

Local news should be sent to the Editor by first
of the month of publication.

MARCH PLANS

For The Individual

March brings us the final study for this church year. Pages 32 and 33 of **The Guidebook For The Presbyterian Woman** reveal that **Revelation** is the suggested Bible reading for the month. Definite suggestions are offered to guide in personal preparation for Circle and general meetings. Stewardship is the monthly emphasis and pertinent questions and ideas on this phase of Christian living are called forth.

Did you complete the "reading the Bible through in a year?" It still can be done!

General Circles

Bible Study: **Fitly Framed Together.**
Topic: **The Apocalypse - The Climax And Culmination Of The Whole Drama Pictured Symbolically.**

This study will show **Revelation** to be the climax of **The Book** which we have seen through our year's study to be **Fitly Framed Together.** The message of the whole culminating in the Victory of our Lord and the acknowledgment that "the Lord God Omnipotent reigneth."

The Survey article is: **Oh Me! Another Every Member Canvass,** by J. G. Patton, Jr., D.D. The women need this message. Plan a discussion.

Women Of The Church (Annual Meeting)

Theme: **The Christian Home Today.**
Topic: **Budgeting Our Time.** Remember the quotation: "Lost - yesterday sometime before sunrise and sunset one golden hour set with sixty diamond minutes. No reward is offered for it is gone forever." How are you budgeting your time? This annual meeting program offers an opportunity for your answer.

Business Woman's Circle

While this program will be according to the choice made regarding the year's study it is suggested that the business women plan for a discussion of the material in the last chapter in **The Christian Home Today.** Likewise it is recommended that **The Survey** article - **Oh Me! Another Every Member Canvass** - be read by every business woman.

1949 BIRTHDAY OBJECTIVE

Our mission work in Brazil will be the major recipient of the 1949 Birthday Objective. Anticipating a gift of \$115,000.00 the following allocations will be made:

\$75,000.00 - North Brazil Mission for projects presented by that Mission.

\$10,000.00 - Presbyterian Church in Brazil for its church paper, **O Puritano.**

\$5,000.00 - East Brazil Mission for People's Work.

\$25,000.00 - American Bible Society for the distribution of Bible overseas.

All over \$115,000.00 to be designated for project or projects in the list of askings of the Brazil Missions for the Program of Progress.

Another opportunity to prove that **Christ is the only answer!**

EVANGELISTIC PROGRAM PLANNED FOR MARCH 6-10

(Continued from Page 1)

ger numbers reached for Christ and the Church, the Christian faith of the workers validated and stimulated and the entire Church quickened and alerted to a new sense of mission for the unsaved.

A limited number of the congregation is called upon to do the visitation but every member is requested to participate by being on the outlook for people for whom the Church has a spiritual responsibility and by devoting time to earnest, believing prayer.



Founded
1904

— NEWS FROM —
THE MOUNTAIN ORPHANAGE

Fifty-Six
Children

Three Miles West of Black Mountain, N. C.

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

The Mountain Orphanage, Incorporated, is Owned and Operated by
Asheville Presbytery, Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

RECENT ACTIVITIES IN HOME
Valentines And Mumps

We enjoyed having Presbytery meet with us on January 11. We had a very good attendance. We also enjoyed having the Women of the Church from Black Mountain Presbyterian meet here to have their all-day study of the Foreign Mission Book. A covered-dish luncheon was enjoyed at the noon hour. Mrs. John Nesbitt, from Montreat, reviewed the book, "China—Twilight Or Dawn"; and Mrs. Tuie, a Chinese lady whose husband, Dr. Tuie, is on the staff at the Western North Carolina Sanatorium, gave a most interesting talk on China today. We had about 35 present and we considered it all around a most profitable day for everybody.

Mr. and Mrs. J. H. Gruver, former Orphanage Superintendent, and his wife, residents of Black Mountain, who are spending the winter at Winter Park, Fla., with their daughter, sent us two crates of fruit. We appreciate this and the children enjoyed it very much, especially since it came after they had gotten over their Christmas "goodies."

The little boys and girls of the Orphanage have been enjoying "The Children's Theater" so much. We have already taken in three attractions, "Hansel And Gretel" in December; "Kitty-Kat" in January; and tomorrow, February 12, we are looking forward to "Cinderella." These little plays are instructive as well as entertaining.

At present the children are busy at home and at school making valentines. A few of the little boys are in with mumps but none very sick. Since Christmas the skates have given the children so much pleasure.

For the past several weeks Mrs. Knoeful, leader of the Pioneer Group of Young People, has been away on a visit, and during her absence Miss Vivian Hodges, teacher of Bible in the Public School at Black Mountain, has had charge of the group. They have enjoyed having her. The children always appreciate all interest taken in them.

The Big Girls have been playing basketball in the Church League every Monday night and have won a good many of their games. It not only has been lots of fun but it has given our girls a lot of good practice.

We have been invited to several entertainments in Black Mountain lately and we appreciate the thoughtfulness of our friends. Tonight, February 11, we are invited to attend plays, given by Mrs. McMurray's Drama Club, at the High School. Jean Holt and Iva Tweed, two of our girls, are going to sing.

The past month hasn't all been ball games and entertainment though; for we've had lots of colds and some mumps. Needless to say since we've all been exposed everyone goes around looking in mirrors and feeling one's neck to see if they are to be the next one!

We want to thank our clothing people and friends for the valentines that we have received.

THE ORPHANAGE FAMILY
Representatives

Then—

Mrs. R. D. Bedinger referred us to Mrs. Lewis Hodges, of Murphy, as a former member of the Orphanage Family.

We met Mrs. Hodges. She has been singing in the choir of the Murphy Presbyterian Church. She has a son who is a graduate of State College.

We expect to give a fuller report after a much more satisfactory interview, for Mrs. Hodges identified herself as a member of the original family of children, when the Orphanage was opened on Crabtree Creek under Mrs. T. C. Bales, as matron.

Rev. R. P. Smith, D.D., began a great work when he sponsored a home for Mrs. Hodges and her associates in 1904.

Now—

Rev. J. H. Gruver forwarded us a letter about Roy White. He attended Warren Wilson College for two years, then went to live with friends at Geneseo, Ill. Now he is to graduate from high school and wants to go on to college. Roy has stated his desire to become a minister.

He has been all-state halfback in Illinois in football and has won several medals in track. He was elected president of the Geneseo Christian Youth Federation. During vacation at Warren Wilson he taught twelve weeks in Bible Schools.

We would like to hear from one or more individuals who would be willing to help Roy get a college education.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Mrs. Marlett, by Ladies' Bible Class, Presbyterian Church, Canton, N. C.

In memory of Dr. A. C. McCall, by Chandler W. Gordon, Asheville, N. C.

In memory of Mr. Harry Coburn, by Chandler W. Gordon, Asheville, N. C.

In memory of Mrs. Charles Walters, by Chandler W. Gordon, Asheville, N. C.

In memory of Mr. R. B. Peters, Sr., by Rev. and Mrs. R. E. McClure, Asheville, N. C.

In memory of Miss Mary Sample, by Women of the Hendersonville Presbyterian Church, Hendersonville, N. C.

In memory of Mrs. M. W. Doggett, by Misses Margaret Smith, Helen Dickinson, Lucile DuBose, Helen Miles, Annie Webb,

Elizabeth Woodhouse, and Elizabeth Hoyt, Montreat, N. C.

In memory of Mrs. H. Cannon, by Mem-

bers of the Hendersonville Presbyterian Church Choir, Hendersonville, N. C.

Total to date, \$1,883.50.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____

Donor's Name

Donor's Postoffice Address

In Memory Of _____

Name of Deceased

Who passed away _____

Date of Death

Please acknowledge to his (her) _____

Relationship of Deceased

Name _____

Address _____

*Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.*

The Financial Challenge In ASHEVILLE PRESBYTERY 1949-1950

Approved Benevolent Causes Of The Church

For Which Presbytery Is Responsible (6):

A. With Fixed Financial Obligations:

| | | |
|----------------------------------|-------------|-------------|
| Presbytery's Home Missions | \$16,000.00 | |
| The Mountain Orphanage | 15,000.00 | |
| Religious Education | 800.00 | \$31,800.00 |

B. Based On Previous Benevolent Goals:

| | | |
|---------------------------------------|-------------|-------------|
| Montreat College - Support | \$ 3,433.00 | |
| Union Theological Seminary | 400.00 | |
| Louisville Theological Seminary | 200.00 | \$ 4,033.00 |

For Which The Synod Is Responsible (4):

| | | |
|---|-------------|-------------|
| King College - Support | \$ 3,433.00 | |
| Stonewall Jackson Debt (Retirement) | 1,435.00 | |
| Student Work At Colleges Within Synod | 654.00 | |
| Religious Education Within Synod | 749.00 | \$ 6,241.00 |

For Which The General Assembly Is Responsible (13):

| | | |
|---|-------------|--------------------|
| Foreign Missions | \$16,435.00 | |
| Home Missions | 6,940.00 | |
| Christian Education & Ministerial Relief | 4,838.00* | |
| Religious Education & Publication | 1,369.00 | |
| Assembly's Training School For Lay Workers | 1,369.00* | |
| American Bible Society | 274.00 | |
| War Relief | 1,004.00† | |
| Evangelism | 274.00 | |
| Radio | 730.00 | |
| Negro Work | 1,826.00* | |
| Defense Service Department | 456.00 | |
| Christian Relations | 274.00 | |
| Mountain Retreat Association | 730.00 | \$36,519.00 |
| Grand Total | | \$78,593.00 |

*Program of Progress gifts are reflected in increased percentages for these three causes.

†Easter Offering and special gifts are asked to make gifts to this cause reach One Dollar Per Member (\$6,334.00 for 1948-49).

Program of Progress Offerings for Rally Day (September), Home Missions (November), Foreign Missions (January), are expected to be in addition to the above basic figures.

Joy Gift Offering (December) is to supplement allotments to retired ministers.

Thanksgiving Offering (November) is to supplement income for Mountain Orphanage.

Each Church is asked to "underwrite" the Budget of the Presbytery, and then to take each of the "Special Offerings" indicated above, and for the purposes indicated. Other Specials at the will of the local church officers.

The Financial Opportunity In ASHEVILLE PRESBYTERY 1949-1950

March 6 is the day—or the nearest thereto convenient in the local Church.

Underwriting the ongoing work of the Church at home and abroad in the Every Member Canvass is the event.

The Assembly is asking us to provide a total of \$36,519.00 for thirteen different agencies. The percentage ratio that each of these three bears to the other twelve is indicated by the Assembly.

The Synod is asking us to provide a specific amount of money for four different agencies. These total \$6,241.00.

The Presbytery has three causes that have a fixed financial obligation for which the Presbytery is responsible. The need for these three causes totals \$31,800.00, if each is to do its full work.

These Three Are:

| | |
|----------------------------------|-------------|
| Presbytery's Home Missions | \$16,000.00 |
| The Mountain Orphanage | 15,000.00 |
| Religious Education | 800.00 |

The Presbytery has three educational institutions to which we want to give proportionately. The goal set for these for 1949-1950 are:

| | |
|---------------------------------------|------------|
| Montreat College | \$3,433.00 |
| Union Theological Seminary | 400.00 |
| Louisville Theological Seminary | 200.00 |

The grand total asked for all twenty-three agencies is \$78,593.00.

This amounts to \$12.00 per member per year, or \$1.00 per member per month.

The need and the challenge on March 6, in the Every Member Canvass, is for subscriptions in local Churches of Asheville Presbytery to average \$1.00 per member per year in "pledges" to Benevolences.

For a complete list of all twenty-three causes, and the amount asked for each, see adjoining column.

Asheville Presbytery has instructed that the Churches be challenged with this entire amount. It is hoped that the full sum, \$78,593.00, will be subscribed in the Every Member Canvass. Specific amounts have been assigned to local congregations, on the basis of their actual gifts over a period of four years.

The exact basis of division of all amounts subscribed for "General Benevolences" has been postponed by the Presbytery until the meeting in April. This will enable a study of returns from the Every Member Canvass as a guide to the final decision.

The Presbytery has endorsed the request of the Synod and the Assembly for certain "Special Offerings." These are to be in addition to amounts given to "General Benevolences." It is the policy of the Presbytery to establish the basis of division of all funds for "General Benevolences." All "Special Offerings" go to the cause or causes for which the donor or donors specify in addition to any amounts received from "General Benevolences."

Now is the time for every Presbyterian to come to the aid of his Church with a "pledge" that will undergird his local congregation's obligations for "Current Expenses" and assure the benevolent agencies of the Assembly, Synod and Presbytery of full and complete support.

It can be done!

From Our Mountain Work — Weaverville, N. C.

OUR MOUNTAIN WORK

is mailed regularly to over 3,000 homes of Presbyterians in Asheville Presbytery and to others interested in The Mountain Orphanage and other interests of the whole Church.



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., MARCH, 1949

Number 3

CONFERENCE AND CAMP TO BE HELD JUNE 13-18

MONTREAT - CAMP HOPE

Miss Mary Ann Craig Coming As Summer Worker In V. B. Schools

The Religious Education Committee of Asheville Presbytery set June 13-18 as the dates for the Young People's Conference and Pioneer Camp, named Rev. M. R. Williamson to succeed Rev. D. O. McInnis as Director of the Pioneer Camp, recognized new members of the committee and laid general plans for further work, including Vacation Bible Schools.

In announcing the date for the Young People's Conference, emphasis was placed on the fact that the Presbytery's Conference for ages 15-17 would meet simultaneously with the Synod's Conference for those over 17, and for certain officers of the younger group. The Synod's Conference is a four days' gathering, June 13-17, while the Presbytery's Conference will last five days.

Both groups will meet at Montreat, in separate buildings and with distinct programs, except for certain co-operative features, including the night vesper program and recreational activities. A special meeting of the Committee on Youth Work on March 22, with Rev. A. R. Craig, Director of the Synod's Conference, and with Dr. Carr will make definite plans for both conferences.

Mr. McInnis found it necessary to resign as Director of the Pioneer Camp and a committee to assist Mr. Williamson in setting up this activity was named. On this committee with Mr. Williamson, are Rev. J. C. Lime and Rev. Hoyt Evans. This committee will have entire charge of the details and will announce their plans as soon as possible. The camp will be at Camp Hope, near Canton, as in the past two years.

(Continued on Page 3)

SPRING RALLY FOR YOUTH FELLOWSHIP

Dr. Ferguson Wood Speaks

Dr. Ferguson Wood, pastor of the First Presbyterian Church, Johnson City, Tenn., has been secured as the inspirational speaker for the Presbyterian Youth Fellowship Spring Rally to be held in the Weaverville Presbyterian Church on Easter Monday, April 18. Registration begins at 4:00 P.M., and the opening worship, to be led by a local group, will be at 4:45 P.M.

Dr. James M. Carr will lead a discussion during the afternoon session on The Council At Work, explaining how it functions, program planning, use of materials, etc.

The 1949 Theme, Theme Picture and Theme Hymn will be presented. Also, a new financial objective will be explained.

Moving pictures of conferences and camps taken last summer will be shown, and information relative to the 199 Camp and Conference Program will be given.

There will be an election of officers following the evening message. The budget and other business will be discussed at this time.

The offering taken at this Rally will go toward the Synod and Presbytery Council Fund, which is used to help with the expenses of Presbytery Council members in attending the Synod Conference and to help Synod Council members to attend the Assembly's Leadership School.

All of the young people in the Presbytery are invited and urged to attend this Rally. All those attending are asked to bring a picnic supper. The host Church will supply the drink and dessert.

Miss Matoka Wilson, of the Kenilworth Church, is president of the Presbyterian Youth Fellowship, and will preside at the Spring Rally.

EVERETT BROWN COMING TO BRYSON CITY CHURCH

OTHER STUDENTS VISIT

Louisville Seminary Man To Supply Bryson City For June And July

Mr. Everett K. Brown, a member of the First Presbyterian Church, Asheville, has accepted a call to become the pastor of the Bryson City Church, effective August 1, after graduating from Union Theological Seminary, Richmond, Va., in May, and taking a post-graduate course in Boston in June and July.

Mr. Joe Flora, a graduate in Music at Davidson College, counsellor of the Transylvania Music Camp, near Brevard, and since January, 1949, a student at Louisville Theological Seminary, has accepted an invitation to supply the pulpit at Bryson City for June and July. Mr. Flora's home is at Moyock, N. C.

Mr. James Crook, son of one of the Ruling Elders of the First Presbyterian Church, Spartanburg, S. C., a graduate of Davidson College, and who will graduate at Union Theological Seminary, Richmond, Va., in May, supplied the pulpit at Murphy on March 13. Mr. Crook is considering the work at Murphy and Hayesville. Some definite announcement will be made in our April issue.

Mr. Brown, who is going to Bryson City, is the son of Mr. Brown, a Ruling Elder of the Oak Forest Church. He attended Lees-McRae College and King College before entering Union Seminary. He served for 26 months in the Marine Corps. His wife was Miss Catherine Davis, of Hazelwood.

Mr. B. I. Anderson, student of Columbia Theological Seminary, visited the Dillingham - Ivy Park Churches. Mr. Anderson is from Denver, Colo. He graduates from Columbia in November. His wife is the daughter of Rev. G. H. Norwood, D.D., associate pastor of the Royal Oak Presbyterian Church, Marion, Va.

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

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R. E. McCLURE . TREASURER
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Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXIX Mar. 1949 Number 3

March - April - May

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

March: Every Member Canvass.
April: Christian Education and Ministerial Relief.
May: Foreign Missions.

For Church As Whole:

Mar. 6 - Apr. 17: Special Evangelistic Season.
Mar. 27: Presbyterian Foundation Day.
Apr. 10: Christian Education Day.
Apr. 17: Easter. Special Offering For War Relief.
Apr. 24: Assembly's Training School Day.
May 1: Children's Foreign Mission Day.
May 8: Christian Family Week.
May 15: Rural Life Sunday.

For Presbytery:

Apr. 19: Spring Meeting of Presbytery, 10:00 A.M., at Swannanoa Presbyterian Church.
Apr. 23-24: Vacation Bible School Institute, Montreat. Make reservation direct. No cost other than entertainment and travel.
Apr. 25-26: Women of the Church, Asheville Presbytery, meet at Montreat. Opens at 2:30 P.M., Monday, continues through Tuesday.

For General Assembly:

May 29: General Assembly meets at Montreat, at 7:30 P.M., for annual sessions, lasting four or five days.

Special Offerings:

Apr. 17 (Easter): Overseas Relief.

Young People's Conference Montreat, N. C.

Pioneer Camp Camp Hope, N. C.

June 13-18, 1949

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Mrs. Roy Reed, President Weaverville
Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
Mrs. F. A. Plummer, Recording Secretary ... 15 Ashland Avenue, Asheville
Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville

Local news should be sent to the Editor by first of the month of publication.

STEWARDSHIP

Our Every Member Canvass has been made in all the Churches and you, no doubt, have pledged your money gifts to your Church for the coming year. [Be it small or great, money is a power and has great capacity to extend itself into a thousand avenues of happy and blessed service. By our money we can go into distant lands, out among strange and needy people, and build temples of worship and homes of mercy. Our money is a trust fund. Shall we withhold from Him that which is His own? Money is only one phase of our stewardship to God, however.

In the light of the teachings from God's Word let us not only give our money but our time and our talents to Him, to whom we shall one day give an account of all that which He has committed to us. The special gifts which we may have, such as a talent for music, for art, for obtaining and dispensing knowledge, for acquiring position and influence, these are all a stewardship and must be viewed as such. And when we use them for the Glory of God, souls are won to Christ and hearts are made to rejoice throughout endless ages. Think of the loss to the world, had not the gospel story been written in poetry and song, had not consecrated men and women sung its message to the hearts of men.

What is the stewardship of life but the dedication of time, talents, money and all that we are and all that we hope to be?

Our lives in all their marvelous potentialities are the gift of God to us, to be received, held in trust, and used for His glory who gave them. Moreover, we owe to God not only what we are but what we may, by His grace, become. To be content with life's lower levels, when God made us for the heights and peaks, is to rob Him of His rightful expectations from His investment in us. A father expects to get large returns from his investment in his son's college education. He gets his returns in what his son becomes during his college course and what he is able to make of himself in after years. So a vital part of our stewardship to God is what we may make out of the vast and beckoning opportunities which He gives us.

May the prayer go up from each of our hearts that Stewardship, in the lives of us

APRIL PROGRAMS

Individual:

The Guidebook For The Presbyterian Woman. (Pages 1-10).

Circle Meeting:

Bible Study: **These Are Written..** "A Preview of the Gospel." John 1:1-18. (Pages 7-11).

Survey article on monthly emphasis: **This Is Student Work**, by Harry Goodykoontz.

Business Women:

A combination of circle and general programs are recommended.

General Meeting:

Theme: **Of The Household Of Faith.** "The Household Of Faith." (Pages 7-13).

ATTENTION PLEASE!

BENEVOLENT TREASURERS

Treasurers of local congregations are urged to remit all contributions for Benevolent Causes to the Central Treasurer of Asheville Presbytery, 26 Church Street, Asheville, N. C., as soon after Sunday, March 27, as possible.

Remittances should be received by March 30, to enable the Central Treasurer to properly credit all gifts to the twenty-three different causes and forward same before these agencies close their books for the year.

A memorandum with the final remittance stating that this is the last on the church year will enable us to close that account early.

The co-operation of local treasurers in the past has been greatly appreciated and is counted on again at this time of "rush."

who bear the name of Christ, may be an increasingly vital and joyous reality!

"For we must share, if we would keep,
That good thing from above,
Ceasing to give, we cease to have,
Such is the law of love."

Mrs. J. J. Stone,
Vice-President,
Women of the Church,
Asheville Presbytery.

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

The Mountain Orphanage, Incorporated, is Owned and Operated by
Asheville Presbytery, Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

MISS WEAVER DIES AFTER EXTENDED ILLNESS

Spring Activity Includes Gardens And Football

On the first day of March we were sorry to lose two of our dear matrons. Miss Ann Weaver, on our staff until a few months ago, went to her Heavenly Home after a long illness in Mission Hospital. She is remembered most lovingly by both the children and by the members of the staff. We parted from Mrs. Charles Odell with sorrow also, though we wish her every joy as she takes up her new work in Asheville. The girls gave Mrs. Odell a "goodbye party" to express their love and appreciation of all she did for them.

We now welcome Mrs. Bennett as our new dietitian; she came to us the day Mrs. Odell left and has already become a member of our Orphanage family. Helen Price is another recent addition to the home; she

lives in the little girls' dormitory.

School has been interrupted to some extent by the absence of a number of our boys and girls from sickness, and also by an even greater number of absentees from Black Mountain and vicinity. However measles and mumps are behind us now and a thing of the past we trust and now all answer to the daily roll call at school once more.

John White, Jerry Duncan, Jackie Cooper and Jackie Mathews had their tonsils removed at Mission Hospital last week. They were good soldiers both "before and after" and also at the time. We were pleased by the tribute paid them by Dr. Bell and the nurse at the hospital.

The big girls and boys enjoyed the basketball season. Recently Miss Jessie Newbold brought a group of young people out from the First Church in Asheville to play basketball with our girls and boys. They all had a good time in the "gym" that evening.

We have proof that spring is almost here.

The boys, under the supervision of Mr. Barkley, Mr. Russell, their manager, have planted a new spring garden with onions, cabbage, peas, radishes and other good things. They have cleared out some new fields as well and are sowing more pasture land.

Eight boys have just commenced the spring football practice. They are Joe Holt, Robert White, Roger White, Joe Ingle, Dean Nichols, Clyde Reese, Harold McIntosh, and Clifford Smathers.

Sometime ago we enjoyed a visit from Mr. Charles C. Odell, Jr., of the University of North Carolina, and from Mrs. Graham, of McBee, S. C., the daughter of Mrs. Hammett, our staff member. Mrs. Todd, of Lexington, Ky., visited Mrs. Wallace here and also went with Mrs. Wallace to the eastern part of the State for a few days at the end of February. Miss Taylor, of Barium Springs, is our most recent guest. She spent the past week-end with the Barkleys but had Sunday dinner with them here in the Orphanage. We all welcome her visits and feel she "belongs" to all of us.

CONFERENCE AND CAMP TO BE HELD JUNE 13-18

(Continued from Page 1)

Announcement was made of a Vacation Bible School Institute to be held at Montreat, April 22-24, under the leadership of Miss Atha Bowman, of Charlotte, and Miss Jessie Newbold, of Asheville. While this is primarily for the students of Montreat College, special arrangements are being made to aid any from this area who can attend.

Seminar classes for the students will be held on Friday evening, Saturday afternoon and evening, and Sunday afternoon. These will be open to any visitors who can attend.

To enable workers from this area to attend, Miss Bowman will repeat the first class on Saturday morning. Persons arriving by 11:00 A.M., Saturday, April 23, and remaining through Sunday afternoon will get the entire course. Reservations must be made with Assembly Inn, Montreat, for room and meals. A special rate of \$5.00 has been made. There is no other cost except such textbooks and supplies as may be purchased.

Announcement was made that Miss Mary Ann Craig, of Spruce Pine, a student at the General Assembly's Training School, would be assigned to Asheville Presbytery to direct Vacation Bible Schools this summer. She will probably be assisted by another worker. Together they will conduct a seminar on Vacation Bible Schools in

connection with the Young People's Conference.

Dr. Carr, from his office, has sent full information (except the names of available workers) to all pastors. Requests made for a worker will be received until the spring meeting of the Presbytery, April 19. Assignments will be made at that time on the basis of the need of the field and the availability of the worker.

In considering possible dates for these workers, preference will be given to those who make their requests conform to one or the other of the following periods: May 30 - June 10; June 20 - July 1; July 4-15; July 18-29.

The committee as re-organized is as follows:

Rev. H. B. Dendy, D.D., chairman; Rev. R. E. McClure, secretary.

Children's Work: Mrs. A. B. Whitt, chairman; Rev. P. H. Gresham, Rev. M. R. Williamson, Mr. W. H. McMurray.

Young People's Work: Rev. D. O. McInnis, chairman; Rev. W. H. Styles, Rev. R. E. McClure, Miss Matoka Wilson, Mrs. C. W. Sawyer, Rev. H. B. Dendy.

Adult Work: Rev. C. G. Davis, D.D., chairman; Rev. R. B. DuPree, Mr. Walter Abernathy, Mr. E. G. Roberts, Mr. White-ner Prevost, Mr. L. H. McKay, Mrs. R. T. Reed.

Before the committee adjourned, a special vote of thanks was given to Dr. Carr for his leadership in Religious Education

throughout the Synod for the past seven years. Dr. Carr announced that Rev. C. K. Poole, who has been Regional Director of Religious Education for the Synod of Louisiana, would succeed him in Appalachia Synod, taking up the work the last of July.

Dr. Carr becomes Director of Country Church Work on April 1, but by special arrangement will complete all his engagements in the Synod in connection with conferences and rallies through the summer.

WEST ASHEVILLE CALLS THOMAS

The West Asheville Presbyterian Church extended a call to Rev. W. G. Thomas, of Mount Holly, N. C., at a congregational meeting on Sunday, March 20, just before Our Mountain Mountain Work went to press. More details next month.

WORSHIP SERVICES FOR ASSEMBLY

Worship services for the approaching meeting of the General Assembly have been prepared by Rev. R. E. McClure, Executive Secretary of Asheville Presbytery. Mr. McClure was named on a committee with the Moderator, Rev. C. Darby Fulton, D.D., chairman, and the Stated Clerk, Rev. E. C. Scott, D.D., to arrange for daily worship services during the sessions of the Assembly.

\$4,758.28 FOREIGN MISSION OFFERING RECEIVED

23 CHURCHES CONTRIBUTE

The Central Treasurer of Benevolences has received, to March 10, 1949, the following amounts to be forwarded as the special offering for Foreign Missions from the Churches of Asheville Presbytery. Unless otherwise designated, the amount was remitted in the name of the Church. All amounts are net, after deducting 3 percent which is being credited to "Administration" and will be reported to each Church as a benevolent contribution to this cause at the end of the church year.

Andrews, \$106.70; Arden, \$131.92, Women, \$14.55; Asheville First, \$779.44; Bethel, \$18.48; Black Mountain, \$29.10, Women, \$209.11; Brevard, \$80.15, Women, \$38.73; Brittain's Cove, \$4.85; Bryson City, \$2.44, Women, \$25.48; Canton, \$102.97, Women, \$34.15; Sunday School, \$10.20; Dillingham, \$17.05; Etowah, \$23.28; Franklin, \$151.82; Hayesville, Women, \$3.88; Hazelwood, \$8.73, Women, \$7.76; Hendersonville, \$774.52, Women, \$493.88; Highlands, \$7.09; Kenilworth, Women, \$53.15; Malvern Hills, \$67.90; Mills River, \$69.39; Montreat, \$595.75; Swannanoa, \$263.97, Women, \$49.52; \$42.68; Weaverville, \$131.63, Women, \$339.50; West Asheville, \$89.51, Women, \$97.00. Total: Churches, \$3,338.69; Women, \$1,409.39; Sunday School, \$10.20; Grand Total, \$4,758.28.

SYLVA ADOPTS BUDGET TO COMPLETE CHURCH

PASTOR REMEMBERED

The congregation of the Sylva Church has adopted a budget which includes payment of a salary of \$500.00 to their minister, \$250.00 accepted as their goal for benevolences, the rent of a manse, current expenses of their congregation and a sufficient amount to liquidate a debt of some \$11,000.00 on their church building. The last \$6,000.00 needed to finish and completely equip their \$30,000.00 building (construction cost \$18,000.00) is being sought through a loan. Interest only on the first \$6,000.00, made to the Church privately by interested friends, is being paid at the present time. The budget provides sufficient funds to liquidate the second loan, being sought, in five years.

The pastor, Rev. W. H. Wakefield, now reports 62 members, as against 5 when he went to Sylva in October, 1947. These members, in three groups, the men, the women, and the young people, recognized his birthday recently with a birthday dinner and gifts including a suit of clothes.



You Make a Gift and receive an income

Through the Annuity Gift Plan of our Executive Committee, it is possible for you to make a substantial gift to Foreign Missions and receive a guaranteed life income on the amount of your gift.

Our Annuity Gift Plan has been in operation for over 50 years, during which time we have never failed to pay the agreed annuities promptly and in full.

Under this plan we have received and invested for Foreign Mission support the sum of \$934,264.92.

The constant growth of Annuity Gifts has shown the popularity of this plan, as well as its practical operation. 221 people are now receiving these annuities and in many instances have increased their gifts from time to time or have recommended this method of giving to others, who have also followed it to their own profit and satisfaction.

We will be glad to send you full information about Annuity Gifts on request. Address

Curry B. Hearn, Treasurer

EXECUTIVE COMMITTEE OF FOREIGN MISSIONS

PRESBYTERIAN CHURCH IN THE U. S.

P. O. Box 330, Nashville 1, Tenn.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., APRIL, 1949

Number 4

HOME MISSION PROGRAM IN SYNOD OF APPALACHIA

FOUR PRESBYTERIES

Summary Of Reports To The Home Mission Council Of The Assembly

With an annual expenditure of approximately \$150,000.00 the four Presbyteries of the Synod of Appalachia are engaged in a forward movement for the Kingdom in the name of "Home Missions." Each of the four Presbyteries has an executive officer. The Synod has designated these four executive officers, together with the chairman of the Committee on Home Missions in each Presbytery, as the "Synod's Home Mission Committee."

All of the work is left entirely in the hands of the local Presbytery's Committee. The Synod's Committee serves only as a clearing house for information, and as a contact with the Assembly's Home Mission Council, and through them with the Assembly's Executive Committee of Home Missions.

For the church year ending March 31, 1949, appropriations for regular work in the four Presbyteries from the Assembly's Home Mission Committee amounted to \$36,115.00, divided as follows: Abingdon, \$10,757.00; Asheville, \$8,720.00; Holston, \$8,663.00; and Knoxville, \$7,975.00.

Three of these are asking for increases for the new church year: Abingdon for a total of \$12,863.00; Asheville for \$9,200.00; and Holston for \$12,530.00. Knoxville Presbytery has reduced its request to \$7,828.00.

The work in the Synod is marked by certain evidence of real growth. The larger amounts asked are due to three basic factors: There are extensive building programs, supported generously by local Churches and committees, which prevent assuming as large an amount of self-support as would otherwise be. Pastors' salaries have been increased in past years and most salaries will be on a minimum of

(Continued on Page 6)

MONTREAT SCHEDULE

Conferences 1949

Educational Conference: June 22, evening; June 28, noon.

Woman's Auxiliary Training School: June 29, evening; July 6, evening.

Young Adults, Directors of Religious Education, Sunday School Superintendents: July 7, evening; July 11, noon.

Religious Education Leadership School: July 12, evening; July 21, noon.

Men-of-the-Church: July 22, evening; July 26, noon.

Young People's Leadership School: July 27, evening; Aug. 4, morning.

Foreign Mission: Aug. 5, evening, Aug. 11, noon.

Home Mission: Aug. 11, evening; Aug. 17, noon.

Institute of Theology: Aug. 18, evening; Aug. 28.

Stated Clerks: Aug. 23-24.

Ministers' Wives' Forum: Aug. 22 - Aug. 26.

Letters for reservation requests should be addressed to Montreat Hotels, Montreat, N. C.

Montreat, being within the bounds of Asheville Presbytery, affords an unusual opportunity for inspiration and Christian fellowship. There should be a much large attendance from this area.

PRAYER FOR THE GENERAL ASSEMBLY

Opening On May 26, 1949
Montreat, N. C.

Praying men and women of the Church may stir hearts mightily for God and change the whole aspect of things in the coming meeting of the General Assembly. The prayers of the Church are again requested. Let us take the time to pray daily for the commissioners, ministers and laymen that the Spirit of God may prevail in every session of the 1949 meeting and lead clearly to decisions according to the will of God.

THOMAS IS RECEIVED AND BROWN IS LICENSED

TWO DISMISSED

Churches Report Gifts Of \$341,000.00 To All Causes For Past Year

The quarterly meeting of Asheville Presbytery was held at the Swannanoa Presbyterian Church on April 19, with twenty-five ministers and twenty-one ruling elders present, representing all but four of the thirty-two Churches of the Presbytery.

Rev. Walter Baldwin, of Brevard, was elected moderator, and Rev. Paul Thrower, of Hazelwood, was elected temporary clerk to assist the stated clerk, Rev. M. R. Williamson, of Waynesville.

The opening sermon was preached by the retiring moderator, Rev. B. Hoyt Evans, of Franklin, and the communion service was conducted by Rev. J. R. McGregor, Th.D., of Montreat, and Mr. Thrower, assisted by Ruling Elders B. H. Evans, of Weaverville, C. R. Eckhoff, of Waynesville, S. F. Davidson, of Swannanoa, and E. G. Roberts, of Asheville.

Outstanding reports adopted and actions taken at this meeting were as follows:

Everett K. Brown, senior at Union Theological Seminary, Richmond, Va., a member of the First Presbyterian Church, Asheville, was licensed to preach the gospel. He will engage in a short post-graduate course after his graduation at Union in May and become pastor at Bryson City in August.

Rev. W. G. Thomas, formerly of Mount Holly, was received from Kings Mountain Presbytery, and a commission named to install him as pastor of the West Asheville Church on May 1. Mr. Thomas came to Asheville on April 14. He had previously served pastorates in Kings Mountain and Mecklenburg Presbyteries.

Rev. Robert King, former pastor at Montreat, was dismissed to Augusta Presbytery in Georgia, and Rev. J. C. Plexico, former pastor at West Asheville, was dismissed to Kings Mountain Presbytery in North Carolina to become pastor at Dallas, N. C.

(Continued on Page 2)

Our Mountain Work

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Vol. XXXIX Apr. 1949 Number 4

April - May - June

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

April: Christian Education and Ministerial Relief.

May: Foreign Missions.

June: Presbytery's Home Missions.

For Church As Whole:

Apr. 17: Easter. Special Offering For War Relief.

Apr. 24: Assembly's Training School Day.

May 1: Children's Foreign Mission Day.

May 8: Christian Family Week.

May 15: Rural Life Sunday.

May 22: Montreat Day.

June 12: Presbytery's Home Mission Day.

For Presbytery:

Apr. 25-26: Women of the Church, Asheville Presbytery, meet at Montreat. Opens at 2:30 P.M., Monday, continues through Tuesday.

July 12, 10:00 A.M.: Presbytery meets at.

For General Assembly:

May 29: General Assembly meets at Montreat, at 7:30 P.M., for annual sessions, lasting four or five days.

Young People's Conference Montreat, N. C.

Pioneer Camp Camp Hope, N. C.

June 13-18, 1949

THOMAS IS RECEIVED AND BROWN LICENSED

(Continued from Page 1)

The stated clerk made an oral report on statistics. Four Churches had not made their reports and the totals were incomplete. Our Mountain Work will carry these totals in the May issue.

The Executive Secretary, Rev. R. E. McClure, reported on the work of his office and the accounts of the three funds for which he is treasurer were made in connection with reports of other committees.

The Central Treasurer of Benevolences received and disbursed approximately \$62,000.00 from the Churches and \$2,200.00 from other sources. These receipts are reported elsewhere in Our Mountain Work, together with a table of disbursements shown on Pages 2 and 5.

The Home Mission Committee reported disbursements of \$42,303.00 with a net balance of \$835.00 at the end of the year. A spending budget of \$31,674.00 was approved for the current year. This will provide a salary of \$2,700.00 for each full-time pastor.

The Mountain Orphanage reported disbursements of \$32,260.00 for current operations, with receipts sufficient to reduce a deficit of prior years from \$9,244.36 to



Rev. W. G. Thomas, Pastor-Elect, West Asheville

\$7,013.64. In addition extensive improvements were made from capital funds of some \$10,000.00. This includes a new barn and much needed new equipment in the dormitory kitchen and on the farm.

In response to previous instructions of the Presbytery, the Stewardship Committee (Continued on Page 4)

Received during 1948-1949 from each Church and disbursed in

| | 1 Foreign Missions | 2 Assembly's Home Missions | 3 Christian Education And Ministerial Relief | 4 Religious Education And Publication | 5 Assembly's Training School | 6 American Bible Society | Overseas Relief | Evangelism | Radio | 7 Other |
|----------------------------|--------------------|----------------------------|--|---------------------------------------|------------------------------|--------------------------|--------------------|--------------------|------------------|---------|
| Andrews..... | \$ 127.46 | \$ 75.76 | \$ 28.61 | \$ 5.17 | \$ 4.95 | \$.89 | \$ 3.57 | \$.89 | \$ 2.83 | |
| Arden..... | 163.17 | 97.18 | 39.56 | 30.42 | 9.41 | 1.84 | 32.07 | 1.84 | 4.81 | |
| Asheville First..... | 3,356.75 | 2,303.86 | 1,178.09 | 325.98 | 288.45 | 57.70 | 209.37 | 57.70 | 147.43 | |
| Bethel..... | 26.20 | 24.49 | 9.22 | 2.35 | 2.25 | .46 | 1.62 | .46 | 1.15 | |
| Black Mountain..... | 304.99 | 208.55 | 77.48 | 37.84 | 26.23 | 5.34 | 18.76 | 5.34 | 14.39 | |
| Brevard..... | 264.10 | 161.68 | 142.42 | 60.14 | 20.31 | 4.08 | 37.10 | 4.08 | 12.42 | |
| Brittain's Cove..... | 6.50 | 12.28 | 4.63 | 9.03 | .93 | .19 | .68 | .19 | .48 | |
| Bryson City..... | 43.63 | 48.78 | 57.14 | 36.24 | 4.05 | .81 | 2.94 | .81 | 2.07 | |
| Canton..... | 303.99 | 161.31 | 111.52 | 70.01 | 21.65 | 4.36 | 14.48 | 6.32 | 13.44 | |
| Dillingham..... | 17.05 | 15.84 | 15.90 | 1.42 | 1.35 | .26 | 14.23 | .26 | .69 | |
| Etowah..... | 58.27 | 28.40 | 25.54 | 13.18 | 4.59 | 3.02 | 3.33 | .93 | 2.34 | |
| Franklin..... | 183.24 | 100.09 | 76.23 | 59.25 | 2.70 | .54 | 11.16 | .54 | 1.38 | |
| Friendship..... | 20.95 | 9.80 | 7.43 | 9.70 | 1.80 | .36 | 1.31 | .36 | .92 | |
| Hayesville..... | 8.38 | 13.62 | 4.85 | 1.94 | .72 | .15 | .53 | .15 | .37 | |
| Hazelwood..... | 24.52 | 12.74 | 5.94 | 14.55 | 1.44 | .29 | 1.05 | .29 | .92 | |
| Hendersonville..... | 1,865.04 | 1,199.65 | 674.51 | 671.03 | 157.86 | 31.57 | 176.40 | 31.57 | 99.08 | |
| Highlands..... | 68.53 | 58.21 | 29.49 | 10.73 | 4.50 | .90 | 3.28 | .90 | 2.30 | |
| Ivy Park..... | | | | | | | | | | |
| Kenilworth..... | 191.71 | 130.17 | 67.87 | 53.04 | 18.87 | 3.50 | 17.69 | 3.50 | 8.41 | |
| Malvern Hills..... | 72.93 | 44.01 | 1.77 | .45 | .43 | .09 | .31 | .09 | .22 | |
| Mills River..... | 123.85 | 72.32 | 66.17 | 7.32 | 6.15 | 1.22 | 7.74 | 1.22 | 3.14 | |
| Montreat..... | 663.85 | 705.31 | 207.71 | 57.13 | 64.45 | 10.90 | 183.06 | 10.90 | 28.83 | |
| Murphy..... | 37.37 | 78.11 | 36.02 | 18.74 | 3.20 | .64 | 2.33 | .64 | 1.65 | |
| Oak Forest..... | 83.80 | 50.00 | 28.78 | 19.46 | 7.20 | 1.44 | 5.24 | 1.44 | 3.68 | |
| Robbinsville..... | 18.85 | 8.75 | 6.70 | 1.70 | 1.62 | .32 | 1.18 | .32 | .81 | |
| Sylva..... | 25.12 | 75.52 | 8.91 | 19.25 | 2.16 | .43 | 1.55 | .43 | 1.10 | |
| Swannanoa..... | 519.07 | 321.62 | 207.72 | 42.36 | 40.34 | 8.09 | 29.35 | 8.09 | 19.50 | |
| Waynesville..... | 74.11 | 68.59 | 44.57 | 5.59 | 5.34 | 1.07 | 3.88 | 1.07 | 2.68 | |
| Weaverville..... | 432.86 | 253.66 | 241.89 | 54.34 | 25.63 | 5.21 | 18.09 | 5.21 | 18.94 | |
| West Asheville..... | 322.22 | 160.14 | 92.56 | 63.23 | 21.45 | 4.31 | 88.36 | 4.31 | 10.97 | |
| Miscellaneous..... | 6.10 | | | | | | | | | |
| Totals 1948-49..... | \$ 9,414.61 | \$ 6,500.44 | \$ 3,499.23 | \$ 1,701.59 | \$ 750.03 | \$ 149.98 | \$ 890.66 | \$ 149.85 | \$ 406.45 | |
| Totals 1947-48..... | \$21,948.02 | \$ 8,083.29 | \$ 2,856.10 | \$ 1,686.96 | \$ 497.97 | \$ 150.90 | \$ 2,703.07 | \$ 1,493.32 | \$ 376.58 | |

Note: Numerals at tops of columns indicate corresponding numbers on Session's Statistical Blau Miscellaneous: Vacation Bible Schools, \$200.95; King College Endowment (R. F. Campbell Endowment)

CHURCHES GIVE \$62,000.00 FOR BENEVOLENCES

Through Central Treasurer

One of the problems in the support of causes for which Asheville Presbytery is primarily responsible is that of building up the "General" benevolent contributions of the Churches.

The growth of the giving in the past year shows a substantial gain in this direction. Below are the figures for the past three years. Column One is the total of all receipts through the Central Treasury for "Special" gifts, that is those disbursed as directed by the donor in a specific way. Column Two is the total of all receipts received for disbursement as directed by the Presbytery.

| | | |
|-----------|-------------|-------------|
| 1946-1947 | \$28,497.28 | \$29,775.91 |
| 1947-1948 | 45,207.69 | 28,789.71 |
| 1948-1949 | 29,550.31 | 32,771.97 |

These figures show a growth, but the causes receiving only percentage shares in the divisible gifts of the Churches are dependent upon the amounts in the second column. A larger emphasis on these "General" benevolent gifts means a larger support for eighteen causes in the "budget" which do not receive "special offerings" in a normal church year.

Contributions for 1948-1949, summarized above, are given by Churches. Churches interested in their three-year comparative record, may secure same from the central treasurer of benevolences.

| Name of Church: | Total | Special | General |
|----------------------|-------------|-------------|-------------|
| Andrews..... | \$ 549.71 | \$ 344.71 | \$ 205.00 |
| Adren..... | 891.77 | 508.74 | 383.03 |
| Asheville First..... | 22,588.96 | 8,561.95 | 14,027.01 |
| Bethel..... | 166.50 | 66.50 | 100.00 |
| Black Mountain..... | 2,339.70 | 1,287.13 | 1,052.57 |
| Brevard..... | 1,595.02 | 706.27 | 888.75 |
| Brittain's Cove..... | 126.22 | 90.05 | 36.17 |
| Bryson City..... | 767.86 | 592.86 | 175.00 |
| Canton..... | 1,608.33 | 612.73 | 995.60 |
| Dillingham..... | 167.22 | 114.99 | 52.23 |
| Etowah..... | 370.27 | 162.27 | 208.00 |
| Franklin..... | 712.81 | 563.31 | 149.50 |
| Friendship..... | 133.97 | 33.97 | 100.00 |
| Hayesville..... | 103.45 | 71.20 | 32.25 |
| Hazelwood..... | 200.15 | 131.05 | 69.10 |
| Hendersonville..... | 12,319.10 | 5,872.43 | 6,446.67 |
| Highlands..... | 603.20 | 417.12 | 186.08 |
| Ivy Park..... | 62.16 | 62.16 | ..... |
| Kenilworth..... | 1,655.27 | 875.27 | 780.00 |
| Malvern Hills..... | 216.92 | 192.92 | 24.00 |
| Mills River..... | 599.77 | 475.77 | 124.00 |
| Montreat..... | 4,312.53 | 2,187.53 | 2,125.00 |
| Murphy..... | 542.10 | 377.10 | 165.00 |
| Oak Forest..... | 583.76 | 252.06 | 331.70 |
| Robbinsville..... | 97.50 | 7.50 | 90.00 |
| Swannanoa..... | 3,778.91 | 1,877.73 | 1,901.18 |
| Sylva..... | 385.50 | 266.42 | 119.08 |
| Waynesville..... | 772.41 | 522.41 | 250.00 |
| Weaverville..... | 2,251.28 | 1,446.23 | 805.05 |
| West Asheville..... | 1,819.93 | 869.93 | 950.00 |
| Totals..... | \$62,322.28 | \$29,550.31 | \$32,771.97 |

LOCAL PRESIDENTS FOR 1949-1950

(Continued from Page 6)

- Brevard - Davidson:** Mrs. Jerry Jerome, Lakeview Drive, Brevard, N. C.
- Bryson City:** Mrs. J. B. Light, Bryson City, N. C.
- Canton:** Mrs. Glen Williams, Pisgah Road, Canton, N. C.
- Dillingham:** Inactive.
- Etowah:** Miss Margaret Gash, Route 1, Pisgah Forest, N. C.
- Franklin:** Mrs. Claud Bolton, Franklin, N. C.
- Friendship:** Mrs. W. H. Armistead, Box 253, Montreat, N. C.
- Hayesville:** Mrs. Willie Rogers, Hayesville, N. C.
- Hazelwood:** Mrs. Ernest Green, 302 Brown Avenue, Hazelwood, N. C.
- Hendersonville:** Mrs. L. H. McKay, Box 518, Hendersonville, N. C.
- Highlands:** Mrs. W. H. Cobb, Highlands, N. C.
- Ivy Park:** Inactive.
- Kenilworth:** Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville, N. C.
- Malvern Hills:** Mrs. Carl E. Owens, 95 Trotter Place, West Asheville, N. C.
- Mills River:** Mrs. Robert Barnett, Horse-shoe, N. C.

WOMEN OF THE CHURCH OF MEET AT MONTREAT

April 25-26

Readers of Our Mountain Work will receive this issue at about the time that the annual meeting of the Women of the Church of the Presbytery will be in session at Montreat. On an inside page we are carrying a list of local presidents serving for this church year, together with announcements of the Birthday Program and other May features. Next month we will carry a more complete report of the annual meeting.

- Montreat:** Mrs. Mellinger E. Henry, Montreat, N. C.
- Murphy:** Mrs. Jim Gibbs, Murphy, N. C.
- Oak Forest:** Mrs. S. A. Mann, Box 24, Enka, N. C.
- Swannanoa:** Mrs. T. J. Hunter, Swannanoa, N. C.
- Sylva:** Mrs. Vernon McHan, Route N. 1, Sylva, N. C.
- Waynesville:** Mrs. M. R. Williamson, Waynesville, N. C.
- Weaverville:** Mrs. W. B. Ferguson, Weaver-ville, N. C.

PRESBYTERY ADOPTS DISTRIBUTION 1949-1950 BASIS

Abolishes Deduction For Administration

All receipts for the "General" Budget, that is the undesignated gifts of the Churches, will be disbursed strictly according to the percentage shown in the column below marked, Through "General" Budget.

All receipts from "Special" Offerings or specially designated gifts will be disbursed exactly as instructed.

TABLE OF BENEVOLENT ASKINGS 1949-1950

| CAUSE ASSEMBLY | TOTAL AMOUNT TO BE RAISED | | THROUGH SPECIAL OFFERINGS | | THROUGH "GENERAL" BUDGET | |
|---------------------|---------------------------|-------------|---------------------------|-------------|--------------------------|-------------|
| | Percent | Amount | Percent | Amount | Percent | Amount |
| Foreign Missions | 18.00 | \$14,040.00 | 5.50 | \$ 5,347.00 | 12.50 | \$ 8,693.00 |
| Assem. H. Mis. | 7.60 | 5,929.00 | ..... | ..... | 8.50 | 5,928.00 |
| C. E. & M. R. | 5.30 | 4,134.00 | 1.90 | 1,765.00 | 3.40 | 2,369.00 |
| Rel. Edu. & Pub. | 1.50 | 1,170.00 | 1.75 | 1,449.00 | ..... | ..... |
| Assem. Tr. Sch. | 1.50 | 1,170.00 | ..... | ..... | 1.70 | 1,170.00 |
| Amer. Bible Soc. | .30 | 234.00 | ..... | ..... | .331/3 | 234.00 |
| Overseas Relief | 1.10 | 858.00 | ..... | ..... | 1.25 | 858.00 |
| Evangelism | .30 | 234.00 | ..... | ..... | .331/3 | 234.00 |
| Radio | .80 | 624.00 | ..... | ..... | .90 | 624.00 |
| Negro Work | 2.00 | 1,560.00 | ..... | ..... | 2.20 | 1,560.00 |
| Def. Ser. Dept. | .50 | 390.00 | ..... | ..... | .55 | 390.00 |
| Christian Relations | .30 | 234.00 | ..... | ..... | .331/3 | 234.00 |
| Montreat Assn. | .80 | 624.00 | ..... | ..... | .90 | 624.00 |
| SYNOD | | | | | | |
| King College | 4.40 | 3,433.00 | ..... | ..... | 4.90 | 3,433.00 |
| S. Jackson Debt. | 1.80 | 1,435.00 | ..... | ..... | 2.00 | 1,435.00 |
| Relig. Edu. | 1.00 | 749.00 | ..... | ..... | 1.10 | 749.00 |
| Student Work | .80 | 654.00 | ..... | ..... | .90 | 654.00 |
| PRESBYTERY | | | | | | |
| Home Missions | 31.00 | 24,000.00 | ..... | ..... | 34.25 | 24,000.00 |
| Mtn. Orphanage | 15.90 | 11,700.00 | ..... | ..... | 17.00 | 11,700.00 |
| Montreat College | 4.40 | 3,433.00 | ..... | ..... | 4.90 | 3,433.00 |
| Relig. Edu. | 1.00 | 800.00 | ..... | ..... | 1.15 | 800.00 |
| Union Seminary | .50 | 400.00 | ..... | ..... | .60 | 400.00 |
| Louisville Seminary | .25 | 200.00 | ..... | ..... | .30 | 200.00 |
| Totals | 100.00 | \$78,005.00 | ..... | ..... | 100.00 | \$69,722.00 |

MONTREAT

"Home Of The General Assembly"

is within the bounds of Asheville Presbytery, and available to members of our thirty-two Churches in a very special way.

For a complete schedule of 1949 Conferences, see Page One of this issue of Our Mountain Work.

For further information about the needs of Montreat for financial aid in rebuilding a unit to take the place of the old Alba Hotel, and other improvements, see your pastor.

MAY 22, 1949

"Montreat Day"

is a special time to remember Montreat in earnest prayer and if possible

A Special Offering

Send Special Offering To Central Treasurer Of Benevolences, 26 Church Street, Asheville, North Carolina.

YOUTH FELLOWSHIP HOLDS SPRING RALLY

Approximately 250 young people from as far west as Murphy attended the Spring Rally of the Presbyterian Youth Fellowship at Weaverville on Monday, April 18.

Officers were elected for the year, and these in turn will name commission chairmen to serve with them on the Council. Installation of these officers and of the council members will be held at the Young People's Conference at Montreat on June 13-18.

Those named were: Miss Beryl Roberts, West Asheville, President; Bill Mull, Arden, Vice-President; Miss Betsy Lee, Asheville First, Secretary; and Miss Susan Printz, Hendersonville, Treasurer.

The meeting was directed by Miss Matoka Wilson, Kenilworth, retiring president, and featured by a worship service, conducted by Canton young people, presentation of the 1949-1950 Theme by Bob Ray, Malvern Hills; the Theme Picture, by Miss Carolyn Lentz, Kenilworth; the Theme Hymn, by Rowe Fesperman, Asheville First; and the financial objectives, by Howell Adams, Asheville First.

The evening inspiration message was delivered by Rev. Ferguson Wood, D.D., of Johnson City, Tenn., and Rev. J. M. Carr, Th.D., of Atlanta, Ga., presented the organizational plans for local groups and

THOMAS IS RECEIVED AND BROWN IS LICENSED

(Continued from Page 2)

tee, through Rev. T. A. Painer, chairman, recommended changes in the distribution of benevolent contributions of the Churches. These were adopted and included: Discontinuance of any deductions for administration, adoption of a definite percentage basis for dividing all money sent in for the "General Budget" regardless of any and all contributions to "Special" causes. This distribution basis is being printed elsewhere in this issue.

Rev. C. G. Davis, Chairman of the Home Mission Committee, reported on the matter of aiding the Friendship Presbyterian Church in the payment of their pastor's salary. He reported that the committee had already voted to give Rev. W. H. Armistead \$300.00 in token of appreciation of past services at Friendship. A like amount is being given by the Assembly's Committee. He also recommended that the committee take over one-half of the amount now being paid by the Montreat Church. This will provide a minimum salary of \$1,820.00, the Presbytery expressing the opinion that this was a part-time work.

Upon the report of the stated clerk that the assessment made by the General Assembly for 1948-1949 was increased during the year, the basis of the per-capita tax on the Churches was raised from 20 cents to 25 cents.

Upon the request of the Churches involved, Hendersonville, Hazelwood, Brevard and Waynesville were allowed to increase the amounts being paid on pastors' salaries.

The pastoral relationship between Mr. Baldwin and the Brevard Church was dissolved at his request, effective July 1. Mr. Baldwin expects to spend the summer in special preparation and to sail for Japan in the fall as a foreign missionary.

Changes were effected in certain committees of the Presbytery in response to a partial report of a committee studying the re-organization of the committees. Other than the dropping of the names of Dr. King, Mr. Plexico, and Mr. Baldwin, because they had or shortly would be moving to other fields, the following changes were made:

Rev. W. H. Styles, of Black Mountain, was named to succeed Dr. Dendy, as chairman of the Committee on Religious Education. Rev. Mr. Thomas was named to suc-

ceed Dr. Davis on this committee.

moving pictures of conferences in the Synod and Presbytery for the past two summers.

During the evening service Miss Dorothy Reisig Kenilworth, rendered a solo, "O Divine Redeemer." Those attending brought sandwiches, and ladies of the Weaverville Church served these with salads and drinks for the evening meal.



Everett K. Brown Pastor-Elect, Bryson City

ceed Dr. Davis on this committee.

Dr. L. Nelson Bell, of Montreat, was named chairman of the Committee on Foreign Missions, and Rev. Mr. Evans, of Franklin, was added to the committee.

Rev. Mr. Warren, of Arden, was named chairman of the Committee on Woman's Work.

Chandler W. Gordon, of Asheville, was added to the Stewardship Committee, and N. B. McDevitt, of Asheville, was named to succeed Dr. Bell.

Dr. J. M. McChesney, of Oak Forest, was named Examiner in English Bible, and Mr. McClure named to succeed Dr. Dendy as Examiner in Academic Studies.

Dr. Davis was re-elected Trustee of Davidson College for a term of three years.

CHILDREN'S F. M. DAY

May 8, 1949

"It is their job in the future," writes a foreign missionary who proposed that children be given every opportunity to hear about, and to know about, our foreign missionary enterprise. Another missionary writes: "Your best way to help us on the foreign field is to make the United States truly Christian. We are grateful for your prayers, for they have upheld us. We thank you for your gifts, because they have made the work possible. However, your most valuable contribution is to live the best, most consistent Christian life there, at home! Distances are disappearing, so that we, on the foreign fields, know all about you in the home land. Our native Christians admire and respect you. Our native Church looks to you for a Christian example, and leadership."

CHRISTIAN FAMILY WEEK

May 1-8, 1949

This year's observance of Christian Family Week is the seventh that has been held in this country. The name used generally in National Family Week, since Protestants, Roman Catholics and Jews alike observe the week. Our Church uses the title Christian Family Week, to identify it more clearly. The theme this year is "Home Builders Are World Builders." There is no theme on which the people of the Churches of this country can unite omre enthusiastically, for it is the only practical approach to building the better world for which all long.

The April-May-June 1949 **Day By Day** is a special issue, featuring the week, May 1-8. It includes sources of material for use, and the devotionals, centering around the theme, "Building Our Homes," are planned for use by the entire family group. Special attention is called to the list of source material on two pages at the front of this quarterly. "Pages of Power" (10c each) was prepared by the Director of Adult Work and Family Life of the International Council of Religious Education* and includes eight family worship services, "Notable Bible Families," which may well be

RURAL LIFE SUNDAY

May 15, 1949

Our General Assembly has included Rural Life Sunday—today—on our church calendar, and asks that each local congregation observe the day. One way to observe it would be through prayer that God may bless the rural areas, and communities, and Churches, and that He may greatly use rural life in the strengthening of all of His work in the South. Another way to observe Rural Life Sunday will be to offer prayers especially for Rev. James M. Carr D.D., recently named Secretary of the Town and Country Department of the Executive Committee of Home Missions, that, as he goes into this work God may bless and guide him. Homecoming day and basket dinners may be planned by some of our rural Churches with special worship services. The one thought in the very center of any observance must be: that strengthening the rural Church strengthens the total work of our Church.

used in addition to the **Day By Day** devotionals.

CAN YOUR CHURCH ADVANCE PRESBYTERIAL TAX?

\$300.00 Needed

The Stated Clerk and Treasurer of Asheville Presbytery is in urgent need of at least \$300.00 to complete payment of the assessment of \$760.08 made on Asheville Presbytery by the General Assembly. It is important that this be paid **before** the Assembly meets.

Any Church that can advance any part of their 1949-1950 tax, will render a real help in sending it at once to Rev. M. R. Williamson, Stated Clerk, Waynesville, N. C.

NEGRO WOMEN'S CONFERENCE

Women of local church groups are urged to send delegates to the Annual Conference for Negro Women at Knoxville College, Knoxville, Tenn., June 6-11, 1949. This is an inter-racial program that pays big dividends for small cost.

For further information write: Mrs. E. A. Schettler, 1727 Laurel Avenue, Knoxville, Tenn.

LENT CONTRIBUTIONS

Instructions of local Church, except undesignated funds which were divided according to percentage ordered by Presbytery.

| | Christian Relations | | 9 Mountain Orphanage | | 10 Educational Institutions | | | | | | 11 Presbytery's Home Missions | | 12 Religious Educations | | 13 Other Causes | | | TOTAL 1948-1949 | TOTAL 1947-1948 |
|----|----------------------------|--------------------|----------------------|----------|-----------------------------|----------------|---------------------|------------|-----------|--------------|-------------------------------|--------------------------------|-------------------------|-----------------|-----------------|-----------|--|-----------------|-----------------|
| | Defense Service Department | Mountain Orphanage | King | Montreat | Stonewall Jackson Debt | Union Seminary | Louisville Seminary | Presbytery | Synod | Student Work | Promotion And Administration | Miscellaneous (Itemized Below) | TOTAL 1948-1949 | TOTAL 1947-1948 | | | | | |
| 3 | .89 | 1.55 | 115.10 | 11.59 | 11.59 | 2.74 | 1.37 | .81 | 121.32 | 2.75 | 1.48 | 1.92 | 15.31 | 4.49 | 549.71 | 416.55 | | | |
| 2 | 1.84 | 3.24 | 196.92 | 22.80 | 22.80 | 5.06 | 2.51 | 1.26 | 190.33 | 5.06 | 2.77 | 3.55 | 21.93 | 17.15 | 891.77 | 814.72 | | | |
| 1 | 57.70 | 97.35 | 5,269.41 | 698.69 | 698.69 | 154.94 | 77.42 | 38.71 | 4,862.94 | 158.18 | 135.92 | 108.97 | 543.60 | 1,325.25 | 22,588.96 | 26,957.33 | | | |
| 0 | .46 | .77 | 14.50 | 5.45 | 5.45 | 1.21 | .60 | .30 | 39.30 | 1.25 | .66 | .85 | 4.57 | 12.50 | 166.50 | 130.60 | | | |
| 3 | 5.34 | 8.96 | 908.70 | 63.44 | 63.44 | 14.09 | 7.00 | 3.50 | 417.35 | 20.89 | 10.98 | 9.90 | 48.17 | 2,339.70 | 3,319.37 | | | | |
| 5 | 4.08 | 6.97 | 348.06 | 49.27 | 49.27 | 10.96 | 5.44 | 2.72 | 298.87 | 11.03 | 5.92 | 7.68 | 44.64 | 12.00 | 1,595.22 | 2,244.57 | | | |
| 0 | .19 | .32 | 35.00 | 2.25 | 2.25 | .50 | .25 | .13 | 44.91 | .50 | .28 | .35 | 2.98 | 126.22 | 96.28 | | | | |
| 1 | .81 | 1.37 | 259.22 | 9.81 | 9.81 | 2.18 | 1.08 | .54 | 245.45 | 2.17 | 1.23 | 1.52 | 19.48 | 767.86 | 803.33 | | | | |
| 2 | 4.35 | 7.44 | 314.12 | 52.49 | 52.49 | 11.67 | 5.81 | 2.92 | 340.24 | 11.67 | 6.41 | 8.18 | 42.27 | 5.00 | 1,608.33 | 1,289.68 | | | |
| 1 | .26 | .46 | 21.95 | 3.57 | 3.57 | .73 | .36 | .18 | 60.94 | .73 | .41 | .51 | 4.50 | 167.22 | 201.33 | | | | |
| 15 | .93 | 1.57 | 69.94 | 11.11 | 11.11 | 2.47 | 1.22 | .61 | 96.75 | 2.48 | 1.35 | 1.73 | 9.48 | 13.00 | 370.27 | 758.00 | | | |
| 1 | .54 | .91 | 96.96 | 6.54 | 6.54 | 1.45 | .72 | .36 | 136.39 | 1.45 | .82 | 1.02 | 18.90 | 1.00 | 712.81 | 1,172.33 | | | |
| 4 | .36 | .62 | 35.64 | 4.36 | 4.36 | .97 | .48 | .24 | 26.14 | .97 | .53 | .68 | 3.27 | 133.97 | 255.34 | | | | |
| 6 | .15 | .25 | 38.66 | 1.75 | 1.75 | .39 | .20 | .10 | 24.26 | .39 | .22 | .28 | 2.04 | 1.20 | 103.45 | 105.72 | | | |
| 70 | .29 | .50 | 46.71 | 3.49 | 3.49 | .78 | .39 | .20 | 55.95 | .78 | .43 | .55 | 4.80 | 9.77 | 200.15 | 140.77 | | | |
| 8 | 31.57 | 54.37 | 3,136.46 | 382.37 | 382.37 | 85.07 | 42.10 | 21.05 | 2,484.26 | 85.07 | 46.48 | 59.63 | 321.35 | 30.10 | 12,319.10 | 13,614.31 | | | |
| 5 | .90 | 1.55 | 252.15 | 10.90 | 10.90 | 2.43 | 1.20 | .60 | 120.11 | 2.42 | 1.33 | 1.70 | 11.37 | 603.20 | 401.85 | | | | |
| | | | 40.63 | | | | | | 20.93 | | | | .60 | 62.16 | 56.69 | | | | |
| 7 | 3.50 | 6.26 | 435.49 | 39.89 | 39.89 | 8.89 | 4.36 | 2.18 | 270.28 | 8.89 | 4.85 | 6.15 | 32.16 | 253.50 | 1,655.27 | 1,780.73 | | | |
| 51 | .09 | .15 | 29.79 | 1.05 | 1.05 | .23 | .11 | .06 | 47.45 | .23 | .13 | .16 | 5.47 | 10.00 | 216.92 | 140.95 | | | |
| 35 | 1.22 | 2.11 | 126.15 | 15.02 | 15.02 | 3.33 | 1.66 | .83 | 112.25 | 3.32 | 1.81 | 3.31 | 15.27 | 599.77 | 431.21 | | | | |
| 71 | 10.90 | 18.75 | 666.33 | 131.89 | 131.89 | 29.34 | 14.66 | 7.33 | 1,093.79 | 29.38 | 16.13 | 20.57 | 122.07 | 5.00 | 4,312.53 | 5,938.30 | | | |
| 31 | .64 | 1.10 | 130.76 | 7.73 | 7.73 | 1.73 | .86 | .45 | 159.86 | 1.73 | .84 | 1.21 | 11.99 | 31.92 | 542.10 | 439.13 | | | |
| 36 | 1.44 | 2.48 | 178.68 | 17.44 | 17.44 | 3.88 | 1.92 | .96 | 107.25 | 3.88 | 2.12 | 2.72 | 13.63 | 18.00 | 583.76 | 1,772.41 | | | |
| 38 | .32 | .56 | 17.95 | 3.90 | 3.90 | .87 | .44 | .22 | 22.02 | .87 | .45 | .60 | 2.70 | 97.50 | 116.00 | | | | |
| 57 | .43 | .74 | 31.67 | 5.23 | 5.23 | 1.15 | .57 | .29 | 160.52 | 1.15 | .63 | .81 | 10.35 | 29.00 | 385.50 | 235.80 | | | |
| 04 | 8.09 | 13.87 | 1,113.83 | 97.71 | 97.71 | 21.75 | 10.72 | 5.36 | 651.42 | 21.75 | 11.87 | 15.25 | 78.35 | 372.44 | 3,778.91 | 3,717.79 | | | |
| 35 | 1.07 | 1.79 | 397.21 | 12.95 | 12.95 | 2.85 | 1.42 | .71 | 107.80 | 2.82 | 1.60 | 2.02 | 12.27 | 772.41 | 700.00 | | | | |
| 39 | 5.21 | 8.66 | 401.96 | 62.07 | 62.07 | 14.26 | 7.07 | 3.54 | 466.09 | 24.69 | 13.34 | 10.02 | 60.66 | 17.00 | 2,251.28 | 2,280.48 | | | |
| 54 | 4.31 | 7.37 | 456.49 | 52.01 | 52.01 | 11.57 | 5.73 | 2.86 | 346.86 | 11.57 | 6.33 | 8.11 | 44.70 | 10.00 | 1,819.93 | 3,921.17 | | | |
| | | | 2,300.00 | | | | | | | | | | | 50.00 | 2,356.10 | 1,183.00 | | | |
| 30 | 147.88 | 252.04 | 17,486.44 | 1,786.77 | 1,786.77 | 397.49 | 197.67 | 99.02 | 13,132.03 | 418.07 | 277.32 | 279.95 | 1,528.88 | 2,238.92 | 64,678.58 | | | | |
| 31 | 149.32 | 654.31 | 13,933.88 | 1,754.93 | 2,071.41 | 630.23 | 237.06 | 118.55 | 9,936.38 | 480.89 | 305.30 | 315.71 | 2,092.19 | 3,574.10 | | 75,435.74 | | | |

ns, "General" and Special," from Women, Young People, Sunday Schools, etc., are in the combined total. \$39.27; Malvern Hills Building, \$448.45; Historical Foundation, \$25.00; American Mission to Lepers, \$1.00; Youth Night, \$24.25.

W O M E N O F T H E C H U R C H
ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Mrs. Roy Reed, President Weaverville
Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville

Local news should be sent to the Editor by first
of the month of publication.

**HOME MISSION PROGRAM IN
SYNOD OF APPALACHIA**

(Continued from Page 1)

\$2,700.00 and manse in the projected salaries for the new year, and the local fields have assumed a larger share of the increases, but not enough to enable the Presbytery to pay the larger salary and reduce its request. And finally, there is a noticeable expansion of the work into new fields and re-opening old fields.

Knoxville Presbytery has assumed responsibility for work in Southwest Kentucky that expands the existing work in the seven counties officially in Knoxville Presbytery, and also for some work in counties officially in the Synod of Kentucky. This Presbytery has also a goal of two new fields each year and is nurturing church work in two great government projects (Norris Dam and Oak Ridge), looking forward to having self-supporting Churches in each place as soon as possible.

The work in Abingdon, Asheville and Holston Presbyteries represents a much expanded budget for re-entering old fields. Each of these Presbyteries is asking for at least \$5,000.00 from the special Program of Progress Offering of 1948 to assist in property improvements.

While not officially "home missions," each of these four Presbyteries has a special obligation to a type of work that grew out of the home mission program. Knoxville, Asheville and Abingdon each owns and operates an Orphanage as an exclusive responsibility. Holston shares with Concord Presbytery (Synod of North Carolina) in owning an Orphanage. This is the only Synod in the General Assembly where such is true.

In Asheville Presbytery, the Home Mission Committee sponsors the promotional and administrative work of the Presbytery through office of the Executive Secretary, as well as the work of Religious Education. A part of the source of the home mission budget comes from the causes of Religious Education and Administration.

We acknowledge the blessing of God on the work of the past. We believe we can see the hand of God pointing the way to the future. We are depending on the dedication of life and substance, through faith, of the members of each Presbytery. We have the assurance the abiding interest and support of the Assembly's Committee on Home Missions. With the continuing blessing of God, the Synod of Appalachia goes forward in Kingdom Progress.

The 1949 Birthday Objective

Our Mission Work In Brazil:

\$10,000.00, **O Puritano**, church paper of Presbyterian Church in Brazil. North Brazil Mission.

\$75,000.00, Bible Institute, Seminary, Missionary Residence.

\$5,000.00, Young People's Work, East Brazil Mission.

American Bible Society:

\$25,000.00, Distribution of Bible overseas.

Program Of Progress

Projects For Brazil:

All over \$115,000.00.

Two missionary homes in West Brazil.

One missionary home in East Brazil.

Charlotte Kemper School.

Agnes Erskine School.

**LOCAL PRESIDENTS
FOR 1949-1950**

The Women of the Church, in local congregations, are beginning the year with new officers. Space prevents listing all the officers, but we are giving below the name and address of the president of each organization, for the year beginning April 1, 1949:

Andrews: Mrs. John R. Slagle, Nantahala, N. C.

Arden: Mrs. R. H. Marshall, Naples, N. C.

Asheville First: Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville, N. C.

Bethel: Mrs. Henry Garner, Route 1, Waynesville, N. C.

Black Mountain: Mrs. W. F. Wade, V. A. Hospital, Swannanoa, N. C.

(Continued on Page 3)

M A Y P R O G R A M S

Individual:

The Guidebook For The Presbyterian Woman. Pages 12 and 13. An excellent preview of and preparation for the circle meeting and the birthday program.

Circle Meeting:

Bible Study: **These Are Written.** May Topic: "The Preparation Days." John 1:19 - 2:12.

Presbyterian Survey articles — not just one—but several! Make your choice.

Business Women:

Suggested: 15-minute devotional based on Chapter 2 of **These Are Written** and the May Program (Birthday) "Committed Afresh" from **Of The Household Of Faith.**

General Meeting:

Theme: **Of The Household Of Faith.** May Topic: "Committed Afresh" (Birthday Program).

Birthday Preparation:

To every local president there is being sent with this issue of **Presbyterian Women** samples of the invitation card, covering envelopes and posters for use at the meeting.

The birthday program included in **Of The Household Of Faith** is not available in separate form. Suggestions for the "Brazilian Festa" is being sent with **Presbyterian Women.**

The birthday program is an ideal time for an evening meeting so business women can attend.

The May **Survey** features the Birthday Objective through pictures and stories. Encourage the reading of the entire issue.

KNOW YOUR PRESBYTERY'S HOME MISSION WORK

June 12th Is Home Mission Day

Home Missions—Mountain Orphanage—Religious Education—Stewardship



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., MAY, 1949

Number 5

HISTORY AND PROGRESS OF PRESBYTERY MISSIONS

1897 - 1949

Began Under Dr. R. P. Smith
Operating Today With A
\$31,000.00 Budget

To understand the Home Mission Work of Asheville Presbytery it is necessary to go back to 1897, when the Presbytery was first organized. The First Presbyterian Church, Asheville, was the only congregation supporting a full-time pastor. Mills River was the only other Church with as many as 100 members.

The work grew under the leadership of the late Rev. R. P. Smith, D.D., Superintendent of Home Missions, and the late Rev. R. F. Campbell, D.D., Chairman of the Home Mission Committee, as they approached it from several angles.

First of all, Dr. Campbell developed his congregation, the First Presbyterian Church, Asheville, into a strong home mission minded group. They have always led the way in generous support of the work.

Dr. Smith travelled, on foot, on horseback, in buggy, wagon or other comparable means, into many of the mountain valleys and coves, preaching the Gospel. He gathered groups together and organized churches.

In the course of this work he found a desperate need for education, and also a tragic need for the care of homeless children. Thus were sponsored by the Committee such schools as Morrison School for Girls and Maxwell for Boys in Macon County. In 1904 The Mountain Orphanage began its life on Crabtree Creek in Haywood County.

The growth of public education made it advisable to close the schools, one by one. However, the remaining assets of the Maxwell School, amounting to \$6,500.00, are held in trust by the Home Mission Com-

(Continued on Page 3)

HOME MISSION NAMES

Presbytery's Committee

Rev. C. G. Davis, D.D., Chairman; Rev. L. T. Wilds, D.D.; Rev. H. B. Dendy, D.D.; Rev. J. M. McChesney, D.D.; Rev. J. R. McGregor, D.D.; Rev. M. R. Williamson. Ruling Elders: R. R. Williams, C. D. Richmond, Geo. H. Wright, R. P. Booth, O. E. Starnes, and R. L. Prevost.

Executive Secretary and Treasurer: Rev. R. E. McClure.

Office Secretary: Miss Lillie Everett.

Administration Office

26 Church Street
Asheville, N. C.

Field Workers

Andrews-Robbinsville: Rev. J. C. Lime.
Franklin: Rev. B. Hoyt Evans.
Highlands: Rev. R. B. DuPree.
Mills River - Etowah: Rev. J. C. Neville.
Arden: Rev. Paul Warren.
Sylva: Rev. W. H. Wakefield.
Malvern Hills: Rev. C. C. West.
Murphy - Hayesville: James R. Crook, pastor-elect, to come to work after graduation at Union Seminary.
Dillingham - Ivy Park: Vacant.
Summer worker, North Buncombe, S. S. Cappell, student from Columbia Theological Seminary, for June-August.

CROOK ACCEPTS CALL FROM MURPHY - HAYESVILLE

GRADUATES UTS

Joe Flora To Serve Bryson
City For June - July
LTS Student

(Picture on Page 8)

James R. Crook, member of the First Presbyterian Church, Spartanburg, S. C., has accepted a call to be pastor of the Murphy and Hayesville Churches. He graduated from Union Theological Seminary this month and will assume his duties at Murphy and Hayesville in June.

Mr. Crook graduated at Davidson College. His wife was formerly associated as a counsellor with Camp Greystone. They have one child and expect to occupy the manse in Murphy about June 10th.

The Murphy Church, under the leadership of Rev. T. G. Tate, made substantial progress. An educational building was completed with practically no indebtedness. The membership of the Church grew steadily until Mr. Tate's illness forced him to resign.

Joe Flora, student at Louisville Theological Seminary, Louisville, Ky., will be supply at Bryson City for the months of June and July. Mr. Flora is a graduate of Davidson College, where he majored in Music, and has served as Counsellor at the Transylvania Music Camp.

The pastor-elect, Everett K. Brown, who was licensed by the Presbytery at the April Meeting, will come to Bryson City in August as the permanent pastor. A commission was appointed to ordain and install him after his arrival later in the summer.

The Bryson City Church has formerly been grouped with other Churches in the support of a pastor, or has been assisted by the Home Mission Committee. They are to be congratulated for assuming full self-support.

PRAYER FOR CHINA

At the suggestion of Mrs. Stacey Farrow, on an enforced furlough from her work in China, now at Montreat, the members of all our Churches are urged to pray every day at noon for that country. This request was made at the annual meeting of the Women of Asheville Presbytery. It was asked that the prayers remember the native Christians, the established Churches and the missionary leaders as they face the problems of communist occupation of such large sections of the country.

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXIX May 1949 Number 5

May - June - July

CHURCH CALENDAR

**Of Special Seasons And Days
Set By The General Assembly**

MONTHLY EMPHASIS

May: Foreign Missions.

June: Presbytery's Home Missions.

July: Religious Education.

For Church As Whole:

May 15: Rural Life Sunday.

May 22: Montreat Day.

June 12: Presbytery's Home Mission Day.

For Presbytery:

July 12, 10:00 A.M.: Presbytery meets at (place to be announced).

For General Assembly:

May 29: General Assembly meets at Montreat, at 7:30 P.M., for annual sessions, lasting four or five days.

MONTREAT CONFERENCES

An Opportunity For Inspiration And Information.

Presbyterians from Asheville Presbytery should attend these conferences as far as possible.

If you cannot attend a full conference make up a party and come for a day.

Educational Conference, dealing with Christian Education in Schools and Colleges, June 22, evening; June 28, noon.

Woman's Auxiliary Training School, a special feature for the Women of the Church, June 29, evening; July 6, evening.

(See April Issue for full schedule).

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Miss Elsie Hayes, President Franklin
Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
Mrs. Gus Leach, Corresponding Secretary Franklin
Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville
Mrs. P. N. Gresham, Historian 139 Kenilworth Road, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. Preston Thomas 277 Biltmore Avenue, Asheville

Local news should be sent to the Editor by first of the month of publication.

WOMEN HOLD 1949 ANNUAL MEETING AT MONTREAT

Miss Hayes - President

The Forty-Fourth Annual Meeting of the Women of the Church of Asheville Presbytery was held in Gaither Hall in Montreat N. C., on April 25-26, 1949. There were four Synodical officers, twenty-one Presbyterial officers, fifty-six local presidents and other delegates and one hundred and seventeen visitors—making a total registration of one hundred and ninety-eight.

Miss Elsie Hayes, of Franklin, was elected president to succeed Mrs. Roy T. Reed, of Weaverville. Other officers elected were: Mrs. L. K. Singley, of Hendersonville, Secretary of Spiritual Life and Evangelism; Mrs. H. B. Dendy, of Weaverville, Secretary of Christian Education and Ministerial Relief; Mrs. Richard Marshall, of Arden, Secretary of Synod and Presbytery's Home Missions; and Mrs. Gus Leach, of Franklin, Corresponding Secretary. All officers, including Mrs. J. Ward Long, new Chairman of District No. 3, of Franklin, were installed by Miss Catherine Carson, of Knoxville, Tenn., President of the Women of the Church of the Synod of Appalachia, during the Tuesday afternoon session.

Speakers included: Rev. R. E. McClure, Dr. L. Nelson Bell, Rev. Day Carper, Dr. T. H. Spence, Rev. W. H. Styles, Mr. Harry Barkley, and Dr. Rupert McGregor, who also administered the Sacrament of Communion on Monday night.

Miss Kittie Sue McElroy presented a life membership certificate and pin to Mrs. Roy T. Reed on behalf of the Presbyterial.

Mrs. Henry Garner, of Bethel, was elected a delegate to Synodical, and Mrs. Hoyt Wakefield was made alternate.

The presence of Mrs. Crosby Adams at the piano during two of the sessions added greatly to the spirit of the meeting. The Montreat College Choir rendered special music.

Annual reports were given and the following recommendations were adopted:

1. In the light of the evil influences thrown around the youth of our land, we recommend that we make available to them, through high schools and youth or-

JUNE PROGRAMS

Individual

The Guidebook For The Presbyterian Woman, Pages 14 and 15, suggesting questions and comments concerning the Bible Study, monthly emphasis, and general program for June.

Circle Meeting

Bible Study: **These Are Written**. June Topic: "The Public Ministry Opens." John 2:13-4.

Presbyterian Survey article: "What Now?" recommended for circle discussion, written by Rev. S. B. Lapsley, former Educational Secretary of the Executive Committee of Home Missions. Pictorial display and other stories tell of our home mission work.

Business Women

Suggested: a 15-minute devotional message based on Chapter 3 of **These Are Written**, and the June program, "Those Women," from **Of The Household Of Faith**.

General Meeting

Theme: **Of The Household Of Faith**. June Topic: "Those Women," written by Dr. Margaret Applegarth. Why not be present at this meeting and meet "in absentia" these women?

DR. GEORGE SUMMEY COMMISSIONER

The Presbytery of New Orleans elected Dr. George Summey to represent them at the 1949 General Assembly. Dr. Summey was born in Asheville on June 3, 1853. He is well known throughout the Church and personally known to many friends in and around Montreat. He was Moderator of the 1925 General Assembly.

organizations of the Church, **Alcohol Education**, and give them every advantage of Christian training.

2. We recommend that the women make an extra effort to have their families worshipping together in the home, Church School, and the Church.

The Annual Meeting in 1950 will be held in Franklin.

HISTORY AND PROGRESS OF PRESBYTERY MISSIONS FROM 1897-1949

(Continued from Page 1)

mittee and the income from this trust used in accordance with the original purpose of the Maxwell School, and The Mountain Orphanage is known for its continuing work for homeless boys and girls.

The growth of state supervision of orphanages has made it advisable to separate The Mountain Orphanage from the Committee, and since August, 1948, it has been a separate incorporation, owned directly by Asheville Presbytery rather than through the Home Mission Committee.

The varied work of the Committee was wisely conserved by the leaders by taking out papers of incorporation in 1897, thus enabling it to receive and hold property and function in a competent business-like manner.

In the course of time, the nature of the promotional work of the Church required new approaches. The concept of Religious Education was being broadened to include every phase of church work. Emphasis was being placed on young people's conferences and camps. Vacation Bible Schools were being conducted on an ever increasing scale. The concept of stewardship was being enlarged to mean more than merely giving of money, and yet in this latter meaning new approaches to the annual every member canvass were being promoted.

In 1912, Our Mountain Work was first published. It is probably the oldest Presbytery paper in the General Assembly. It has served a specific and invaluable purpose in the promotion of the whole work of the whole Church. Dr. Smith and Dr. Campbell were wise beyond their time to sponsor such a project.

In 1942 the Presbytery abolished the old name of "Superintendent of Home Missions" and determined to have a promotional agent who would be known as an "Executive Secretary." The duties of the office were not specific. They included those of the former "Superintendent" with all the promotional features of Religious Education, Stewardship, and other activities.

In Asheville Presbytery, today, the Home Mission Committee is the agent to promote all these phases of the work of the Church within the bounds of the Presbytery. Its major responsibility is still that of "Home Missions." The Executive Secretary is charged to put that "first" and to give as much time as possible to other things.

The work of "Home Missions" is best visualized through a financial report made to Presbytery in April, for the year closing March 31, 1949. It showed that \$39,150.14 was disbursed in the interest of the work, as follows:

To the Executive Secretary for salary, expenses and allowance for house rent, \$4,800.00.

The Executive Secretary is Secretary-Treasurer of the Home Mission Committee,

Secretary-Treasurer of The Mountain Orphanage, Central Treasurer of all Benevolent Funds, administrative officer of the Home Mission Committee, promotion agent for the Religious Education Committee and the Stewardship Committee of the Presbytery, and responsible for specific duties that may be assigned by the Presbytery from time to time.

To the Office Secretary and other expenses of maintaining an office, \$3,446.59.

The duties of this office include general correspondence, keeping the books, paying bills, and administering trust funds for the three agencies of which the Executive Secretary is Treasurer. This involves a gross of approximately \$150,000.00 per year. In addition the office edits and publishes Our Mountain Work, promotes the annual Young People's Conference, Pioneer Camp, and various special offerings during the year, particularly the Thanksgiving Offering for The Mountain Orphanage.

To support salaries of local ministers, including payments to the Ministers' Annuity Fund, \$13,902.21.

These supplements are made on the basis of application from the fields, showing need and the fact that the local congregation is making reasonable effort to care for its own work.

During 1948-1949 such assistance was given to Murphy-Hayesville, Andrews-Robbinsville, Franklin, Highlands, Mills River-Etowah, Arden, Sylva, and Malvern Hills. There was no pastor at Dillingham - Ivy Park.

For the coming year Bryson City will be supporting a pastor on a full-time basis for the first time in some years.

It is the policy of the Committee to aid Churches so that there will not be more than two Churches in any one pastorate. The total salary paid to full-time pastors in 1948-1949 was \$2,640.00. In 1949-1950 it will be \$2,700.00.

To Religious Education, \$584.82.

This is the support given to the overhead expenses of the Conference at Montreat and Camp Hope, together with smaller amounts for various promotional features of Religious Education within the Presbytery.

To Our Mountain Work, \$2,209.01.

By special direction of local sessions the home mission contributions are to be used first to pay for subscriptions for Our Mountain Work for each family in each Church in the Presbytery. 3,200 copies of each of twelve issues were so mailed during the year.

To permanent equipment, in the office, \$206.90.

To specific projects, not carried as regular year to year obligations, \$13,797.51. (A substantial part of these disbursements were made possible by special gifts or loans from the General Assembly's Committee).

The money for these various projects came from the general funds of the Com-

mittee, from special gifts or loans from the General Assembly's Committee of Home Missions, or other special gifts. The appropriations were for construction purposes or debt retirement on Churches and one Manse, as follows:

Malvern Hills: Rent on old store quarters, \$100.00; insurance on new building, \$65.00; construction costs, \$9,774.28; and the first payment on note for \$6,000.00, borrowed to finish the Church. Total, \$10,289.28.

Sylva: New church building, \$389.73.

Murphy: Educational Annex, \$500.00.

Franklin, Educational Annex, \$1,908.50.

Hazelwood Manse: Debt retirement, \$700.00, to enable the Church to call a pastor without asking aid from the Home Mission Committee.

Miscellaneous items amounted to \$213.09.

In addition to the above items which were cleared through the Committee directly with current funds, a lot was purchased in North Asheville at a cost of \$6,000.00. It is hoped that a church can be erected on this property.

This purchase was financed with \$3,500.00 of reserve funds on hand. (The Home Mission Emergency Fund had appropriated \$1,500.00 for this some years ago. The other \$2,000.00 was given by an individual for this purpose). A special grant of \$800.00 from the Assembly's Committee and a note for \$1,700.00 due and payable in October of 1949 completed the payment of \$6,000.00. None of these items are included in the total above.

SOURCE OF FUNDS

Last year the funds needed for this total of \$39,150.14 came from the following sources:

(On account of space and arrangements the table of receipts appears on Page 6.)

THE CURRENT YEAR

A general budget calling for \$31,674.00, has been approved by Asheville Presbytery for the year 1949-1950. This includes all of the general items in the disbursements for 1948-1949, and the following special appropriations:

On Malvern Hills Building

| | |
|--|-----------|
| Balance of Note at Bank on | |
| Construction Costs | \$ 700.00 |
| Interest on Property (To Mountain Orphanage) | 240.00 |
| Debt Retirement (On \$6,000.00 Mortgage) | 650.00 |
| On Franklin Debt | 500.00 |
| On Note - North Asheville Lot | 1,700.00 |

ANTICIPATED INCOME

Payment of the work for this year is based upon certain anticipated funds:

The General Assembly's Committee has appropriated \$8,600.00 to apply to salaries. They will entertain a request for a portion

(Continued on Page 6)

WHERE AND WHEN

The 1949 Presbyterian Youth Fellowship Conference will be held at Montreat, June 13th (first meal supper) through June 18th (last meal lunch).

Registration begins at 4:00 P.M., at College Hall.

Ladies and girls will stay at College Hall. Men and boys will stay at Lookout Lodge.

WHO SHOULD ATTEND

Only those who are boni-fide members of some Presbyterian Church, Church School, or Youth Fellowship Group of Asheville Presbytery, and who will be at least 15 and under 18 years of age on or before October 1, 1949.

Within this limit, all young people are invited, especially local officers, council members, those planning to help in Vacation Bible Schools during the summer.

THE COST

Asheville Presbytery underwrites the overhead cost of the Conference. Only actual cost for room and meals, payable to The Mountain Retreat Association upon arrival, is charged the delegates. The cost this year will be \$15.00.

TRANSPORTATION

Each delegates will make individual arrangements.

The regular schedule of the Queen City Coach, leaving the Asheville Bus Station at 2:20 P.M., will go through to College Hall, on Monday, June 13. Buy ticket to Montreat.

Returning special bus will leave from College Hall at 2:30 P.M., connecting in Asheville, on Saturday, June 18.

WHAT TO BRING

Your Bible, notebooks, sheets (for single bed), pillowcases, towels, blankets, athletic and hiking clothes, street clothes, athletic equipment, musical instruments, etc.

HOW TO ENROLL

Get your Enrollment Blank from your Pastor. Fill out all blanks. Sign it yourself. Get signature of local church leader. Mail as directed.

Room reservations will be made in the order in which Enrollment Cards are received. Room assignment is not guaranteed unless the Enrollment Card is received by Friday, June 10th.

CONFERENCE LEADERS

Rev. Walter H. Styles, Director.
Rev. R. E. McClure, Business Manager.
Rev. Paul F. Warren, Recreation.

Head Counsellor for Boys: To be named.

Head Counsellor for Girls: Mrs. E. O. Buckner, assisted by Mrs. H. B. Dendy, Mrs. R. E. McClure, Miss Mary Smith, and Mrs. Paul Thrower.

GENERAL STATEMENT

A Personal Record Sheet will be furnished each delegate upon registration. This is to be filled out by the delegate and returned to the Counsellor on Friday evening. A grade, based on this sheet, will be sent to each pastor.

**THE 1949
PRESBYTERIAN
YOUTH FELLOWSHIP
CONFERENCE**

**OF THE
Presbytery Of
Asheville**

—
Montreat, N. C.

**June 13-18
1949**

—
Theme

“Be Strong In The Lord”

Theme Hymn

—
“Soldiers Of Christ Arise”

The Synod's Conference will be in session June 13-17. Young People eligible for this Conference are expected to register with them.

Those desiring to remain the extra day of the Presbytery's Conference, will pay an additional \$3.00 to the Mountain Retreat Association.

All accidents, sickness, etc., must be reported to your Counsellor at the earliest possible moment.

Every delegate is on his or her "honor" to observe the spirit and letter of the minimum regulations of the Conference. Failure to co-operate in this regard will be sufficient reason to request withdrawal from the Conference. In the case of any such withdrawal, a full letter of the reasons therefor will be sent the local pastor and parents of the delegate involved.

CONFERENCE SCHEDULE

Monday, June 13th

4:00 P.M.—Registration, at College Hall.
6:15 P.M.—Supper, Cafeteria.
7:15 P.M.—Opening Vesper Service (Anderson (upstairs) Auditorium).
7:30 P.M.—Recreation.
9:15 P.M.—Inspirational Hour, jointly with Synod's Conference; Dr. John McSween, pastor of Fourth Presbyterian Church, Greenville, S. C., speaker, at Gaither Chapel.
10:15 P.M.—Group Meetings with Counsellor.
10:30 P.M.—To your own room.
11:00 P.M.—Lights out and QUIET!

Daily—Tuesday-Friday

7:15 A.M.—Rising Bell.
7:45 A.M.—Morning Worship, in Gaither Hall.
8:15 A.M.—Breakfast.
9:15 A.M.—First Class Period (All Classes Anderson Auditorium Building).

For Those Attending For First Year:
The Old Testament - Rev. R. E. McClure.

For Those Attending For Second Year:
The Life of Christ - Rev. Paul Thrower.

For Those Attending For Third Year:
The Teachings of the Apostles - Rev. H. B. Dendy, D.D.

10:20 A.M.—Second Class Period (See Note Above).

For Those Attending For First Year:
The Church - Rev. R. B. DuPree.

For Those Attending For Second Year:
I Am A Protestant - Rev. W. G. Thomas.

For Those Attending For Third Year:
The Mission of the Church. To be announced.

11:20-11:40: Free Time, but not to leave area bounded by streams and paved road, without permission.

11:40 A.M.: Optional Classes. Select one. (See Note Above).

1. Personal Christian Growth: Rev. Walter Styles.

2. The Christian and the Community—Mrs. C. M. Sawyer.

3. I Am A Christian - Rev. C. G. Davis, D.D.

4. Vacation Bible School Seminar, reviewing materials and methods: Miss Mary Ann Craig.

(Optional courses are limited to one-third of total conference enrollment in any one class. Preference given to first to enroll.)

1:00 P.M.—Lunch.

1:45 - 2:45 P.M.—Rest Period.

2:45 - 5:30 P.M.—Recreation, under leadership of Rev. Paul Warren.

6:15 P.M.—Supper.

7:15 P.M.—Youth Assembly, Miss Beryl Roberts presiding, College Hall (Lobby).

8:00 P.M.—Inspirational Hour, in Gaither Hall.

9:00 P.M.—Recreation, Anderson (upstairs) Auditorium.

10:15 P.M.—Group Meetings with Counsellors.

10:30 P.M.—In your rooms.

11:00 P.M.—Lights out. QUIET!

Saturday, June 18th

7:15 A.M.—Rising Bell.

7:45 A.M.—Morning Worship.

8:00 A.M.—Breakfast.

9:00 A.M.—First Class Period.

10:00 A.M.—Second Class Period.

11:15 A.M.—Third Class Period.

12:20 P.M.—Closing Communion.

1:00 P.M.—Lunch.

THE 1949 PIONEER CAMP

JUNE 13-18, 1949

Camp Hope, N. C.

(Address all mail **during** the camp period, care Rev. M. R. Williamson, Waynesville, N. C.)

Rev. M. R. Williamson, Director.
Rev. R. E. McClure, Business Manager.

Cost: \$12.50 per person, payable after arrival to Camp Director. (Subject to small refund if enrollment exceeds 75).

Musts: Campers must be 12 years of age on October 1, 1949. Be bona-fide members of some Church, Church School, or Intermediate Group of some Church of Asheville Presbytery. Have an Enrollment Blank signed by **both** Camper and some Adult from his or her Church.

Dates: Do not arrive before 4:00 P.M., Monday, June 13. Plan to leave at 1:00 P.M., Saturday, June 18.

Bring: Bible, notebooks, sheets, pillow-cases, towel, blankets, toilet articles, camping clothes, bathing suit, athletic equipment, musical instruments, etc.

Bus: See display ad elsewhere about Chartered Bus.

New: Bathing and toilet facilities are being completed before the camp opens.

Safe: The North Carolina State Board of Health inspects the Camp for sanitation and water purity. Lifeguards protect those swimming. Kitchen and dining room under direction of those appointed by the Champion "Y." A trained nurse will be in attendance.

Work: The program and activities will be carefully planned, following the "Quest Program" developed by leader for Pioneer Camps in the Presbyterian Church.

WORKERS AVAILABLE WITHIN PRESBYTERY

Miss Mary Ann Craig, of Spruce Pine, is available for Bible Schools in the Presbytery for the weeks of May 30 - June 10, and from July 4-15. She will assist at the Young People's Conference by leading a seminar on Vacation Bible School Materials and Methods.

One request has been received for the services of Miss Esther Shanton, for the period from June 20 - July 1, at Malvern Hills.

Miss Craig will be at Arden from June 20 - July 1, and at The Mountain Orphanage from July 18-29.

It is necessary to make a definite schedule for each of these young ladies and Churches desiring their services are urged to contact Rev. R. E. McClure, Executive Secretary, at once. Available dates are:

Miss Craig: May 30 - June 10 and July 4-15.

Miss Shanton: May 30 - June 10, July 4-15, and July 18-29.

CHARTERED BUS CAMP HOPE

LEAVES FROM

ASHEVILLE FIRST CHURCH
3:00 P.M. — June 13

Fare \$1.00 Round Trip

(Subject To Small Refund
If Number Of Passengers
Justifies Same)

Adults Will Ride Bus
No Reservations Necessary

Purchase Tickets At 26 Church
Street Before Boarding Bus

SYLVA CHURCH GETS GIFT AND LOAN

The June issue of The Presbyterian Survey carries a number of articles regarding work in Home Missions in various Presbyteries and Synods.

The work at Sylva is featured in one of these articles. Since the article was printed, the Home Mission Committee in Atlanta, Ga., has granted the Sylva congregation a loan of \$3,000.00 and is giving them \$3,000.00. This will enable them to complete their building.

The Women of the Church at Sylva have recently reorganized on the standard basis for the Women of the Church. They were represented at the Annual Meeting at Montreat, and Mrs. W. H. Wakefield was named alternate delegate to the Annual Meeting of the Synodical in the fall.

APRIL RECEIPTS FOR BENEVOLENCES

With a total goal of \$78,000.00 for the year ending March 31, 1949, the following Churches and church organizations sent the Central Treasurer of Benevolences during the month of April:

To be disbursed to specified causes: Asheville, First Church, \$28.92; Women, \$7.00; Bryson City, Women, \$25.00; Hayesville, Women, \$5.15; Hendersonville, Sunday School, \$25.00; Murphy, Church, \$15.00; Oak Forest, Women, \$35.00; Waynesville, Church, \$137.52; Weaverville, Young People, \$20.00; Total, \$298.59.

To be divided on percentage basis ordered by Presbytery: Andrews, Women, \$25.00; Arden, Church, \$15.00; Asheville, First Church, \$2,076.61; Asheville First, Women, \$77.00; Canton, Church, \$81.45; Etowah, Women, \$7.50; Friendship, Church, \$50.00; Hendersonville, Women, \$16.70; Kenilworth, Church, \$50.00; Malvern Hills, Women, \$4.00; Mills River, Church, \$29.25; Waynesville, Women, \$20.00; Weaverville, Women, \$12.50; Total, \$2,465.01.

WHO SHOULD ATTEND THE SYNOD'S CONFERENCE

Delegates to the Synod's Conference will pay \$15.00, \$3.00 of which is for overhead. Each delegate from Asheville Presbytery to the Synod's Conference who wishes to remain over through Saturday noon, will pay an additional \$3.00.

Get information about the Synod's Conference from local pastor.

IF YOU ARE

A Member of the Synod's P.Y.F. Council, or
A Member of the Presbytery's P.Y.F. Council, or
A Member of a Local P.Y.F. Council, or
A College Student, or
Eighteen years of age or over,
You are expected to attend the Synod's Conference.

STEWARDSHIP CONTEST FOR YOUNG PEOPLE

A Stewardship Essay Contest, closing August 15, is open to any young person between the ages of 15 and 18, or any high school student who is a member of the Presbyterian Church in the United States, its Sunday Schools or Young People's Societies.

First prize of \$100.00, second prize of \$50.00, and third prize of \$25.00, will be awarded by the Assembly's Stewardship Committee, 324 Church Street, Decatur, Ga. Further information may be secured from your pastor, or write direct to the Assembly's Committee for a packet of leaflets and other information.

Our Mountain Work would like to publish the results of this contest, showing the winner of the first prize as being from this Presbytery!

OFFERING ASKED FOR BIBLE SCHOOL WORKERS

Asheville Presbytery has endorsed the offering asked by the Synod of Appalachia for Vacation Bible School Workers. A recent letter from Rev. J. L. Fowle, D.D., Chairman of the Synod's Committee, explains the need for this offering, asked for May 22 in each School.

Where it is not practical to take a special offering, it is requested that the local school send a contribution equivalent to 10 cents per member. These contributions should be sent to Rev. R. E. McClure, Treasurer, 26 Church Street, Asheville, N. C., clearly marked for this cause.

Asheville Presbytery also ordered that \$250.00 be forwarded to the Synod's Committee as our share in this general expense. The response to the offering will reimburse the cause of Religious Education in the Presbytery, and gifts will be credited to this cause in the reports of the Churches.

HISTORY AND PROGRESS OF PRESBYTERY MISSIONS FROM 1897-1949

(Continued from Page 3)

of the "Special Offering" which will be taken in the fall of 1949. From this and other sources it is expected to secure the amount needed to pay the note of \$1,700.00 on the North Asheville Lot.

The Presbytery adopted an entirely different plan of distributing "General Benevolent" gifts of the Churches. There is a definite percentage basis and this distribution will produce \$12,000.00, if the total contributions show the same increase in 1949-1950 as in 1948-1949 over the preceding year to "General Benevolences." In addition \$600.00 is expected from the share assigned in the budget to Religious Education in the Presbytery.

The Synod allocates a small sum, from which \$200.00 is anticipated, to aid in the Sylva Salary, in view of the fact that the pastor of the Sylva Church serves the Presbyterians Students at the Western Carolina Teachers' College at Cullowhee, N. C.

Mr. W. H. Belk, of Charlotte, has promised again this year that the Belk Stores in Franklin, Bryson City and Sylva will aid with gifts of \$500.00 each in the work at Franklin and Sylva. This is a conditional promise, based upon business conditions throughout the year.

The Mountain Orphanage will pay approximately \$1,300.00 on the cost of the office. A relatively large amount of book-keeping is involved in handling the current operating and investment accounts for The Mountain Orphanage. The Orphanage shares in the promotional value of Our Mountain Work, the entire cost of which is underwritten by the home mission budget.

The Malvern Hills congregation has put \$1,200.00 in their budget to meet the quarterly payments on the mortgage carried by the Committee.

Designated gifts to the Committee should amount to \$600.00.

The offering of the Women of the Church at their Annual Presbyterian Meeting will go to help meet the expenses of the Young People's 1949 Conference.

The Presbytery has ordered that one-half of the special offering for Home Missions in the fall shall go to the budget support. It is expected that this will amount to at least \$2,500.00. The other half will go to the Program of Progress Offering for Assembly's Home Missions.

SPECIAL GIFTS

During the past year, the Assembly's Committee has made loans totalling \$12,000.00 to Churches in the Presbytery, to the Franklin Church, \$6,000.00; and to the Home Mission Committee for the Malvern Hills Church, \$6,000.00. Both of these loans are being liquidated at the rate of \$100.00 per month each.

Since April 1, 1949, the Assembly's Committee has made a special grant of \$3,000.00, from the Program of Progress Offering of 1948, to the Sylva Church, and

SOURCES OF 1948-1949 COMMITTEE INCOME

See Bottom Half Column — Page Three

From The General Assembly's Committee:

| | | |
|----------------------|-------------|-------------|
| General Support..... | \$ 9,116.29 | |
| Special Grants..... | 1,300.00 | \$10,416.29 |

From Churches of Presbytery:

| | | |
|------------------------------|-------------|-----------|
| Regular Apportionment..... | \$ 9,645.34 | |
| Administration Charges..... | 1,528.88 | |
| Religious Education..... | 277.33 | |
| Special Offering (1948)..... | 2,254.00 | |
| Designated Gifts..... | 932.69 | 14,638.24 |

From The Mountain Orphanage:

| | | |
|------------------------------------|--|----------|
| One-half Office Cost for Year..... | | 1,387.74 |
|------------------------------------|--|----------|

From Belk Stores:

| | | |
|--|-------------|-------------|
| At Franklin - For Franklin Church..... | \$ 1,000.00 | |
| At Bryson City - For Sylva Salary..... | 500.00 | |
| At Sylva - For Sylva Salary..... | 500.00 | \$ 2,000.00 |

From Student Work Committee:

107.05

For Malvern Hills Building:

| | | |
|--|----------|----------|
| From Malvern Hills Church..... | 2,755.00 | |
| Assembly's Committee (Loan & Grant)..... | 5,232.97 | |
| Sale of U. S. Bond..... | 388.00 | |
| Gifts from Churches..... | 397.45 | 8,733.42 |

Miscellaneous Sources.....

393.99

has agreed to lend this congregation an additional \$3,000.00. This will enable the congregation to complete their building at once.

IMMEDIATE NEEDS

There is always the fundamental need of the earnest prayers of God's people for the work of His Church. To be intelligent, these prayers must be based on information.

The great need for the present is to inform the members of our congregations. When Presbyterians **know** they **act**. When they **act** with the proper background of **information** and **inspiration** they do a thorough job.

There is to be no special offering taken in connection with the presentation of Home Missions in June. This comes in the fall. An offering is being asked in the Sunday Schools for Religious Education. Asheville Presbytery ordered the Home Mission Committee to advance \$250.00 to aid in the Vacation Bible School Program of the Synod. The special offering is to reimburse the Committee.

There are always opportunities lying just ahead, to be seized if the necessary money is in hand. Several new points of work might be developed if the ministers and money were available. A number of our present fields would go promptly to self-support if the Churches were not carrying heavy debts for church and manse construction. Any person interested in assisting in a specific situation with a contribution is invited to confer with the Executive Secretary, Rev. R. E. McClure, 26 Church Street, Asheville, N. C.

AND FINALLY

The immediate and urgent need is for larger support of the benevolent causes through gifts to the "General Budget," that is gifts to be divided according to a percentage "Distribution Basis," adopted by the Presbytery and printed in the April issue of Our Mountain Work.

The reports of local Churches on their Statistical Blanks showed that most were assuming larger shares of the benevolent goals of the Presbytery, this year totalling \$78,000.00.

The Presbytery abolished the former policy of deducting 3 percent for administration and gave Presbytery's Home Missions a larger share of the divisible funds. These funds amounted to \$32,000.00 in 1948-1949. It is hoped that they will amount to at least \$40,000.00 in 1949-1950.

Presbytery also adopted a policy that guarantees every cause in the percentage "Distribution Basis" its full percentage share of all such funds. Special offerings will go as given in addition to these divided gifts.

Emphasis in local Churches in larger and larger giving through the "General Budget," or undesignated funds, to be disbursed as ordered by the Presbytery, will mean more income for building the work in the Presbytery.

This does not mean less emphasis on "Special Offerings" or designated funds. There will always be a need for such offerings, to encourage the people to give generously, and to offer the opportunity for special givers to give to causes in which they are specially interested.

Founded
1904

THE MOUNTAIN ORPHANAGE

Fifty-Six
Children

REV. R. E. McCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

Three Miles West of Black Mountain, N. C.
The Mountain Orphanage, Incorporated, is Owned and Operated by
Asheville Presbytery, Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

SPRING ACTIVITIES AT MOUNTAIN ORPHANAGE

By Grace Singleton

I'm sure that if you were up here around March 17 you would join us in the excitement of our girls entering in the Barium Springs Basketball Tournament. We went down on Wednesday noon and won the game against Celeste Henkle. We came back Wednesday night. We went again on Friday and won the game with Barium Greens. And remained as guests of the Barium Springs Orphanage Friday night. Saturday night we played Claremont and lost out on the finals; however, coming home Saturday night we brought a trophy. We hope to be invited back again next year.

Circle 9 of the Asheville First Church met with us for their May Meeting. They brought us all ice cream and cookies which we enjoyed very much. We want to thank them and invite them back again.

A few of our boys have been sick lately. Charles Cantrell, Joe Holt and Tim Corbin. Ethel Corbin is the only little girl that has been sick. Our Big Girls are very fortunate because we have not had anyone sick lately.

Everyone is excited because there are only six weeks more of school. The first Friday in the last six weeks is set aside for Parents' Day for which we have been preparing for sometime. In the morning we will have just three classes. From there we will go to Assembly. At 12:00 Noon we will go to lunch in the Cafeteria. When lunch is over we will go out on the athletic field for Field Day. We will have acrobatics, races, ball games, high jumps, cake races, etc.

At our school we have a Student Council. It is helping our school greatly. Our Student Council plans our assembly programs when we meet every Monday. If it were not for our Student Council we would not have Parents' Day. Have you a Student Council in your school?

Miss Jane C. Deane, Big Girls' Matron, went on a visit to her home in Griffin, Ga., last week. We hope she had a very nice time and are glad to have her back with us. Mrs. Maggie Hammett substituted for her while she was gone and we enjoyed having her with us for awhile.

MEMORIAL GIFTS "In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

In memory of Mr. James Alexander White, by the Senior Youth Fellowship of the Asheville First Church.

In memory of Mr. J. D. McInnis, father

FINANCIAL STATEMENT - 1948 Operating Costs

As Made To Asheville Presbytery — April 1949

THE MOUNTAIN ORPHANAGE, INC.

(By Order of Presbytery the Financial Statement is on a Calendar Year Basis, January 1, 1948, to December 31, 1949.)

RECEIPTS

| | |
|--|--------------------|
| Churches (Including Thanksgiving \$11,102.97)..... | \$24 602.75 |
| Legacies..... | 725.85 |
| Parents and Relatives..... | 826.88 |
| Individuals (Outside Churches)..... | 3,035.12 |
| Duke Endowment..... | 1,453.33 |
| Other Sources..... | 17.51 |
| Total Cash Receipts for Support..... | \$30,660.94 |
| Transfer Interest from Endowment Funds..... | 1,599.45 |
| | \$32,260.39 |

DISBURSEMENTS

| | |
|--|--------------------|
| Administration..... | \$ 5,365.44 |
| Institutional Care of Children..... | 16,100.49 |
| Plant Operation and Maintenance..... | 3,576.20 |
| Farm - Dairy and Garden..... | 30,029.77 |
| Surplus Receipts over Disbursements..... | \$ 2,230.62 |
| Operating Deficit on Prior Years | \$ 9,244.36 |
| Net Operating Income..... | 2,230.62 |
| Actual Operating Deficit - January 1..... | \$ 7,013.64 |

In addition to above operating budget, approximately \$10,000.00 of capital funds in reserve were used for extensive permanent improvements, including a new barn, new milk house, kitchen and household equipment, farm equipment, etc.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship of Deceased

Name _____

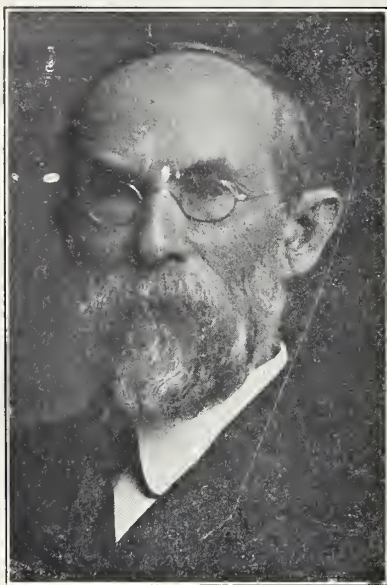
Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

of Rev. D. O. McInnis, by the Ladies' Bible Class of the Canton Presbyterian Church.

In memory of Miss Ann Weaver, by Miss Edna Plant, Houston, Tex.

REV. R. P. SMITH, D.D.



A pioneer in Home Missions in Western North Carolina. Superintendent of Home Missions of Asheville Presbytery, 1897-1926. Superintendent, emeritus, until his death in 1936. Founder of The Mountain Orphanage, sponsor of other homes and schools throughout the Presbytery.

SYNOD'S PYF CONFERENCE

Much space has been given in this issue of Our Mountain Work to the Presbytery's Conference for youth from 15-17 and the Pioneer Camp for those 12-14.

The Synod's Conference meets at Montreat at the same time as the Young People's Conference of the Presbytery. Older young people as outlined on Page 5 should attend this Conference.

The Synod's Conference is for four days only, ending Friday noon, June 17. The cost is \$15.00, which includes a \$3.00 registration fee.

The Presbytery's Conference is for five days, ending Saturday noon, June 18. The cost is \$15.00, all of which is for room and board. By special arrangement the Presbytery meets all overhead and there is no registration fee.

For full information consult your pastor.

Editor's Note: Montreat is directed by the General Assembly to raise \$780,000.00 for permanent improvements. We expect to keep you informed as to the progress of this campaign, together with current news each month. The articles will be furnished by the Montreat Campaign Office.

THE GENERAL ASSEMBLY

Ministers and Ruling Elders, with other church leaders are assembling at Montreat on May 26th for the annual meeting of the General Assembly of the Presbyterian Church in the United States.

We welcome them into the bounds of Asheville Presbytery. We pray that God's wisdom will guide them, and that His richest blessing will rest upon them in the work they have to do.

Commissioners elected from Asheville Presbytery are:

Principals: Rev. W. P. Baldwin, Rev. W. H. Styles, J. B. Gray, and C. G. Worley.

Alternates: Rev. J. R. McGregor, Rev. W. H. Wakefield, Dr. C. D. Thomas, and J. C. Rice.

MONTREAT IN ASHEVILLE PRESBYTERY

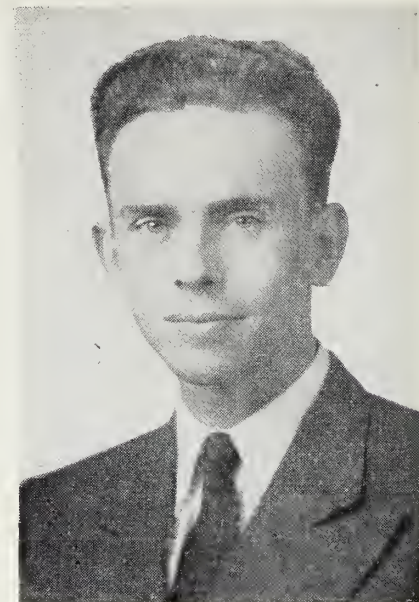
May 22, 1949, is Montreat Day, when Presbyterian Churches in every Synod have the opportunity to unite their prayers and gifts in the effort to make this conference and leadership training center more adequate for the Church's use.

The effort to complete the "conference building," which has been under construction to replace the Alba Hotel, exhausted Montreat's financial reserves and put the Mountain Retreat Association in debt. A further expenditure of about \$150,000.00 will be needed before the first wing of the building can be completed and put in operation. There are no "operating profits" at Montreat to cover the new building, and its completion must therefore wait until church and individual gifts make it possible.

The "conference building" is greatly needed. The larger conferences at Montreat are seriously handicapped for lack of space. All available rooms for the Woman's Training School this summer were already reserved before the middle of January. In 1948, the Montreat Office was compelled to refuse requests for reservations involving 7,841 people.

The great need is for more modest-priced accommodations for those wanting Montreat's inspiration and training in order to do better their work of Christian leadership in their own Churches. The new "conference building" will be operated to furnish rooms in the price range of Fellowship Hall, which, in combination with meals in the cafeteria, will bring board

JAMES R. CROOK



In Column One is a picture of the first worker in "Home Missions" in Asheville Presbytery. Above is the newest "recruit." Mr. Crook will be in Murphy in June, after graduation. See Page One for story.

REGISTRATION FOR CONFERENCE-CAMP

Necessary information regarding the Young People's Conference and Pioneer Camp is printed on Pages 4 and 5. Enrollment cards and a mimeographed announcement will be mailed each Church.

It is essential that each enrollment card be signed by the prospective delegate or camper and by an adult from the Church. Advance receipt of these enrollment cards is necessary to guarantee registration.

DR. BEDINGER AND TWO SONS-IN-LAW AT 1949 ASSEMBLY

Dr. R. D. Bedinger, former Superintendent of Home Missions of Asheville Presbytery, will be a Commissioner at the 1949 General Assembly. Also elected Commissioners are his two sons-in-law, Rev. Walter Baldwin, Brevard, N. C., representing this Presbytery, and Rev. Robert L. Williamson, Jonesboro, Tenn., representing Holston Presbytery.

and room at Montreat to \$3.50 a day or even less.

All church gifts, both through the benevolence budget and from the special Montreat Day Offering, will go toward the amount needed to complete the first wing of the new building.

05-1-7
LIBRARY, N. C. COLLECTION
UNIVERSITY OF N. C.
CHAPEL HILL, N. C.



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., JUNE, 1949

Number 6

WEST TO RESIGN MALVERN HILLS PASTORATE

EFFECTIVE JULY 1ST

Plans To Accept Call To Flow-Harris Church In Concord Presbytery

Rev. C. C. West, who has been pastor of the Malvern Hills congregation, in Asheville, since May, 1947, has announced his desire to accept a call to the Flow Harris Presbyterian Church in Concord Presbytery, effective July 1. A petition for a meeting of Asheville Presbytery to consider the matter asks that the Presbytery meet on June 28.

Mr. West came to Asheville from Cornelia, Ga., and began work with the Malvern Hills Church when they were still meeting in the store building on Old Haywood Road. He was the first minister to occupy the Manse at 1 Madeline Avenue, which was secured for occupancy on October 1, 1947.

In December of that year he saw the ground broken for a new Church facing Bear Creek Road, at the intersection of Old Haywood Road, and conducted the first service in this building in May of 1948. Since occupying the permanent building, the congregation has shown a substantial growth from 58 to 106. The Sunday School enrollment is 76.

The budget of the Church, adopted this spring, provides for the liquidation of an indebtedness on the Church of approximately \$6,000.00, and the purchase of a Manse with payments of \$50.00 per month. The work of the congregation is in the extreme western section of the City of Asheville, and the Church is located just off the U. S. Highways 19 and 23, about three-fourths of a mile west of the West Asheville Church.

Mr. and Mrs. West and their two small daughters moved into the Manse and into the hearts of the congregation. For some time, as long as her health would permit, Mrs. West was president of the Women of the Church of that congregation. They are moving into a brand new Manse at the

BENEVOLENT RECEIPTS

For May 1949

Receipts for the month of May (books closed on May 31) showed a total of \$2,016.94 for benevolent causes. Of this amount \$1,393.80 was applicable to the "General Budget" for distribution on the percentage basis. \$623.14 was "designated" for one or more specific causes. To meet the minimum budget adopted by the Presbytery, receipts for the "General Budget" should average \$3,333.00 per month.

April receipts for "General Budget" were \$2,465.01, making a total for the first two months of the year of \$3,858.81. This is slightly over half of the amount needed for these two months on the basis of the above average.

May receipts by Churches, etc., are as follows:

"General Budget": Andrews Church, \$15.00; Arden Church, \$42.20; Brevard Church, \$199.00, Women, \$60.00; Canton Church, \$59.64, Women, \$40.00; Etowah Church, \$25.00; Hendersonville Church, \$798.00, Women, \$16.70; Kenilworth Church, \$50.00; Waynesville, Women, \$20.00; Weaverville Church, \$68.26; Total, \$1,393.80.

Special Causes: Arden Church, \$17.00; Bethel S. S., \$4.00; Black Mountain S. S., \$10.00; Brevard Church, \$131.40, S. S., \$16.00; Bryson City Church, \$25.00; Canton Church, \$18.20; Etowah S. S., \$4.00; Franklin, Women, \$17.50; Hendersonville Church, \$250.55, S. S., \$20.00; Highlands S. S., \$8.10; Malvern Hills Church, \$10.00; Murphy Church, \$15.00; Oak Forest S. S., \$30.39; Sylva S. S., \$2.50; Weaverville Church, \$43.50; Total, \$623.14.

There are 20 Churches of the Presbytery that have not made any remittance of benevolent contributions for the "General Budget" during this church year. It would greatly aid in the work of the Presbytery if money could be remitted monthly, if possible.

Flow Harris Church, and the best wishes and prayers of many friends follow them in their new work.

ASSEMBLY APPROVES PLAN FOR REORGANIZATION

RE-GROUPS AGENCIES

Statistical Report Made Massanetta Springs To Get 1950 Meeting

With 407 registered commissioners, official guests bringing the total to around 500, and perhaps 1,000 others from near and far attending its sessions from time to time, the General Assembly of the Presbyterian Church in the United States, met at Montreat from Thursday evening, May 26, through Wednesday, June 1.

The sessions of the Assembly were characterized as "outstanding," both as to the general deliberate way in which matters were handled and decisions reached. Mr. W. E. Price, of Charlotte, a layman, was named moderator, by a margin of 10 votes over Rev. Wm. V. Gardner, D.D., of Atlanta, Ga., but Dr. Gardner was invited to serve while Mr. Price presented a report for his committee on re-organization.

The various church papers will give detailed accounts of this meeting. Readers of Our Mountain Work will, however, be interested in the most important decisions, the most drastic and outstanding was the adoption of the plan of re-organization, proposed by a committee after two years' study.

None of the work of the Assembly has been abandoned or altered in either purpose or scope, but all of it has been consolidated under five major "Boards" instead of four "Executive Committees" and twenty-six other committees or agencies. The present committees will continue to function until the "Boards" have established themselves sufficiently to take over the work.

The church year is to end on December 31, presumably effective for the calendar year of 1950, and the meeting of the General Assembly will be on the Thursday following the first Sunday in June each year. In 1950 the Assembly will meet at Massanetta Springs, Va., on June 8.

(Continued on Page 2)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
 SYNOD OF APPALACHIA
 ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
 Whole Church As Represented
 By And In Asheville
 Presbytery*

SPECIAL EMPHASIS
 THE MOUNTAIN ORPHANAGE
 PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
 R. E. McCLURE . TREASURER
 26 Church Street

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
 The Home Mission Committee of
 Asheville Presbytery*

REV. R. E. McCLURE . EDITOR
 Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
 Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXIX June 1949 Number 6

June - July - August

CHURCH CALENDAR

Of Special Seasons And Days
 Set By The General Assembly

MONTHLY EMPHASIS

June: Presbytery's Home Missions.

July: Religious Education.

August: Christian Social Service.

For Church As Whole:

June 12: Presbytery's Home Mission Day.

For Presbytery:

July 12, 10:00 A.M.: Presbytery meets at (place to be announced).

1949 CONFERENCE AND CAMP IN SESSION

The Senior Youth Fellowship Conference, the Pioneer Camp, both of Asheville Presbytery, and the Synod's Youth Fellowship Conference, are in session as this issue of Our Mountain Work is being printed, June 13-18.

The Senior Conference and the Synod's Conference are meeting simultaneously at Montreat, with the two groups holding joint inspirational services each night through Thursday, with Rev. John McSween, D.D., of Greenville, S. C., as speaker. The Pioneer Camp is meeting at Camp Hope, between Canton and Brevard, on U. S. Highway 276.

At the time of going to press there was every indication of good attendance and much interest in all three groups. Further details will be reported in our July issue.

WOMEN OF THE CHURCH

ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Miss Elsie Hayes, President Franklin
 Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
 Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
 Mrs. Gus Leach, Corresponding Secretary Franklin
 Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville
 Mrs. P. N. Gresham, Historian 139 Kenilworth Road, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. E. O. Buckner 56 Sheridan Road, Asheville

Local news should be sent to the Editor by first of the month of publication.

JULY PROGRAMS

Individual:

Your "home work" for Circle Bible Study is the reading of John 5 and 6. **The Guidebook For The Presbyterian Woman**, Pages 16 and 17. A serious consideration of the questions under "Monthly Emphasis" will prepare you for a real constructive participation in the circle discussion period.

Have you ever given much thought to your place in the 99 percent of the Church?"

Circle Meeting:

Bible Study: **These Are Written**. July Topic: "Pharisaic Opposition And Popular Acclaim." John 5 and 6. Monthly Emphasis: Religious Education.

Presbyterian Survey article: "The Christian Home," by Mrs. T. Smith Brewer, member-at-large, Assembly's Committee on Woman's Work. See also "The Home Behind The Church School," by Herbert Wendell Austin.

Business Women:

Suggested: Fifteen - minute devotional based on Chapter 4 of **These Are Written** (Circle Bible Study Booklet) and "Ninety-Nine Percent Of The Church!" from **Of The Household Of Faith** (General Program Booklet). Invite your "favorite deacons" to assist in presenting this program or arrange to attend the presentation at the general meeting, if held at night.

General Meeting:

Theme: **Of The Household Of Faith**. July Topic: "Ninety-Nine Percent Of The Church!" This program as outlined in **Of The Household Of Faith** gives promise of being one of the most helpful presentations of the year. It is designed for a joint meeting with the Men of the Church. The presence and participation of the men is necessary if real value is to be derived.

A NEW BEGINNING IN SUNDAY SCHOOL

July ushers in a new unit of study in adult classes of the Sunday School—a unit that centers in the most read and best loved book of the Bible—the Psalms. Every believer loves the Psalms; they express for us our highest aspirations and our deepest feelings of faith, trust, and confidence; of humiliation, sorrow, confession;

STANDING COMMITTEES

1949-1950

Program

Mrs. R. E. McClure, Chairman, 87 St. Dunstan's Road, Asheville.

Miss Kittie Sue McElroy, Stocksville.

Mrs. Mellinger Henry, Montreat.

Finance

Mrs. J. T. Fain, Chairman, Hendersonville.

Mrs. Horace DeHart, Bryson City.

Mrs. Hugh Lamb, 16 Carrier Street, West Asheville.

Nominating

Mrs. Roy Reed, Chairman, Weaverville.

Mrs. L. T. Wilds, Hendersonville.

Mrs. W. T. Swift, Waynesville.

Mrs. J. O. Williams, Black Mountain.

Mrs. Ralph Lee, Box 1245, Asheville.

Our Mountain Work Editor

Mrs. E. O. Buckner, 56 Sheridan Road, Asheville.

Recommendations

Mrs. R. H. Foard, Chairman, Murphy.

Mrs. Paul Thrower, Hazelwood.

Mrs. O. E. Summer, Highlands.

Publicity

Mrs. Hoyt Wakefield, Chairman, Sylva.

Mrs. W. F. Wade, Swannanoa.

Mrs. S. A. Mann, Enka.

Inter-Group

Mrs. Jerry Jerome, Chairman, Brevard.

Mrs. Ray Harrison, Black Mountain.

Mrs. R. L. Prevost, Hazelwood.

ASSEMBLY APPROVES PLAN FOR REORGANIZATION

(Continued from Page 1)

Statistics reported by the Stated Clerk revealed the following:

Synods, 17; Presbyteries, 87; Ministers, 2,692; Churches, 3,602; Licentiate, 12; Candidates, 700; Licensures, 32; Ordinations, 62; Churches Organized, 58; Churches Dissolved, 15; Ministers Deceased, 43.

Ruling Elders, 22,174; Deacons, 26,686.

Added: On Profession of Faith, 19,293; On Certificate or Reaffirmation, 40,433; Total Membership, 653,594. (Net gain over 1948, 14,942.)

The record of contributions showed a total of \$34,424,789.00 given to all causes, or a per capita of \$14.03 to Benevolences and \$39.64 to Current Expenses.

of joy, thanksgiving and praise. The Sunday School Bible Study in July is designed to meet heart needs. Join with others in this study and receive the blessing that awaits you.

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Three Miles West of Black Mountain, N. C.

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

The Mountain Orphanage, Incorporated, is Owned and Operated by
Asheville Presbytery, Presbyterian Church, U. S.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

HAROLD McINTOSH WRITES
ORPHANAGE NOTES

SCHOOL CLOSING

Church And Conferences In
Summer Activities
Of Children

Summer is about to roll around again here at the Orphanage, fresh vegetables coming out of the garden, several large loads of hay have been put into the new barn. Cattle have been up on the pasture now for sometime (what I mean about the cattle is that we borrowed a pasture up on the mountain from Black Mountain College, for the summer, and we put the beef cattle up there). Much more farming is taking place here also. When any of you would like to come out and see for yourself, well come right ahead, there is no gate to the place, you are truly welcome.

June 2, we all went to church and enjoyed a lovely supper. I'll explain a little bit about that. Since the Educational Building has been added to our Church, the Building Committee has been planning to have a church supper, in the style of a picnic which was very lovely. Each member of the Church and his or her family was invited; the families were to bring different types of food which was put together and all enjoyed that very much.

The Church's softball team is getting under way. Several of the boys play on the team.

Being only a few more days of school, most everyone here is about to go wild (if I may express it that way). Everyone is so happy, we like to see these vacation days come around once more. When school closes we will probably have a new schedule, something similar to this: Rising bell at 6:00 A.M., boys go down and do the chores, such as milking, feeding, etc. Girls cook breakfast (I am talking about the larger boys and girls). 1:00 P.M. we have a short devotional period in which the boys and girls take part. This takes place right before we sit down in the dining room. After breakfast, the girls take care of the kitchen under the direction of our faithful dietitian, Mrs. Bennett. The boys usually go back to their room and "clean up," then we go out, and Mr. Russell, our well-liked farm manager, appoints us to certain jobs out on the farm. 11:30 A.M. a bell rings to come in and "clean up" for lunch. Lunch at noon, and about 1:00 P.M. we go back

Capital Assets
THE MOUNTAIN ORPHANAGE, INC.
As Of January 1, 1949

| | | |
|--|---------------|--------------|
| Cash Balance - Year Eending Dec. 31, 1948..... | | \$ 7,727.00 |
| Permanent Funds: | | |
| Cash..... | \$ 16,971.36* | |
| General Investments..... | 17,751.89 | |
| Annuity Investments..... | 5,481.34 | |
| | | 40,204.59 |
| Plant Assets: | | |
| Land..... | 40,000.00 | |
| Buildings..... | 150,000.00 | |
| Equipment, etc..... | 15,000.00 | |
| Livestock..... | 1,000.00 | |
| | | 206,000.00 |
| Grand Total Assets..... | | \$253 931.59 |
| *Book Credit - Cash..... | \$ 16,971.36 | |
| Loan to Operating Budget..... | 9,244.36 | |
| Net Actual Cash..... | \$ 7,727.00 | |

to our work. We usually stop about 4:30 P.M. and do the chores about 5:00 P.M. and supper is at 6:00 P.M. From 6:00 P.M. to bedtime, we do what we want to, mostly obeying the rules at that. Maybe some of you people think that we work an awful lot, well we do sometimes and we should because we want to pay back the home for what it has done for us, and another reason, we learn so much from our work. But laying the work aside, we have many days for recreation, such as swimming, camping, fishing, etc. That gives you, as a whole, an average day in the summer, "A day at The Mountain Orphanage."

Several of us boys and girls are getting ready to go to Conference at Montreat and Camp Hope this year. We sure do enjoy going and always look forward to it.

In my last few sentences, I wish to say that the boys and girls here at the Orphanage appreciate the many good things you friends have done for us. As we grow older our thoughts are deeper and we begin to learn to appreciate things more. You know each one of us can't come up and say "thank you," so we want to let you know in some way that we do appreciate everything.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship of Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

1949 - 1950

OFFICERS AND COUNCIL MEMBERS
Presbyterian Youth Fellowship
Asheville Presbytery

President: Miss Beryl Roberts, 138 Brevard Road, West Asheville, N. C.

Vice-President: Bill Mull, R.F.D. 1, Arden, N. C.

Secretary: Miss Betsy Lee, 127 Edwin Place, Asheville, N. C.

Treasurer: Miss Susan Printz, 1231 North Main Street, Hendersonville, N. C.

Commission Chairmen

Christian Faith: Miss Dorothy Reising, 70 Kenilworth Road, Asheville, N. C.

Christian Growth: Miss Pattie Parks, Weaverville, N. C.

Christian Works: Bob Ray, 1666 Haywood Road, West Asheville, N. C.

Christian Outreach: Rowe Fesperman, 20 Woodvale Road, Asheville, N. C.

Christian Comradship: Robert Dendy, Weaverville, N. C.

"LIFT UP YOUR EYES"

A STUDY BOOK

Popular Presentation Of
Recent Restudy Of Our
Educational Work

What is this book? A Report to the Churches on the Religious Education Restudy prepared by Dr. Lewis J. Sherrill, Chairman of the Re-study Committee. This is the "popular study book," which the Assembly instructed the Executive Committee of Religious Education and Publication to present to the Church.

Why read it? We are all concerned with the spread of the Gospel, which is the chief concern of the book. It is a must for teachers—a challenge to Christian leadership—a clarion call to the Christian home, "a school of an unrivalled kind." Five chapters give us a vivid picture, rich in factual discoveries, of Our South, Our Schools, Our Teaching, and Our Workers. The sixth chapter, Our Advance, is a clearing and compelling directive for our Christian course for the future in our South and in our world.

When is it to be used? The Religious Education Study Season in September is the time when there will be a church-wide study of this book, but the time to begin reading and preparing for that study is now. It is hoped that local Churches will study their own programs of religious education, using the book as a background against which to examine their own local problems and programs. Such a study will be aided by the use of a guide entitled "Looking At Your Own Church," which will be available from the Executive Committee of Religious Education and Publication early in the summer. Watch for supplementary materials to be issued in the September **Presbyterian Survey**.

MONTREAT CALLS
FOR YOU

Because Montreat offers such unusual opportunities to Presbyterians of our Presbytery, we are urging your consideration of the Conference Schedule and other features during the summer.

For full information regarding accommodations, rates, etc., write direct to the Mountain Retreat Association, Montreat, N. C. For information regarding any particular conference write the person named below.

The schedule of the two conferences beginning in June is given for information. Reservations for the Woman's Training School were all taken as early as January. Reservations for other conferences should be made as early as possible.

Many members of local groups, unable to attend a full conference, would find it profitable to attend special days or programs. Every Presbyterian in Asheville Presbytery should know about Montreat. Every one who possibly can should visit this conference center in person.

If every Church in the Presbytery could have one or more delegates to as many different conferences during the summer, they would gain a rich blessing from the information and inspiration brought back to their congregations.

MUSIC

Mr. and Mrs. Robert S. Lowrance, Jr., of Atlanta, Ga., will have charge of the music for the first month of the Conference Season. Mr. Lowrance is the Minister of Music at the Druid Hills Presbyterian Church and Director of Music at the North Fulton High School in Atlanta. Mrs. Lowrance is the organist at the Druid Hills Church. The best possible leadership will be given with a selected quartet and a fine group of young musicians. We plan to emphasize the development of a chorus from the groups who attend the several conferences.

The Saturday evenings will be used for entertainments for which we are securing the best of talent from opera and concert artists.

YOUNG PEOPLE'S PROGRAM

Montreat has always been proud of that which has been done for its hundreds of young people. Rev. R. E. McCaskill, of the Mount Zion Presbyterian Church, St. Charles, S. C., with Miss Dorothy Boardman, of the Montreat College faculty, as assistant, will direct the religious and recreational program for the young people. The twenty odd young people who work in this program are chosen from choicest young people's leaders across our Church. Lake Susan, the tennis courts, the ath-

CONFERENCE SCHEDULE

Educational Conference

June 22: Evening - June 28: Noon
 Director: Dr. Wade H. Boggs, 410 Urban Building, Louisville, Ky.

Woman's Training School

June 29: Evening - July 6: Evening
 Director: Miss Janie W. McGaughey, Henry Grady Building, Atlanta, Ga.

Young Adult Conference

July 7: Evening - July 11: Noon
 Director: Mr. S. J. Patterson, 8 North Sixth Street, Richmond, Va.
 Conference Chairman: Mr. Milvern Crozier, 1906 Smith Street, Houston, Tex.

Directors Of Religious Education

July 7: Evening - July 11: Noon
 President: Miss Sara Dudley Whitmore, 156 Fifth Avenue North, Nashville, Tenn.

Sunday School Superintendents

July 7: Evening - July 11: Noon
 Director: Mr. S. J. Patterson, 8 North Sixth Street, Richmond, Va.

Leadership School

July 12: Evening - July 21: Noon
 Director: Miss Orene McIlwain, 8 North Sixth Street, Richmond, Va.

Men-Of-The-Church

July 22: Evening - July 24: Noon
 Director: Mr. S. J. Patterson, 8 North Sixth Street, Richmond, Va.

Young People's Leadership School

July 27: Evening - Aug. 4: Morning
 Director: The Rev. John McMullen, Box 1176, Richmond, Va.

Foreign Mission Conference

Aug. 5: Evening - Aug. 10: Evening
 Director: Dr. D. J. Cumming, Box 330, Nashville, Tenn.

Home Mission Conference

Aug. 11: Evening - Aug. 17: Noon
 Director: Dr. S. B. Lapsley, 803 Henry Grady Building, Atlanta, Ga.

Institute Of Theology

Aug. 18: Morning - Aug. 28: Evening
 Director: Dr. J. Rupert McGregor, Montreat, N. C.

Stated Clerks

Aug. 23 And Aug. 24
 Chairman: The Rev. William C. Sistar, 439 Robinson Avenue S.E., Atlanta, Ga.

Ministers' Wives' Forum

Aug. 22 - Aug. 26
 President: Mrs. John R. Cunningham, Davidson, N. C.

Please address requests for information concerning the particular conference to the conference director as listed above.

lectic field, mountain trails and roads, and the nearby places of particular interest afford opportunity for the very best outdoor recreation. There is a minimum charge for membership in the Boys' and Girls' Clubs.

SUPPORT OF CONFERENCE AND YOUTH PROGRAMS

A minimum charge is made for admission, beginning at 40 cents per day and \$2.00 per week, with a corresponding reduction the longer one stays. All the money thus received goes to the support of our conferences and youth program. This has proved to be most satisfactory, far better than having to receive offerings in the services which are conducted at the Auditorium.



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., JULY, 1949

Number 7

CONFERENCE AND CAMP ARE ATTENDED BY 161 YOUTH

MONTREAT - CAMP HOPE

Five-Day Gatherings Held For Seniors - Pioneers 28 Adult Leaders

Ninety delegates from 17 Churches of Asheville Presbytery attended the 1949 Youth Fellowship Conference at Montreat, June 13-18, together with sixteen adult leaders.

Plans for the coming year in local and regional groups were made by the Council of the Presbyterian Youth Fellowship of the Presbytery, with Miss Beryl Roberts, president, as leader.

Classes were based on a standard curriculum for the second year, and all those who attend consecutively the conferences of 1948, 1949 and 1950 will receive certificates of graduation from the Senior Conference of the Presbytery.

Plans made for the coming months have been outlined by Beryl Roberts, president of the Council, as follows:

Fall Rally

There will be two rallies. One in Black Mountain on September 1, and one in Franklin on September 2. Rev. Benjamin L. Rose, pastor of the Central Presbyterian Church, Bristol, Va., is to be the inspirational speaker at both rallies. Other details will be worked out later.

Council Retreat

The entire Council (names in last issue) will hold a retreat at the Sally Campbell Camp, Montreat, on some Friday and Saturday, during the last of the summer. At this meeting plans will be made for the mid-winter Council Meeting and final arrangements made for the rallies.

(Continued on Page 6)

BENEVOLENT RECEIPTS For June 1949

The benevolent giving for 1949-1950 was launched on the basis of a minimum goal of \$40,000.00 of undesignated gifts that could be divided on a fixed percentage basis.

The work of Presbytery's Home Missions was underwritten on the assumption of total gifts during the year of at least this amount. Last year the gifts for distribution amounted to \$32,000.00. This year with a revised percentage and a fixed policy of sending every cause its full percentage, without regard to special gifts, it was confidently expected that the goal of \$40,000.00 would be reached.

To reach this goal on a quarterly basis contributions of \$10,000.00 should have been received by June 30. Actually \$7,061.63 was received from 16 of our 32 Churches.

The ideal is for each Church to remit monthly, if possible, one-twelfth of the total for the year. The report, itemized by Churches, shows the receipts for June. Receipts for April and May were itemized in previous issues.

Receipts for the month of June (books closed on June 30) showed a total of \$4,252.78 for all causes. Of this amount \$3,202.82 was applicable to the "General Budget" for distribution on the percentage basis. \$1,049.96 was "Designated" for one or more specific causes.

For the "General Budget" (From Church if not otherwise credited):

Andrews \$30.00; Arden \$54.80; Asheville First \$1,387.99; Women \$77.00; Brevard Women \$30.00; Canton \$67.83; Eto-wah \$27.00; Hendersonville \$683.00, Women \$16.70; Kenilworth \$50.00, Women \$40.00; Swannanoa \$563.50; Weaverville Women \$25.00; West Asheville \$150.00. Total \$3,202.82.

J. R. CROOK IS EXAMINED ADAMS IS MODERATOR

MILLS RIVER NEXT

Reports Made At Meeting At Bethel Church 30 Attending

Asheville Presbytery met for its mid-summer meeting at Bethel Church, and James R. Crook, pastor-elect of the Murphy-Hayesville Churches, was examined for ordination and arrangements made for his ordination at Murphy on August 21, plans were laid for the special home mission offering in the fall, routine business was transacted and the sessions adjourned to meet at Mills River Church on October 11, 1949, at 10:00 A.M.

Ruling Elder Howell E. Adams, of the Asheville First Church, was elected moderator and Rev. Walter H. Styles was named temporary clerk to assist the stated clerk, Rev. M. R. Williamson, after the opening sermon was preached by Rev. Walter P. Baldwin, retiring moderator. Rev. Paul P. Thrower, host pastor, and Rev. D. O. McInnis administered the communion.

Reports of the Young People's Conference showed a total enrollment of 108, and of the Pioneer Camp of 81, including adult leaders, and the total cost of both to be approximately \$450.00. A partial report of Vacation Bible Schools was given, and (Continued on Page 3)

For "Special Causes" (From Church if not otherwise credited):

Andrews S. S. \$3.61; Women \$10.00; Asheville First \$795.05; Brevard Women \$43.00, S. S. \$15.00; Canton \$27.50; Eto-wah \$4.00; Hendersonville \$4.51; Kenilworth \$67.50; Malvern Hills S. S. \$8.00; Murphy \$15.00; Oak Forest S. S. \$15.40; Swannanoa \$20.39; West Asheville \$21.00. Total \$1,049.96.

MONTREAT CALLS

There is still time for Presbyterians from Asheville Presbytery to share in the summer conference privileges.

SEE PAGE SIX

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCCLURE . TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

Published monthly at Weaverville, N. C., by
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Asheville Presbytery

REV. R. E. McCCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXIX July 1949 Number 7

July - August - September

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

July: Religious Education.
August: Christian Social Service.
September: Religious Education.

For Church As Whole:

Montreat Conferences.

For Schedule See Last Page.

Sept. 4 - Oct. 1: Religious Education
Study Season. (Study Book: "Lift Up
Your Eyes.")

Sept. 18: Sabbath Observance Day.

Sept. 25: Rally Day.

Sept. 25 - Oct. 1: Religious Education
Week.

For Presbytery:

Sept. 1 - 4:00 P.M.: Fall Rally, Presby-
terian Youth Fellowship, Eastern Sec-
tion, at Black Mountain.

Sept. 2 - 4:00 P.M.: Fall Rally, P.Y.F.,
Western Section, at Franklin.

For Synod:

Sept. 20 - 7:30 P.M.: Annual Meeting at
First Presbyterian Church, Kingsport,
Tenn.

Sept. 27-29: Annual Meeting, Women of
Synod, Hendersonville.

Next Meeting Of Presbytery:

Oct. 11 - 10:00 A.M.: Mills River
Church.

BACK COPY WANTED FOR OUR MOUNTAIN WORK FILE

The Library of the University of North Carolina receives Our Mountain Work regularly. They want the paper for their permanent files.

The issue of December, 1947, failed to reach them and they are asking for a duplicate for their permanent binding.

Any person who can supply the issue, Volume 37, Number 12, December, 1947, will be rendering a real service if he will send this copy to the Editor, 26 Church

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

| | |
|---|--------------------------------|
| Miss Elsie Hayes, President | Franklin |
| Mrs. J. J. Stone, Vice-President | 76 Sheridan Road, Asheville |
| Mrs. F. A. Plummer, Recording Secretary | 15 Ashland Avenue, Asheville |
| Mrs. Gus Leach, Corresponding Secretary | Franklin |
| Mrs. Hugh Lamb, Treasurer | 15 Carrier Street, Asheville |
| Mrs. P. N. Gresham, Historian | 139 Kenilworth Road, Asheville |

"OUR MOUNTAIN WORK" EDITOR

Mrs. E. O. Buckner 56 Sheridan Road, Asheville

Local news should be sent to the Editor by first
of the month of publication.

AUGUST PROGRAMS

Individual:

The Guidebook For The Presbyterian Woman: Pages 18 and 19. The questions and comments covering the programs for August will provide the basis for a quiet "inward look" at self-evaluation, attitudes, actions, and opinions.

Circle Meeting:

Bible Study: These Are Written. August Topic: "Preaching At The Feast Of Tabernacles." John 7 and 8. Monthly Emphasis: "Negro Work." **Presbyterian Survey** Article: "Negro Work In Our Church," by Rev. Alex. R. Batchelor.

Business Women:

Suggested: A 15-minute devotional message based on Chapter 5 of **These Are Written**, and the August Program, "Peaceful Change Is Possible," from **Of The Household Of Faith**.

General Meeting:

Theme: **Of The Household Of Faith.** August Topic: "Peaceful Change Is Possible." Question Number Three under "General Program" in **The Guidebook** is worthy of our serious consideration.

TRAINING SCHOOL HELD AT MONTREAT

At the closing service of the Woman's Training School at Montreat on July 5, Miss Janie McGaughey, Secretary of Woman's Work for the Assembly, made a number of announcements of interest in Asheville Presbytery.

1,057 credits were awarded for work done at this School, 42 certificates were given for 10 credits received over a period of years and approximately 25 diplomas for a completion of a prescribed 12 credits.

Mrs. Basil Howell, of Asheville, received a diploma, and Mrs. A. B. Whitt, of Swan-

Street, Asheville, N. C. We are unable to supply it from our files as this issue ran short in the printing.

Please send to us and not the University Library, that we may know that this need has been met.

nanoa, received a certificate.

Miss Katherine Carson, President of the Women of the Church, Synod of Appalachia, was named Secretary of the Woman's Advisory Committee for the entire Church for 1949-1950.

Announcement was also made by Miss Eleanor Foxworth, Field Secretary of the Assembly's Committee on Christian Education and Ministerial Relief, that of the scrap-books, compiled annually by the secretaries of this cause in the various Synods, that of Florida was awarded first place, and of Appalachia, second place. Mrs. R. E. McClure, of Asheville, is the Secretary for the Women of Appalachia Synod.

The women of Asheville, Knoxville and Abingdon were graded 100 percent for their securing required reports from every local group in each Presbytery.

The women of Appalachia Synod were 100 percent in their response to the Bible Day Offering in 1949. The gift this year was divided between work in Brazil and the American Bible Society. The gift in 1950 will be divided equally, up to \$120,000.00, between Tex-Mex Institute, for the endowment of a chair of Bible, and Student Work throughout the Assembly. All over \$120,000.00 will go to student work.

WOMEN OF SYNOD MEET AT BRISTOL

Nine women from Asheville Presbytery attended the first annual Appalachia Synodical Training School, at King College, Bristol, Tenn., May 30 - June 4.

Miss Elsie Hayes, of Franklin, President of the Women of the Church of the Presbytery, spoke highly of its value as a very enjoyable and profitable first session. Officers of the Synod, the four Presbyteries and local church groups constituted those in attendance, with an enrollment of over ninety.

Instructors included Miss Orene McIllwain, Mrs. F. R. Crawford, Mrs. L. M. McCutcheon, with Dr. Donald W. Richardson as the inspirational speaker. Miss Janie McGaughey, Secretary of Women's Work for the General Assembly, was in attendance after the meeting of the General Assembly at Montreat.

KENILWORTH HOLDS FIRST SERVICE IN SANCTUARY

AFTERNOON SERVICE

Attendance In Morning Is Twice Capacity Of Old Worship Sanctuary

The first service in the new sanctuary of the Kenilworth Presbyterian Church was held at 11:00 A.M., July 10, with an attendance of over four hundred, this being twice the seating capacity of the sanctuary in the old frame building.

The new building is a spacious and beautiful brick structure, with facilities for religious education, pastor's study, choir rooms, etc., yet to be completed. Heating and pews are still to be installed in the sanctuary, but with the use of chairs the congregation will have the use of the new sanctuary.

The sermon was preached by the pastor, Rev. Paul N. Gresham, on the subject, "An Outburst Of Praise To God," with emphasis on the way in which the new building, and the proper use of it would add praise to God. The choir rendered two beautiful anthems at the morning and two at the afternoon service.

At 4:00 o'clock in the afternoon a second service was conducted by the pastor and greetings were brought by representatives of other Churches. James S. Howell, an elder of the First Presbyterian Church, brought greetings from that Church. Rev. W. G. Thomas spoke for the West Asheville Church, Rev. R. E. McClure for the Home Mission Committee and the Presbytery, and Rev. H. B. Dendy for the Weaverville Church.

Dr. Dendy referred to his first summer as student supply for Mr. Gresham, when Mr. Gresham was pastor at West Asheville, the regret of the Presbytery when Mr. Gresham accepted a call to Savannah, Ga., and of his coming back to begin the new work at Kenilworth some fifteen years ago.

The Church was organized on April 1, 1934, services were held in the minister's home until a frame building could be erected. The present building is in front of the old frame structure, with a spacious vestibule leading from the tower entrance into the old sanctuary. To the right of the entrance three double floors afford three entrances into a well-lighted sanctuary. On the left are the unfinished educational rooms, forming a two-story building.

The charter membership of the Church, on April 1, 1934, was 65, although the charter membership roll was held open until the installation of Mr. Gresham as pastor on July 18, 1934. The membership today is 541, and of this number eighty-three have united with the Church since January 1, 1949. A mimeographed list of these eighty-three was given those attending the afternoon service and announcement made of a special welcome service for these on the 17th of July.



Kenilworth Church

The Kenilworth Church was organized through the agency of the Home Mission Committee of Asheville Presbytery, under the leadership of Rev. R. F. Campbell, D.D., and Rev. R. P. Smith, D.D., with other local groups. One of these, Dr. Bernard Smith, son of Dr. Smith, was present at the services on July 10.

Five years ago the Home Mission Committee offered the Kenilworth Church \$1,000.00 on their new building provided they would raise \$5,000.00 within a year. This was done, and the fund continued to grow to something around \$45,000.00, when ground was broken for the present structure. The total cost of the building when finished will amount to over \$100,000.00, including furnishings.

J. R. CROOK IS EXAMINED ADAMS IS MODERATOR

(Continued from Page 1)

the central treasurer announced that over \$7,000.00 had been received, on a quota of \$10,000.00, for general benevolences during the first three months.

Presbytery instructed the Home Mission Committee to appropriate \$300.00 to aid in the repairs to the Dillingham Manse and adopted a basic schedule for determining the goals for the Program of Progress Offering for Home Missions in November. The offering is to be divided between the Assembly's Home Mission Committee and that of the Presbytery.

Commissioners to the recent General Assembly made their reports, as did the various committees, including that on Religious Education by Rev. Mr. Styles, and Evangelism by Rev. Mr. Williamson. Special emphasis was made in the report of Mr. Styles on the Men's Convention to be held in Atlanta, Ga., in November, and by Mr. Williamson on a continued program of evangelism.

Trustees whose terms expired at this meeting on the Home Mission Committee and on The Mountain Orphanage Board

MISS CRAIG DOING BIBLE SCHOOL WORK

Miss Mary Ann Craig, of Spruce Pine, a senior at the General Assembly's Training School for Lay Workers, Richmond, Va., is in the Presbytery conducting Vacation Bible Schools during the months of June and July.

Miss Craig conducted a seminar course on programs and materials at the Young People's Conference at Montreat. She began her School at Arden on June 20, where she will continue until July 1. She will conduct a School at Andrews from July 3rd through 15th, and will be at The Mountain Orphanage for the last two weeks in July.

MEN'S CONVENTION TO BE IN NOVEMBER

The Presbyterian Men's Convention, to be held in Atlanta, Ga., November 4-6, 1949, will be a positive demonstration of "Christian Fellowship" in action and combined with all the inspiration, information and zeal of a growing Church with "growing churchmen" will make this convention a once-in-a-lifetime experience! Two full years of planning guarantee one of the grandest affairs ever attempted by our Church! Be sure your reservation is in early. Write to: Convention Headquarters, P. O. Box 1495, Atlanta, Ga.

We hope to announce in an early issue of Our Mountain Work that a large delegation will go from Asheville Presbytery. Plans are under way to promote attendance from this area.

were re-elected, with the exception of Rev. L. T. Wilds, D.D., who requested that he be relieved of duties as a member of the Board of The Mountain Orphanage.

Those re-elected, including Mr. Gresham, named to succeed Dr. Wilds, are:

On The Home Mission Committee:

Rev. J. M. McChesney, Rev. L. T. Wilds, Ruling Elders R. R. Williams and R. L. Prevost.

On The Mountain Orphanage Board:

Rev. P. N. Gresham, George H. Wright, T. D. Hunter, Sr., and Mrs. Ralph McLean.

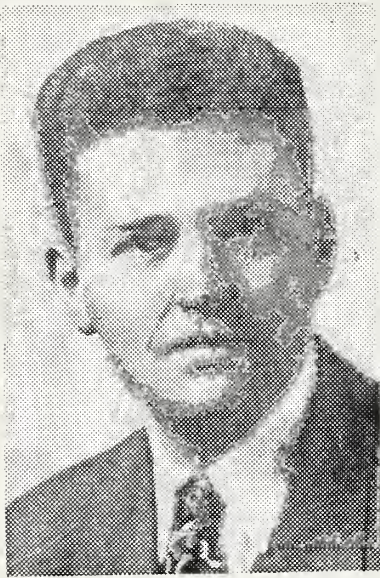
James R. Crook was named to succeed Rev. Charles C. West on the Committee on Evangelism.

The commission named to ordain and install Mr. Crook includes: Rev. Mr. McClure, Chairman; Rev. J. C. Lime, Rev. Hoyt Evans, and Everett K. Brown, if he is ordained prior to Mr. Crook, with Rev. W. H. Wakefield as alternate minister, together with Ruling Elder T. C. Gray, with alternate J. A. Gray. Mr. Crook's father, a ruling elder in the First Presbyterian Church, Spartanburg, S. C., was invited to serve with the commission in an unofficial capacity.

There were seventeen ministers and thirteen ruling elders in attendance. This was the first meeting of Presbytery at Bethel since 1938. Bethel is the oldest Presbyterian Church in Haywood County, having been organized in 1834.

BALDWIN AND WEST LEAVING LOCAL PASTORATES

One Becoming Missionary To Japan — Other Pastor Near Concord



WALTER P. BALDWIN

—An Appreciation—

When Walter P. Baldwin came to Brevard, and the pastorate of the Brevard-Davidson River Presbyterian Church two years ago, we wonder if he consciously took Paul's motto for his own: "I am determined not to know anything among you save Jesus Christ and Him crucified." For in all his preaching—and living—that has been his theme, Christ and His forgiving love. Such sermons leave their mark on a congregation.

Among the outstanding characteristics are the sincerity and integrity of his beliefs, and the fearless consistency in living up to his convictions. He has known no creed, nor race, nor social strata—but has given himself unstintingly to all who needed him. He has been a good pastor, always helpful and sympathetic, particularly so whenever sorrow has touched the hearts of his people.

During his pastorate the church membership has grown from 250 to 284 notwithstanding the removal of several of our families from Brevard. Nearly one-half of these additions have been on confession of faith. The Sunday School has been strengthened, and work done in an outpost section, by the pastor and young people.

He has been closely associated with the civic and religious organizations of the town—the Ministerial Association; the Kiwanis Club; Trustees of the Community Hospital, Veterans, etc.—so it is not just the Church that will miss him, since he has won the respect and love of the entire community.

Shoulder to shoulder with him in all his undertakings has been the lady in the manse. Mrs. Baldwin—Claire Bedinger—missionary born and bred, has been a true helpmeet and a tower of strength to him. She has endeared herself to everybody—always cheerful and understanding—an efficient and much loved leader in her Circle, a valued member of her Club—spending

Rev. Walter P. Baldwin, pastor of the Brevard Church, and Rev. Charles C. West, pastor of the Malvern Hills Church, resigned their pastorates, effective July 1, and with the permission of Asheville Presbytery, are entering new fields of work.

Mr. Baldwin and family are at Montreat, where they are taking the special course for new missionaries. They expect to sail for Japan in the fall and to be stationed in that country. Mr. Baldwin resigned at the spring meeting of the Presbytery, but continued to serve until June 30.

We have asked that a member of the Brevard Church furnish a word of appreciation for Mr. Baldwin's services, in view of the fact that he and his family will go as missionaries. Mrs. Baldwin is the former Miss Claire Bedinger, daughter of Dr. and Mrs. R. D. Bedinger, and granddaughter of the late Dr. and Mrs. R. P. Smith.

Mr. West presented his resignation to a called meeting of Asheville Presbytery on June 27, and was dismissed to Concord Presbytery, to become pastor of the Flow Harris Church, near Concord, N. C. Mr. West had been pastor of the Malvern Hills Church for two years and saw its membership grow in the past year from 56 to 108 members.

Mr. and Mrs. West and their two daughters moved to their new home on June 30. They are occupying a new manse, just completed. Several members of the Presbytery expressed their appreciation of the work done by Mr. West at Malvern Hills.

FLORA LEAVES BRYSON BROWN WILL BE PASTOR

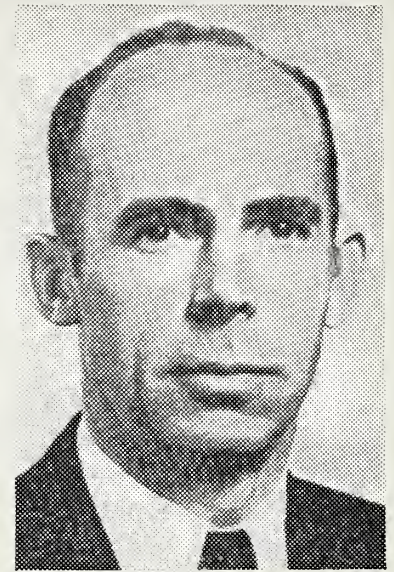
Joe Flora, student last year at Louisville Theological Seminary, will complete his two months' engagement at Bryson City, at the end of July. He plans to enter Union Theological Seminary, Richmond, Va., to continue his studies for the ministry. He is a graduate of Davidson College.

Everett W. Brown, graduate of Union Seminary in May, who has been doing post-graduate work in Boston, Mass., for six weeks, expects to arrive in Bryson City in time to begin his work on August 1. He will be ordained and installed there at an early date.

herself freely and unselfishly.

We admire the courage of these young people in starting out to a foreign field with their two precious baby girls—but we shall miss them. We are grateful to God that we have had these years of fellowship. We love them, and they will take with them our prayers for long years of service in their chosen field, and always our loving interest will follow them.

(Mrs.) Harriet B. Verner.



CHARLES C. WEST

BIBLE SCHOOLS ARE HELD IN PRESBYTERY

Eight Schools Reported Enrollment Of 445

Vacation Bible Schools are being held throughout the Presbytery.

Reports to July 7 have been tabulated and are presented herewith.

Schools were also held in June at Weaverville, Asheville First, Malvern Hills and perhaps other points, but reports are not available at the time of going to press. Other schools are yet to be held.

In progress at the time of going to press are schools at Andrews, Murphy, Mills River, Highlands, and Swannanoa, with perhaps others not known at the present time. Black Mountain and Canton will also have schools during July.

We hope to present a complete report in our August issue.

A total enrollment of 445 has been reported from eight schools. Three of these were joint schools with other Churches. The enrollment reports is of Presbyterian children only. One, at Morrison, is at an outpost of the Franklin Church. Joint schools in the list below are marked (*).

The enrollment is divided below in the following order, in each case, Beginners, Primaries, Juniors, Intermediates, Leaders, and Totals.

Arden 12, 15, 22, 11, 10, 60.
Bethel* 4, 7, 11, 4, 6, 32.
Bryson City* 5, 4, 9, 0, 22.
Franklin 17, 15, 9, 7, 7, 55.
Franklinwood* 12, 13, 12, 6, 9, 52.
Hazelworth 22, 24, 20, 10, 88.
Morrison 17, 0, 16, 12, 3, 48.
West Asheville 24, 15, 18, 18, 13, 88.

Grand total, 445.

**Founded
1904**

**Fifty-Six
Children**

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — Three Miles West of Black Mountain — Old Highway

REV. R. E. McCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

ORPHANAGE BUYS NEW SUBURBAN FOR HOME

— Will Serve Smaller Groups —

All aboard!

For school, the bus purchased two years ago is a tight squeeze for fifty of us, but as one big family we manage just fine.

For church, members of the staff want a ride, and even with Mr. Barkley's car, there was even less room when we all went.

But for trips to the dentist, or small groups going to conference or camp, we were sometimes too many for Mr. Barkley's car and too few to justify using the bus.

And then, with all the packages that had to be picked up, there were many, many times when his car was not big enough, and a truck was entirely too big.

These are some of the reasons why a shout of joy went up when we saw the 1949 Chevrolet Suburban Carryall. Eight of us can ride comfortably, more can crowd in, and in case of picking up many small packages the extra seats can be removed.

All of this came about, when the board appointed a committee, composed of Mr. T. D. Hunter, Sr., of Arden; Mr. J. O. Williams, of Black Mountain, and Mr. Chan. W. Gordon, of Asheville, to investigate our needs. They recommended that we buy this new car, which cost the sum of \$1,820.75, delivered.

The committee recommended that it be purchased at the full list price, and accepted a substantial contribution from the Parkland Chevrolet Company, to apply on the total cost. The money was taken from capital funds, with the expectation that there are many others in the Presbytery who would be interested in helping to restore these funds.

Everybody thinks that this is a wise purchase for it will save heavier equipment in doing many of the lighter chores involved in transporting children and in running many errands. In addition, it will be just the margin needed to take everybody all at one time to church and other places.

The committee asked the Executive Committee for permission to tell about this purchase, and to let it be known that they want every penny of these capital funds restored by gifts from individuals and groups. If you are interested in helping, send your gift to R. E. McClure, Treasurer, 26 Church Street, Asheville, N. C., marked clearly for this purpose.

**SUMMER ACTIVITIES
INCLUDE WORK AND PLAY**

Our School was out June 9. Our summer scedule started just the next day. The big boys worked on the farm to catch up the odds and ends that had been put off while they were still in school.

There was the corn to be worked, hay to be cut and store for the winter, grain to be harvested, garden to be planted and worked, pasture fence to be repaired and a chicken house to be built, besides the regular upkeep of the lawn and campus. All that together sounds like a powerful lot of work and it is, but we manage to get most of it done and still have a little time to play.

Our big boys and girls are playing softball in the Black Mountain Sunday School League. This takes one or two nights a week.

Sixteen of our children went to Young People's Conference the second week in June. Eight young people went to Montreat and eight Pioneers went to Samp Hope near Canton. That was the week we had so much rain. Everybody had a good time in spite of the rain.

The two groups of smaller boys and girls had a day's outing, with picnic dinner, on July 7 at Camp Hemlock. They left the Orphanage in our bus about 9:30 A.M., went down the mountain by Old Fort, stopping enrout to see the tunnels and

trains, on by Lake Tahoma. The scenery along the way is beautiful and breath-taking. Camp Hemlock is a beautiful camp with all conveniences, furnaces, tables, water, bath-houses, swimming pool and what have you? The Protector was very nice to us most of the time. We thought at first he might be watching to see that we didn't do any damage, but that was not the case, he said he stayed around so that other people would not crowd us out. The children enjoyed being around and you should have heard all the questions they asked him—My! my! On our way home we stopped at Dripping Rock Picnic Grounds and cut watermelons. We were tired when we got home, but we had a good time. We were ready to go to bed early that night.

Next week the older groups are planning a picnic and day's outing at Chimney Rock.

Our children are getting their teeth put in good shape now while school is out. I would like to tell everybody how nice the Asheville dentists art to us. There are about seventeen dentists in Asheville who have taken two or three children each to care for their teeth while they are at the Orphanage. We appreciate this very much. And you know we just sort of look forward to going.

The new car that we have now (the children call it a station wagon, but it is really a suburban carryall), has made our trips to church and the dentist easier and more pleasant. Since we have grown so much our bus has become inadequate for the crowd. Now that we have the Carryall eferybody can have a seat and ride comfortably.

On the 18th of July we will begin a two-weeks' Bible School. Miss Craig, Presbyterian Worker, will be with us and direct our School. We are looking forward to having Miss Craig.

A good many children have already been on vacation, some are away now and still others to go. Some of the matrons are getting their vacations also.

While you folks are out riding around on your vacation, stop by to see us, we'll be glad to have you.

IN LIEU OF FLOWERS

Herewith is \$_____ from _____
Donor's Name

_____ *Donor's Postoffice Address*

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship of Deceased

Name _____

Address _____

*Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.*

CONFERENCE AND CAMP ARE ATTENDED BY 161 YOUTH

(Continued from Page 1)

Special Days

On September 25, young people will be asked to share in the work of "Visual Aids," a department of the work of Religious Education, with a special offering.

On November 6, an offering will be asked, in connection with the Annual Home Mission Offering, to be given specially for the work at Ybor City, Fla.

On November 13, all congregations are being asked to observe Youth Sunday, to acquaint the entire Church with the young people's work. An offering will be taken to be re-invested in youth leaders in the annual summer training programs for officers and leaders in the Presbytery. Adult leaders at the conference were:

Director, Rev. Walter H. Styles; Boys' Counsellor and Recreation, Rev. Paul Warren; Girls' Counsellor, Mrs. E. O. Buckner.

Teachers: Rev. H. B. Dendy, D.D., Rev. R. E. McClure, Rev. Paul Thrower, Rev. R. B. DuPree, Rev. W. G. Thomas, Rev. Marion Currie, Rev. C. G. Davis, D.D., Mrs. C. M. Sawyer, Mr. Styles, and Miss Mary Ann Craig.

Counsellors: Mrs. H. B. Dendy, Mrs. R. E. McClure, Mrs. Paul Thrower, Miss Mary Smith, and Miss Craig.

Rev. D. O. McInnis, who taught in the Synod's Conference, conducted the closing inspirational service on Friday evening. On other evenings the Synod's Conference and the Presbytery's Conference combined to hear Rev. John McSween, D.D., of Greenville, S. C.

Mr. McInnis and Mrs. Sawyer are the adult advisors on the Council with the elected and appointed young people. Mr. McInnis conducted the installation service for members of the Council for this year.

Worship services at the conference were built around Psalms 121-126. They were led by youth groups from Asheville First, Mountain Orphanage, Hendersonville, Malvern Hills, and Weaverville.

Pioneer Camp

Seventy-one pioneers were in attendance at the annual camp, directed by Rev. M. R. Williamson, with the assistance of ten others, at Camp Hope, about 16 miles from Waynesville on the highway to Brevard.

The dates of the camp were from June 13-18, and in spite of heavy rains the program was carried out with much enthusiasm, including four quest groups and special emphasis on music and recreation.

Pioneers from 18 Churches of the Presbytery and one from Tryon, in Kings Mountain Presbytery, were led by Miss Jessie Newbold, Asheville First; Miss Anne Massey, Robbinsville; and Rev. and

MONTREAT CALLS FOR YOU

Because Montreat offers such unusual opportunities to Presbyterians of our Presbytery, we are urging your consideration of the Conference Schedule and other features during the summer.

For full information regarding accommodations, rates, etc., write direct to the Mountain Retreat Association, Montreat, N. C. For information regarding any particular conference write the person named below.

Many members of local groups, unable to attend a full conference, would find it profitable to attend special days or programs. Every Presbyterian in Asheville Presbytery should know about Montreat. Every one who possibly can should visit this conference center in person.

If every Church in the Presbytery could have one or more delegates to as many different conferences during the summer, they would gain a rich blessing from the information and inspiration brought back to their congregations.

CONFERENCE SCHEDULE

Men-Of-The-Church

July 22: Evening - July 24: Noon
Director: Mr. S. J. Patterson, 8 North Sixth Street, Richmond, Va.

Young People's Leadership School

July 27: Evening - Aug. 4: Morning
Director: The Rev. John McMullen, Box 1176, Richmond, Va.

Foreign Mission Conference

Aug. 5: Evening - Aug. 10: Evening
Director: Dr. D. J. Cumming, Box 330, Nashville, Tenn.

Home Mission Conference

Aug. 11: Evening - Aug. 17: Noon
Director: Dr. S. B. Lapsley, 803 Henry Grady Building, Atlanta, Ga.

Institute Of Theology

Aug. 18: Morning - Aug. 28: Evening
Director: Dr. J. Rupert McGregor, Montreat, N. C.

Stated Clerks

Aug. 23 And Aug. 24
Chairman: The Rev. William C. Sistar, 439 Robinson Avenue S.E., Atlanta, Ga.

Ministers' Wives' Forum

Aug. 22 - Aug. 26
President: Mrs. John R. Cunningham, Davidson, N. C.

Please address requests for information concerning the particular conference to the conference director as listed above.

Mrs. Hoyt Evans, of Franklin, in their quest groups.

Rev. J. C. Lime, Andrews, directed the recreation and served as instructor in archery. Joe Flora, student supply at Bryson City, was in charge of the music.

Counsellors for the camp were: Mrs. E. H. Brumby, Murphy, and Miss Trivoli Pack, Asheville, for the girls; and Rev. J. C. Neville, Mills River, for the boys.

PRESBYTERIAN RADIO HOUR ON THE AIR

The Presbyterian Hour is on the air. Beginning July 3, at 8:30 A.M., and continuing each Sunday morning at the same hour through September 25, The Presbyterian Hour will present a half-hour program over 83 stations, and featuring messages by outstanding leaders of the Presbyterian Church.

These stations will include: WWNC (570) Asheville, N. C.; WCYB (690) Bristol, Tenn.; WNOX (990) Knoxville, Tenn.; WSB (750) Atlanta, Ga.; WHAS (840) Louisville, Ky.; WSJS (600) Winston-Salem, N. C.; WSPA (950) Spartanburg, S. C. (all at 8:30 A.M.)

Other local stations will carry the program on a delayed basis, the exact time to be secured from local publicity. These will include: WFBC (1330) Greenville, S. C.; WHCC (1400) Waynesville, N. C.; WMEV (1010) Marion, Va.; WPUV (1230) Pulaski, Va. Speakers for July are:

July 3: Dr. Felix B. Gear, of the faculty of Columbia Theological Seminary, Decatur, Ga.

July 10: Rev. W. A. Anderson, D.D., of Shreveport, La.

July 17: Rev. W. W. Arrowood, D.D., of the faculty of King College, Bristol, Tenn.

July 24: Rev. W. J. Millard, D.D., of Memphis, Tenn.

July 31: Rev. James I. McCord, D.D., of the faculty of Austin Theological Seminary, Austin, Tex.

MISS CALHOUN WORKING WITH SYLVA CHURCH

Miss Lois Calhoun, Sunday School Extension Worker of the Synod of Appalachia, is engaged for six weeks in Sylva. Miss Calhoun will assist Rev. W. H. Wakefield in a complete survey of the community with a view to having the Sunday School organization ready for the occupancy of the new building.

With the gift of \$3,000.00 from the Program of Progress Offering for Home Missions in 1948, and a loan of \$3,000.00 from the Assembly's Committee of Home Missions, the Church is being completed. Efforts are being made to secure permanent seats in the sanctuary.

At the present time it is hoped that the new building will be in use by the end of August. It will include a sanctuary to seat 125, with overflow space on the sanctuary level and a balcony to give a maximum seating space of 250. A pastor's study, six classrooms, ladies' assembly room, social room to seat 60 at tables, kitchen, scout room and rest rooms are included in the plan.

The total cost of the building will be around \$22,000.00, including seats. There will be a maximum debt of \$11,000.00, financed through the budget of the congregation.

Handwritten notes and stamps at the bottom of the page, including "CC-1-2" and "JULY 1949".



The Whole Work Of The Whole Church As Related To Asheville Presbytery

TWO ORDINATIONS WITHIN ASHEVILLE PRESBYTERY

UNION GRADUATES

**Brown Is At Bryson City
Crook Is At Murphy
Fathers Assist**

Everett K. Brown, of Asheville, and James R. Crook, of Spartanburg, S. C., are to be ordained as Presbyterian ministers and installed as pastors at Bryson City and Murphy, respectively, during the month of August.

Mr. Brown was licensed at the meeting of Asheville Presbytery in April, and has been spending some weeks in graduate study in Boston, Mass. He moved to Bryson City on the 1st of August to begin his ministry there. His father, E. E. Brown, of Asheville, a ruling elder of the Oak Forest Church, was named on the commission to ordain him. The date set is August 14, at 7:30 P.M.

Mr. Crook was examined at the meeting of the Presbytery in July and a commission appointed to ordain him at Murphy, at 7:30 P.M., August 21. Mr. Crook began his ministry at Murphy about the middle of June. His father, W. R. Crook, is also a ruling elder, but in the First Presbyterian Church, Spartanburg. He has been asked to serve with the commission to ordain Mr. Crook.

Both Mr. Brown and Mr. Crook were graduated in May from the Union Theological Seminary, Richmond, Va. Mr. Brown graduated from King College, Bristol, Tenn., and Mr. Crook from Davidson College, Davidson, N. C. Both served with the armed forces during World War II.

The commission appointed by the Presbytery to ordain Mr. Brown at Bryson City, included: Rev. C. G. Davis, D.D., Chairman; Rev. J. M. McChesney, D.D., Rev. R. E. McClure, Rev. P. P. Thrower, with Ruling Elders E. E. Brown and S. W. Black. Mr. Thrower is a former pastor of the Bryson City Church. Mr. Black is an officer of that Church.

**BENEVOLENT RECEIPTS
For July 1949**

| | |
|--|-----------------|
| <i>Needed, Four Months For General Benevolences*</i> | ___ \$13,333.33 |
| <i>Received, Four Months For General Benevolences*</i> | ___ 9,978.50 |
| <i>*Subject to division on percentage basis.</i> | |

Receipts for the month of July (fourth month in the church year) amounted to a total of \$3,102.95. Of this amount \$96.08 was designated and the remainder distributed according to the percentage established by Presbytery. \$242.70 was received in the name of the Women of the Church and \$2,674.17 in the name of the congregation.

For the "General Budget" (from Church unless otherwise credited):

- Andrews, \$15.00; Asheville First, \$1,286.22; Women, \$77.00; Black Mountain, \$189.95; Brevard, \$141.16; Women, \$30.00; Canton, \$50.84; Women, \$30.00; Etowah, \$35.00; Franklin Women, \$37.50; Hendersonville, \$469.00; Women, \$16.70; Kenilworth, \$50.00; Malvern Hills Women, \$4.00; Mills River, \$30.50; Robbinsville, \$25.00; Sylva, Women, \$15.00; Waynesville, \$20.00; Weaverville, \$181.50; Women, \$12.50; West Asheville, \$200.00.

For "Special Causes" (from Church unless otherwise credited):

- Arden S. S., \$14.53; Brevard S. S., \$13.00; Hendersonville, \$10.00; Murphy, \$15.00; Weaverville, \$43.55.

The commission appointed to ordain Mr. Crook at Murphy included: Rev. R. E. McClure, Chairman; Rev. J. C. Lime, Rev. Hoyt Evans, and Everett K. Brown, if he is ordained prior to that date, Rev. W. H. Wakefield, and Ruling Elders T. A. Gray, and T. C. Gray. Mr. Crook, of Spartanburg, will serve with the commission.

SOMERVILLE IS COMING TO DILLINGHAM - IVY PARK

ARRIVES SEPT. 1ST

**Field Vacant Since 1947
Improvements Made To
Manse For Pastor**

Rev. Walter G. Somerville, of Cross Hill, S. C., has indicated a willingness to accept a call to the Dillingham - Ivy Park Presbyterian Churches in Buncombe County, and will move to Dillingham on August 31.

This field has been vacant since Rev. W. H. Wakefield moved to Sylva in the fall of 1947. The Dillingham congregation extended a unanimous call to Mr. Somerville on July 10. The Ivy Park congregation concurred in the call, but Mr. Somerville will serve this Church as stated supply.

Born in Mitchells, Va., in 1890, Mr. Somerville was educated at V.P.I. and Davidson College, afterwards graduating at Union Theological Seminary, Richmond, Va., in 1920. His seminary course was interrupted by army service in the First World War. He was a major in the 155th Depot Brigade in the Infantry.

Licensed by Potomac Presbytery and ordained by Abingdon Presbytery in 1920, he has held pastorates at Mount Carmel Presbyterian Church, in Lexington Presbytery, Virginia, the Bethesda Group, Bethel Presbytery, South Carolina, and the Liberty Spring Group, South Carolina Presbytery.

On August 15, 1917, Mr. Somerville married Miss Hattie Nottingham, of Brandy, Va. They have seven sons and one daughter, William H., the youngest, will be at home at Dillingham, while finishing his last two years in high school.

James will enter King College, Bristol, Tenn., in the fall as a freshman. Severn will return to Presbyterian College, Clinton, S. C., as a junior. John and Edward

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXIX Aug. 1949 Number 8

August - September - October

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

August: Christian Social Service.

September: Religious Education.

October: Home Missions.

For Church As Whole:

Sept. 4 - Oct. 1: Religious Education Study Season. (Study Book: "Lift Up Your Eyes.")

Sept. 18: Sabbath Observance Day.

Sept. 25: Rally Day.

Sept. 25 - Oct. 1: Religious Education Week.

Oct. 2: Worldwide Communion Sunday.

Oct. 3 - Nov. 6: Home Mission Study Season.

Oct. 10-16: Church Paper Week.

Oct. 23: Reformation Day.

Oct. 30 - Nov. 6: Week of Prayer and Self-denial for Home Missions.

For Presbytery:

Sept. 1 - 4:00 P.M.: Fall Rally, Presbyterian Youth Fellowship, Eastern Section, at Black Mountain.

Sept. 2 - 4:00 P.M.: Fall Rally, P.Y.F., Western Section, at Franklin.

For Synod:

Sept. 20 - 7:30 P.M.: Annual Meeting at First Presbyterian Church, Kingsport, Tenn.

Sept. 27-29: Annual Meeting, Women of Synod, Hendersonville.

Next Meeting Of Presbytery:

Oct. 11 - 10:00 A.M.: Mills River Church.

The 1949 General Assembly designated September 18 as Sabbath Observance Day—a time when all church families are challenged to be in the Lord's House and to consider afresh what Jesus taught and did about the Sabbath.

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

| | |
|---|--------------------------------|
| Miss Elsie Hayes, President | Franklin |
| Mrs. J. J. Stone, Vice-President | 76 Sheridan Road, Asheville |
| Mrs. F. A. Plummer, Recording Secretary | 15 Ashland Avenue, Asheville |
| Mrs. Gus Leach, Corresponding Secretary | Franklin |
| Mrs. Hugh Lamb, Treasurer | 15 Carrier Street, Asheville |
| Mrs. P. N. Gresham, Historian | 139 Kenilworth Road, Asheville |
| "OUR MOUNTAIN WORK" EDITOR | |
| Mrs. E. O. Buckner | 56 Sheridan Road, Asheville |

Local news should be sent to the Editor by first of the month of publication.

SEPTEMBER PROGRAMS

Individual:

September in **The Guidebook For The Presbyterian Woman** might well be called a "personal" month. The circle program, the monthly emphasis and the general program each continue that "inward look" we began last month and each lends itself to a helpful self-inventory. These are days that call for strong and unwavering Christian convictions.

Circle Meeting:

Bible Study: **These Are Written**. August Topic: "The Physically And Spiritually Blind." (John 9-10). Monthly Emphasis: "Religious Education." **Presbyterian Survey** article.

Business Women:

Suggested: The use of Chapter 6 of **These Are Written** as the basis for a 15-minute devotional message and the September Program, "Youth With Christian Conviction," from **Of The Household Of Faith**. Business women, are you finding this combination helpful and usable?

General Meeting:

Theme: **Of The Household Of Faith**. August Topic: "Youth With Christian Conviction." Are you fortunate enough to be associated with youth—either in the home or social life? If so, do they share their attitudes and convictions with you? The questions under the "general program" section of **The Guidebook** merit your attention.

CHURCH LOYALTY SEASON OPENS

Church Loyalty Season, which opens on September 1, and will continue throughout the Church until November 6, is a time for activity on the part of all members of the Church. Two phases of our work, of major importance, are right before us: (1) Rally Day and a season of study for greater understanding and appreciation of our total program of religious education, and (2) Assembly's Home Missions, with its season of study. We are asked to bring generous offerings during these two seasons—on Rally Day for Religious Education, and October 30, for Home Missions. So, let us take seriously the season devoted to Church Loyalty, and prove our own in many ways.

DISTRICT RALLIES

The Women of Asheville Presbytery are planning five rallies in as many different Churches during the month of October. The district chairmen will meet shortly and plan a definite program and the exact dates will be set.

The names of the chairmen of these districts and the place chosen for the meeting in each district is given below:

No. 1: Mrs. W. G. Schrimp, 86 Herron Avenue, Asheville; place, Asheville First Church.

No. 2: Mrs. J. O. Williams, Black Mountain; place, Swannanoa Church.

No. 3: Mrs. J. Ward Long, Franklin; place, Hayesville Church.

No. 4: Mrs. E. R. Sutherland, Box 848, Hendersonville; place, Highlands.

No. 5: Mrs. W. F. Swift, Waynesville; place, Waynesville.

REORGANIZATION CHANGES IN GENERAL ASSEMBLY

According to the action of the 1949 General Assembly, the Assembly Agencies of our Church are to be set up as follows, the term "Board" being used instead of "Executive" Committee" or "Committee":

BOARD OF WORLD MISSIONS: including Foreign Missions and Overseas Relief.

BOARD OF CHURCH EXTENSION: including Evangelism, Home Missions, Radio, Negro Work, Christian Relations.

BOARD OF EDUCATION: including the functions now carried on in the Executive Committee of Religious Education plus Christian Education, or Higher Education, and Student Work.

BOARD OF ANNUITIES AND MINISTERIAL RELIEF: including Annuities and Ministerial Relief.

BOARD OF WOMAN'S WORK: continuing functions now directed by the Committee on Woman's Work.

The office of the General Assembly is to be moved from Dallas, Tex., to Atlanta, Ga., and through this office gifts for Historical Foundation, Montreat Association and College and Assembly's Training School will be received.

PRESBYTERIAN ACTIVITY WITHIN ASHEVILLE PRESBYTERY

Asheville Presbytery has thirty-two Churches on its roll, according to official reports to the General Assembly, but this does not represent all the work being done in the name of the Presbyterian Church within her bounds.

Two Churches, connected with Knoxville Presbytery, but located in Cherokee County, are served by ministers from Tennessee. These are named, one for the community, Wehuty, and the other, Bethel, located at Unaka. One union Church at Fontana Village, secured the services of Rev. Wade C. Smith, of Orange Presbytery. This arrangement was made about a year ago by the Church itself, which has no connection with Asheville Presbytery.

The recreational area of the Champion Y.M.C.A., at Camp Hope, is made available to the Presbyterians each summer for a week's camp of Pioneers. This is located in Haywood County. Presbytery ordered a special word of appreciation to the Champion "Y" of Canton for their courtesies.

There are from thirty to forty Presbyterians on the faculty and in the student body of Western Carolina Teachers College, Cullowhee, N. C., just seven miles north of Sylva. Members of the faculty attend the Sylva Church, and Rev. W. H. Wakefield, pastor of the Church, ministers to the students with bi-weekly meetings on the campus during the school year. It is expected that the Sylva Church will be able to do more for these students when their new building is completed.

Much has been written lately in Our Mountain Work regarding Montreat. It is the summer conference grounds of the Church and Montreat College and High School care for several hundred girls during the fall, winter and spring. The Church at Montreat is one of the thirty-two in the Presbytery.

The Mountain Retreat Association, Rev. J. R. McGregor, Th.D., President, for the General Assembly, operates Montreat, and this includes Montreat College and High School, of which Dr. McGregor is also President.

Our Mountain Work was started to promote interest in The

Mountain Orphanage, and other schools then in operation. A picture of the main building is on the masthead of each issue. This institution has a capacity for fifty-six boys and girls without adequate homes of their own.

The Presbyterian Church, U.S.A. (Northern), began work in this general area in 1880. They now have five organized congregations in Madison County, and by general agreement made by the late Rev. R. F. Campbell, D.D., and others, no work of Asheville Presbytery (Presbyterian Church, U. S., Southern), has been started in this County.

The Presbyterian Church, U.S.A., has the following work within the bounds of Asheville Presbytery (not shown on map):

Warren Wilson College, near Swannanoa, Dr. A. M. Bannerman, President.

Churches in Madison County, with membership and pastor: Couper Memorial, Marshall, 118, Rev. A. R. Howland.

Dorland Memorial, Hot Springs, 52, Walnut, 105, Upper Laurel, 56, Rev. Robert Scott.

Lower Laurel, 84, Rev. L. A. Zimmerman, with two outposts.

Churches in Buncombe County: Reems Creek, 123, Beech, 129, College Hill, 125, Rev. W. M. Hyde.

Warren Wilson (on campus) 105, Rev. Ralph I. Diehl.

Of the thirty-two Churches officially related to Asheville Presbytery, some are entirely independent, some are self-supporting in a group, others are dependent upon outside aid in the support of their minister. In a few instances special aid has been granted, within the past three years, to Churches not receiving help with the pastor's salary.

The map below will aid in locating these various activities, together with two "outposts," one near Black Mountain, and one in Macon County, and two "unused buildings," of former Churches now dissolved (one in Transylvania County and one in Henderson County).

ASHEVILLE PRESBYTERY

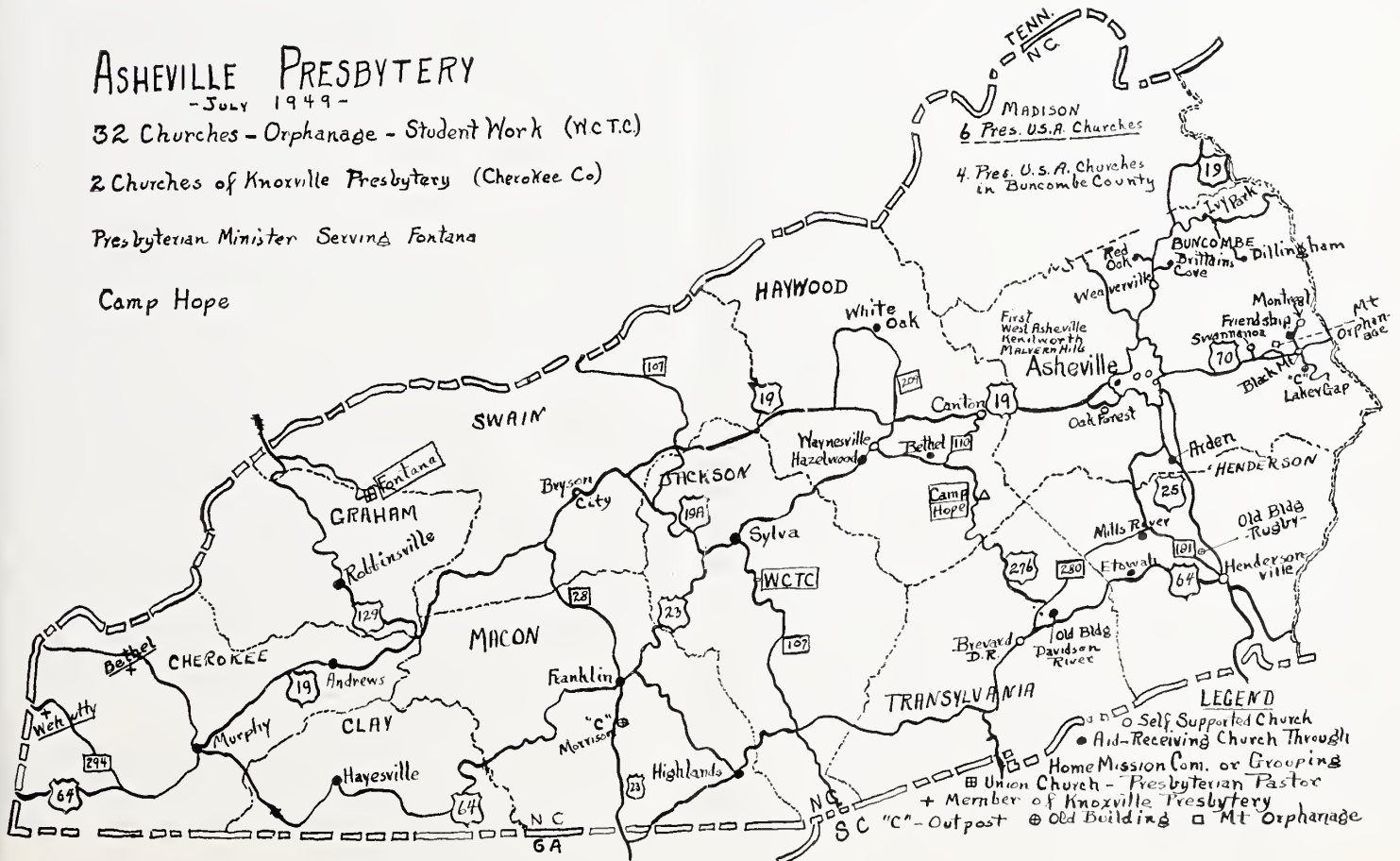
- July 1949 -

32 Churches - Orphanage - Student Work (M.C.T.C.)

2 Churches of Knoxville Presbytery (Cherokee Co)

Presbyterian Minister Serving Fontana

Camp Hope



FALL RALLIES FOR YOUTH FELLOWSHIP ARE SET

To Be This Year At Black Mountain And Franklin
September 1 And 2

The annual fall rally of the Presbyterian Youth Fellowship will be held in two sections this year, the first at Black Mountain on September 1, and the second at Franklin on September 2. Both programs will begin at 4:30 P.M., with registration starting at 3:45 P.M.

The inspirational speaker for both meetings will be Rev. Ben. L. Rose, D.D., pastor of the Central Presbyterian Church, Bristol, Va., and his message is the main feature of the evening program.

It is expected that Miss Eleanor Foxworth, Field Secretary of the General Assembly's Executive Committee of Christian Education and Ministerial Relief, will be present to speak briefly in the afternoon and to participate informally in the general program.

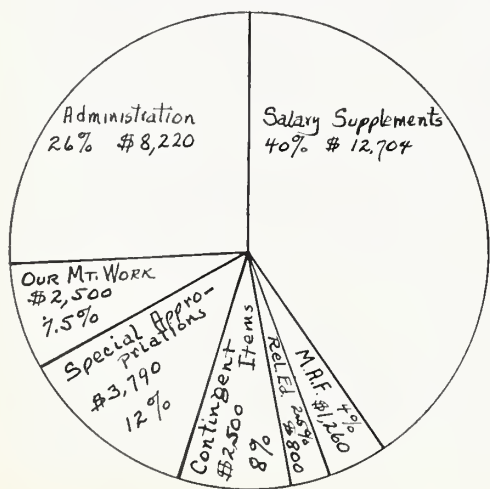
Further details of the afternoon and evening sessions will be made by the P.Y.F. Council of the Presbytery, Miss Beryl Roberts, President, when they hold their meeting in August. Mrs. C. M. Sawyer and Rev. D. O. McInnis are adult advisors.

The plans for each section call for supper to be served in the host Church. Each individual, however, is asked to bring a lunch to be served with others for the supper. The host Church will serve drinks for the group.

As this is an experiment, dividing the rally into two sections, it is hoped that every Church in the Presbytery will be represented. There is no districting of the Churches. Each local group should choose the section that is most convenient and attend there.

YOUR HOME MISSION DOLLAR

How It Is Spent Within Asheville Presbytery



VACATION BIBLE SCHOOLS ENROLL OVER 1,000 PUPILS

Every effort has been made to secure reports from all Vacation Bible Schools in the Presbytery. If any Church is not listed below, please see that a report is sent in for publication next month.

Miss Mary Ann Craig, of Spruce Pine, a rising senior at the General Assembly's Training School, Richmond, Va., was director of several schools, and she also led a similar group in Vacation Bible School work at the Young People's Conference.

Enrollment reported, by departments, for the various schools follows:

| Church | Beg. | Pri. | Jun. | Int. | Lead'rs | Totals |
|---|-------------------------|------------|------------|------------|------------|-------------|
| Andrews | 7 | 8 | 9 | --- | 6 | 30 |
| Arden | 12 | 15 | 22 | 11 | 10 | 70 |
| Asheville First | 18 | 14 | 12 | --- | 13 | 57 |
| Bethel* | 4 | 7 | 11 | 4 | 6 | 32 |
| Black Mountain (Includes Mtn. Orphanage) | 7 | 22 | 12 | 29 | 11 | 81 |
| Brittain's Cove | --- | 12 | 11 | 8 | 7 | 38 |
| Bryson City* | 5 | 4 | 9 | --- | 4 | 22 |
| Canton | (Total all departments) | | | 47 | 10 | 57 |
| Franklin | 17 | 15 | 9 | 7 | 7 | 55 |
| Hayesville | 13 | 11 | 11 | --- | 7 | 42 |
| Hazelwood* | 12 | 13 | 12 | 6 | 9 | 52 |
| Hendersonville | 16 | 33 | 15 | --- | 7 | 71 |
| Highlands | 8 | 12 | 15 | 10 | 6 | 51 |
| Kenilworth | 22 | 24 | 20 | 10 | 12 | 88 |
| Malvern Hills | 24 | 14 | 12 | 9 | 8 | 67 |
| Mills River | 7 | 7 | 9 | 9 | 4 | 36 |
| Murphy* | 12 | 16 | 14 | 6 | 13 | 61 |
| Morrison (Outpost of Franklin) | 17 | --- | 16 | 12 | 3 | 48 |
| Swannanoa | 15 | 8 | 7 | 9 | 7 | 46 |
| Weaverville | 23 | 29 | 19 | 12 | 12 | 95 |
| West Asheville | 24 | 15 | 18 | 18 | 13 | 88 |
| Totals | 263 | 279 | 263 | 207 | 175 | 1187 |

Directory Of

ASHEVILLE PRESBYTERY

Howell E. Adams, Asheville First,
Moderator.

Rev. M. R. Williamson, Waynesville,
Stated Clerk And Treasurer Of
"Presbytery's Tax Fund."

Rev. Walter H. Styles, Black Mountain,
Temporary Clerk.

Rev. R. E. McClure, Executive Sec.
Treasurer "Benevolent Funds."

Harry E. Barkley, Superintendent,
The Mountain Orphanage,
Black Mountain.

Committee & Board Chairmen:

Home Missions: Rev. C. G. Davis, D.D.
Mountain Orphanage: Rev. H. B. Dendy,
D.D.

Candidates for Ministry: Rev. L. T.
Wilds, D.D.

Religious Education: Rev. Walter H.
Styles.

Commission on Minister and His Work:
Rev. M. R. Williamson.

REV. C. B. RATCHFORD PASSES JULY 25

Made Hendersonville
Home 17 Years

Rev. Charles Banks Ratchford, retired Presbyterian minister, member of Asheville Presbytery, died at Hendersonville on July 25, 1949, where he had made his home since retiring from the active ministry 17 years ago.

Mr. Ratchford had supplied, at times, the Mills River and Etowah Churches. Officers from these Churches, with those of the Hendersonville Church, served as honorary pallbearers at the service conducted by Rev. L. T. Wilds, D.D., on the morning of July 27.

Mr. Ratchford was 81 at the time of his death. He was a native of Gastonia, N. C., and attended Presbyterian College, Clinton, S. C., Southwestern University, Clarksville, Tenn., and Columbia Theological Seminary, Columbia, S. C. He was ordained in 1898.

Surviving are a son, Wm. S. Ratchford, of Baltimore, Md., two daughters, Misses Ethel and Mary Ratchford, of Hendersonville, a brother, three sisters and two grandchildren.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — Three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

ROY WHITE IS TO ENTER DAVIDSON COLLEGE

Graduated From High School In Illinois

In February we ran a short notice about Roy White.

He went from The Mountain Orphanage to Warren Wilson College. During his vacation he spent twelve weeks in Bible School work. A co-worker invited him to spend the winter in his home in Geneseo, Ill., and to finish his high school work.

During the winter he made the Illinois State high school football team, playing halfback. He won several medals in track. He was elected president of the Geneseo Christian Youth Federation. Some time ago, Roy indicated his desire to be a minister.

The article was read and forwarded to Davidson College. Roy was offered an athletic scholarship at Davidson and also at a large university in the mid-west. He decided to enter Davidson in the fall.

Roy has one brother, Roger, 16, at The Mountain Orphanage now, and Roger says he too wants to go to Davidson.

There are two other boys in our family with the name of White, John and Robert. John wrote the article in the adjoining column. They are no kin to Roy and Roger.

Roy has spent the summer working in Illinois and expects to report for practice with the Davidson squad. We will be watching for his name in the reports of Davidson games and in track meets during during the next four years.

JOHN WHITE TELLS ABOUT SUMMER ACTIVITIES

Vacation Bible School At Black Mountain Church

Both the children and matrons have enjoyed vacations this summer, and they have been fun. My sister, brother and I went to Asheville and stayed with our mother. We have been on several picnics. The two small groups went on one and the big boys and girls went to Chimney Rock. Some of the larger children have gone on an overnight camping trip and will be back to-night.

The W.O.W. of Swannanoa will take seven of the boys on a camping trip the 4th of August, together with other boys from Swannanoa. On the 18th of August, the Elks' Club of Asheville has invited us to the Recreational Park and we are looking forward to a good time.

The best time we have had was the two weeks of Bible School, led by Miss Mary Ann Craig. The School was held at Black Mountain and we went back and forth each day. Other teachers were our pastor, Rev. W. H. Styles, and his wife, Larry Glen, Mrs. Porter and Miss Mary Lou Williams, all of Black Mountain.

We appreciate the suburban very much. It has been very helpful. It keeps us from being so crowded on the bus.

I am one of the 13 little boys (Age 10, Editor). Our matron, Mrs. Margaret McFayden, has been to her home in South Carolina on her vacation. We are glad to have her back with us.

FLORA AT BRYSON CITY FOR JUNE AND JULY

Guy Paul Writes Word Of Local Appreciation

When Joseph Flora leaves Bryson City on August 1 to further enlarge upon his already varied educational experience, members of the Presbyterian Church as well as the town's populace in general, will say: "It was good for him to have been here."

Young Flora, who will enter Union Theological Seminary at Richmond, Va., in September, has been supply pastor at the Church here for the past two months. His successful ministry at the local Church may be attributed chiefly to his versatility and consequent adaptiveness to people and situations.

Ever since he left his coastal home in Moyock, Currituck County, N. C., at the age of 17, Flora has been on the move, meeting people all over the world and gaining priceless experiences. He entered Davidson College in 1942, but before graduating he embarked upon his career with the United States Navy. After training at Duke and Columbia Universities he became a navigator on a Naval Troop Transport and sailed the seven seas in the war effort from October, 1944, to June, 1946.

Returning to Davidson, he soon received his B.S. Degree in Music, with the pipe organ getting more of his attention than any other instrument.

After Davidson, he attended Louisville Theological Seminary at Louisville, Ky. While at Louisville he assisted Rev. W. R. Laws, Jr., as pastor of the Buchel (Ky.) Presbyterian Church. Flora devoted most of his time in Buchel to the Pioneer Young People's Group.

Flora's interest in music has carried him to the Brevard Music Camp for the past three summers, where he played the tuba in the camp's symphony orchestra. Last month, he directed the music at the Presbytery's Pioneer Camp, near Waynesville. Here in Bryson City, he has participated in the weekly concerts staged on the Public Square by the local community band.

Seeking to contribute more to the Church here than his Sunday morning sermons, in the brief time he has been here Flora has made the church members music-conscious and has organized an adult choir of 12 voices and a junior choir of 14 voices. These two groups, combined with the young minister's communicative messages, have meant larger and more inspired congregations for the past several weeks.

Note: After the above was written, Joe was called home on account of the serious illness of his father. Mr. Brown went to Bryson City a week earlier than planned and preached there on July 31. Joe reported his father as much improved.

—Guy Paul, Jr.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship of Deceased

Name _____

Address _____

Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.

SEPTEMBER TO BE OBSERVED IN INTEREST OF RELIGIOUS EDUCATION WITH THE BIG QUESTION — "WHAT CAN I DO?"

This question will be answered for every member of the Presbyterian Church, U. S., this month through the emphasis of Religious Education, and will come to a climax on Rally Day, September 25. Throughout this month you are asked to read the book by Dr. Lewis J. Sherrill, **Lift Up Your Eyes**, and with you, the men, women and young people of the Church will be reading it. No one can read this book thoughtfully and prayerfully without asking the question: "What can I do about all this? What can I do to change this situation?" The program planned for use on Rally Day will be largely visual. Five posters have been prepared and are being sent to the local Churches for use in presenting the program. Five people, representing children, youth, adults, Sunday School teachers, and church officers, will in turn present through the special poster for each group the question, "What can I do?" and will answer it with five specific suggestions for active service.

Make your plans to study the book and to receive a Rally Day Offering on September 25. By order of Presbytery, the Rally Day Offering must meet the regular percentage asked by Synod and General Assembly for this cause (\$1,170.00) but should also provide the amount asked for the Program of Progress (\$1,106.00).

The calls for total gifts from the Churches on Rally Day in the amount of \$2,276.00. Last year the total gifts amounted to \$1,449.00 from 19 of the 32 Churches.

It will require an increase in the average giving for the Presbytery from approximately 35 cents per capita to approximately 50 cents per capita.

See the literature furnished by the Executive Committee of Religious Education and Publications for details as to where and how this money will be used.

Inform yourself regarding conditions in the South by reading "**Lift Up Your Eyes.**" You will then be able to pray more intelligently and to give more enthusiastically.

SOMERVILLE IS COMING TO DILLINGHAM - IVY PARK

(Continued from Page 1)

were graduated at Presbyterian College in May of this year, with Edward being named valedictorian of his class. He is in business at St. George, S. C., while John will enter Columbia Theological Seminary, Decatur, Ga., in the fall.

The daughter, Mrs. J. L. Abell, lives at Lowrys, S. C. Atwell, a lawyer, practices at Orange, Va., while Walter, Jr., has been teaching at Forest City, N. C., for two years. He is receiving his M.A. from the University of North Carolina during the summer sessions this year.



Walter G. Somerville

McINNIS ACCEPTS CALL TO MOUNT HOLLY

At the request of Rev. D. O. McInnis, a meeting of Asheville Presbytery was called for August 11, to dissolve the pastoral relationship between Mr. McInnis and the Canton Church and dismiss him to Kings Mountain Presbytery.

Mr. McInnis, who has been pastor of the Canton Church since August of 1946, has received a call to the Mount Holly Presbyterian Church in Kings Mountain Presbytery and has expressed his desire to take up work in that field on September 1.

During his pastorate of four years his Church has grown in membership to 244. He has served on various committees of the Presbytery. In 1948 he was Director of

the Pioneer Camp held at Camp Hope in Haywood County. During the spring of 1949 he was named one of the adult advisors of the Presbyterian Youth Fellowship.

In accepting the call to Mount Holly, Mr. McInnis will be succeeding Rev. W. G. Thomas, who left that Church to become pastor of the West Asheville Church in this Presbytery.

The called meeting of the Presbytery was set for 3:00 P.M., Thursday, August 11, at the Canton Church. The Moderator, Howell E. Adams, issued the call at the request of two ministers and two ruling elders of the Presbytery.

HIGHLANDS DEDICATES REMODELED BASEMENT

At the time of going to press, a service was planned at the Highlands Presbyterian Church for the opening of their newly excavated and furnished basement for educational purposes, with Rev. J. B. Davidson, of Spencer, a former pastor, preaching the sermon. The time of the service was set for 11:00 A.M., Sunday, August 14.

At a service in July a new Hammond organ was dedicated. This organ has been in use for some months, it having been installed at a cost of \$2,100.00. A substantial offering at the time of dedication amounting to about \$700.00 and subsequent gifts of about \$600.00 enabled the Church to complete payments for the instrument.

There is an indebtedness carried on the manse, which provided funds to complete the basement, which extends one-half of the width of the Church and the entire length. The work was started during the pastorate of Mr. Davidson, who did much of the actual work of excavation himself. It includes classroom facilities and room for recreational features.

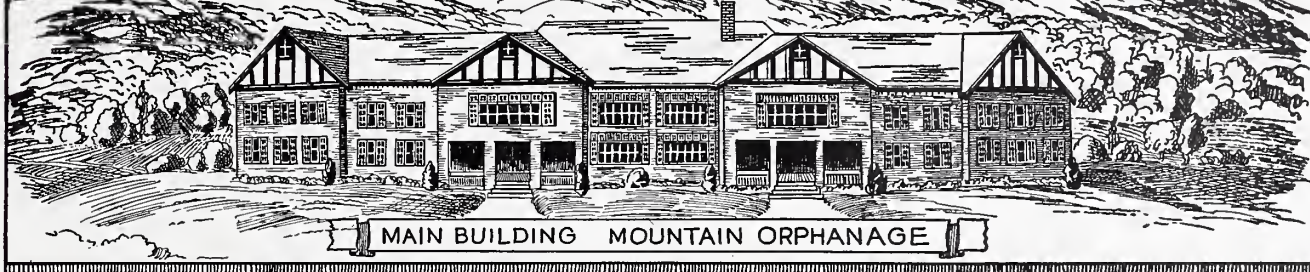
The Highlands Church has done extensive work repairing their manse, enlarging and equipping their Church for educational work during the past few years. They carry a debt on the work, which they hope to liquidate as soon as possible.

Rev. Robert B. DuPree is pastor of the Church and has led the congregation in completing the work begun by Mr. Davidson. The Highlands Church ministers to a large group of summer visitors and has a year-round membership of approximately 70.

1-1-2
 Church Hill
 Asheville, N. C.
 Presbyterian
 Collection

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., SEPTEMBER, 1949

Number 9

ASHEVILLE-BILTMORE COLLEGE PROPERTY BOUGHT

OVER TWO HUNDRED ATTEND TWO YOUTH RALLIES

ROSE IS SPEAKER

Miss Foxworth Also Brings
Message - Beryl Roberts
Presiding Officer

Two very enthusiastic rallies of young people were held in Asheville Presbytery on September 1, at Black Mountain, and on September 2, at Franklin, with a total attendance of 208, counting the officers and leaders, who attended both rallies, only once.

Rev. Ben. L. Rose, pastor of the Central Presbyterian Church, Bristol, Va., brought the inspirational address. Miss Eleanor Foxworth, of Louisville, Ky., Field Secretary of Christian Education and Ministerial Relief, spoke on vocations and directed the recreational period.

Miss Beryl Roberts, of the Asheville First Church, presided. Robert Dendy, of Weaverville, sang at both conferences, and a period was given to the council members to meet those in local Churches interested in their particular part of the youth fellowship program.

This was the first time that the rally had been held in two sections. Certain statistics regarding the experiment are interesting.

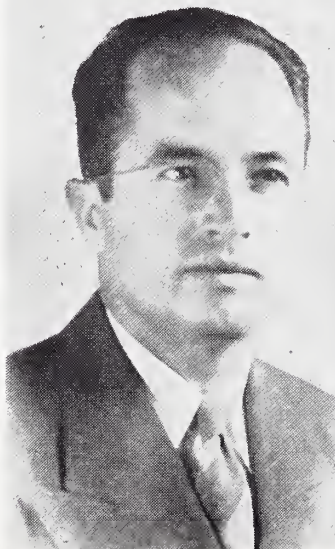
There were 132 at Black Mountain and 76 at Franklin (not counting leaders who represented their Churches at Black Mountain). But because the membership of the Churches in the first group is four times greater than that in the second group, the relative attendance at Franklin was two and one-third times that at Black Mountain.

At Black Mountain there were 10 Churches represented out of a possible 18, or 55 percent. At Franklin there were 8

BENEVOLENT RECEIPTS For August 1949

Needed, Five Months For
General Benevolences* --- \$16,666.66
Received, Five Months For
General Benevolences* --- 13,807.66
*Subject to division on percentage basis.
For itemized record of receipts
see inside page.

REV. J. D. SMITH



Mr. Smith Accepted Call To Brevard Church

(Story on Page Three)

out of a possible 14 (counting Brevard in the Franklin area), or 57 percent.

The total number of miles traveled to attend the Black Mountain meeting were a little over 2,000. At Franklin, the total was 2,500.

SITE ON MERRIMON LEASED TO PRIVATE SCHOOL

SUNDAY SCHOOL PLANNED

Two Year Lease Signed With
Asheville Country Day
Hazeltine Principal

The Home Mission Committee of Asheville Presbytery has purchased the old site of the Asheville-Biltmore College, 749 Merrimon Avenue, for a total of \$47,500.00 and leased it for two years to the Country Day School, reserving the right to use the property on Sunday and week nights for Sunday School and possible church services.

The Country Day School, Inc., has consolidated with the Hazeltine School, in view of the fact that the state insurance authorities forbade the use of the second floor of frame structures for school purposes. Under the consolidation H. A. Hazeltine, a member of the First Presbyterian Church, who had been operating the Hazeltine School on North Liberty Street, becomes the principal of the combined schools, which opened in the new location early in September.

The Country Day School is an incorporated, non-profit institution, whose trustees have always been chosen from the patrons of the School. They have been operating for several years on Victoria Road, in a building which they own. There will be no change in management, other than the consolidation with the Hazeltine School.

The property which was purchased is at the corner of Gracelyn and Merrimon, approximately two and one-half miles from Pack Square, consisting of 4.6 acres, with a frontage of 539 feet on Merrimon Avenue and running east 566 feet at the deepest point. It includes a two-story brick school building, with a partially finished third floor and a basement covering two-

(Continued on Page 6)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE, TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.
Subscription Price: 50c Per Annum.

Vol. XXXIX Sept. 1949 Number 3

September - October - November

CHURCH CALENDAR
Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

- September: Religious Education.
 - October: Home Missions.
 - November: Mountain Orphanage.
 - Nov. 13: Assembly's Youth Sunday.
 - Nov. 20-27: Orphans' Home Week.
- For Church As Whole:**
- Sept. 4 - Oct. 1: Religious Education Study Season. (Study Book: "Lift Up Your Eyes.")
 - Sept. 18: Sabbath Observance Day.
 - Sept. 25: Rally Day.
 - Sept. 25 - Oct. 1: Religious Education Week.
 - Oct. 2: Worldwide Communion Sunday.
 - Oct. 3 - Nov. 6: Home Mission Study Season.
 - Oct. 10-16: Church Paper Week.
 - Oct. 23: Reformation Day.
 - Oct. 30 - Nov. 6: Week of Prayer and Self-denial for Home Missions.

- For Synod:**
- Sept. 20 - 7:30 P.M.: Annual Meeting at First Presbyterian Church, Kingsport, Tenn.
 - Sept. 27-29: Annual Meeting, Women of Synod, Hendersonville.

Next Meeting Of Presbytery:
Oct. 11 - 10:00 A.M.: Mills River Church.

- District Rallies
Women Of Presbytery:**
- No. 1: At Asheville First, 10:00 A.M., Oct. 20, Mrs. W. G. Schrimp, Chairman.
 - No. 2: At Swannanoa, 10:00 A.M., Oct. 13, Mrs. J. O. Williams, Chairman.
 - No. 3: At Hayesville, 10:00 A.M., Oct. 8, Mrs. J. Ward Long, Chairman.
 - No. 4: At Highlands, 10:00 A.M., Oct. 6, Mrs. E. R. Southerland, Chairman.
 - No. 5: At Waynesville, 10:00 A.M., Oct. 12, Mrs. W. F. Swift, Chairman.

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

- Miss Elsie Hayes, President Franklin
- Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
- Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
- Mrs. Gus Leach, Corresponding Secretary Franklin
- Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville
- Mrs. P. N. Gresham, Historian 139 Kenilworth Road, Asheville

"OUR MOUNTAIN WORK" EDITOR

- Mrs. E. O. Buckner 56 Sheridan Road, Asheville

Local news should be sent to the Editor by first of the month of publication.

OCTOBER PROGRAMS

Individual:

"May their tribe increase!" More and more our women are learning the value of using **The Guidebook For The Presbyterian Woman**. October outline contains help for the circle program; the monthly emphasis; the general program. Beginning with the Bible Study based on John 11-12, continuing through the leading questions dealing with Home Missions and closing with the pertinent questions related to the general program, **The Guidebook** prepares the way for an effective October study.

Circle Meeting:

Bible Study: These Are Written. October Topic: "The Promised Power and the Climax of Public Opinion." John 11-12. John 11-12. Monthly Emphasis: "Home Missions."

Presbyterian Survey Article: "My Community For Christ," by Rev. Charles H. Gibboney, Educational Secretary, Executive Committee of Home Missions.

Business Women:

Suggested: The October Program from **Of The Household Of Faith** and a 15-minute devotional based on Chapter 7 of **These Are Written**.

General Meeting:

Theme: Of The Household Of Faith. October Topic: "A Responsible Society." What is **your** answer to the first question

DISTRICT RALLIES

District Rallies for the Women of Asheville Presbytery are scheduled in October. Miss Elsie Hayes, President of the Women of the Presbytery, announces that the theme of each of these meetings will be, "Strengthening The Grass Roots." The Scripture basis is to be Colossians 2:6,7.

Members of local organizations are urged to attend the Rally in their district. The place for each meeting will be found in the Church Calendar in column one of this page.

WOMEN OF SYNOD

Hendersonville is to be the place for the annual meeting of the Women of Appalachia Synod. A full program has been prepared for the three-day meeting, opening on Tuesday, September 27, at 7:30 P.M., and continuing through Thursday morning. The Executive Board is to meet on Tuesday afternoon.

Miss Katherine Carson, of Knoxville, Tenn., is president of the Women of the Synod. Mrs. J. T. Fain, of Hendersonville, is chairman of the Program Committee, and Mrs. Thos. D. Clark, of Hendersonville, chairman of the Credentials Committee.

under "General Program" in **The Guidebook**? How many items in your daily newspapers and current secular magazines have you read recently that would be conducive to better inter-group community relationships?

MEN'S SLOGAN ——— ON TO ATLANTA

Send In Registration From Your Church At
Earliest Possible Opportunity

An effort has been launched in Asheville Presbytery to secure a minimum of forty men to attend the Men's Convention in Atlanta, Ga., November 4-5-6, 1949.

The plan is to make a blanket "John Doe" registration for as large a number as possible, not later than September 15. Each Church in the Presbytery is asked to send \$8.50 to R. E. McClure, before that date for as many as can be underwritten. (This includes \$3.50 registration fee, \$5.00

hotel deposit). Names can be determined later.

Every Church is asked to register for at least one, and all of the larger Churches for more than one. In the event any individual does not require lodging in Atlanta, \$3.50 is sufficient to send.

If you want to "vitalize" your Church, see that your congregation is represented at this challenging convention.

Next Month: A report on "How Many" from Asheville Presbytery!

BENEVOLENT RECEIPTS FOR MONTH OF AUGUST

Receipts for the month of August (fifth month of the church year) amounted to a total of \$4,007.66.

Of this amount \$178.50 was designated and the remainder distributed according to the percentage established by Presbytery.

For the "General Budget" (from Church unless otherwise credited):

Arden \$84.00; Asheville First, \$1,958.95, Women \$77.00; Bethel \$50.00; Brevard Women \$30.00; Brittain's Cove Women \$10.00; Canton \$65.84, Women \$20.00; Etowah Women \$7.50; Hayesville Women \$10.00; Hendersonville \$734.00, Women \$16.70; Kenilworth \$50.00, Women \$40.00; Mills River Women \$25.00, S. S. \$78.92; Murphy Women \$30.00; Swannanoa \$201.75; Waynesville Women \$20.00; Weaverville \$107.00, Women \$12.50; West Asheville Women \$200.00; Total \$3,829.66.

For "Special Causes" (from Church unless otherwise credited):

Andrews \$15.00; Asheville First Women \$7.00; Brevard Women \$15.00; Black Mountain S. S. \$18.05; Hayesville S. S. \$1.20; Hendersonville \$5.00, Women \$55.00; Mills River \$2.00; Women \$18.00; Murphy \$15.00; Swannanoa \$12.25; West Asheville \$15.00; Total \$178.50.

MRS. WHITT URGES SUPPORT FOR RALLY DAY 1949

Religious Education in the local Church is moving forward in its various undertakings.

More organizations used the programs in the past year than ever before, therefore stressing the Program of Progress, and the Rally Day Offering. More young people are interested in Young People's Conferences and Sunday School, although there is a great work to be done about Sunday School attendance, only half of the membership of the Presbyterian Church are attending Sunday School. Daily Vacation Bible Schools are growing more each year.

More Churches are interested in helping the Negroes in good literature and Daily Vacation Bible School. Rally Day and Religious Education Week are here. Let me urge you to read "Lift Up Your Eyes," by Dr. Lewis J. Sherrill. It is a study book given to the Church by General Assembly action, in order that each local Church may profit by the consecrated and concentrated work of the Religious Education Re-Study Committee. This may be secured from the Committee of Religious Education and Publication in Richmond 9, Va. The purpose of Religious Education Season is not only that the Sunday School may rally its own people and improve its own program, but that it may consider its place in the community.

—Rosa P. (Mrs. A. B.) Whitt.

"Lift Up Your Eyes" can be secured for 25 cents.

PER CAPITA GIFTS — SYNOD OF APPALACHIA Benevolent And Current Expense Contributions For Past Two Years Compared For Each Presbytery

| 1949* Standing | PRESBYTERY | 1948-1949 | | | 1947-1948 | | | 1948* Standing |
|-------------------|----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------------|
| | | Total Ben. | Cur. Exp. | Total Gifts | Total Ben. | Cur. Exp. | Total Gifts | |
| 12 | Knoxville | 27.95 | 37.09 | 65.04 | 25.43 | 37.32 | 62.75 | 5 |
| 34 | Asheville | 11.51 | 42.42 | 53.93 | 14.13 | 29.97 | 44.10 | 54 |
| 44 | Holston | 16.88 | 33.65 | 50.53 | 14.86 | 31.94 | 46.90 | 40 |
| 66 | Abingdon | 10.52 | 33.14 | 43.66 | 11.95 | 29.87 | 41.82 | 62 |
| | Gen. Assembly (Av.) | 13.98 | 38.61 | 52.59 | 13.84 | 33.80 | 47.64 | |

*Relative position among all the Presbyteries of General Assembly.

In Contributions to Benevolences only the Presbyteries have a relative standing for 1949 (1948 in parenthesis) as follows: Knoxville 2 (1); Holston 12 (28); Asheville 53 (32); Abingdon 66 (52).

CANDIDATES FOR MINISTRY IN COLLEGE - SEMINARY

Columbia Five - Union Four - Davidson Three

Rev. Everett K. Brown, pastor of the Bryson City Church, was last year a candidate for the ministry of Asheville Presbytery. He graduated from Union Theological Seminary in May, 1949.

As the fall term begins this month ten candidates for the Gospel Ministry from Asheville Presbytery, together with two others related to Churches in the Presbytery, will be entering for the first time, or returning to college or seminary.

One of the candidates, a member for a time of the First Presbyterian Church, while engaged as a chemist at the Enka Corporation, James M. Kennedy, transferred his membership back to his home Church in Salisbury, so that he could be taken under the care of Concord Presbytery. He is a graduate in Science from Duke University and has worked at Enka for over a year.

Another, John Somerville, graduated from Presbyterian College, Clinton, S. C., in June, and enters Columbia Theological Seminary. His father, Rev. Walter G. Somerville, has just moved to Dillingham to become pastor of the Church there.

Those who are included in the list are (number refers to year at the institution mentioned):

Davidson College: Stuart A. Plummer (1), Asheville First; James Bruce Frye (2), Asheville First.

Columbia Seminary: James Eade Anderson (3), Etowah; John Coffee Neville, Jr. (1), Mills River; Henry Samuel Schum, III (3), Weaverville; John Somerville (1), Dillingham; Edward Brunson Whitson (1), Kenilworth.

Union Seminary: Robert Rives Collins (2), Asheville First; Robert Orr Freeman (2), Concord, Tenn.; James M. Kennedy (1), Salisbury 2nd; Kay Moser Misenheimer (2), West Asheville.

In addition to the above, Charles Sydnor McChesney, son of Rev. J. M. McChesney,

JOHN DOUGLAS SMITH NOW IN BREVARD MANSE

Moves From Forest City Early In September

Rev. John Douglas Smith moved to Brevard to assume his duties as pastor of the Brevard - Davidson River Church on September 1, expecting to apply to Asheville Presbytery for reception at the October Meeting.

Mr. Smith was for seven years in his only pastorate at Forest City, in Kings Mountain Presbytery, having previously served for one year as stated supply in Portales, N. M., after graduation from Union Theological Seminary, Richmond, Va., in 1941.

Born in Eureka, W. Va., in 1913, he attended Austin College, in Texas, receiving his degree there in 1938. In 1940 he married Miss Madge Maurine Zachman, of McAllen, Tex.

Mr. and Mrs. Smith, with their two children, Martha Kay, aged 6, and Judy, aged 2½, moved into the manse at Brevard, following Rev. Walter Baldwin, who is going to Japan as a missionary. Mr. Baldwin's immediate predecessor in the manse was Rev. Ashby Johnson, who was a classmate of Mr. Smith's at Union Seminary.

D.D., pastor at Oak Forest Church, was ordained at Nutbush Presbyterian Church in Granville Presbytery, at 3:00 P.M., on September 4, on the forty-first anniversary of his father's ordination. Dr. McChesney was present at the ordination of his son. Two other of Dr. McChesney's sons are ministers, Rev. James M. McChesney, Jr., at Goldsboro, N. C., and Rev. Graham C. McChesney, at Suffolk, Va.

Everett Brown at Bryson City, Charles McChesney at Nutbush, and James R. Crook, who was ordained at Murphy on August 21, were classmates and members of the Class of 1949 at Union Theological Seminary, Richmond, Va.

John Neville, of Mills River; Edward Whitson, of Kenilworth; and John Somerville, were classmates and members of the Class of 1949 at Presbyterian College of South Carolina.

PASTORS AND CHURCHES IN ASHEVILLE PRESBYTERY

Fields Where The Home Mission Committee Helps
With Pastor's Salary And Has Assisted In
Property Improvement And Expansion

**Home Mission Churches Supporting
Themselves And Others:**

- Asheville First, Rev. C. G. Davis, D.D.
- West Asheville, Rev. W. G. Thomas.
- Kenilworth, Rev. Paul N. Gresham.
- Montreat, vacant.
- Black Mountain, Rev. Walter H. Styles.
- Swannanoa, Rev. T. A. Painter, D.D.
- Weaverville, Rev. H. B. Dendy, D.D.
- Oak Forest, Rev. J. M. McChesney, D.D.
- Hendersonville, Rev. L. T. Wilds, D.D.
- Brevard, Rev. John Douglass Smith.
- Canton, vacant.
- Waynesville, Rev. M. R. Williamson.
- Bryson City, Rev. Everett K. Brown.

**Home Mission Churches Supported
By Being Grouped:**

- Hazelwood and Bethel, Rev. Paul P. Thrower.
- Brittain's Cove and Red Oak, Rev. H. B. Dendy, D.D.
- White Oak, Rev. M. R. Williamson.

**Home Mission Churches Supported
In Part By Committee:**

- Murphy and Hayesville, Rev. James R. Crook.
- Andrews and Robbinsville, Rev. J. C. Lime.
- Franklin, Rev. B. Hoyt Evans.
- Highlands, Rev. R. B. DuPree.
- Mills River and Etowah, Rev. J. C. Neville.
- Arden, Rev. Paul F. Warren.
- Malvern Hills, vacant.
- Dillingham and Ivy Park, Rev. W. G. Somerville (Sept. 1).
- Friendship, Rev. W. H. Armistead.
- Sylva, Rev. W. H. Wakefield.

**Special Appropriations For
Buildings And Improvements
Within Past Three Years:**

- Arden, for Church and Manse.
- Franklin, for Educational Building.
- Murphy, for Educational Building.
- Sylva, for New Church Building.
- Hazelwood, for Manse.
- Malvern Hills, for Manse and Church.
- Kenilworth, for New Church Building.
- White Oak, for Roof Repairs.
- Dillingham, for Manse Improvements.

**Debts Now Outstanding
On Churches Dependent
On Committee:**

- Franklin, Educational Building.
- Highlands, Church Improvements.
- Sylva, New Church Plant.
- Arden, Manse.
- Malvern Hills, Manse and New Church Plant.

**Property Owned By Committee Or
Local Church - For New Churches
Or Dissolved Churches:**

- Asheville - Biltmore College Property, North Asheville.
- Building, Henderson County, Old Rugby Church, dissolved.
- Building, Transylvania County, Old Davidson River Church, dissolved.

**Property Owned By Committee
(Etc.) Being Used As Outposts:**

- Building, Buncombe County, Lakey Gap, under Black Mountain Church.
- Building, Macon County, Morrison, under Franklin Church.

**MURPHY CHURCH ELECTS
ELDERS AND DEACONS**

The Murphy Presbyterian Church has elected two additional Ruling Elders and four Deacons at recent congregational meetings. These were to have been ordained and installed at the service on September 11.

J. W. Bailey and Franklin Smith, former Deacons in the Church, were elected to be Ruling Elders. Herman B. Estes, J. Bruce Gordon, Hugh A. Roberts and Ben. E. Vaught were elected Deacons.

The Men of the Church were organized last month under the leadership of their pastor, Rev. J. R. Crook. The election of the new officers was by a "nomination ballot" without previous nominations from the floor. It was anticipated that a second ballot would be necessary, but all of the newly elected officers were named by a majority vote on the first ballot.

**SOMERVILLE BEGINS HIS
WORK AT DILLINGHAM**

Rev. Walter H. Somerville arrived at Dillingham on August 31, and is now occupying the manse. He preached his first sermon at Dillingham on Sunday morning, September 4, and at Ivy Park on the afternoon of the same day.

Members of the Dillingham Church had renovated the manse and added a room and large concrete back porch. They were assisted by contributions from the Home Mission Committee and members of the Ivy Park Church, but did most of the work with labor given by the members themselves.

**WORLDWIDE COMMUNION ON
OCTOBER SECOND**

The first Sunday in October has come to be to Christians one of the most significant days in the church calendar, for it is the day when the people of all Protestant faiths throughout the world gather in their respective churches about the Communion Table as one great family, giving humble witness to their faith in Christ as Saviour and Lord.

October 2 is of further significance in that it marks the beginning of a United Evangelistic Advance of the Protestants of the United States and Canada. This Evangelistic Advance is planned to continue for fifteen months—through December, 1950. Interpreting the opportunity of our Church in the Evangelistic Advance, the 1949 Assembly stated: "It is our conviction that the Holy Spirit is calling us to ready ourselves for the outpouring of His might and to go out with higher purpose and deeper dedication to in-gather the harvest. Never again must any man say, 'Why did you not come?'"

October 2 is a day that will offer you a rich experience in world-wide fellowship and a great and new adventure in Evangelism by the Protestants of America.

DETAILS IN OCTOBER ISSUE

IN LIEU OF FLOWERS

Herewith is \$_____ from _____
Donor's Name

Donor's Postoffice Address

In Memory Of _____
Name of Deceased

Who passed away _____
Date of Death

Please acknowledge to his (her) _____
Relationship of Deceased

Name _____

Address _____

*Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.*

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — Three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).

For information concerning financial matters, write the Treasurer at the above address.

ACTIVITIES AT ORPHANAGE HAVE INCLUDED MUCH

Roger White Captain Of Black Mountain Squad Which Plays Biltmore In Asheville September 23

We've had such a busy, full summer that it hardly seems possible that September is here and with it school and the regular winter routine but we look on our calendar and find it true.

One of the high spots in our late summer activities was the wonderful day of fun, foods and rides at the Asheville Recreation Park when The Mountain Orphanage children, along with the other Buncombe County Orphanages and Children's Homes, were guests of the Elks' Club on August 19. This is an annual event that is highly anticipated from the day it's over until it comes again. Of course the matrons had to tag along and from all reports they had as much or maybe more fun than the children. You should have seen Mrs. Hammett riding everything. Her favorite ride was the chair swings. Mrs. McFadden and Mrs. Bennett were charmed with the house of mirrors. It was all we could do to get them away from the one that makes you slim, slender and tall. But all in all the children said they were right proud of their matrons.

On Saturday night, September 3, Mrs. C. E. Gordon and her Bible Club had our children to a picnic supper at Rhododendron Park in West Asheville. This also was a delightful affair and very much enjoyed by everybody.

During the summer three of our children have gone home to live with their people. Janette Kuykendall is living with her mother in Charleston, S. C. Mrs. Kuykendall is working again and feels that she is now able to take care of Janette. Grace Singleton has also gone to be with her mother, who has remarried and re-established her home in Asheville. Carolyn Hope Plessley has gone to Denbigh, Va., to live with an aunt, who was happy to be able to take her now. We miss these children but we are so glad that these homes have been re-established.

Four children, Jack Colvard, 11 years old, from Robbinsville, Barbara Corbin, 9 years, Pisgah Forest, and Billy and Christine Miller, ages 6 and 9 respectively, from Asheville, have entered our home recently. We still have quite a few applications pending and will take them in as our capacity allows.

In spite of heavy rains we have had a

fairly good yield on the farm. Our small grain turned out very well considering the season. We are real proud of our hay crop. We have more than enough to feed our herd this winter. (Our herd has increased to twice its size in the past two years). Mr. Frank Burgin, from the Mills River Presbyterian Church community, brought his hay baler over and we baled and stored 1,200 bales of good lespedeza hay on September 5. We also have our new barn full of loose hay.

Mr. T. D. Hunter, from Arden, brought a committee composed of Mr. Riley Palmer, farm agent, Mr. Truesdale, assistant county agent, Mr. Bell and Mr. Spooner from Arden out to check over our farm and its work. They report that they were well pleased with what they found and thought we were headed in the right direction to produce.

Miss Constance King, piano and voice teacher at Lander College, Greenwood, S. C., who spends her summers in Black Mountain, has again this summer given of her time, talent and services to the children at Mountain Orphanage. We enjoy having her and appreciate what she is doing for the children.

The regular August Meeting of The Orphanage Board met at The Orphanage the first of August. They came in time to have dinner with the children. Board members present were: Dr. H. B. Dendy, Dr. C. Grier Davis, Rev. Paul Gresham, Mr. J. O. Williams, Mr. Chandler Gordon, Mrs. George Moland, and Mrs. McMurray. Also Rev. R. E. McClure, Mrs. Paul Gresham and a friend who was visiting Mrs. Moland.

A good many of our boys and girls played softball this summer with the Presbyterians in the Sunday School League at Black Mountain. Both teams won the championship for their respective teams. The girls' team, made up mainly of Orphanage girls, went through the season without a loss. Joretta Nichols pitched for them. Clyde Reese did most of the pitching for the boys' team.

Mr. Barkley spent a week in Chapel Hill at the University of North Carolina, attending an Institute for Executives of Child Caring Institutions in the Southeastern States. The following week, two of our house mothers, Mrs. Tippie Wallace and Miss Jane Deane, attended the Insti-

CHURCH PAPER WEEK

October 10-16

A Church Paper in every home!
This is the ideal for our entire Church, if our membership is to be fully informed!

Three papers to choose from:

The Christian Observer, 412 South Third Street, Louisville 2, Ky. Weekly, \$3.00 per year.

The Presbyterian Outlook, 1 North Eighth Street, Richmond 19, Va. Weekly, \$4.00 per year.

The Southern Presbyterian Journal, Weaverville, N. C. Semi-monthly, \$1.50 per year.

The General Assembly does not publish any official church paper other than "The Presbyterian Survey." By setting Church Paper Week it does urge that one or more of the above papers be in every household.

For further information consult the Secretary of Literature of the Women of your congregation, or write directly to the paper of your choice.

tute for House Parents. They all report a very profitable week of study and discussion and feel that they are better able now to carry on their work in their particular field.

Two Circles, Circle 2 and Circle 4, from the First Presbyterian Church in Asheville, came out and had their August Meeting at The Orphanage. We are always happy to have any church group meet with us. We feel that you get to know us better and see our work first-hand and then we get to know you. (P.S. We appreciate the nice refreshments that they brought along).

Last Thursday, August 25, was Jackie Cooper's birthday. That afternoon he, and in fact the whole orphanage group, had a most pleasant surprise when several of the ladies (Jackie's clothing people) from Kenilworth Presbyterian Church came out and brought Jackie a beautifully decorated cake, then enough homemade cake and ice cream for everybody. Mrs. Pless, whose son's birthday was that same day, made the cake. We hereby express our thanks and appreciation for this treat.

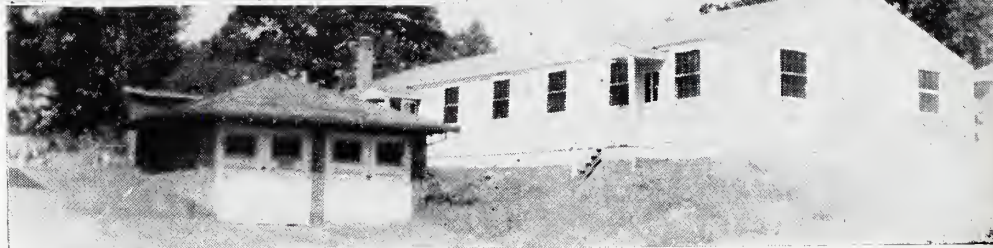
The Black Mountain Youth Fellowship was host to the Fall Rally on September 1. Harold McIntosh, one of our boys, is president of the local Youth Fellowship this year, and Jean Holt, one of our girls, is secretary.

We have eight boys going out for football this year: Roger White, Clyde Reese, Harold McIntosh, Robert White, Joe Ingle, Joe Holt and Clifford Smathers. Roger has been elected captain of the team. The season opens on Friday night, September 23, with Biltmore at Memorial Stadium in Asheville.

We extend a cordial invitation to our friends to visit our home. The children and the staff appreciate your interest.



Above: Main Building

Right: Frame Building
And Garage

ASHEVILLE-BILTMORE
COLLEGE PROPERTY
Purchased By Home
Mission Committee

SITE ON MERRIMON LEASED
TO PRIVATE SCHOOL

(Continued from Page 1)

thirds of the area of the entire building, 38 by 97 feet.

The purchase was made possible by anticipating the sale of a property on Lakeshore Drive, purchased some months ago with a view to establishing a Church in North Asheville, together with gifts designated for the purchase amounting to over \$3,000.00, and loans in anticipation of other gifts.

To prevent the necessity of a hasty sale of the Lakeshore Drive property, loans were secured from certain trust funds available to the committee, a first mortgage loan to the Imperial Life Insurance Company, and a special loan from the Executive Committee of Home Missions of the General Assembly, thus enabling the committee to pay immediate cash for the property.

The promise of Mr. W. H. Belk, of Charlotte, to give \$2,000.00 when gifts of \$10,000.00 have been secured locally, will, when met, apply to the reduction of the indebtedness. Rev. Claude H. Pritchard, D.D., Executive Secretary of the Assembly's Committee, in making the loan, promised that a recommendation would be made to the new Board of Church Extension (to succeed the Executive Committee of Home Missions in October) asking for a return to Asheville Presbytery of all funds sent the Assembly's agency in the November special offering, to apply on this project.

An important part of the proposed pro-

gram is the organization of a Sunday School at the earliest possible date after a careful survey can be made and definite plans formulated for its continued work. This will be under the direction of the First Presbyterian Church Session and further announcement will be made by them.

The late Rev. Robert F. Campbell, D.D., pastor of the First Church, dreamed of a Presbyterian Church in this section for years. Rev. C. G. Davis, D.D., present pastor, attempted to rent the Asheville-Biltmore College for Sunday School purposes several years ago but was unable to do so.

When the site was put on the market, Dr. Davis saw the possibilities of future development, leading ultimately to a congregation there and a new church building. When he learned of the embarrassment of the two schools in not having a satisfactory place to open for the 1949 term, he led an aggressive effort that culminated in the plans outlined above.

At the time the transaction was being considered, Dr. Pritchard and Mr. H. B. Etheridge, of Norfolk, Va., together with several others of the sub-committee on loans, of the Assembly's Committee, were present at Montreat. They carefully investigated the situation and the property. With enthusiasm they urged immediate action and made it possible with a generous loan.

By formal resolution of the Home Mission Committee of the Presbytery it was determined that the loans necessary to purchase the property should be liquidated as soon as possible. When the Board of

Church Extension adopts the recommendation that the entire special offering in November be returned for this project, it will mean that all of the offering, in excess of \$3,000.00, will be available for this purpose.

Presbytery had already ordered that the goal of \$12,000.00 be set for this offering (\$5,500.00 actually given in 1948), to be divided equally between the Assembly's Committee and the Presbytery's Committee. Of the Presbytery's share, the first \$3,000.00 has been ear-marked for regular budget needs. This means in substance that all in excess of the \$3,000.00 is available for this project.

In leasing the property to the School, the terms are for nine months of each year, with the privilege of maintaining an office for the year, and with the understanding that the buildings will be available on Sundays and week-nights for Church and Sunday School purposed during the nine months. During the three months of the summer, the entire property, except the one office, will be available for unrestricted church use.

The entire property includes the parking lot on the corner of Gracelyn and Merrimon Avenues, but does not include the property on which the Buncombe County Children's Home is located.

The entire Home Mission Committee of the Presbytery passed on the details of the transaction, but left the execution of the purchase and future management of the property to a committee composed of R. R. Williams, Chairman, R. P. Booth, O. E. Starnes, Rev. C. G. Davis, D.D., and Rev. R. E. McClure.



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., OCTOBER, 1949

Number 10

PRESBYTERY HOLDS FALL MEETING AT MILLS RIVER THREE MINISTERS ARE RECEIVED

**Rev. Asa J. Ferry Preaches The Opening Sermon
Thomas Elected Moderator - Warren Clerk**

The Fall Meeting of Asheville Presbytery was held at Mills River on October 11th with an attendance of 23 ministers and 19 ruling elders. The matters before the body, and decisions reached, are given in outline form, for the sake of space.

Rev. W. G. Thomas, West Asheville, was moderator, succeeding Ruling Elder H. E. Adams, of Asheville First.

Rev. Asa J. Ferry, D.D., retired minister of the Presbyterian Church, U.S.A., now living in Asheville, preached the opening sermon at the request of the retiring moderator.

Rev. M. R. Williamson, Stated Clerk, was assisted by Rev. Paul F. Warren, temporary clerk, elected for this meeting.

The Communion was administered by Rev. W. G. Thomas and Rev. Everett K. Brown.

Ministers received at this meeting:

Commissions reported the ordination and installation of Rev. Everett K. Brown at Bryson City and Rev. James R. Crook at Murphy. They both were enrolled as members.

Rev. J. Q. Wallace, retired minister, formerly of this Presbytery, now living in Franklin, was received from Enoree Presbytery in South Carolina.

Rev. W. G. Somerville, pastor-elect at Dillingham, was received from South Carolina Presbytery, and the following commission named to install him at Dillingham (permission was granted to serve Ivy Park as stated supply):

Rev. R. E. McClure, Chairman, Rev. H. B. Dendy, Rev. P. N. Gresham, Rev. J. C. Neville, Ruling Elders Roy T. Reed and A. G. Penland.

Rev. J. D. Smith, pastor-elect at Brevard, was received from Kings Mountain Presbytery, and the following commission named to install him at Brevard:

Rev. W. G. Thomas, Chairman, Rev. C. Grier Davis, D.D., Rev. L. T. Wilds, D.D.,

Ruling Elders G. H. Wright, J. S. Howell, and J. O. Davidson.

A benevolent goal of \$80,000.00 was set for the benevolent causes for the church year, beginning April 1, 1950. A more complete statement of this amount and how it is to be divided is given in another column.

At the request of the Synod of Appalachia appointments were made to committees of the Synod, conforming to the general plan of re-organization of the Assembly. Rev. R. E. McClure, named chairman of one committee, and Rev. M. R. Williamson, named a member of another committee, by action of the Synod, other vacancies filled were as follows:

Committee On Church Extension And World Missions:

Rev. R. E. McClure, Chairman, Rev. P. N. Gresham, Rev. J. M. McChesney, D.D.

Committee On Education:

Rev. Walter H. Styles, Rev. W. G. Thomas, Ruling Elders Walter Abernethy and W. H. McMurray.

Committee On Minister And His Work:

Rev. M. R. Williamson.

Committee On Woman's Work:

Rev. Paul F. Warren.

General Council:

Rev. H. B. Dendy, D.D., Rev. C. Grier Davis, D.D., Ruling Elder J. H. Flannagan.

Nominations:

Rev. Everett K. Brown.

Changes made on Presbytery's Committees were:

Rev. J. D. Smith was named to succeed Rev. D. O. McInnis on the Committee on Religious Education.

1950-51 BENEVOLENT GOAL SET FOR \$80,000.00

INCREASED \$2,000.00

**Conforms To New Assembly
Organization - More
For Seminaries**

At the Fall Meeting, Asheville Presbytery adopted a budget of \$80,000.00 for benevolences for the year beginning April 1, 1950, an increase of \$2,000.00 over the goal set for 1949-1950.

The thirteen causes formerly listed as "Assembly's Agencies" are reduced to five, by action of the 1949 Assembly. This does not reduce the number of channels of service, but combines them under five heads.

The Board of World Missions will administer the work of "Foreign Missions" and of "Overseas Relief" (2).

The Board of Church Extension will administer the work formerly directed by the Committees of Home Missions, Evangelism, Radio, Negro Work, and Christian Relations (5).

The Board of Education will administer the work formerly directed by the Committee of Religious Education and Publication (with a few sub-divisions transferred to the Board of Church Extension) and the "educational" phases of the Committee of Christian Education and Ministerial Relief.

The Board of Annuities and Relief will continue the work of Ministerial Relief, which includes administration of the Ministers' Annuity Fund.

The General Council will administer funds for Montreat, the Assembly's Training School, the American Bible Society, and all lesser funds, together with an equalization fund. This latter is a new feature, affording funds to supplement in specially needy cases and enable the Council to supplement causes where gifts may be insufficient. The share allocated to the General Council will also provide funds to meet the apportionments to the Federal

(Continued on Page 3)

(Continued on Page 6)

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXIX Oct. 1949 Number 10

October - November - December

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

October: Home Missions.

November: Mountain Orphanage.

December: Christian Education and Ministerial Relief.

For Church As Whole:

Oct. 3 - Nov. 6: Home Mission Study Season.

Oct. 23: Reformation Day.

Oct. 30 - Nov. 6: Week of Prayer and Self-denial for Home Missions.

Nov. 13: Assembly's Youth Sunday.

Nov. 20-27: Orphans' Home Week.

Dec. 11: Bible Sunday.

Dec. 11-18: Ministerial Relief Week.

Dec. 25: Life Dedication Day.

Dec. 25: Student Night.

For Asheville Presbytery:

Nov. 14-21: Mountain Orphanage Week.

Nov. 21: Mountain Orphanage Day.

Next Meeting Of Presbytery:

Jan. 10 - 10:00 A.M.: Next Meeting of the Presbytery at Sylva.

RALLY DAY RECEIPTS TO OCTOBER 15TH

Arden \$26.70; Asheville First \$109.96; Bethel \$10.00; Brevard \$33.00; Canton \$25.50; Dillingham \$11.34; Etowah \$5.00; Highlands \$5.00; Ivy Park \$6.72; Kenilworth \$66.00; Mills River \$8.01; Oak Forest \$23.65; Swannanoa \$21.85; Sylva \$12.32; Weaverville \$48.25; West Asheville \$85.13; Total to Date \$498.43.

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Miss Elsie Hayes, President Franklin
Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
Mrs. Gus Leach, Corresponding Secretary Franklin
Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville
Mrs. P. N. Gresham, Historian 139 Kenilworth Road, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. E. O. Buckner 56 Sheridan Road, Asheville

Local news should be sent to the Editor by first
of the month of publication.

NOVEMBER PROGRAMS

Individual:

Are you making the fullest use of **The Guidebook For The Presbyterian Woman**? It contains much more than just the helps toward more interest in the monthly programs! Yet, if used only for that great good will be derived. Six questions stimulate your study of John 13 and 14. Have you ever stopped to reason what relationship does exist between belief and actions?

Circle Meeting:

Bible Study: **These Are Written**. November Topic: "The Passover With His Own." John 13 and 14. Monthly Emphasis: "Evangelism." **Presbyterian Survey** Articles: "Christian Witnessing," by Mrs. Donald W. Richardson, of Richmond, Va.

Business Women:

Suggested: The November Program—"Inter-Church Aid," from **Of The Household Of Faith**, and a 15-minute devotional message based on Chapter 8 of **These Are Written**.

General Meeting:

Theme: **Of The Household Of Faith**. Have you done what is suggested in Question Two under "General Meeting" in **The Guidebook For The Presbyterian Woman**? This could be made a project for the entire family—and lots of fun!

HOME MISSIONS IN YOUR COMMUNITY

The season of harvest is with us once more. We with thankful hearts are ever and again made aware of God's munificence to us. Have we shown our gratitude to Him by laboring as we should in the fields that are "white already to harvest?" Those of us who cannot go out in the field should become aware of what we can do in our own community. God will always use us if we are willing.

Some may not realize what a large part Home Missions plays in our own Presbytery. This issue of "Our Mountain Work" has placed special emphasis on Home Missions. Read it carefully and when you are through with your copy, pass it on to someone else.

Mrs. Tom. R. Hay,
Sec. Assembly's H. M.

Executive Board

THE WOMEN OF THE CHURCH SYNOD OF APPALACHIA

(Corrected to include those elected at the annual meeting at Hendersonville on September 28, 1949.)

President: Miss Katherine W. Carson,
1605 Laurel Avenue, Knoxville 16,
Tenn.

Vice-President-At-Large: Mrs. F. Guy Henley, Signal Mountain, Tenn.

First Vice-President: Miss Elsie Hayes, Franklin, N. C.

Second Vice-President: Mrs. E. A. Carlisle, Wytheville, Va.

Third Vice-President: Mrs. W. B. Gates,
3504 Dell Trail, Chattanooga 4, Tenn.

Fourth Vice-President: Mrs. Irene King Newman, 727 Lawrence Avenue, Bristol, Va.

Recording Secretary: Mrs. C. J. Bowers,
504 Signal Mountain Boulevard, Signal Mountain, Tenn.

Treasurer: Mrs. Leon Stern, 720 Maryland Avenue, Bristol, Tenn.

Historian: Mrs. L. H. Corbett, Morristown, Tenn.

Secretaries Of Causes

Spiritual Life & Evangelism: Mrs. L. Bert Preston, Meadowview, Va.

Foreign Missions: Mrs. A. R. Craig, 1912 East Fifth Avenue, Knoxville, Tenn.

Assembly's Home Missions: Mrs. J. O. Williams, Black Mountain, N. C.

S. & P. Home Missions: Mrs. Walter A. Porter, Hillsville, Va.

C. E. & M. R.: Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville, N. C.

Religious Education: Mrs. J. W. Weathers, Rural Retreat, Va.

Christian Social Service: Mrs. R. L. Peters, Kingsport, Tenn.

White Cross: Mrs. Lyndon Bennett, 307 Guild Drive, Chattanooga 4, Tenn.

Literature: Mrs. Richard A. Dobyons, Dublin, Va.

Director of Christian Conference Of Negro Women: Mrs. E. A. Schettler, 1727 Laurel Avenue, Knoxville 16, Tenn.

PRESBYTERY HOLDS FALL MEETING MILLS RIVER

(Continued from Page 1)

Rev. J. R. McGregor, D.D., and Ruling Elder C. D. Richmond, were named to succeed Rev. H. B. Dendy, D.D., and Ruling Elder J. J. Stone, whose terms expired on the Commission on the Minister and His Work.

Ruling Elder M. N. Coleman was named on the Commission on the Minister and His Work to take the place of Ruling Elder H. E. Lamb, who is ill.

A special committee was named by the moderator to study the plan of re-organization in the Assembly and Synod and recommend at the January Meeting the extent to which Asheville Presbytery should re-organize her work. On this committee are: Rev. C. Grier Davis, D.D., Rev. H. B. Dendy, D.D., Rev. Paul F. Warren, Ruling Elders M. N. Coleman and W. H. McMurray.

The challenge of the special Home Mission Offering was presented, with an appeal for the full \$12,000.00 asked for both the Assembly's and the Presbytery's Committee. It was ordered that the percentage for Assembly's Home Missions be increased for the last six months of the year, to enable the Presbytery's Committee to secure the maximum funds appropriated for this year. The percentage amount will be taken from Presbytery's Home Missions, and the amount was to be determined by the Executive Secretary.

The needs of The Mountain Orphanage were presented, announcing the Thanksgiving goal to be \$16,000.00 for 1949. It was reported that \$11,600.00 was given at Thanksgiving in 1948. \$6,500.00 is needed for current operating expense and \$9,500.00 is needed to supplement reserve funds.

Dr. L. Nelson Bell reported by letter, together with a telegram from Roy LeCroy, of Atlanta, Ga., urging support of the Program of Progress. A vote of confidence in the Program was given by the body.

Rev. C. G. Davis, D.D., chairman of the Presbytery's Committee on Home Missions, reported at length on the purchase of the Asheville-Biltmore College property (See September issue, Our Mountain Work, for details), and the action of the committee was approved unanimously.

Other routine matters included reports from committees, both permanent and standing. Sylva was named as the place of the next meeting, January 10, 1950. Announcement was made of the meeting of men at Waynesville on October 20th.

The ladies of the Mills River Church served a bountiful dinner on the church lawn. Rev. J. C. Neville is pastor of the Church.

BENEVOLENT RECEIPTS For September 1949

*Needed, Four Months For
General Benevolences* --- \$20,000.00*

*Received, Four Months For
General Benevolences* --- 17,292.58*

**Subject to division on percentage basis.*

Receipts for the month of September (sixth month of the church year) amounted to a total of \$3,484.92.

Of this amount \$254.35 was designated and the remainder distributed according to the percentage established by Presbytery.

For the "General Budget" (from Church unless otherwise credited):

Andrews \$15.00; Arden \$35.40, Women \$24.00; Asheville First \$1,154.33, Women \$77.00; Black Mountain \$230.65, Women \$50.00; Brevard Women \$30.00; Bryson City Women \$75.00; Canton \$42.74; Franklin Women \$37.50; Hendersonville \$970.00, Women \$16.70; Highlands \$100.00; Kenilworth \$50.00, Women \$40.00; Malvern Hills Women \$4.00; Murphy \$50.00; Swannanoa \$120.50; Sylva Women \$15.00; Weaverville \$80.25, Women \$12.50; Total \$3,230.57.

For "Special Causes" (from Church unless otherwise credited):

Bryson City Women \$25.00; Franklin Women \$17.50; Hazelwood \$50.00; Hendersonville \$5.00; Highlands Ind. \$15.00; Ivy Park \$6.72; Murphy \$15.00; Oak Forest Women \$35.00; West Asheville \$85.13; Total \$254.35.

DISTRICT RALLIES IN PRESBYTERY

Four district rallies of the Women of the Presbytery have been held at the time this is being written, with the last to be held at the First Presbyterian Church, Asheville, on October 20th.

The average attendance at each of the other four was about fifty. The work of the Presbytery, and of the Assembly, was presented with special emphasis on Home Missions and The Mountain Orphanage.

The entire program of the women was emphasized, with a review of the mission study book, "Missions At The Grass Roots," being given by Mrs. Tom Hay, of Andrews. Mr. H. E. Barkley, superintendent, spoke for the Orphanage, and Rev. R. E. McClure, Executive Secretary, emphasized the Program of Progress, with special application to the Home Mission needs.

Miss Elsie Hayes, president of the Women of the Church, attended all of the rallies and presented a review of "Lift Up Your Eyes." This book is a report of the re-study of spiritual conditions throughout the Church.

Programs followed a similar pattern at each place, with speakers for other features coming largely from the group involved. Meetings were held at Hayesville, Highlands, Swannanoa, and Waynesville.

WOMEN OF SYNOD MEET AT HENDERSONVILLE

(Miss Elsie Hayes, President of the Women of the Church of the Presbytery of Asheville, furnishes us with the following brief account of this meeting.)

The Thirty-Fifth Annual Meeting of the Women of the Synod of Appalachia was held in Hendersonville on September 27-29, with 17 synodical and 27 presbyterial officers and four delegates present. An unusually large number of visitors, 104, attended.

Twenty-one of the Executive Board of the Women of Asheville Presbytery were in attendance, including: Mrs. J. J. Stone, Mrs. F. A. Plummer, Mrs. P. N. Gresham, Mrs. R. E. McClure, and Mrs. E. O. Buckner, of Asheville; Mrs. Richard Marshall, Arden; Mrs. J. O. Williams, Black Mountain; Mrs. Tom Hay, Andrews; Mrs. C. E. Dorsey, Montreat; Mrs. L. R. Singley, Mrs. Emil Latt, Mrs. E. R. Sutherland, and Mrs. J. T. Fain, Hendersonville; Mrs. Frank Battle, Hazelwood; Mrs. A. B. Whitt, Swannanoa; Mrs. W. F. Swift, Waynesville; Mrs. Roy Reed, Weaverville; Mrs. W. H. Wakefield, Sylva; Mrs. Gus Leach, Mrs. J. Ward Long, and Miss Elsie Hayes, Franklin.

Among the speakers were Mrs. Patsy Turner, Dr. Sam. B. Hay, and Dr. James Sprunt. The Tuesday evening offering was given to foreign missions, and the Wednesday evening offering to the work of Mrs. Turner, in the mountains of Kentucky.

Presbyterial Presidents gave their reports, three round-table discussions were led by Mrs. F. Guy Henley. At a workshop, led by Mrs. Ben Knox, of Atlanta, Ga., the cause secretaries discussed their work. Miss Katherine Carson, president, explained plans for re-organization.

The Hendersonville women were gracious in their generous hospitality, which included a tea given for their guests by Mrs. J. R. Sevier at Fassifern School for Girls.

The meeting, one of happy Christian fellowship as well as work, had for its motto, "They looked unto Him and were radiant." (Ps. 34:5).

OUR MISSIONARIES ARE ADVERTISERS

Can you state a better description of the work of our missionaries to foreign fields than the following definition given as the essence of advertising?

"Advertising seeks to tell people something that they do not know; to convince them of something they do not believe; and to arouse in them a desire for something they do not possess."

Constantly our missionaries must live a witnessing life for the Master before the non-Christians; constantly they must tell these natives about Jesus and His love for them; always they must be convincing in manner, word, and deed, until the non-Christians are convinced they cannot live longer without Jesus.

MEN OF PRESBYTERY MEET AT WAYNESVILLE

Roy E. Burton, of Weaverville, was named president of the Men of Asheville Presbytery, at a supper meeting at Waynesville on October 21, with Chan. W. Gordon, Asheville First, named vice-president, and B. J. McGlamery, Franklin, as secretary.

Whitner Prevost, of Waynesville, retiring president, presided over a meeting which was featured by an address by Rev. Charles H. Gibboney, Educational Secretary of Home Missions for the General Assembly. E. J. Duckworth, Oak Forest, retiring secretary, was present. R. L. Johnson, formerly of Brevard, retiring vice-president, has removed from the Presbytery.

Consideration was given to a proposal of R. L. Prevost that the men make The Mountain Orphanage a major project and underwrite a part of the annual budget. The matter was referred to a committee to be appointed by the new president, with instructions to report to the next meeting.

The men meet semi-annually, but the spring meeting was missed, at which time the new officers should have been named. There were about ninety at the Waynesville meeting. The ladies of the Church served a delicious supper.

The next meeting of the organization will be held at The Mountain Orphanage. The time and program are to be arranged by the new officers.

Rev. R. E. McClure, Executive Secretary, reported on the cost of operating the Orphanage and emphasized the Home Mission Offering in November.

ORPHANAGE CHILDREN RIDE THEIR OWN BUS

In the light of recent publicity, due to a serious school bus accident in the eastern part of North Carolina, we believe readers will be interested in the following:

The children from The Mountain Orphanage ride to and from their school at Black Mountain (approximately three miles) in a bus owned by the Orphanage. It is driven by a qualified, licensed driver. While the children have to double up on the seats, and in the case of the smaller children, sit three on a seat, **every child is seated.** There are none standing in the aisles.

DR. L. NELSON BELL VISITS AFRICA

Dr. L. Nelson Bell, of Montreat, and a member of the Board of World Missions of the General Assembly, has left on a "vacation" trip to South America and Africa to visit the mission fields of the Southern Presbyterian Church in those lands.

Dr. Bell is making this trip at his own expense and plans to write his impressions upon his return. He is also taking color movies of the trip and will tell of his experiences in these lands. He plans to return via London. The trip is by air.

\$16,000 NEEDED IN 1949

MY THANKSGIVING OFFERING

THE MOUNTAIN ORPHANAGE

**PLEASE RETURN TO
TREASURER OF YOUR CHURCH**

\$6,500 For Operating Costs In 1949 ||| To Replace Capital Funds \$9,500

Watch for the Thanksgiving Envelope worded as you see above. A leaflet with vital information about The Mountain Orphanage will be printed and distributed with sufficient envelopes to your Church.

A display card for use in stores, where gifts are to be solicited, will be printed and available from the office of the Executive Secretary.

If you do not get these cards before November 15th, please write and state how many you can use.

WORLD-WIDE BIBLE READING

Thanksgiving To Christmas

"The Book To Live By" is the theme of the Sixth Annual Worldwide Bible Reading Program starting on Thanksgiving Day, November 24, and continuing through Christmas Day. Bookmarks to guide daily reading are available, without cost, from the American Bible Society, 85 Walton Street, Atlanta, Ga., or any other of the Bible Society Depositories. The following are the passages for daily reading during that period:

| | |
|-----------------------|-------------------|
| Thanksgiving, Nov. 14 | Psalm 23 |
| Friday | Psalm 27 |
| Saturday | Psalm 103 |
| Sunday, Nov. 27 | Isaiah 35 |
| Monday | Romans 12 |
| Tuesday | Isaiah 55 |
| Wednesday | I Corinthians 13 |
| Thursday, Dec. 1 | John 14 |
| Friday | Psalm 8 |
| Saturday | Revelation 21:1-7 |
| Sunday, Dec. 4 | II Timothy 2 |
| Monday | Micah 6:1-8 |

| | |
|--------------------------|-------------------------|
| Tuesday | Acts 17:16-34 |
| Wednesday | Revelation 22:1-7 |
| Thursday | John 3:1-17 |
| Friday | I Thessalonians 5:12-28 |
| Saturday | Mark 4:1-20 |
| Sunday, Dec. 11: | |
| (Universal Bible Sunday) | II Chronicles 7:11-18 |
| Monday | John 4:1-14 |
| Tuesday | Luke 10:25-37 |
| Wednesday | Matthew 25:31-46 |
| Thursday | Exodus 20:1-17 |
| Friday | Matthew 6:5-15 |
| Saturday | Psalms 199:33-40 |
| Sunday, Dec. 18 | John 1:1-14 |
| Monday | Matthew 5:1-12 |
| Tuesday | Isaiah 9:2-7 |
| Wednesday | Romans 8:12-39 |
| Thursday | I Corinthians 15:35-58 |
| Friday | Isaiah 40 |
| Saturday | Isaiah 53 |
| Christmas, Dec. 25 | Luke 2 |

As we follow this Bible reading program, we shall be sharing experiences of worship with Christians of many nations. As we have opportunity let us encourage others to share in this most worthwhile experience that reaches across national and racial barriers.

MEN'S SLOGAN — ON TO ATLANTA

**Send In Registration From Your Church At
Earliest Possible Opportunity**

An effort has been launched in Asheville Presbytery to secure a minimum of forty men to attend the Men's Convention in Atlanta, Ga., November 4-5-6, 1949.

Every Church is asked to register for at least one, and all of the larger Churches

for more than one. In the event any individual does not require lodging in Atlanta, \$3.50 is sufficient to send.

If you want to "vitalize" your Church, see that your congregation is represented at this challenging convention.

As this is being written, registration for thirty-one from Asheville Presbytery have already gone to Atlanta, Ga. Others have indicated their intention to go. Send registrations through Rev. R. E. McClure, Executive Secretary, 26 Church Street, Asheville, N. C.

Plans for a chartered bus will be reported to each Church sending registrations to the Executive Secretary. Tentative plans involve leaving Asheville about 5:00 P.M., Thursday, November 3, arriving at Atlanta about midnight, with hotel reservations made in advance.

Estimated Cost: Registration \$3.50, Transportation \$8.00, Hotel (three nights) \$12.00, Meals what you make them.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — Three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

THANKSGIVING PLANS ARE UNDER WAY FOR 1949

Open House Two Sundays

Next Month - Thanksgiving!

And Thanksgiving for Presbyterians in this area underscores a year-round project—The Mountain Orphanage!

A representative group of leaders met on September 30th and named Robert F. Campbell, of the Asheville First Church, chairman of a general committee to promote the Thanksgiving Offering.

Plans are on foot to do this in several specific ways:

Open House

It is hoped that every Church in the Presbytery will have at least one person at The Mountain Orphanage on either October 30th or November 6th.

The hours both days are from 2:00 to 5:00 P.M. Come and stay as long as you like. Go back home and tell your Church what you saw.

How To Get To The Mountain Orphanage

Follow U. S. Highway 70, east from Asheville, to stop-light at Swannanoa. Turn left across bridge. Turn right on old U. S. 70. Proceed two miles, turn left on road by side of V. A. Hospital (Swannanoa Division). Take first right-hand road to campus.

Thanksgiving Goals

It is hoped that the offering this year will produce \$16,000.00 in cash.

Last year the amount was \$11,000.00, \$2,300.00 of which came from sources not connected with Asheville Presbytery.

The immediate need is \$6,500.00 to balance the budget for the calendar year 1949.

The urgent desire is to replace in the reserve fund at least \$9,500.00 of funds used in the past five years in the extensive improvements to the plant, and the necessary high cost of operation.

Supplementary Gifts

Every Church in the Presbytery is being asked to observe Orphanage Week, November 14-19, by placing boxes in local stores, soliciting gifts of food and clothing, collect these gifts at some central place, and on Monday, November 21st, observe Orphanage Day.

For many years the women of the Asheville First Church have observed this day by supervising the assembling of the gifts, inviting friends to come and see the display and of serving tea from 3:00 to 5:00 P.M.

Details for the observance of this week are in the hands of the Women of the Church.

Arrangements will be made to transport these gifts to The Mountain Orphanage as soon after November 21st as possible.

Publicity

The public press has always been generous with stories about the Thanksgiving needs. The radio has been equally generous. This year a special radio program, featuring the voices of the children at The Mountain Orphanage, is being prepared. It is hoped that the program can be carried by every radio station in Asheville Presbytery.

The November issue of Our Mountain Work will be dedicated to this home, which was founded in 1904, and has a family (October 12) of 29 boys and 25 girls.

Literature will be available in your Church during Thanksgiving Week, and special envelopes will be furnished through your pastor.

And Finally

If you yourself cannot come to The Mountain Orphanage on October 30th or November 6th, for Open House, be sure that your Women of the Church, P.Y.F., Men's Group, Sunday School, or other organization, sends someone and that someone reports what they saw.

If the Chairman of every Circle and each local Women of the Church organiza-

AGRICULTURE COMMITTEE REPORTS ON FARM

County Agent Commendation For Progress Made

On July 13, 1949, the Agriculture Committee of the Board of Directors, T. D. Hunter, Asheville, J. C. Spooner, Arden, and James Bell, Arden, for The Mountain Orphanage near Black Mountain, visited the Orphanage with W. Riley Palmer, County Agent, and L. F. Truesdale, Assistant County Agent, for the purpose of studying the farm plan and making any recommendations that were deemed advisable. This group, with Mr. H. C. Barkley, Superintendent, and Mr. H. B. Russell, Farm Manager, made a tour of the farm, observing the crops, the dairy and beef cattle, swine and poultry.

It was found after a tour of the farm and filling out a N. C. Extension Farm Management Plan, that the farm was doing an excellent job in producing food for the Orphanage and feed for the livestock and also following a good soil management plan. From this plan only a few changes or new practices were recommended. One recommendation which was made was that some pastures be seeded into Ladino Clover and Orchard Grass. It was recommended that soil tests be made for each field and that the recommendations be followed for the different crops.

This group visited the living quarters at the Orphanage and found them in the best condition. A delightful meal was enjoyed in the dining hall at noon with the children.

(Editor's Note: We had hoped to have this statement for an earlier issue. It was furnished by the County Agent, and indicates the high quality of work being done by H. E. Barkley, superintendent, with the aid of Howard Russell, who is in charge of the farm work and general maintenance.)

tion will see that her Circle is represented on October 30th, then a report can be made at the November Meeting.

IN LIEU OF FLOWERS

Herewith is \$ _____ from _____

Donor's Name

Donor's Postoffice Address

In Memory Of _____

Name of Deceased

Who passed away _____

Date of Death

Please acknowledge to his (her) _____

Relationship of Deceased

Name _____

Address _____

*Send Memorial Gifts With All Information Above To
Treasurer — The Mountain Orphanage
26 Church Street — Asheville, N. C.*

1950-51 BENEVOLENT GOAL
SET FOR \$80,000.00

(Continued from Page 1)

Council, the Presbyterian Alliance, the World Council, and the Historical Foundation, formerly supported through the per capita tax on each Presbytery.

The action of the Presbytery was in line with the policy adopted in 1948, whereby the Presbytery accepted 80 percent of the total asked for "Assembly's Causes," but divided this total on the ratio set by the Assembly. This will be for 1950-1951:

| | |
|----------------------------------|-------------|
| Board of World Missions | \$12,500.00 |
| Board of Church Extension | 7,725.00 |
| Board of Education | 2,400.00 |
| Board of Annuities and Relief .. | 2,225.00 |
| General Council | 4,650.00 |

In regard to causes of the Synod of Appalachia the following amounts were set for the causes indicated:

| | |
|---------------------------|-------------|
| King College | \$ 3,000.00 |
| Religious Education | 750.00 |
| Student Work | 675.00 |
| St. Jackson (Debt | 1,575.00 |

Amounts within the Presbytery, together with the Theological Seminaries at the request of the Synod:

| | |
|---|-------------|
| Presbytery's Home Missions* | \$24,000.00 |
| Mountain Exchange* | 12,000.00 |
| Montreat College | 3,000.00 |
| Supplement to Assembly's Home Missions* (New) | 2,000.00 |
| Religious Education* | 1,000.00 |
| Union Seminary | 1,400.00 |
| Louisville Seminary | 600.00 |

Amounts for causes marked (*) are twice amounts placed in minimum budget needs, so that the giving (on the basis of experience) will produce the smaller sum.

Amounts for the Theological Seminaries were increased; for Union Seminary from \$400.00 to \$1,400.00 and for Louisville Seminary from \$200.00 to \$600.00. These increases were made in recognition of the larger costs at these institutions where future ministers are being trained. With four students from Asheville Presbytery at Union Seminary, even this increase will produce only half the money that will be expended by the Seminary in behalf of these students.

The total, \$80,000.00, will be allocated to individual churches on the basis of a study to be made of the giving record of these churches for three years. The exact amount will be reported to the churches in December and to the Presbytery for final approval at the January Meeting.

Concerning The Offering
For HOME MISSIONS

YOU SHOULD KNOW

Asheville Presbytery receives from the Assembly's Home Mission Committee—

- 1) Substantial aid (\$8,600.00 in 1958-50) for our regular Home Mission Work.
- 2) A generous share of the Special Offerings, disbursed in the spring of the year following the taking of the offering.

(See HIS CHURCH GROWING TO SERVE for information as to how your special offerings are used. Note insert of aid for Asheville Presbytery.)

Asheville Presbytery NEEDS a part of the Special Offering in 1949 for the support of our regular work and for expansion into new work . . .

(See THE PRESBYTERIAN WORK for information regarding our Budget, our Field, and our Support. We are counting on a minimum of \$3,000.00 for the Presbytery in the special offering, on 50-50 basis.)

(HIS CHURCH GROWING TO SERVE and THE PRESBYTERIAN WORK are folders available at your Church.)

Therefore

Asheville Presbytery MUST support the Offering November 6th—

In Loyalty to the Assembly's Committee—One-half will go to this Committee until the third year goal for the Program of Progress Offering is met.

In Loyalty to our own Committee—All in excess of the above will remain in the Presbytery.

Furthermore

The Executive Secretary of the Assembly's Committee has promised to recommend that ALL of the contribution from this Presbytery for the PROGRAM OF PROGRESS be returned to us to apply on the purchase of the property in North Asheville.

—See September Issue OUR MOUNTAIN WORK—

THIS MEANS
IN SUBSTANCE

ALL that is given in the Home Mission Offering this year will be available for the support of the work of our own Presbytery.

SO PLEASE Inform Yourself By Reading—
HIS CHURCH GROWING TO SERVE
THE PRESBYTERIAN WORK.

USE THE ENVELOPES THAT TELL ABOUT BOTH COMMITTEES AND HOW THE MONEY IS DIVIDED.

And This Would Be Greatly Appreciated . . .

See that the offering from your Church is forwarded promptly to . . .

R. E. McClure, Central Treasurer of Benevolences,

26 Church Street — Asheville, N. C.

A record of receipts to November 30th, will be published in the December Issue of OUR MOUNTAIN WORK.

2-1-50
LIBRARY, N. C. COLLECTION
UNIVERSITY OF N. C.
CHapel Hill, N. C.



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., NOVEMBER, 1949

Number 10

ECHO MEETING OF ATLANTA CONVENTION PLANNED

To Be At Asheville First Church December 2

The inspiration of seeing over 5,000 Presbyterian men assembled at one time and place in the interest of learning more about the Church and dedicating themselves to the cause of Christ through the Church was afforded those who attended the Presbyterian Convention for Men in Atlanta, Ga., November 3-6, 1949.

No effort is being made here to report the convention, but announcement is made of plans to bring an "echo" into Asheville Presbytery in several ways.

On Friday evening, December 2, at the Asheville First Presbyterian Church, Roy LeCraw, of Atlanta, representing the Program of Progress Committee of the Assembly, will be the speaker on the general theme, "The Atlanta Convention And What Men In Asheville Presbytery Should Do Because Of It." In addition a fifteen-minute summary of the address of Dr. John S. Bonnell, pastor of the Fifth Avenue Presbyterian Church, New York City, will be given by transcription in the words of Dr. Bonnell as he addressed the convention on the subject, "Christ's Challenge To Christian Laymen."

By special correspondence each Church in the Presbytery will be asked to make reservations for the supper to be served at 6:30 P.M. Mr. LeCraw will speak at 7:30 and those who cannot attend the supper are invited to come in time for the principal speaker.

Access to the files of registration could not be had, and in the large attendance it was hard to find even the closest friends. However, one or more persons were observed from Murphy, Andrews, Franklin, Bryson City, Hazelwood, Canton, Weaverville, Asheville First, Kenilworth, West Asheville, Oak Forest, Swannanoa, Black Mountain and Montreat.

The Mountain Orphanage

Founded In 1904

By Asheville Presbytery Under The Leadership Of Rev. R. P. Smith, D.D.

Supported In 1949

By Asheville Presbytery And A Host Of True Friends

At Thanksgiving

Wants You To Know About The Home You Support

Through the year you have been receiving **Our Mountain Work** with current news about **The Mountain Orphanage**.

We offer you the opportunity to share in this work through your

THANKSGIVING OFFERING

Get an envelope at your Church and return through your Church Treasurer.

BENEVOLENT RECEIPTS For September 1949

| | |
|--|-------------------|
| <i>Needed, Seven Months For</i> | |
| <i>General Benevolences</i> | ----- \$23,333.33 |
| <i>Rec'd, Seven Months For</i> | |
| <i>General Benevolences</i> | ----- 20,503.36 |
| <i>(Acknowledgement of this amount by Churches will be made next month.)</i> | |

JOHNSTON ESTATE INCLUDES PRESBYTERY WORK

Mountain Orphanage And The H. M. Committee Named

According to the will of R. P. Johnston the sum of \$2,434.16 will be divided equally between The Mountain Orphanage, the Maxwell Home for Boys, the Morrison School for Girls, and the Good Samaritan Mission.

The Home Mission Committee is to receive the amounts assigned to the Maxwell Home and Morrison School, as these institutions were owned and operated in Macon County by this Committee. As public education came to be more general the need for these institutions grew less and less and they have been closed for a number of years.

The Committee, in recognition of the particular work being done at these places, ordered that the money be used for similar purposes. The share designated for the Maxwell Home will be given to The Mountain Orphanage. The share designated for the Morrison School will be given to Montreat College, to become the nucleus of an endowment for girls from The Mountain Orphanage who wish to attend Montreat.

When the Morrison School for Girls was closed, the Montreat College and High School agreed to continue as far as possible the work carried on at Morrison. At this time Montreat College and High School was placed on the benevolent budget of Asheville Presbytery. In giving the \$608.54 to Montreat College, the Home Mission Committee instructs the college to handle same as an endowment for the benefit of girls from The Mountain Orphanage, and to invite other contributions to build this fund to a much larger sum.

At the present time there are six children from Macon County, where these two schools were located, who are living at The Mountain Orphanage. The support of these children represents an investment of approximately \$650.00 in cash for each child per year.

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE, TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery

REV. R. E. McCLURE, EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXIX Nov. 1949 Number 11

November - December - January

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

November: Mountain Orphanage.

December: Christian Education and Ministerial Relief.

January: Foreign Missions.

For Church As Whole:

Nov. 20-27: Orphans' Home Week.

Dec. 11: Bible Sunday.

Dec. 11-18: Ministerial Relief Week.

Dec. 25: Life Dedication Day.

Dec. 25: Student Night.

Jan. 1 - Feb. 5: Foreign Mission Study Season.

Jan. 29 - Feb. 5: Week of Prayer and Self-denial for Foreign Missions.

For Asheville Presbytery:

Nov. 14-21: Mountain Orphanage Week.

Nov. 21: Mountain Orphanage Day.

Dec. 2: Echo Meeting of Men, First Presbyterian Church, Asheville, 6:30 P.M.

Next Meeting Of Presbytery:

Jan. 10 - 10:00 A.M.: Next Meeting of the Presbytery at Sylva.

RECEIPTS TO NOV. 15TH HOME MISSION OFFERING

Arden (W) \$15.00, Asheville First (W) \$35.05, Brevard (W) \$36.28, Bryson City (C) \$65.50, Bryson City (W) \$15.00, Hendersonville (C) \$2.00, Ivy Park (C) \$18.00, Kenilworth (C) \$50.00, Malvern Hills (W) \$11.70, Total \$248.53.

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

| | |
|---|--------------------------------|
| Miss Elsie Hayes, President | Franklin |
| Mrs. J. J. Stone, Vice-President | 76 Sheridan Road, Asheville |
| Mrs. F. A. Plummer, Recording Secretary | 15 Ashland Avenue, Asheville |
| Mrs. Gus Leach, Corresponding Secretary | Franklin |
| Mrs. Hugh Lamb, Treasurer | 15 Carrier Street, Asheville |
| Mrs. P. N. Gresham, Historian | 139 Kenilworth Road, Asheville |

"OUR MOUNTAIN WORK" EDITOR

Mrs. E. O. Buckner 56 Sheridan Road, Asheville

Local news should be sent to the Editor by first
of the month of publication.

EVALUATIONS OF GROUP CONFERENCES

It was the consensus of opinion of all who attended the Group Conference this year that they were unusually inspiring. The program, centered around the general theme, "Missions At The Grass Roots," was planned in such a way that there was a minimum of overlapping in the various talks given. In most of the groups, the reports of local presidents were given in the form of a round-table discussion—each president bringing out the most interesting features of her year's work. They also discussed and exchanged ideas informally as to how to solve problems existing in the local organizations.

Our Presbyterial president, Miss Elsie Hayes, attended all five conferences, making an inspiring talk at each one. She was most gratified at the interesting, well-planned and spirit-filled talks presented at each group by the women. She felt that each one attending went away feeling it was good to have been there.

The ministers of the various Churches were most gracious, and their devotionals were real spiritual helps to us all. Other personalities who were highlights of interest in the various meetings were Rev. Chas. H. Gibboney, Rev. R. E. McClure, Rev. Asa Ferry, and Mr. H. A. Barkley.

Approximately three hundred and fifty attended the five group conferences.

May we who realize the value of these inspiring meetings tell others and help have more attending each year.

Mrs. J. J. Stone.

ADDRESS OF W. P. BALDWIN

Many friends of Rev. and Mrs. Walter P. Baldwin have asked their present address. After leaving Brevard, they were at Montreat for the summer, expecting to sail for Japan in September. Their plans changed, however, and they were assigned to a language school in California for nine months.

They may be reached at 2918-D Regent Street, Berkeley, Calif.

ORPHANAGE CHILDREN IN CHURCH AND SCHOOL

Besides leadership in athletics, recorded in another column, the young people at The Mountain Orphanage are taking an active part in the organized activities of the Black Mountain Presbyterian Church and Schools.

Harold McIntosh, on the high school squad, is president of the Tenth Grade at the High School and is also president of the Presbyterian Youth Fellowship at the Church. Billy Cooper is treasurer of the Student Council of the High School and is a member of the Council of the Youth Fellowship, as a chairman of one of five commissions.

Evelyn Cooper is president of the Ninth Grade at School. Jean Holt is secretary of the Youth Fellowship, while Frieda White, Iva Tweed and Clyde Reece are chairmen of commissions. Clyde Reece is also on the football squad.

McCLURE TO BECOME BARIUM SUPERINTENDENT

Rev. Allbert B. McClure, for some years pastor of the Presbyterian Church, Valdese, N. C., has been elected Superintendent of the Presbyterian Orphans' Home, Barium Springs, N. C., succeeding Joseph B. Johnston. Mr. McClure will assume his duties at Barium on January 15, 1950.

RALLY DAY RECEIPTS

Since the acknowledgement of \$498.43 in the last issue of Our Mountain Work, the following amounts have been received bringing the total to \$1,148.66:

Hendersonville \$596.62, Hazelwood, \$33.61, Malvern Hills \$20.00.

DECEMBER INCLUDES MINISTERIAL RELIEF

Don't take the size of this reminder as the measure of importance of the Joy Gift Offering asked in your Church on December 18.

A four-page issue, with all that you need to know about The Mountain Orphanage at Thanksgiving, leaves little space for other things.

Write Rev. Wade H. Boggs, D.D., 410 Urban Building, Louisville, Ky., for information, program material and offering envelopes.

Facts
To
Help

Founded
1904

— NEWS FROM —

Fifty-Six
Children

Know
Us
Better

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — Three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

The Staff

Who work for you in the care of 54 children.

- Harry E. Barkley, Superintendent.
- Howard E. Russell, Farmer and Caretaker.
- Miss Jane Deane, Matron for Older Girls.
- Mrs. Tippie S. Wallace, Matron for Younger Girls.
- Miss Lilly Woods, Matron for Older Boys.
- Mrs. Margaret McFadden, Matron for Young Boys.
- Mrs. Martha Belle Bennett, Dining Room and Kitchen Matron.
- Mrs. Maggie Hammett, Laundry and Substitute Matron.

The Children

Listed according to their school grade.

- First Grade: Bill Miller.
- Second Grade: Charles Cantrell, Tim Corbin, Micky Corbin, Jerome Hunter, Helen Price, Arnold Roland.
- Third Grade: Christine Miller, Sharon Southard, George Swafford.
- Fourth Grade: Barbara Corbin, Jerry Duncan, Clinton Shepherd, Jackie Smathers, Iva Nell Swafford.
- Fifth Grade: Marie Callaway, Ethel Corbin, Bobbie Hunter, Bernard King.
- Sixth Grade: Jackie Colvard, Jackie Cooper, Clara Duncan, Clifford Foster, George McHone.
- Seventh Grade: Nadine Callaway, Jane Fisher, Virginia Fisher, Jimmy Mathes, Johnny Nichols, John White.
- Eighth Grade: Peggy Packett.
- Ninth Grade: Martha Black, Georgia Brown, Evelyn Cooper, Valene Cooper, Irene Mathis, Thelma Payne, Betty June Roberts, Clifford Smathers.
- Tenth Grade: Billy Cooper, Grady Holt, Joe Holt, Joe Ingle, Harold McIntosh, Ronnie Murphy, Dean Nichols, Joretta Nichols, Roger White.
- Eleventh Grade: Jean Holt, Clyde Reece, Iva Tweed, Frieda White, Robert White.
- Twelfth Grade: Josephine Packett.

Statistics

Counties from which they come: Buncombe 27, Macon 6, Madison 5, Haywood 4, Transylvania 4, Yancey 4, McDowell 3, Graham 1.

Religious background of homes: No Church 25, Baptist 17, Methodist 7, Presbyterian 5.

Church Membership

The children attend the Black Mountain Presbyterian Church.

Thirteen united with this Church during the past year, making a total of 42 (all over the third grade in school) communing members of this congregation.

Active leaders in the Youth Fellowship come from this group.

Sixteen of the children attended either Y. P. Conference or Pioneer Camp of the Presbytery last summer.

Athletics

Eight boys have been on the football squad of the Black Mountain High School. Roger White is captain for 1949.

Clyde Reece, with his picture, Harold McIntosh and Roger White, received special mention in a writeup in The Asheville Citizen on October 22.

Clifford Smathers usually makes up the four on the regular lineup. Robert White, Joe Holt, Joe Ingle and Dean Nichols make up the eight. Dean received a minor injury and was placed in a cast. He has been doing his regular home chores and the cast was removed after about two weeks.

The girls, assisted by one or two members of the Presbyterian Church at Black Mountain, formed a team in the Church League for softball and were undefeated during the season.

Farm

Over a thousand bales of hay are in storage.

Much land has been improved and is in pasture.

The herd has increased from 22 to 45 in three years, and the farm is producing substantially all of the food for the herd.

Nine cows are being milked, with nine heifers in the herd, for milking stock. The remainder are beef cattle.

All chickens, eggs and butter are produced on the farm.

Income

In 1948 the income for the support of The Orphanage came from the following sources:

| | |
|--|-------------|
| Churches of Presbytery, through year | \$13,500.00 |
| Churches of Presbytery, Thanksgiving | 9,300.00 |
| Individuals, outside Presbytery | 5,300.00 |
| Interest on Investments | 1,500.00 |
| Duke Endowment | 1,453.00 |
| Relatives of Children | 826.00 |
| Interest from Legacies, etc. | 750.00 |

These figures vary from year to year. Based on actual figures for the first nine months, the income has amounted to \$18,000.00, or approximately \$2,000.00 per month.

Cost

Based upon figures for the first nine months of 1949, the cost has amounted to \$22,952.08, or approximately \$2,550.00 per month.

The shortage has been cared for with a balance on hand, January 1, 1949, and borrowing for current obligations.

(According to the Duke Report for 1948, estimating certain costs of education, etc., the percapita cost per day was approximately \$1.78. Two larger institutions averaged 50 cents per day in excess of this amount.)

Clothing

Gifts of food and clothing are estimated as a part of the per day cost per child, but are not included in the cash account of receipts and disbursements.

All but six of the children have individuals or groups who have assumed the responsibility of their clothing. The estimated minimum needed per child is \$70.00 per year. Some are sending this amount and letting the purchases be made through the Orphanage. Others send part cash and part clothing.

In every case, the child is given the clothing, as needed. Some clothing is sent to The Mountain Orphanage for general use,

and when a child is in need this clothing is used, and the cash sent in is held in reserve against future needs.

The following have assumed responsibility for clothing one or more children: Asheville First 14, Hendersonville 8, Black Mountain 3, Canton 3, Kenilworth 3, Swannanoa 3, Montreat 2, West Asheville 2, Weaverville 2, Arden 1, Waynesville 1, Walnut (Pres. U.S.A.) 1, Relatives 3, Individuals 3.

And Now
THANKSGIVING

Not only the Thanksgiving Dinner, which is a real treat, but many meals come from the gifts of food, which reduces our cash cost by many hundreds of dollars.

And from day to day the gifts of clothing, and other household needs, assist in the care of the children and the operation of the home.

Every Church in Asheville Presbytery is open to receive such gifts of food, clothing and other supplies, the week before Thanksgiving. (Consult your local Women of the Church for details in your congregation.)

Gifts thus received will be transported to The Mountain Orphanage as soon as possible after Orphanage Day, November 21.

AND \$16,000.00

The need for cash is apparent in any going concern.

\$6,500.00 is the estimated amount needed to balance the budget for the year 1949. Your gift through your Church, or direct to the Treasurer, R. E. McClure, 26 Church Street, Asheville, N. C., will be applied on this first.

\$9,500.00 is set as the amount that should be restored to reserve funds, being the approximate amount used in the past several years for general expenses other than "capital improvements." In five years well over \$30,000.00 has been spent on building repairs, new buildings and new equipment inside the buildings. Over \$5,000.00 has been spent on farm equipment, school bus, carryall, etc., which materially assists in the economical operation of the home.

The Board of Trustees would like at some early date to restore a part or all of these funds, taken from reserves to meet what were emergency needs. The physical equipment (with the exception of a mangle for the laundry) is now in excellent condition.

Retrospect And Prospect

In 1948 a Thanksgiving Offering of \$11,636.85, of which \$9,336.85 came from Churches of Asheville Presbytery, the remainder from other friends.

In 1949 — The Answer Is In Your Hands.

BELIEVE IT OR NOT . . .
THESE TWO PICTURES WERE TAKEN ONLY FOUR YEARS APART — THE TOP IN 1945 AND THE BOTTOM IN 1949



"The Mountain Orphanage Dozen," a picture made into a postcard four years ago, is introduced above. It was taken as the twelve children were snapping beans for canning. The litter of five pups were favorite pets of the day.

One of this group is today the only senior at The Mountain Orphanage. The two boys are on the football squad of the Black Mountain High School. All twelve are still in the orphanage family.

Nine of the group were snapped last week as they came home from school. Three were not available for the picture. One boy was in uniform and on the football field. The two girls were sick and unable to get out.

Left to right in the top picture are: Betty June Roberts, *Irene Mathis, Evelyn Cooper, Jane Fisher, Iva Tweed, *Joe Ingle, Valeen Cooper, Dean Nichols, Frieda White, *Georgia Brown, Virginia Fisher, Josephine Packer.

In the lower picture are the same group (except those marked*) and in the same order.



\$16,000 NEEDED IN 1949



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XXXIX

WEAVERVILLE, N. C., DECEMBER, 1949

Number 12

BUDGET PLANNING FOR NEW CHURCH YEAR AT HAND

UNDERWRITES NEEDS

Benevolent "Goals" For New Year Explained - Need, Amount And Division

Next month is the time to think seriously about the financial budget of each congregation for the new church year, beginning April 1, 1950.

This budget should be formulated by the Deacons, approved by a joint meeting of Ruling Elders and Deacons and submitted to the congregation. It should accomplish certain major objectives:

1. It should present to the congregation a total picture of the responsibility and obligation for the work of the whole denomination, in so far as it rests upon the local congregation.
2. It should challenge the members to a sense of Christian stewardship, with a vision of work to be done in proportion to the ability of the members of the congregation.
3. It should include an amount for the "Benevolent" causes of the Congregation, Presbytery, Synod and General Assembly as the "Goal" that adequately represents the ability of the congregation.

Every local budget should "honor the Lord" with provision for:

1. The needs of the local congregation, designated as "Current Expenses."
2. The needs of the Church as a whole, designated as "Benevolences."

In the first, the officers of the congregation should see that every reasonable need for carrying on the work of the Church is included, and on a basis of dignity, efficiency and honor to the "Lord of the harvest."

In the second, the officers are under "moral" obligation to assume a reasonable amount of the cost of every activity approved by the Presbytery, Synod and General Assembly. Fortunately, it is relatively

(Continued on Page 3)

BENEVOLENT RECEIPTS For October-November 1949

*Needed, Eight Months For General Benevolences** — \$26,666.00
*Received, Eight Months For General Benevolences** — 23,917.89
 *Subject to division on percentage basis.

Receipts for the months of October and November (seventh and eighth months of the church year) amounted to a total of \$11,362.92.

Of this amount \$4,737.61 was designated and the remainder distributed according to the percentages established by the Presbytery.

For the "General Budget" (From Church unless otherwise credited):

Andrews \$45.00; Arden \$90.20; Asheville First \$2,696.40, Women \$154.00; Brevard \$208.45, Women \$60.00; Canton \$49.16, Women \$110.00; Etowah \$30.00, Women \$7.50; Friendship \$50.00; Hendersonville \$740.00, Women \$33.40; Kenilworth \$100.00, Women \$40.00; Mills River Women \$25.00; Montreat \$400.00; Robbinsville \$25.00; Swannanoa \$545.20, Women \$100.00; Waynesville \$500.00, Women \$50.00; Weaverville \$191.00, Women \$25.00; West Asheville \$150.00, Women \$200.00; Total \$6,625.31.

For "Special Causes" (Amounts received for Home Missions and Thanksgiving are

(Continued on Page 2)

THANKSGIVING GIFTS OVER HOME MISSION UNDER 1948

ITEMIZED REPORT

H. M. Offering \$2,000.00 Less Than 1948 - \$3,000.00 Less Than Minimum Goal

The Thanksgiving Offering for The Mountain Orphanage was approximately \$700.00 more from the churches on December 15 than for a like date in 1948, with all of the thirty active churches having made at least a partial report. The total, shown in another column, is \$8,891.64.

The Home Mission Offering, taken in the first part of November, was \$2,200.00 less than in 1948 and nearly \$3,000.00 less than the minimum needed for the regular work of the Presbytery. Of the total, \$3,173.20, received from all but two of the active churches, \$1,284.14 was for "Assembly's Home Missions" and \$1,889.06 was for Presbytery's Home Missions. It had been hoped that each of these agencies would receive a minimum of \$3,000.00.

The acknowledgement of these gifts is included in the general statement of receipts for Benevolences for October and November, except so much as has been received Between December 1st and 15th. An itemized statement shows amounts received and credited to each Church for The Mountain Orphanage (Thanksgiving) and for Home Missions (Assembly's and Presbytery's). Amounts received from church treasurers, various local groups and individuals have all been combined into one amount for each cause.

Supplementary receipts will be acknowledged in our January issue.

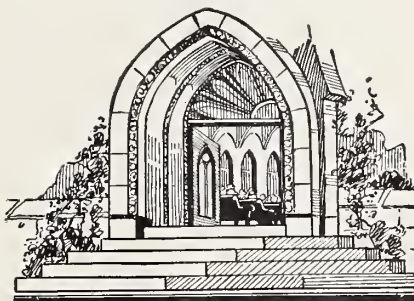
Receipts To Jan. 13, 1949

| Church: | Thanks-giving | Home Missions |
|---------------------------|---------------|---------------|
| Andrews | \$ 33.61 | \$ 90.50 |
| Arden | 106.91 | 77.88 |
| Asheville First | 2,790.96 | 687.15 |
| Bethel | 21.00 | 15.00 |

(Continued on Page 3)

SUNDAY

December 25, 1949



Celebrate Christmas AT CHURCH

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE . EDITOR
Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Vol. XXXIX Dec. 1949 Number 12

December - January - February

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

December: Christian Education and Ministerial Relief.

January: Foreign Missions.

February: Stewardship.

For Church As Whole:

Dec. 25: Life Dedication Day.

Dec. 25: Student Night.

Jan. 1 - Feb. 5: Foreign Mission Study Season.

Jan. 29 - Feb. 5: Week of Prayer and Self-denial for Foreign Missions.

Feb. 5-12: Presbyterian Survey Week.

Feb. 12: Race Relations Sunday.

Feb. 12-19: Negro Work Week.

Feb. 19: Day of Prayer for Schools and Colleges.

Next Meeting Of Presbytery:

Jan. 10 - 10:00 A.M.: Next Meeting of the Presbytery at Sylva.

BENEVOLENT RECEIPTS

(Continued from Page 1)

included also in reports elsewhere of gifts to these causes):

Andrews \$124.11; Arden \$130.58; Asheville First \$439.26; Bethel \$40.00; Black Mountain \$26.00; Brevard \$203.34; Bryson City \$225.19; Canton \$129.36; Etowah \$19.50; Franklin \$2.50; Friendship \$49.74; Hazelwood \$81.48; Hendersonville \$1,193.62; Highlands \$59.76; Ivy Park \$73.00; Kenilworth \$213.00; Malvern Hills \$31.70; Mills River \$168.01; Montreat \$191.00; Oak Forest \$23.65; Robbinsville \$27.65; Swannanoa \$191.55; Sylva \$17.32; Waynesville \$304.11; Weaverville \$118.25; West Asheville \$516.23; Dillingham \$72.70; Lakey Gap \$10.10; Individual \$5.00; Total \$4,737.61.

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

| | |
|---|--------------------------------|
| Miss Elsie Hayes, President | Franklin |
| Mrs. J. J. Stone, Vice-President | 76 Sheridan Road, Asheville |
| Mrs. F. A. Plummer, Recording Secretary | 15 Ashland Avenue, Asheville |
| Mrs. Gus Leach, Corresponding Secretary | Franklin |
| Mrs. Hugh Lamb, Treasurer | 15 Carrier Street, Asheville |
| Mrs. P. N. Gresham, Historian | 139 Kenilworth Road, Asheville |

"OUR MOUNTAIN WORK" EDITOR

Mrs. E. O. Buckner 56 Sheridan Road, Asheville

Local news should be sent to the Editor by first of the month of publication.

JANUARY PROGRAMS

Individual:

What is your reaction to the challenge under "Monthly Emphasis" for January in **The Guidebook**? Have you given any thought to the question beginning—"Am I as an individual . . . ?"

Circle Meeting:

Bible Study: **These Are Written**. December Topic: "The Pathway Of His Passion." The questions offered as a guide to this month's study will call forth some serious thinking. What is your answer to—"It is possible to make up for lost opportunities of service?"

Monthly Emphasis: "Foreign Missions." Don't miss **The Survey** article: **Things We Have Seen And Heard**, by Dr. Janie W. McGaughey and Mrs. H. D. Haberyan. This article gives a brief glimpse into the experiences these two had while visiting our mission stations in Brazil. Foreign Missions—first hand!

Business Women:

The business women will certainly want to join in a Church School of Missions if one is held or arrange to be present at the general meeting of the Women of the Church. Otherwise, they will follow the program as suggested for them.

General Meeting

Theme: **Of The Household Of Faith**. January Topic: "One In Christ." If presented as suggested in the program booklet this program has real possibilities, not only for giving information, but also for being highly entertaining! We recommend it!

OUR CHURCH AND FOREIGN MISSIONS

Despite the turmoil in China, 20 of our missionaries are still working there. Their activities are curtailed and they do not have freedom of movement but the fact that they are there is something to encourage us and to enlist our prayers for them and for the Chinese Christians.

In Japan and Korea our work has expanded during the past year and the missionaries report great encouragement. Because of the control of North Korea by Communists there is fear of an invasion of

South Korea but this has not deterred our missionaries, only spurred them to greater effort at this time.

The turning of many Brazilians to Christ, despite the opposition of the dominant Church there, is a source of rejoicing. To be a Protestant Christian in Brazil is to be a marked person and these people make strong Christians. The development of work in the West Brazil Mission is continuing with marked success.

In Africa our educational program is greatly expanding. All schools in the Belgian Congo are either Protestant Mission or Catholic schools. Our own Mission is pushing its educational work, thereby keeping the young people under Protestant influence and this is paying rich dividends. At the same time the pressure of economic need is causing many Christian teachers to leave the Mission for secular work. This is true in some measure of preachers also.

Our Church has reason for real thankfulness in the fruits of her mission work this year. We also should pray more earnestly for the missionaries, for the Christians in the various fields, and for our Board of World Missions. Great wisdom is needed by all. But, our Lord is sufficient for every need. We must not fail in our own personal responsibility.

—Mrs. L. Nelson Bell.

INVITING YOU TO SUNDAY SCHOOL - 1950

In behalf of your Sunday School we issue a special invitation to you to attend an Adult Bible Study Class. On January 1 Sunday School classes using International Lessons will begin a study of the Early Church from the Ascension of Jesus to the close of the New Testament.

Three elective studies are suggested by the Committee on Religious Education of Adults for:

January: **A Faith To Live By**. Osborne. Bethany Press, St. Louis 3, Mo. 50c.

February: **Fitly Formed Together**. Joel. Board of Woman's Work, Henry Grady Building, Atlanta 3, Ga. 30c.

March: **Be Glad You're A Protestant**. Munro. Bethany Press, St. Louis 3, Mo. \$1.50.

BUDGET PLANNING FOR MEN CHURCH YEAR AT HAND

(Continued from Page 1)

easy to determine what this amount is.

Asheville Presbytery has endeavored to assign to each congregation a "Goal" for giving to causes beyond the bounds of the local congregation on a fixed policy basis, which includes:

1. Acceptance of a definite amount for the work of the General Assembly and of the Synod.

Both the General Assembly and the Synod ask that each cause in their work share on a proportionate basis. The Presbytery proposes to do this by distributing their goals on a similar basis.

2. Setting definite amounts for work which is the sole responsibility of the Presbytery, on the basis of actual needs of these causes (or relative obligations as in the case of Montreat College, Union Theological Seminary and Louisville Theological Seminary.)

The total "Goal" set by the Presbytery for 1950-1951, arrived at by the above policy, is:

Assembly Causes

| | |
|----------------------------------|-------------|
| Board of World Missions | \$12,500.00 |
| Board of Church Extension | 7,725.00 |
| Board of Education | 2,400.00 |
| Board of Annuities and Relief .. | 2,225.00 |
| General Council | 4,650.00 |

In regard to causes of the Synod of Appalachia the following amounts were set for the causes indicated:

| | |
|-------------------------------------|-------------|
| King College | \$ 3,000.00 |
| Religious Education | 750.00 |
| Student Work | 675.00 |
| Stonewall Jackson (Debt Fund) | 1,575.00 |

For causes within the Presbytery, together with the Theological Seminaries at the request of the Synod:

| | |
|-----------------------------|-------------|
| Presbytery's Home Missions* | \$24,000.00 |
| Mountain Orphanage* | 12,000.00 |
| Montreat College | 3,000.00 |
| Supplement to Assembly's | |
| Home Missions* (New) | 2,000.00 |
| Religious Education* | 1,000.00 |
| Union Seminary | 1,400.00 |
| Louisville Seminary | 600.00 |

Amounts for causes marked (*) are twice amounts placed in minimum budget needs, so that the giving (on the basis of experience) will produce the smaller sum.

To raise this amount, Asheville Presbytery ordered:

1. That a careful study of the actual giving of every Church be made and a "Goal" set for each Church on the basis of what they have actually done in the past three years.

2. That each Church be advised in December of the result of this study as it applied to that particular Church.

3. That each Church be advised that they may request an adjustment of the assigned "Goal" at the January Meeting of Presbytery, if they desire to do so.

4. That the "Goals" for each Church be adopted at the January Meeting of the Presbytery, on the basis of the assigned "Goal" and any adjustments that may be made at the meeting of the Presbytery.

Each Church is receiving this assigned "Goal" by direct mail to the pastor, clerk of session and treasurer, together with the basis on which it is reached.

It is requested that local officers consider the following matters very seriously in connection with the adoption of this goal:

1. To support the work of the Church adequately, it is absolutely necessary to "underwrite" its causes financially. To do this for all causes and especially those which do not have any "special offerings," there **must** be a major emphasis on giving to the "General Budget." This means sending regularly a contribution to be divided on a fixed percentage basis for the whole budget.

It is essential, for the growth of the work of the Presbytery, that not less than **two-thirds** of the assigned "Goal" be placed in the local Budget, and remitted to be disbursed on this percentage basis.

The other one-third can be reached by special offerings throughout the year to the various causes receiving such offerings.

2. In presenting this "Goal" to the local congregation, consideration should be given to the fact that contributions from the Women, the Young People, the Sunday School and other local groups are a credit to this "Goal."

Amounts placed in the budgets of these organizations, for distribution according to the percentage adopted by the Presbytery, may be counted toward this part of the "Goal." Specially designated gifts from these organizations may be counted toward the "Special Offering" part of the goal.

To summarize:

It is hoped that every local Church will accept in full the amount suggested by the Presbytery as the "Goal" for meeting their responsibility for the work of the Church beyond the bounds of the local congregation.

It is hoped that not less than TWO-THIRDS of this "Goal" will be apportioned to the budgets of the congregation, the Women of the Church, the Young People, the Sunday School, and other organizations within the local Church.

It is hoped that this amount will be sent to the Central Treasurer of Benevolences, 26 Church Street, Asheville, N. C., on a regular basis, monthly if possible.

It is hoped that every "Special Offering," approved by Asheville Presbytery, will be presented to every congregation during the year, and that the total received from these special offerings will at least equal the remaining one-third of the "Goal" of each local Church.

\$100.00 GIFT STARTS FUND FOR SWIMMING POOL

An anonymous donor designated his gift of \$100.00, made through the Black Mountain Presbyterian Church at Thanksgiving, for swimming pool at The Mountain Orphanage.

Harry E. Barkley, Superintendent, has evidently been dreaming "out loud" and there are many friends of the Orphanage who encourage him in this project. He wants to utilize a spring on the slope of the hill below the Terry Gymnasium, and take advantage of the hillside for economy of construction and have swimming on the campus.

At present, trips are taken, as often as work allows, some two miles to a lake for this sport. A pool on the campus would allow more enjoyment of the pastime, with less loss of time, and more often, also.

No estimate of the cost has been made, because there are certain gifts of material available, when the work actually starts, much of the work can be done by the boys themselves, and Mr. Barkley will supervise the construction.

The "dream" visualizes a pool about 25 by 50 feet, with depths varying for different age groups and different swimming ability.

Others who desire to "dream" with him, are invited to share in making the dream come true. Contributions for any specific purpose will be used as directed.

THANKSGIVING GIFTS OVER HOME MISSION UNDER 1948

(Continued from Page 1)

| | | |
|--------------------------|------------|------------|
| Black Mountain | 784.59 | 209.99 |
| Brevard | 162.91 | 36.28 |
| Brittain's Cove | 15.00 | ..... |
| Bryson City | 145.34 | 20.50 |
| Canton | 137.00 | 84.50 |
| Dillingham | 32.91 | 28.45 |
| Etowah | 10.00 | 5.50 |
| Franklin | 84.50 | 119.91 |
| Friendship | 33.00 | 6.00 |
| Hayesville | 14.00 | 10.00 |
| Haze-wood | 54.87 | 3.00 |
| Hendersonville | 1,360.24 | 489.76 |
| Highlands | 260.92 | 9.00 |
| Ivy Park | 55.00 | 18.00 |
| Kenilworth | 267.00 | 140.00 |
| Malvern Hills | 5.00 | 11.70 |
| Mills River | 57.00 | 69.50 |
| Montreat | 233.33 | 257.25 |
| Murphy | 72.38 | 70.75 |
| Oak Forest | 120.28 | 21.90 |
| Red Oak .. . . . | ..... | ..... |
| Robbinsville | 9.00 | ..... |
| Sylva | 24.56 | 9.00 |
| Swannanoa | 261.50 | 164.70 |
| Waynesville | 308.97 | 96.00 |
| Weaverville | 206.04 | 237.25 |
| West Asheville | 329.82 | 183.73 |
| White Oak .. . . . | ..... | ..... |
| Other Sources | 894.00 | ..... |
| Grand Total | \$8,891.64 | \$3,173.20 |

WARREN IS DISMISSED - LIME WILL ASK RELEASE

Lime Asks Permission To Accept Canton Call

Rev. J. C. Lime, who has been pastor of the Andrews and Robbinsville Churches since the fall of 1946, was extended a unanimous call by the Canton congregation on December 11. He has indicated his acceptance, subject to action of Presbytery, at Sylva, on January 10, 1950, and plans to begin his new work on January 15.

The Andrews Church has increased its membership under Mr. Lime's pastorate from 34 to 51. They have been giving an average of \$75.00 per member per year to the work of the Church, spending a large amount to improve their property, as well as doubling the amount they had been paying on pastor's salary and increasing their gifts to benevolences by 25 percent.

Mr. Lime served for a while at Fontana, with the pastor of the Methodist Church at Robbinsville. He also served the small Presbyterian congregation at Robbinsville, the only Presbyterian organization in Graham County.

Before coming to Andrews, Mr. Lime served as a chaplain in the U. S. Navy. He had formerly been pastor of one of the Churches of Trenton, N. J., a member of New Brunswick Presbytery, U.S.A. He married Miss Jessie Moody, of Whittier, N. C., and was at Whittier for a short while after leaving the chaplaincy.

Mr. and Mrs. Lime and their daughters, Carolyn and Betty Lou, will move to Canton after the close of the first semester of school at Andrews. Mrs. Lime is teaching in the Andrews High School.

Warren Goes To S. C. Field On January First

At a called meeting of Asheville Presbytery, on December 2, Rev. Paul F. Warren was dismissed to Pee Dee Presbytery in order that he might accept work at Conway, S. C. His relationship with Arden Church was dissolved, effective January 1, 1950, and many expressions of sincere regret were made by members of the Presbytery.

Mr. Warren came to Arden, as its first pastor, immediately upon graduation from Union Theological Seminary, Richmond, Va. He has seen the Church grow substantially, with a Boy Scout Troop, young people's organization, and other activities. He led the congregation in one of the most outstanding programs of visitation evangelism in the Presbytery.

Under his leadership the Arden Church has grown in membership from 66 to 117 since April 1, 1946. The Sunday School enrollment has increased from 88 to 120 in the same period. Last year there were 34 additions to the Church due largely to the visitation evangelism work of the pastor and members.

He was married in June, just before beginning his work as pastor of this Church in the summer of 1946. The Church was organized on March 31, 1946. Mr. and Mrs. Warren, who was Miss Anne O'Kelley, of Atlanta, Ga., will move to their new work in January, having been given the month of December as a vacation.



When You Make Your Will—

There's one Beneficiary you won't want to overlook.

Perhaps you have taken an active part in the work of the Church while living. Or maybe you have not done as much of that sort of thing as you should. In either case, when you make your will you have the opportunity of giving a Legacy from your estate to carry on the work that you can no longer do.

If you wish to name the Board of World Missions in your will, the following form of bequest should be used:

"I give, devise and bequeath to the Board of World Missions of the Presbyterian Church in the United States, a corporation organized under the laws of the State of Tennessee, with offices at Nashville, Tennessee, the sum of _____ (or the following property, to wit: _____)."

For full information and assistance in making a bequest to Foreign Missions, write to

CURRY B. HEARN, Treasurer

**BOARD OF WORLD MISSIONS
PRESBYTERIAN CHURCH
IN THE U. S.**

P.O. Box 330, Nashville 1, Tenn.

LET YOUR LAWYER DRAW YOUR WILL

Perhaps you have put off this privilege of disposing of your property exactly in accordance with your wishes. Perhaps your will should be re-written to meet changing conditions. In either event, consult your attorney. Only a good lawyer can give your will the legal attention it must have to avoid serious mistakes.

ECHO RALLY OF MEN'S CONVENTION DRAWS 100 MEN

Col. Fraser Keynote Speaker - Matthews Leads Sing

One hundred men assembled at the First Presbyterian Church on Friday, December 2, and heard Lt. Col. Powell Fraser, Commandant of Presbyterian College, Clinton, S. C., bring a stirring address based on the work of the Presbyterian Men's Convention, held in Atlanta, Ga., early in November.

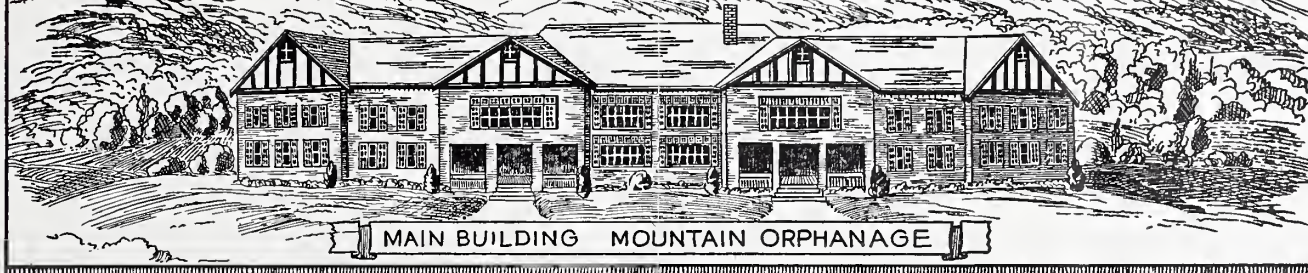
Some fifteen Churches were represented and a dozen or more men who attended the Atlanta Convention reported their impressions. Roy E. Burton, president of the Men of the Church of Asheville Presbytery, presided, and Rev. Walter G. Somerville, of Dillingham and Ivy Park Churches, introduced the speaker.

A feature of the evening was the singing of the group, led by Bob Matthews, Sr., organist and choir director of the Canton Church, who attended the convention, together with some thirty others from the Presbytery.

Col. Fraser, a graduate of Presbyterian College, Class of '41, has been active in men's work in South Carolina Presbytery. He spoke to a group in that Presbytery on November 23. His appeal was that men should put as much "mind" and enthusiastic support to church organizations as they did in their business and fraternal groups.

OUR MOUNTAIN WORK

• IN ASHEVILLE PRESBYTERY •



The Whole Work Of The Whole Church As Related To Asheville Presbytery

Volume XL

WEAVERVILLE, N. C., JANUARY, 1950

Number 1

CHRISTMAS AT THE MOUNTAIN ORPHANAGE ASHEVILLE PRESBYTERY MET

AT NEW SYLVA CHURCH

FLANNAGAN MODERATOR

Canton Call For Lime And Highlands For DuPree Are Approved

We are featuring "Christmas At The Mountain Orphanage" with articles by the superintendent and four of the children. Miss Katherine Mourning, of Black Mountain, made a gift of the Christmas Turkey. Mrs. Lillian Terry, of Black Mountain, provided her annual Christmas Tree, with presents for each child. Mrs. Martha Bennett, dietician at the Orphanage, had place cards for every child at the Christmas Dinner with a shiny "new" quarter on each card. The accompanying articles will speak for themselves. (Editor).

From The Superintendent

Did you have the Christmas Spirit this year? Anybody that didn't should have been here with us. We had enough to go around and some to spare! In fact some of the children were just bubbling over.

The dining room and the big living room seemed especially festive in their decorations this year, thanks to some of the ladies of Black Mountain who helped us decorate. The two lighted trees, outside the girls' and boys' entrances, made a pretty picture at night. The trees in each cottage gave the building an atmosphere of home.

Miss Kathryn Mourning, of Black Mountain, provided turkeys for the Christmas Dinner. This same generosity and unselfishness was shown by many other friends who remembered us in various ways. Some supplied clothing, some food, others personal gifts, and many sent lovely cards. Every child received some special Christmas mail.

Waiting for Mr. Williams, our mail man, to come by became a most important event in each day's schedule. Any mail for me? became the most important question of the day. Everybody anticipating that last card or package.

When we look back over the good things that have been done for us, we feel that you people really did have the true spirit of Christmas, that of giving and making others happy.

Sometimes when the going seems tough and we are inclined to get a little discouraged, we will have the memory of this Christmas to give us courage to go on and to realize that it is all worthwhile after all, when we have friends and interested loved ones like you behind us.

Without you, your prayers, your interest and your love we could not carry on our

From The Older Boys

Our holidays began on Tuesday, December 20, by getting out of school at noon, and lasting until the second of January. I would like for you to know about what went on during our holidays at our home.

The Tuesday we got out of school the Sophomores of Black Mountain High gave a Christmas Party at the home of Mrs. McMurray, our home-room teacher, and most of our larger boys received an invitation to it. We had a wonderful time.

On Wednesday the larger group went Christmas shopping in Asheville. I suppose you saw the picture of the group in the paper. Everyone had a great time, including the matrons who went along as caperones.

On Thursday the larger boys were left out of everything, but Friday night we had a young people's party at our Church in Black Mountain. We had a short time for Christmas caroling which we enjoyed very much.

On Saturday the group saw a matinee at Black Mountain. Some few stayed at home to decorate the Terry Tree. Around 7:00 P.M. after Mrs. Wallace and her little girls gave a Christmas Program, the presents from the Terry Tree were given out. We call it the Terry Tree because Mrs. Lillian Terry always gives money to be spent on the boys and girls at Christmas. We have the tree in the gym because she gave the gym to the Orphanage as a memorial.

(Continued on Page 3)

work here. A great big "Thank You" from all of us to all of you is what we are trying to say.
—H. E. Barkley, Supt.

(Space this month reduces the account of Presbytery to the barest facts. Editor.)

Moderator: Ruling Elder J. H. Flannagan, Hendersonville.

Commissioners Elected To 1950 Assembly: Ministers, J. C. Lime, J. C. Neville, with P. P. Thrower and W. H. Wakefield, alternates. Ruling Elders, J. S. Gray, Franklin, G. C. Summerow, Hazelwood, with S. A. Mann, Oak Forest, J. H. Flannagan, Hendersonville, alternates.

Rev. J. C. Lime accepted call to Canton, to move in January.

Rev. R. B. DuPree's call to Highlands, referred to Home Mission Committee as a Commission to arrange details for this field to go on complete self-support and installation at that time.

John Somerville, son of Rev. W. G. Somerville, Dillingham and Ivy Park, was received as Candidate for Gospel Ministry.

The Sylva Church and pastor (See Page 3) were congratulated for their growth and new building.

Wakefield was named to present Committee on Ministerial Relief, J. D. Smith, to Committee on Woman's Work of both Presbytery and Synod, E. K. Brown, to Committee on Sabbath, W. G. Somerville to Committee on English Bible, and Ruling Elder C. D. Richmond to Synod's Committee on Church Extension.

Visitation evangelism program planned, under M. R. Williamson, for March, with divisions centering in Asheville and Bryson City.

Next meeting at Kenilworth, April 18, 1950.

Our Mountain Work

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Send All Money For These Causes To
R. E. McCLURE . TREASURER
26 Church Street

Telephone 2-3061 Asheville, N. C.

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Asheville Presbytery*

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Asheville, N. C.

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Weaverville, N. C.

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Volume XL Jan. 1950 Number 1

January - February - March

CHURCH CALENDAR

**Of Special Seasons And Days
Set By The General Assembly**

MONTHLY EMPHASIS

January: Foreign Missions.

February: Stewardship.

March: Stewardship, Every Member Canvass.

For Church As Whole:

Jan. 1 - Feb. 5: Foreign Mission Study Season.

Jan. 29 - Feb. 5: Week of Prayer and Self-denial for Foreign Missions.

Feb. 5-12: Presbyterian Survey Week.

Feb. 12: Race Relations Sunday.

Feb. 12-19: Negro Work Week.

Feb. 19: Day of Prayer for Schools and Colleges.

Mar. 5: Every Member Canvass Day.

Mar. 26: Presbyterian Foundation Day.

For Asheville Presbytery:

Feb. 1: Foreign Mission Supper, Asheville First Church, 6:30 P.M., under leadership of Dr. L. Nelson Bell. Reservations in advance. Representatives from all churches invited.

Next Meeting Of Presbytery:

Apr. 18: 10:00 A.M. at Kenilworth.

February 5-12 Is

"PRESBYTERIAN SURVEY" WEEK!

Calling for New Subscribers! Price Single Subscriptions, \$1.50. Club of five or more, \$1.25 a year.

Address: **Presbyterian Survey**, Box 1176, Richmond 9, Va.

WOMEN OF THE CHURCH ASHEVILLE PRESBYTERY — SYNOD OF APPALACHIA

Miss Elsie Hayes, President Franklin
Mrs. J. J. Stone, Vice-President 76 Sheridan Road, Asheville
Mrs. F. A. Plummer, Recording Secretary 15 Ashland Avenue, Asheville
Mrs. Gus Leach, Corresponding Secretary Franklin
Mrs. Hugh Lamb, Treasurer 15 Carrier Street, Asheville
Mrs. P. N. Gresham, Historian 139 Kenilworth Road, Asheville

"OUR MOUNTAIN WORK" EDITOR

Mrs. E. O. Buckner 56 Sheridan Road, Asheville

Local news should be sent to the Editor by first of the month of publication.

EMPHASIS URGED ON EVANGELISM

The United Evangelistic Advance for all Protestant denominations began in October and will continue through 1950.

We, who know the awful fate which Jesus said awaits those who have not been born again, are yearning to see a time of revival in our midst leading men to repent and seek the salvation so freely offered in God's Word.

Many have been thrilled to read of the wonderful way the Holy Spirit worked through Billy Graham and the evangelistic team in Los Angeles. Surely our seal should be spurred by the faith expressed in their belief that "a nation-wide revival is under way." But unless we have faith with a real concern, we in Asheville Presbytery will not share in the blessings of this revival.

For a year before Billy Graham began his evangelistic meetings "the prayer effort" was begun, and continued during his meeting. Hours before the service people were in the prayer-tent on their knees, while hundreds of others met for prayer in homes and churches, and there were a number of all-day prayer services. Do we want a revival that much?

Let us begin today, pleading with the Lord for an outpouring of the Spirit upon us, with a dedication of self: "Lord, what wilt Thou have me to do?" For God to use us, our lives must show His abiding presence and our message must be from Him. He has promised that His Word would not return unto Him void, we must therefore tell in His own Words the way of salvation, trusting in what He can do through our efforts, however feeble.

Not a day should pass of this new year, without speaking to someone for our Lord. We should ask Him daily to lead us to the person whom we can help, and give us the words that will touch his heart.

We should prepare ourselves through a study of His Word, with an earnest prayer of dedication and commitment to His last command: "Go ye into all the world and preach the gospel to every creature."

"And ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem (home) and all Judea, and in Sa-

maria, and unto the uttermost part of the earth."

Then His joy will truly be our joy!
Mrs. L. K. Singley,
Secretary, Spiritual Life
And Evangelism.

FEBRUARY PROGRAMS

Individual:

Can you list any definite progress in human relations which has come in your experiences within the last five years?

Clip the items in today's newspapers which aim toward better intergroup relations. Why not take to circle meeting?

Circle:

Bible Study: **These Are Written**. February Topic: "The Paramount Sign - The Resurrection."

Read John 20 and find the answers to the questions asked in **The Guidebook**.

Women Of The Church:

Statistics state that women control 80 percent of the wealth of our nation. We presume that includes "take home pay," too!

Anyway—the February Program gives some interesting pointers on **Take Home Pay**. Plan now to be present.

Business Woman's Circle:

Business women should find a special interest in the general program—**Take Home Pay**. The usual devotional message based on **These Are Written** may be substituted for the worship period suggested with the program.

1950 - 1951

PROGRAM MATERIALS

Available February 15!

Guidebook For The Presbyterian Woman. For use by every woman. Price 20c.

Great Bible Prayers. Mrs. S. H. Askew. For use by the Circle Bible Leader. Price 30c.

The Superiority Of The Christian Religion. Caroline L. Palmer. Intensive Bible Study. Studies in the Letter to the Hebrews with the background of the Book of Leviticus. Price 40c.

Now! Myrtle Williamson. General study for Women of the Church. Deals with community obligations and opportunities. Price 60c. Programs in booklet form only.

Order from Board of Woman's Work, Henry Grady Building, Atlanta 3, Ga.

JONES IS SPEAKER ON THE PRESBYTERIAN HOUR

January 1 - March 26



Rev. James A. Jones, D.D., pastor of the Myers Park Presbyterian Church, Charlotte, N. C., and remembered as a Lenten speaker at the First Presbyterian Church, Asheville, and the keynoter of the Atlanta Convention for Men, will be the speaker for three months on the Presbyterian Radio Hour.

Inaugurating a departure from previous programs, having a different speaker each Sunday, the Radio Division of the Board of Church Extension, with Rev. John M. Alexander, Secretary, it is proposed that one man speak on one subject for this period of time.

The general theme of the series will be, "Christianity Begins With YOU." Topics for the last three Sundays in January will be: 15th, "Divine Guidance - On Condition; 22nd, "On Being Sure Of God's Leadership; 29th, "Having A Hand In Spiritual Harcests."

Dr. Jones can be heard in Asheville Presbytery over the following stations at 8:30 A.M., E.S.T.: WWNC (570), WSB (750), WNOX (990), WCYB (690), and WPUV (1230). WMNC of Morganton (1490) will have a delayed schedule at 9:30 A.M., and WHCC of Waynesville (1400) will carry the message at 2:30 P.M.

CHRISTMAS AT ORPHANAGE

(Continued from Page 1)

On Sunday morning everyone woke up early. After doing our chores we had the tree on our hall. These gifts were given by friends and the families of the boys and girls. We went to Sunday School and Church and at 1:00 P.M. we had a wonderful Christmas dinner. Christmas night the Youth Fellowship of our Church gave a play, "The Message Of The Star," which took the place of the evening service at our Church. It was most impressive and well presented. After this we went to the First

NEW SYLVA CHURCH SHOWS REMARKABLE GROWTH

New Building Occupied In December



Above: Entrance Hall, with display of Biblical Pictures.



Right: Pulpit Furniture, made by pastor, Rev. W. H. Wakefield.

The Sylva Church Sanctuary was formally opened for the first service on Sunday, November 27, 1949, at 3:00 P.M., when Rev. R. E. McClure, Executive Secretary of the Presbytery, preached.

The pictures above show the arrangement of a number of Biblical Pictures made by the pastor, Rev. W. H. Wakefield. Each picture is an enlargement of some well-known Biblical painting, tinted and framed behind an indirect light. To the left down the hall is another corridor leading to the sanctuary. The Fellowship Hall is at the end of the corridor. Doors on the right lead to the Pastor's Study and to the Nursery, which is equipped with a loud speaker to bring the worship service to that room.

The pulpit, communion table, pulpit chairs and railing around choir were all made by Mr. Wakefield. A unique feature of the communion chairs (seen open) is that they fold and slide under the floor, allowing the Communion Table to be moved up to the pulpit desk when not in use.

The Church has individual, spring cushion seats, downstairs, seating 125. With a balcony and two overflow rooms downstairs, the total seating capacity is 250.

The Women of the Church have secured an electric organ, and the kitchen is well equipped, with seating space for 60 in the Fellowship Hall. There are eight rooms that can be used for classes.

The entire cost of the building, with furniture and other equipment, was about \$22,000.00, with a debt of between \$11,000.00 and \$12,000.00. All but \$3,000.00 of this amount is being liquidated in regular monthly payments by the congregation. This remainder is in short-term loans, and plans are under way to raise some of this and re-finance the rest over a period of time.

The Church took on new life in 1947, when five members of the local congregation, together with about fifty others, rallied to the leadership of Mr. Wakefield. Until the early summer, services were held in the Episcopal Church. The Fellowship Hall was used for worship services until the formal opening of the sanctuary. The membership now has reached over seventy.

Baptist Church where we heard Billy Graham give an inspiring message.

The following week brought work and play for the girls and boys. We went to Asheville the night of the 27th to a party sponsored by Mrs. Gordon and the Bible Club. The room was beautifully decorated with a lovely tree and Christmas bells. We played games and had fun. On our way home we saw the Christmas lights.

Our thanks to all who helped make our Christmas such a happy one.

—Clyde Reese.

(We regret limited space forces us to hold other articles to February issue.)

SPECIAL SUPPER MEETING PLANNED FEBRUARY 1

ON FOREIGN MISSIONS

Special Speaker To Be Secured By Dr. Bell

This presbytery-wide meeting is for members of all churches in the area. Cost not over \$1.00. Advance reservations necessary. Postal for making reservations will be mailed pastors later in month. Immediate reply requested.

The Mountain Orphanage, Inc.
Disbursements, 1949. Administration Account

| 1948 Cost | Item | 1949 Cost |
|-------------|---|-------------|
| \$ 5,212.16 | Administration | \$ 6,655.13 |
| 14,364.05 | Household Care (Matron, Food, Etc.) | 15,554.68 |
| 576.77 | Health | 543.27 |
| 351.57 | Education (Including Conferences) | 638.31 |
| 4,264.89 | Plant Operation & Maintenance | 4,417.78 |
| 5,123.19 | Farm Management & Operation | 5,206.17 |
| 30,392.63 | TOTAL OPERATING COSTS | 33,015.34 |

Other Disbursements

| | | |
|------------------------------------|-------------|----------|
| Loan Repayments: | | |
| Investments | \$ 2,000.00 | |
| Bank | 3,500.00 | |
| Refunds: In Lieu of Flowers | 315.00 | |
| Petty Cash Overpayment | 40.37 | |
| Maxwell Interest Overpayment | 328.48 | |
| Capital Improvements | 983.84 | |
| | | 7,167.69 |

\$40,183.03

Note: The average case load in 1940 was about Four Children higher than in 1948. At \$1.85 per day per child this would account for an increase of \$2,700.00 in cost.

The actual increase was \$2,622.71.

The Mountain Orphanage, Inc.
Receipts - 1945
Administration Account

| | |
|---|--------------------|
| Churches, including Thanksgiv- ing | \$20,945.43 |
| Duke Endowment | 1,457.84 |
| Legacies, Principal and In- terest | 1,980.35 |
| Parents and Relatives of Chil- dren | 631.88 |
| Others, including Thanksgiving from other than Churches in Asheville Presbytery | 2,966.00 |
| Maxwell Fund, Accumulated and Current Interest (Over- paid by \$328.48). | |
| Endowment Interest for 1949 (Except R. P. Smith Fund) | 1,205.27 |
| Farm Produce Sold | 249.45 |
| Total New Funds For Admin- istration | \$30,034.19 |

Refunds:

| | |
|---|-----------|
| Petty Cash Advanced in 1948 | \$ 400.00 |
| Capital Improvements in 1949 | 568.84 |
| Insurance Premium | 49.51 |
| Petty Cash Overpaid in Sep- tember | 40.37 |

**Total Unrestricted Funds Re-
ceived** **\$31,092.91**

Bank Balance, Net, Dec. 31,
1948

**Total Unrestricted Funds Av-
ailable** **\$38,271.99**

In Lieu of Flowers Fund (De-
posited by Error)

| | |
|--|--------------------|
| Temporary Loans at Bank, Dis- counted | 3,442.33 |
| Grand Total, Funds To Be Ac- counted For | \$42,029.32 |
| Disbursements, as per Detailed Statement | 40,183.03 |
| Net Balance, Administration Funds | \$ 1,846.29 |

BENEVOLENT RECEIPTS
For December 1949

*Needed, Nine Months For
General Benevolences* --- \$30,000.00*
*Received, Nine Months For
General Benevolences* --- 26,632.54*
**Subject to division on percentage basis.*

Receipts for the month of December (ninth month of the church year) amounted to a total of \$11,123.83.

Of this amount \$8,409.18 was designated and the remainder distributed according to the percentages established by the Presbytery.

For the "General Budget" (From Church unless otherwise credited):

Arden \$76.12; Asheville First \$1,236.72, Women \$154.00; Black Mountain \$137.12; Brevard \$63.85, Women \$30.00; Canton \$25.26, Women \$50.00; Etowah \$12.00; Franklin Women \$37.50; Hendersonville \$503.00, Women \$16.70; Kenilworth \$50.00, Women \$40.00; Malvern Hills Women \$4.00; Oak Forest \$150.00; Robbinsville \$2.35; Swannanoa Women

KING COLLEGE

General Competitive
Scholarship Contest

What Are The King College
Competitive Scholarships?

Four scholarships are offered in 1950 to high school seniors. Each may be retained for four years at King College if the student's grades and conduct are satisfactory.

The first scholarship, of a maximum value of \$1,500.00, amounts to full tuition for a day student or to \$375.00 annually for a boarding student. The other three scholarships are of \$1,000.00 each, or \$250.00 annually. Any or all may be withheld if there should not be qualified applicants.

Who May Compete?

Any boy or girl who is a high school senior during 1949-50.

What Must An Applicant Do?

Each student who desires to compete for a King College scholarship should secure an application form, fill it out, and return it. It must be postmarked not later than February 1, 1950.

How Will The Scholarships
Be Awarded?

The awards will be based upon scholastic ability (as shown by high school records and by special tests), promise of useful leadership, and evidence of Christian character.

The examinations, consisting of a college aptitude test and a general achievement test, will be given at King College on Saturday, February 18, at 10:00 A.M. Arrangements will be made to give the examinations locally to those unable to come to Bristol.

For further information write to:

G. P. Winship, Jr., Chairman,
Scholarship Committee,
King College,
Bristol, Tennessee.

\$21.25; Sylva Women \$15.00; Weaverville \$77.25, Women \$12.50; Total \$2,714.65.

For "Special Causes": Andrews \$18.50; Arden \$120.91; Asheville First \$3,126.31; Bethel \$6.00; Black Mountain \$1,063.68; Brevard \$57.85; Brittain's Cove \$15.00; Bryson City \$30.00; Canton \$176.25; Etowah \$12.21; Franklin \$219.41; Hayesville \$24.00; Hazelwood \$19.00; Hendersonville \$1,020.30; Highlands \$266.39; Kenilworth \$285.06; Malvern Hills \$5.00; Mills River \$43.00; Montreat \$439.58; Murphy \$143.13; Oak Forest \$169.30; Robbinsville \$4.00; Swannanoa \$306.63; Sylva \$39.09; Waynesville \$394.97; Weaverville \$373.29; West Asheville \$17.32; Miscellaneous \$11.00; Total \$8,409.18.

05-1-2

Chapel Hill, N.C.
University of N.C.
Library, N.C. Collection

OUR MOUNTAIN WORK

Pastoral Changes Within Presbytery

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Published monthly at Weaverville, N. C., by
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Volume XL Feb. 1950 Number 2

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

February: Stewardship.

March: Stewardship, Every Member Canvass.

April: Education and Ministerial Relief.

For Church As Whole:

Feb. 5-12: Presbyterian Survey Week.

Feb. 12: Race Relations Sunday.

Feb. 12-19: Negro Work Week.

Feb. 19: Day of Prayer for Schools and Colleges.

Mar. 5: Every Member Canvass Day.

Mar. 26: Presbyterian Foundation Day.

Apr. 2: Christian Education Day.

Apr. 9: Overseas Relief (Easter).

Apr. 23: Assembly's Training School Day.

Next Meeting Of Presbytery:

Apr. 18: 10:00 A.M. at Kenilworth.

Next Meeting Women Of The Church Of Asheville Presbytery:

May 3 - 10:00 A.M.: Franklin.



Rev. John R. Williams

STYLES GOES TO VALDESE
WILLIAMS TO MONTREAT
NEVILLE TO ANDREWS

Lime At Canton

Three pastoral changes are being made in Asheville Presbytery at the present time, and one minister was installed in a new field on February 12.

Rev. John R. Williams, a former member of this Presbytery, was expected in Montreat prior to March 1 to begin his pastorate at that Church.

Mr. Williams was for a number of years a general evangelist of the Church, residing for a long while in Atlanta, Ga., but in the last few years of his work as evangelist living in Hendersonville, with membership in Asheville Presbytery.

He accepted a call to a pastorate in Fort Worth, Tex., about two years ago. He had at times served other pastorates in Spartanburg, S. C., East Point, Ga., and Burkeville, Va. In accepting the call to Montreat, he succeeds Dr. Robert King, who resigned about two years ago.

Mr. Williams is a native of Waxhaw, N. C., and a graduate of North Carolina State College and Union Theological Seminary, Richmond, Va. He has a son who is an ordained minister of the Presbyterian Church, studying in New York City. Mr. and Mrs. Williams will occupy the manse at Montreat.

Rev. Walter H. Styles, who has been the pastor of the Black Mountain Church for approximately five years, coming there upon graduation at Columbia Theological Seminary, Decatur, Ga., has announced his intention to accept a call to the Presbyterian Church at Valdese, N. C., succeeding Rev. Albert McClure.

Mr. Styles expects to begin his new work on March 15, and a called meeting of Asheville Presbytery is being asked to grant permission for this move. While in the Presbytery he has been active in many fields, but particularly in that of religious education, having served as Director of the Annual Young People's Conference, and more recently chairman of this committee.

Since coming to Black Mountain, he has led the local Church in many constructive ways. One of the outstanding accomplishments of the Church, under his leadership, has been the construction of a new Educational Building.

Mr. and Mrs. Styles and their son will be greatly missed in the work of the Black Mountain Church and in the Presbytery. His friends are glad that he is not moving too far away.

(Continued on Page 2)

"JOY GIFT" OFFERINGS MINISTERIAL RELIEF

Receipts for the "Joy Gift" Offering for Ministerial Relief, up to February 15, 1950, were \$46.35 behind the total of the 1948 offering.

Twelve churches remitted in the name of the Church for a total of \$607.38. Nineteen remittances were received in the name of the "Women," for a total of \$1,333.63. One receipt came in the name of the Sunday School and one in the name of the "Men." The grand total to date is \$1,977.39, as follows:

Andrews \$29.50, Arden \$25.00, Asheville First \$436.24, Brevard \$62.61, Bryson City \$56.09, Canton \$55.50, Dillingham \$36.40, Etowah \$16.21, Franklin \$65.00, Hayesville \$6.00, Hazelwood \$13.00, Hendersonville \$398.37, Highlands \$10.47, Ivy Park \$10.00, Kenilworth \$26.06, Mills River \$29.21, Montreat \$136.35, Oak Forest \$46.73, Swannanoa \$97.68, Waynesville \$48.74, Weaverville \$277.58, West Asheville \$95.65.

Nine churches have made no remittances at all.

MAKE-UP CHANGES IN THIS ISSUE

To print as much in less space is the sole purpose in the change of the make-up of this issue of *Our Mountain Work*.

None of our usual features are omitted, and we can get more reading matter on four pages.

For economy, without sacrificing efficiency.

WOMEN OF THE CHURCH

PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76
Sheridan Road, Asheville.

Recording Secretary: Mrs. F. A. Plummer, 15 Ashland Avenue, Asheville.

Corresponding Secretary: Mrs. Gus Leach, Franklin.

Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.

Historian: Mrs. P. N. Gresham, 139 Kenilworth Road, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. E. O. Buckner, 56 Sheridan Road, Asheville.

MARCH PROGRAMS

Individual:

The year's study draws to a close! Has your mental growth been all that you would have had it be? Have you really taken advantage of the helps provided? Why not take a review—which circle meeting meant the most to you—which general meeting?

There is "food for thought" in the saying: "Let the best of yesterday be the starting point of today." Let's apply this to the year just closing!

Circle:

Bible Study: These Are Written. March Topic: "The presence of the Living Lord—The Epilogue." Be prepared to show your answers to the six questions. These answers will be found by reading John 21. It will be a rich climax if each woman brings her answers to Question Six!

The monthly emphasis is Stewardship. It might be helpful to memorize the first statement under "Monthly Emphasis." Of course, you will want to read "All Things Come Of Thee," by William B. Oglesby, Jr., Little Rock, Ark., in the March Survey

Women Of The Church:

Theme. Of The Household Of Faith. March Topic: "Why Don't YOU Change?" The material for this general program is based on two stories—each one carrying a "veiled" personal thought over which each one of us might well ponder. We leave the pondering and the answer to YOU.

Business Woman's Circle:

The business women will want to plan to bring the year's work to a close in the form of their own annual meeting, since they cannot attend the general meeting. The suggested program material for March both for circle and general meetings is usable.

CALL TO STEWARDSHIP

It is a peculiar fact that many of us, without realizing it, are living on the basis of an ancient social theme when it comes to the matter of stewardship. Sir Henry Maine has pointed out that the ancient unit of society was the **family**—while the unit of modern society is the **individual**. Religion is the most individual and per-

sonal thing in the world. If there is any court where we have to stand on our own two feet, it is in God's court. The old idea of the father in the family making the family pledge is really out of date. Today each man, woman and child should carefully budget his time, his energy, his money—his very life in the Lord's work.

Christ said: "Ye are the salt of the earth." Dr. C. Grier Davis told in a sermon on stewardship that salt in ancient times was a very precious commodity; the word **salary** is derived from the word **salt**. Long ago salaries were paid in salt. When the facts of Christian stewardship, particularly in the giving of money, are honestly faced they actually surprise us. Our denomination has done as well as some and better than many others, but did you realize that each of us in the Presbyterian Church, U. S., gave last year less than the cost of one Coca-Cola per week to the continuing program of World Missions? There was a per capita gift of \$2.03 for the year—the cost of a ticket to a football game or of one trip to the beauty parlor. Are we the salt of the earth?

Andrew Fuller once asked a friend for a gift for the Lord's work. The man said: "I will give you five pounds, Andrew, seeing it is you." The money was handed back with the reply: "I will take nothing, seeing it is I." "You are right, Andrew," said his friend. "Here are ten pounds, seeing it is for the Lord Jesus."

* * * * *

The Birthday Objective for 1950 is: The first \$120,000.00 is to be divided equally between Tex-Mex Industrial School and Student Work; all above that amount is to go to Student Work in the whole Church.

—Mrs. F. A. Plummer.

PASTORAL CHANGES

(Continued from Page 1)

Rev. John C. Neville, who has been pastor of the Mills River and Etowah Churches for the past four years, has accepted a call to the Andrews Church, to succeed Rev. J. C. Lime, who was installed at Canton on February 12.

Before coming to Mills River and Etowah, Mr. Neville was a chaplain in the armed forces, with his home at Montreat. He had previously served as pastor at Union, S. C., and at Marshville, N. C.

He has one son, John C., Jr., who is a student at Columbia Theological Seminary, Decatur, Ga., and one, Nick, at Presbyterian College, Clinton, S. C. While Mr. Neville has been in the Mills River - Etowah field his son and one other, Eade Anderson, have been students for the ministry. Other young people have served on the Presbytery's Council, and Mr. Neville has been active in the Pioneer Camp since it was established at Camp Hope.

Mr. and Mrs. Neville will occupy the manse at Andrews about March 15, after

BENEVOLENT RECEIPTS

For January 1950

Needed, Ten Months For
*General Benevolences** --- \$33,333.00
Received, Ten Months For
*General Benevolences** --- 29,842.54
**Subject to division on percentage basis.*

Receipts for the month of January (tenth month of the church year) amounted to \$5,493.24.

Of this amount \$2,283.24 was designated and the remainder distributed according to the percentage established by Presbytery.

For the "General Budget" (from Church unless otherwise credited):

Andrews \$15.00; Arden \$31.00; Asheville First \$1,693.36; Black Mountain \$53.95; Brevard Women \$30.00; Canton \$34.48, Women \$40.00; Etowah \$15.00, Women \$7.50; Hendersonville \$576.00, Women \$16.70; Kenilworth \$50.00; Mills River S. S. \$50.51; Montreat \$400.00; Waynesville Women \$20.00; Weaverville \$64.00, Women \$12.50; West Asheville \$100.00; Total \$3,210.00.

"For "Special Causes" (from Church unless otherwise credited):

Andrews Women \$11.00; Arden Women \$15.00; Asheville First \$110.04, Women \$314.85, S. S. \$31.27, Ind. \$25.00; Black Mountain \$5.00, S. S. \$75.00; Brevard \$50.00, Women \$62.61; Bryson City Women \$56.09; Canton Women \$9.50, S. S. \$48.00; Dillingham \$37.40; Etowah Women \$5.00; Franklin \$79.00, Women \$8.00; Hayesville \$5.75, Women \$6.00; Hendersonville \$173.96, Women \$264.51; Ivy Park \$10.00; Kenilworth \$150.00, P.Y.F. \$5.00; Mills River \$11.56, Women \$17.65; Montreat \$28.00, Women \$167.35, P.Y.F. \$15.00; Oak Forest Women \$46.73; Waynesville \$30.74; Weaverville \$67.67, S. S. \$18.88, Women \$191.03; West Asheville \$75.00, Women \$35.65, S. S. \$20.00; Total \$2,283.24.

Asheville Presbytery acts on his request to make the pastoral change. He will supply the Robbinsville Church also.

Rev. J. C. Lime moved to Canton on February 19, after the meeting of Asheville Presbytery approving the change of pastorates from Andrews and Robbinsville to Canton.

He was installed pastor of the Canton Church on February 12, by a commission of the Presbytery, with Rev. C. G. Davis, D.D., chairman. Rev. Asa J. Ferry, D.D., of Asheville, preached the sermon by special invitation. Other members of the commission were: Rev. J. C. Neville, who gave the invocation and read the scripture; Rev. M. R. Williamson, who offered the pastoral prayer; Rev. H. V. Lofquist, who presided and offered the prayer of installation; and Ruling Elder Howell Adams, who gave the charge to the congregation. Dr. Davis gave the charge to the minister.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — Three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

ANALYSIS OF FINANCIAL STATEMENT FOR 1949

Cost Exceeds Income

The Mountain Orphanage spent in 1949 just \$1,922.43 MORE in the care of the boys at our home than was received in funds available for use in meeting "operating costs."

The continued need of the home for the generous support of the churches of Asheville Presbytery and many other friends is shown in this fact. A comparison of figures printed in the January issue of Our Mountain Work will reveal this fact, as there was shown on Page 4:

| | |
|--------------------------------|-------------|
| Total Operating Costs | \$33,015.34 |
| Total Unrestricted Funds | 31,092.91 |

At the quarterly meeting of the Board of Trustees it was ordered that this fact be publicized in Our Mountain Work. Other interesting facts shown in the financial statement should also be given:

The average case load in 1949 would account for a normal increase in costs of approximately \$2,700.00. The actual increase over the preceding year was \$2,622.71.

The issue before the board, therefore, is whether to care for LESS children, or to raise MORE money. There are now 10 applications for admission in the hands of the Superintendent.

It is interesting to note that the actual cost of food purchased in each of the past three years has not varied more than \$35.00, out of a total cost in 1949 of over \$5,000.00. This is an indication of the increased productivity of the farm, producing more and more that otherwise might have to be purchased.

The Mountain Orphanage is facing a period in the year when the only way to finance current support is by borrowing money either from the bank or from reserve funds. Over one-fourth of the entire year's income comes at Thanksgiving, but bills must be paid monthly.

Persons in a position to assist in preventing the necessity of borrowing in 1950 are invited to give NOW through their local Church Treasurer. Those not connected with the Presbyterian Church, may send contributions direct to the Treasurer, Rev. R. E. McClure, 26 Church Street, Asheville, N. C.

CHRISTMAS AT ORPHANAGE

(Out of date as to "time," but written by members of the Orphanage family for the January issue, and crowded out then. —Editor.)

From The Larger Girls

The larger girls of the Orphanage want to thank all of you who made our Christmas a happy one. We began our holidays by going Christmas shopping on Wednesday. Those of us who yet didn't have the Christmas Spirit brought it home with us from Asheville. On Friday we went to the Presbyterian Church and joined the Youth Fellowship for carol singing. We later returned to the Church for refreshments and games.

On Saturday afternoon some of our older boys and girls stayed home from the movie to help decorate the Terry Christmas Tree. When the others came home from the movie and had had their supper we all gathered down at the Christmas Tree to receive our presents from Mrs. Terry. Mrs. Wallace and her little girls presented a pageant of the Christmas Story while the older girls sang carols in the background. Finally we opened our presents and were very happy upon receiving some of the things we had asked for, such as books, sweaters, billfolds, and skirts. We were very happy to have Rev. and Mrs. McClure with us at this time.

We rose early Sunday morning and went into our sitting room to get the presents that our relatives, clothing people and friends had sent to us. Later we went to church and then came home to the long-awaited Christmas dinner. Again we were happy to have Rev. and Mrs. McClure visit us and take some pictures in the dining room. To end our holidays we were invited to the First Baptist Church to a party on Tuesday night given to us by the Bible Club.

We are now back in school and looking forward to our basketball season now that our holidays are over.

We wish for you all a very Happy New Year.
—Josephine Packett.

From The Little Girls

When the little girls got up Christmas morning, we found that Santa Claus had been to see us.

He brought us each a game, candy, and a two-headed doll. When we had looked

through our stocking we dressed, made our bed, and did our cleaning.

The table bell rang and we went to breakfast. After breakfast we went into our own living room where our Christmas Tree was. Our matron gave out the gifts and we had a wonderful time opening them. All the little girls got many nice gifts and we appreciate all of them.

We went to Sunday School and Church as we do each Sunday. When we came home we had a bountiful Christmas dinner of turkey, with all the trimmings. When we sat down to eat we discovered a brand new quarter at each child's plate, a gift from our dietician, Mrs. Bennett.

We had many visitors in the afternoon and we were delighted to show our many wonderful gifts.

We went to bed that night very tired but happy and dreamed of what a happy Christmas we had had and hoped for another one.
—Bobbie Hunter.

From The Little Boys

Our Christmas this year was the best ever. We had so many nice things lone for us by our friends who seemed to know just how to make little boys happy.

Oteen and Moore General gave a lovely party on the 18th at Oteen. This celebration is always looked forward to with a great deal of pleasure. A beautiful tree (with Santa present) awaited us, gifts for each one, stockings of candy, fruit, nuts, cookies, and everything good. A beautiful table laden with delicious refreshments awaited us after we enjoyed our gifts.

All were busy in the Home after school closed on the 20th, fixing for Christmas. We decorated our dormitory, living room, and fixed our tree which was very pretty. All of us had so many lovely cards sent us. Our matron put ribbons around on the wall and hung our cards on them which made a lovely decorations.

Mr. Barkley and our matrons took us shopping the week before Christmas. We had our own money to get just what we wanted. On this same trip we got our new shoes.

We want to thank all for making this such a joyful time.

Our dietician gave us such nice meals and just as much as we could eat. Now the surprising part was we kept well.

We are back in school now starting 1950 with the determination of making each day the best in the year.

SPECIAL OFFERING FOREIGN MISSIONS

On February 15, 1950, the Central Treasury had received only \$793.29 in the special Foreign Mission Offering. This had come from four churches, six "Women of the Church," one Sunday School and one Presbyterian Youth Fellowship. A more complete statement will appear in the March issue of Our Mountain Work.

VISITATION EVANGELISM TO BE EMPHASIZED IN MARCH

PROGRAM ANNOUNCED

Williamson To Lead Meet At West Asheville — Webb Speaks At Bryson

Visitation Evangelism will be promoted in two sections of Asheville Presbytery, during the week of March 12 for the eastern section and during the week of March 19 for the western section.

The speaker for the meeting of March 12, at the West Asheville Church, at 3:00 P.M., has not been named, but Rev. M. R. Williamson, Chairman for the Presbytery, will be in charge. This will be a time for the instruction and inspiration of pastors and workers for the visits to be made during the week.

Rev. George Webb, pastor of the Lake Forest Presbyterian Church, Knoxville, Tenn., will be the speaker on March 19, at 3:30 P.M., at Bryson City, and churches in the western area will meet at this time. Mr. Webb is to speak at subsequent meetings during the next three days in churches in this section.

Pastors are urged to secure materials for these evangelistic efforts by writing: Division of Evangelism, 26 Hunter Street, S.W., Atlanta 3, Ga. If more convenient, when in Asheville, similar material may be secured from the Executive Secretary, 26 Church Street, Asheville, N. C. In writing for materials, address Atlanta, Ga. If in Asheville, secure what is available in person.

Each pastor is urged to bring with him to one or the other of the two meetings mentioned above all those men and women who will engage to work during that week in visiting prospective members. Workers will visit in teams of two each night, until the entire prospect list has been reached.

Sessons should decide at once which area is best for their Church and proceed to make all the needed preparation for the Campaign, following closely the recommended procedure in the "Visitation Evangelism Manual," copies of which are available at either address above.

EVERY MEMBER CANVASS

"Your Spiritual Service"

March 5, 1950

A Pledge To Your Church
Is Evidence Of LOYALTY
To Her Program Of Work

EVERY MEMBER CANVASS

SPECIAL ATTENTION - TREASURERS OF BENEVOLENT FUNDS

To All Treasurers Handling
"Benevolent Funds":

When you read this we will be within six weeks of the end of the Church Year, March 31, 1950. For this reason there are certain observations that should be made for our mutual encouragement.

The "working budgets" of the Home Mission Committee, the Mountain Orphanage and Religious Education in Asheville Presbytery were given (with all other causes) a fixed percentage of the "divisible benevolent gifts of the churches." These amounts were calculated on the expectation that these gifts would total **not less than \$40,000.00** for the year.

The financial statement for January, printed in another column, shows that receipts up to February 1, 1950, amounted to approximately \$30,000.00. This was \$3,333.00 LESS than needed to meet this goal on a monthly basis.

The encouraging part of the report is that these receipts are usually one month in the process of reaching the Central Treasury, and there should be the local contributions of January, February and March to be received after February 1.

In other words, the goal is in sight IF there is no let-up in these last days. What really is needed is to EXCEED the goal for much needed additional funds for all causes of the Church.

Let us therefore encourage all members to give liberally these last two months.

The Central Treasurer of the Presbytery is rushed at the end of March, for there are usually only three to five days to receive the last amounts from each Church,

post the proper amounts to each of twenty-three causes for the entire Church, and get the final remittances off in time to be counted on this church year.

Your help is urgently needed in the following ways:

As soon as you are definitely sure that you have ALL of the Benevolent contributions in hand (from Church, Women, P.F.Y., S. S., etc.) send it to the Central Treasurer, and mark it "Final Remittance." Any such remittance received before March 31 (the earlier the better) will relieve the pressure of those last few days.

It will be impossible to handle receipts for the current church year unless they are received BEFORE March 31, 1950. Church treasurers will assist greatly if final checks are mailed not later than Tuesday morning, March 28.

A complete financial statement will be furnished each Treasurer, showing:

Receipts for year, and sources of same, which have been credited to his Church.

How these receipts were distributed, on a form similar to the Statistical Report to Presbytery.

These reports will be mailed as early in April as possible, and not later than April 10, 1950.

One final word:

All contributions for "Special Causes" for the year have been or will be disbursed to the cause or causes designated by the donor.

All other funds have been or will be disbursed to the causes of the Presbytery, Synod and Assembly, on the basis directed by the Presbytery.

HIGHLANDS GOES TO FULL SELF-SUPPORT ON APRIL FIRST

The Highlands Presbyterian Church, under the leadership of their pastor, Rev. R. B. DuPree, has voted to go on full self-support on April 1, 1950. This means that the Church is assuming \$1,400.00, which had been paid their pastor through the Home Mission Committee during the current year.

This is a significant step and the Church and pastor are to be commended for this

action. To enable them to do this on April 1, the Home Mission Committee has assumed an indebtedness of the Church of \$1,050.00.

When the recent improvements to the Highlands Church were dedicated, the pastor used in the service a prayer offered by Rev. A. W. Miller, at the dedication of the building in 1885. It is reproduced, as used by Mr. DuPree.

Prayer of the Rev. A. W. Miller, D.D.

September 13, 1885

Highlands, North Carolina

At the Dedication of the First Presbyterian Church

O Lord God, Most High, Who dwellest not in temples made with hands, but yet dost condescend to manifest Thyself to Thy true worshippers, and to bestow needed assistance and blessing, be pleased ever to meet with Thy people in their holy convocations here. Make Thy Great Name glorious here.

Here let the sons and daughters of God worship in the beauty of holiness, little children learn the fear of the Lord, and sing their Hosannas to His Name, mourners receive the garment of praise for the spirit of heaviness, troubled Christians get their doubts dispelled, lovers of the world become converted to the love of God, and sinners smite upon their breasts and say, "God be merciful to us."

Let this sanctuary be the birthplace of many immortal souls. May many showers of Divine Influence descend upon it. May a rich harvest be gathered here, that shall be to the praise of the wondrous grace of our Covenant God, unto Whom be Glory in the Church, by Christ Jesus, throughout all ages, world without end. Amen.

OUR MOUNTAIN WORK

**PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY**

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

**THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS**

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE, EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

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CHURCH CALENDAR

**Of Special Seasons And Days
Set By The General Assembly**

MONTHLY EMPHASIS

March: Stewardship, Every Member Canvass.

April: Education and Ministerial Relief.

May: Foreign Missions.

For Church As Whole:

Mar. 26: Presbyterian Foundation Day.

Apr. 2: Christian Education Day.

Apr. 9: Overseas Relief (Easter).

Apr. 23: Assembly's Training School Day.

May 7-14: Christian Family Week.

May 7: Children's Foreign Mission Day.

May 21: Rural Life Sunday.

May 21: Montreat Day.

Next Meeting Of Presbytery:

Apr. 18: 10:00 A.M. at Kenilworth.

Men of Asheville Presbytery:

Apr. 27: 6:30 P.M. The Mountain Orphanage. Dinner Meeting.

Next Meeting Women Of The Church Of Asheville Presbytery:

May 3 - 10:00 A.M.: Franklin.

Young People's Conference:

June 5-10: Montreat.

Pioneer Camp:

June 5-10: Camp Hope.

Presbyterian Minister Serves At Fontana

BENEVOLENT RECEIPTS

For February 1950

*Needed, Ten Months For
General Benevolences* --- \$36,666.00*
*Received, Ten Months For
General Benevolences* --- 33,674.45*
**Subject to divisions on percentage basis.*

Receipts for the month of February (eleventh month of the church year) amounted to \$7,533.25.

Of this amount \$3,701.34 was designated and the remainder distributed according to the percentage established by Presbytery.

For the "General Budget" (from Church unless otherwise credited:

Andrews \$15.00; Asheville First \$1,036.07, Women \$77.00; Bethel \$50.00; Black Mountain \$76.35; Brevard Women \$30.00; Canton \$47.39, Women \$25.00; Hayesville \$11.20; Hazelwood \$25.00; Hendersonville \$800.00, Women \$16.70; Kenilworth \$50.00, Women \$40.00; Malvern Hills Women \$4.00; Montreat \$200.00, Women \$350.00; Murphy \$100.00; Oak Forest \$300.00; Swannanoa \$372.70; Sylva Women \$15.00; Weaverville \$78.00, Women \$12.50; West Asheville \$100.00; Total \$3,831.91.

For "Special Causes" (from Church unless otherwise credited):

Andrews \$10.00, Women \$24.13; Arden \$100.67, S. S. \$15.27; Asheville First \$80.95, Women \$57.00; Black Mountain Women \$98.00; Brevard Women \$67.55, S. S. \$17.00; Bryson City \$224.91, Women \$28.75; Canton \$100.00, Women \$70.00; Etowah Women \$7.00; Franklin \$256.00, Women \$17.50; Hayesville Women \$4.50; Hazelwood Women \$13.00; Hendersonville \$147.40, Women \$423.65, S. S. \$27.00; Kenilworth Women \$28.00, S. S. \$6.00; Malvern Hills \$10.00; Mills River Women \$23.50; Montreat Women \$642.38; Oak Forest Women \$41.00; Swannanoa \$45.55, Women \$90.00; Sylva Women \$16.30; Waynesville Women \$32.00; Weaverville \$54.25, Women \$459.70, S. S. \$246.54; West Asheville \$78.84, Women \$137.00; Total \$3,701.34.

CHURCH YEAR CLOSING MARCH 31

Pay Your Pledge In Full Now

WADE C. SMITH PREACHING FOR UNION CHURCH IN FONTANA VILLAGE

Unofficial reports indicate that over one million persons registered at Fontana Dam during the year 1949.

The Community Church—worshipping in the school auditorium—was started during the days of the construction of the dam. It has been continued since that time as a "Union Church," and for the past two years, Rev. Wade C. Smith, a Presbyterian minister, member of Orange Presbytery, of the Synod of North Carolina, has been the pastor.

Two years ago Mr. Smith went to Fontana on a vacation. He had retired from active work, having in 1919 been editor-in-chief of periodicals for the Executive Committee of Publications of the Presbyterian Church, U. S., while still a layman, afterwards ordained as pastor of the Church-By-The-Side-Of-The-Road, Greensboro, and then contributing editor of The Sunday School Times and a Bible lecturer. He was asked to preach, and subsequently invited to remain as pastor of the Union Church, composed of members of various denominational groups.

During this time, a number—as many as twenty on one Sunday—have been received on profession of faith. The total membership is relatively small due to the fact that so few live at Fontana Village the year round.

In the summer season, however, attendance is much better, with many visitors. A fund has already been started for a permanent building. A building to cost some \$35,000.00 is in the minds of leaders to be erected on a plot of ground commanding a view of the entire village. The building is to seat 250 in the sanctuary, and have nine class rooms, and facilities for recreation as well as worship. Contributions are being received from many friends, particularly those who are vacation visitors to the area.

The Executive Secretary of Asheville Presbytery preached there in September, 1943, and on several occasions since. Rev. J. C. Lime, for several months alternated with Rev. W. D. Medlin, then pastor of the Methodist Church of Robbinsville, to give regular services to the Community Church. For one summer, Rev. Charles S. McChesney, son of Rev. J. M. McChesney, supplied the field as student pastor.

The work at Fontana is within the bounds of Asheville Presbytery but supported and directed entirely by members of the Community Church. It is the only Protestant work at Fontana Village.

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76 Sheridan Road, Asheville.
Recording Secretary: Mrs. F. A. Plummer, 15 Ashland Avenue, Asheville.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.
Historian: Mrs. P. N. Gresham, 139 Kenilworth Road, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. E. O. Buckner, 56 Sheridan Road, Asheville.

PROGRAM GUIDE

April

Emphasis: "Higher Education."

Circle Bible Study: **Great Bible Prayers.**

Topic: "Abraham's Prayer."

Survey Article: What Kind Of Education?
 by Dr. Walter L. Lingle.

General Theme: **Now!**

Topic: "In The Fellowship Of The Saints."

Business Women: Combination of the above.

**BUSINESS WOMEN ACTIVE
 IN THIS PRESBYTERY**

Today many Christian women hold positions of responsibility in the business world and yet find time to serve their Master, as did Lydia of the Early Christian Church. This month we pause to salute them.

There are sixteen Business Women's Circles in Asheville Presbyterial. From the yearly reports of these Circles, we find that the members are **especially** interested in Christian Social Service. During the year they provide necessities for needy families; spread joy among the sick in nearby sanatoriums; help with the clothing of children at our Mountain Orphanage; and contribute to other such projects.

We also find that stewardship is practiced by business women and the Circles always contribute substantially to the budget of the Women of the Church and to local church needs.

Bible study is enjoyed at the monthly circle meetings and the circle program material in The Presbyterian Survey, or the program material for the women's monthly general meeting is presented.

Business women usually miss the inspiration and fellowship with the other women of the Church in the monthly general meetings. To remedy this situation, some churches plan for several evening meetings during the year, at which time the business women often participate in the program. This plan is recommended to other churches.
 —Mrs. Ethel Craig.

MARK YOUR CALENDAR!

Woman's Training School: Montreat, N. C., July 5 - July 12.

**PROGRAM OF PROGRESS
 1950 - 1951**

Major Emphasis: Evangelism. "Some find God through the personal witness of others. Talk alone may be . . . ineffective . . . Courageous living through tragedy, patience under pain, gentleness toward trying personalities, moral courage in the face of wrong—such things open the door for witness . . ."

This is a **United Adult Project** for all groups. Your Church will have special study classes in personal evangelism; perhaps a Sunday School elective during April, May, and June. See April **Presbyterian Survey**, especially middle pages.

**EASTER SUNDAY
 APRIL 9, 1950**

Again this year Easter Sunday is designated Overseas Relief Day in our Church. Coming so early in the new church year, it is important that attention be called to the day and the special objective. Since much attention has been given so recently to the "One Great Hour Of Sharing," March 12, at which time gifts were made through local churches for Overseas Relief and Inter-Church Aid, it is very necessary now to help church people realize that this call, on April 9, of our General Assembly is to support this work for which the Assembly has set a financial goal for the entire Church.

**MAYNARD FOUNTAIN ACCEPTS
 MALVERN HILLS CALL**

At a congregational meeting on February 26, the Malvern Hills congregation extended a unanimous call to Mr. Maynard Fountain, a senior at Union Theological Seminary, Richmond, Va.

Mr. Fountain announced his acceptance of the call just as this issue was going to press. We will have more details in our April issue.

He is from Greenwood, Miss., and is a graduate of Southwestern Presbyterian University at Memphis, Tenn.

Malvern Hills has been without a pastor since Rev. C. C. West resigned last May. Rev. J. E. Corwin, retired minister, a member of the Synod of Texas, has moved to Black Mountain to make his home. He has been secured to preach at Malvern Hills for the next few months.

**ONE SUNDAY OFFERING ASKED
 FOR MOUNTAIN ORPHANAGE**

Sometime ago Asheville Presbyterial, at the request of the Board of Trustees, authorized an offering for The Mountain Orphanage in every Sunday School on one Sunday each month. At an adjourned meeting of the Board of Trustees, the Executive Secretary was instructed to have pos-

**FOREIGN MISSIONS GIFTS
 FROM SPECIAL OFFERINGS**

Receipts for Foreign Missions in the special offering in January have been received from twenty-two churches for a total of \$3,910.00 up to March 14, 1950. This total includes receipts from all sources.

Only fourteen churches remitted an offering from the Church Treasurer. The Women of the Church from eighteen congregations sent in an offering. Four Sunday Schools reported a special offering and one young people's group.

Nine churches have not sent in any offering at all for this cause.

The result, in totals from each congregation from all local sources, is:

Andrews, \$24.13; Arden, \$115.94; Asheville First, incomplete; Black Mountain, \$260.77; Brevard, \$67.55; Bryson City, \$253.66; Canton, \$70.00; Etowah, \$7.00; Franklin, \$256.00; Friendship, \$39.26; Hayesville, \$4.50; Hendersonville, \$757.76; Ivy Park, \$13.50; Kenilworth, \$139.00; Mills River, \$23.50; Montreat, \$642.38; Oak Forest, \$41.00; Swannanoa, \$90.00; Sylva, \$11.30; Waynesville, \$32.00; Weaverville, \$760.49; West Asheville, \$215.84.

**NEW HOME MISSION
 MOVIES NOW PLANNED**

Word from the Board of Church Extension indicates a growing interest in moving pictures to present the work of the Church. The following announcement from Rev. Charles H. Gibboney, Educational Secretary, will be of interest:

"The demand for 'Highland Heritage' was unprecedented. One-third of our churches requested the film. In view of this great interest, we have proceeded to secure and make available three more films. One is a new film on the work at Tex-Mex Industrial School, Kingsville, Tex., entitled: 'For God, America And Mexico.' This film will be used in promoting the Birthday Offering for the Women of the Church in April and May, and will be available for general showing in local churches after June 1."

Posters printed for use in local schools announcing such an offering.

These posters will bear an announcement on one side announcing the offering for "Next Sunday" and on the other side for "Today." Thus by reversing the card it can be announced a week in advance and promoted on the day of the offering.

This action was prompted by the fact that the total receipts for 1949 lacked about \$2,000.00 of actually meeting the operating costs.

These cards will be available at the meeting of Presbyterial, of the Men of Asheville Presbyterial, on April 27, and at the meeting of the Women of the Presbyterial, at Franklin, May 2.

**Founded
1904**

**Fifty-Six
Children**

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — Three Miles West of Black Mountain — Old Highway

REV. R. E. McCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

DAILY COST PER CHILD AT ORPHANAGE IS \$2.04

Duke Report's Average Is Based On The Cash Cost Plus Other Services

The annual report of the Duke Endowment reveals that the total cost of caring for the children at The Mountain Orphanage for 1949 averaged \$2.04 per day, per child.

These reports include both cash disbursements and estimated values of contributions of commodities and services, including the pro-rata cost of the public schools.

The cost is, of course, calculated on the basis of the number of children in The Mountain Orphanage, figured in terms of "days of care."

For the past five years, figures have been:

| Year | Days Of Care | Cost Per Day Per Child |
|------|--------------|------------------------|
| 1945 | 15,944 | \$2.02 |
| 1946 | 16,610 | 1.81 |
| 1947 | 18,442 | 1.87 |
| 1948 | 18,926 | 1.95 |
| 1949 | 19,298 | 2.04 |

The "days of care" indicates that the service rendered each year during this period is increasing. This is due largely to the larger number of boys and girls who are remaining in the Orphanage to complete their high school work.

At the present there are a number looking forward to college work. There is one former member of the orphanage family in college, and one who hopes to go next fall.

kel, another Iredell School, by 45 to 27, and topped a Lincoln team 34 to 19, to make the finals.

The Mid-Piedmont Tournament was started by Mr. Barkley, while he was coach at Barium Springs, eleven years ago.

ACTIVITIES WITHIN ORPHANAGE FAMILY

Since this is almost the end of ground-hog weather, we are looking forward to spring—and maybe a let-up in flu and colds. We have had several cases among children and workers but as a whole most of our big family have been weell. Three of the small boys, Charles Cantrell, Arnold Roland, and Jimmy Morrow, have had chickenpox. They are back in school now.

Jackie Colvard, one of our little boys, has gone to live with his mother, who has remarried and re-established a home. Douglas Faulkner, from West Asheville, has come to live with us. Douglas is in the third grade at school. We are glad to have him as one of our family.

By the time you read this, basketball season will probably have ended but we wanted to let you know that our Junior Girls' Team (ninth grade on down) have been playing some. They expect to enter the Junior Mid-Piedmont Tournament at Barium Springs on Wednesday, March 15. Of course we hope they show up well but even if they don't win they will get a great deal of good from a thing of this sort. We have such a few girls that are eligible for this tournament that each one will have to make every play count.

We are very proud of the fact that the Orphanage will have a graduate in this

year's class at Black Mountain High School. Josephine Packett is our Senior. She wants to go to college and prepare herself as a teacher. We hope that we can help her realize this ambition.

We were glad to have Circle 10 of Asheville First, Mrs. Irvin Bingham, chairman, meet at the Orphanage last Monday. They brought a covered-dish luncheon and the matrons here were their guests for lunch. It was a very delightful occasion.

These are our April birthday children: Jean Holt, April 1; Joe Holt, April 1; Jane Fisher, April 1; Evelyn Cooper, April 6; Thelma Payne, April 6; Frieda White, April 7; Grady Holt, April 9; Tim Corbin, April 17; Virginia Fisher, April 27; and Charles Cantrell, April 29.

Three of the girls in the picture, Iva Tweed, Joretta Nichols, and Josephine Packett, did not go to Barium as they were above the ninth grade limit for the Mid-Piedmont Tournament. Virginia Fisher, Nadine Callaway and Ivan Nell Swafford took their places.

March 21: The girls won in the tournament, defeating Barium Springs 50-43 in the first game. This was the fourth game in which they played.

In the first they defeated Scotts, a school in Iredell County, by 31 to 9, Celeste Hen-

MOUNTAIN ORPHANAGE BASKETBALL TEAMS

Boys Win Four - Lose Five. L. to R. Front Row: Robert White, Harold McIntosh, Billy Cooper, Roger White, Clifford Smathers. Back Row: Joe Holt, Dean Nichols, Grady Holt, Joe Engle.



Girls Win Five - Lose None. L. to R. Thelma Payne, Peggy Packett, Jane Fisher, Joretta Nichols, Martha Black, Evelyn Cooper, Irene Mathis, Valeen Cooper.

The Men of the Brevard Church gave the uniforms these boys and girls are wearing.

CONFERENCE AND CAMP FOR 1950 ARE PLANNED

Seniors To Go To Montreat Pioneers To Camp Hope June 5-10

Plans for the 1950 Young People's Conference and Pioneer Camp have been started, with the dates set for June 5-10, 1950.

The Committee on Religious Education appointed two committees, one for the Conference and one for the Camp, and directed that these committees act jointly on matters of time, place and joint policies.

Rev. M. R. Williamson was named Director of the Conference, with a committee composed of Rev. C. G. Davis, D.D., Mrs. C. M. Sawyer, and Miss Beryl Roberts, to work out the details.

Rev. Hoyt Evans was named Director of the Camp, with a committee composed of Rev. J. C. Lime, Rev. J. C. Neville, and Mrs. Hoyt Evans.

The following joint policies were adopted:

The Young People's Conference will be at Montreat, for all those who will be 15 years of age or over on October 1, 1950. The cost is expected to be \$15.00 for the five days.

The Pioneer Camp will be at Camp Hope, for all those under the above age and who will be at least 12 years of age on October 1, 1950. The cost will be not over \$12.50 for the five days.

Registrations must be made with the Business Manager, Rev. R. E. McClure, not later than Friday, June 1, accompanied by a Registration Fee of **fifty cents** for each delegate or camper. The entire registration fee will be applied on an insurance contract covering any sickness or accident while travelling to or from and during either conference or camp.

Further details will be carried in later issues of Our Mountain Work.

INSTALLATIONS FOR NEVILLE AND WILLIAMS

Rev. John R. Williams was installed pastor of the Montreat Church at a meeting of the congregation at 5:00 P.M., on Sunday, March 5, 1950. He had been received at the meeting of Asheville Presbytery on March 2, coming from Fort Worth, Tex. He had previously been a member of Asheville Presbytery, while serving as a general evangelist.

Rev. John C. Neville has announced that he will be installed at the Andrews Church on Sunday, April 2, at 7:30 P.M. A commission of Asheville Presbytery was named to install him at Andrews, and permission was granted to serve at Robbinsville as stated supply.

ASSEMBLY'S REORGANIZATION COMPLETED APRIL 1

Work Consolidated Under Five Boards

According to the plan of re-organization of the General Assembly, the consolidation of the various agencies into five "Boards" and a General Council, will be effective with reference to contributions on and after April 1, 1950. The work has been conducted under the new plan for some months, but treasurers of causes remained unchanged until the end of the year.

In Asheville Presbytery, it is the directive of Presbytery that all money be sent to the Central Treasurer of Benevolent Funds, 26 Church Street, Asheville, N. C. If the money is designated for one of the "divisions" of any board this must be clearly indicated.

The re-organization plan provides:

The Office of the General Assembly, Rev. E. C. Scott, D.D., Stated Clerk and Treasurer of the General Fund, Henry Grady Building, Atlanta 3, Ga.

The Office of the General Council, Rev. J. G. Patton, Executive Secretary, 324 Church Street, Decatur, Ga.

The General Council will administer "The General Fund" which will receive 15.5% of all funds received for benevolences in the General Assembly. From this income it will allocate funds to the following: The General Council, the Board of Woman's Work, the Historical Foundation, the Federal Council, the World Council, the Western Section, the Lord's Day Alliance, the Mountain Retreat Association, the Assembly's Training School, the American Bible Society, and the Equalization Fund.

The Board of World Missions, Rev. C. Darby Fulton, D.D., Executive Secretary, Curry B. Hearn, Treasurer, 113 Sixteenth Avenue, South, Nashville 1, Tenn. "Over-

seas Relief" is a division of the work of the Board of World Missions.

The Board of Church Extension, Rev. J. Vernon Broyles, D.D., Executive Secretary, G. B. Strickler, Treasurer, Henry Grady Building, Atlanta 3, Ga. There are five "Divisions" under the Board of Church Extension:

Division of Missions: Rev. Claude H. Pritchard, D.D., Secretary.

Division of Evangelism: Rev. H. H. Thompson, D.D., Secretary, 36 Hunter Street, S.W., Atlanta 3, Ga. (Administration Office).

Division of Radio: Rev. J. M. Alexander, D.D., Secretary, 36 Hunter Street, S.W., Atlanta 3, Ga. (Administration Office).

Division of Christian Relations: Rev. J. H. Marion, D.D., Secretary.

Dr. Marion has recently resigned to accept a pastorate on July 1. His successor has not been named.

Division of Negro Work: Rev. Alex. R. Batchelor, Secretary, 36 Hunter Street, Atlanta 3, Ga. (Administration Office).

Board of Education: Edward D. Grant, Executive Secretary, John S. Grant, Treasurer, Presbyterian Building, 8 North Sixth Street, Richmond 9, Va. This Board assumes the work of "Christian Education" (in schools and colleges), formerly under the Executive Committee of Christian Education and Ministerial Relief.

Board of Annuities and Relief: Rev. Wade H. Boggs, D.D., Executive Secretary, Rev. W. H. Hopper, D.D., Treasurer, 410 Urban Building, Louisville 2, Ky.

Board of Woman's Work: Miss Janie W. McGaughey, Secretary, Henry Grady Building, Atlanta 3, Ga.

LAST CALL FOR CONTRIBUTIONS FOR 1949-1950

Total Gifts Of \$40,000.00 In Sight From Churches

On March 13, there were six of the thirty active churches of the Presbytery that had made no contribution to the "General Budget" of the Presbytery.

From this "General Budget" twenty-two different causes receive a fixed percentage. Up to February 28, 1950, the other twenty-four churches had sent in \$33,674.45.

The goal for the year is \$40,000.00. Thus there is a need for at least \$6,325.00 to be received during March. As this will include most of what was contributed in the local Church in February and should include **all** that is

contributed in March, it is hoped that the goal will be reached, **and exceeded**.

The last Sunday in the year is March 26. Church Treasurers will aid greatly if every effort is made to send all contributions for Benevolent Causes to the Central Treasurer of Benevolences, 26 Church Street, Asheville, N. C., and **mail it by Tuesday, March 28, 1950**.

Church officers faced with a surplus in their treasuries on the year-end are urged to consider making a special over-and-above contribution to the "General Benevolent" goal of the Presbytery.

MEN OF PRESBYTERY TO MEET AT THE ORPHANAGE

Under the leadership of Roy E. Burton, president of the Men of Asheville Presbytery, the next meeting of the men is to be at The Mountain Orphanage.

The time set is Thursday, April 21, at

6:30 P.M., when dinner will be served at the Orphanage. A special speaker has been promised for the meeting and a committee is to report with suggestions as to ways that the men can give more support to the Orphanage.

Men from every Church in the Presbytery are being urged to attend.

OUR MOUNTAIN WORK

APRIL 1950

**PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY**

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

**THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS**

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery*

REV. R. E. McCLURE, EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XL Apr. 1950 Number 4

CHURCH CALENDAR

**Of Special Seasons And Days
Set By The General Assembly**

MONTHLY EMPHASIS

April: Education and Ministerial Relief.

May: Foreign Missions.

June: Presbytery's Home Missions.

For Church As Whole:

Apr. 23: Assembly's Training School Day.

May 7-14: Christian Family Week.

May 7: Children's Foreign Mission Day.

May 21: Rural Life Sunday.

May 21: Montreat Day.

Jun. 11: Presbytery's Home Mission Day.

Next Meeting Of Presbytery:

Apr. 18: 10:00 A.M. at Kenilworth.

Men of Asheville Presbytery:

Apr. 27: 6:30 P.M. The Mountain Orphanage. Dinner Meeting.

Next Meeting Women Of The Church Of Asheville Presbytery:

May 3 - 10:00 A.M.: Franklin.

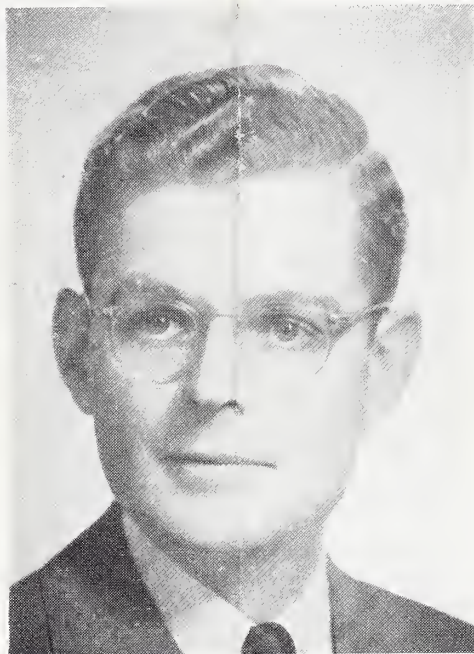
Young People's Conference:

June 5-10: Montreat.

Pioneer Camp:

June 5-10: Camp Hope.

Benevolent Contributions Reach \$62,757.59



William Maynard Fountain

Mr. Fountain, who will preach at Malvern Hills Presbyterian Church on April 16, 1950, will be graduated from Union Theological Seminary, Richmond, Va., in May. He expects to begin work as pastor of the Malvern Hills Church on July 1.

He is a son of Mr. and Mrs. W. M. Fountain, of Greenwood, Miss., and was born on September 2, 1925. He was graduated from the Greenwood High School, and afterwards attended Northwestern University, Evanston, Ill. While at Southwestern, he was president of the student body and a member of Omicron Delta Kappa, honorary fraternity.

While a student at Union Seminary he served during vacations as assistant to the pastor of the First Presbyterian Church, Corinth, Miss., and as student assistant at the Presbyterian Church, Brentsville, Va.

Mr. Fountain succeeds Rev. C. C. West, who resigned last May to accept a call to Concord, N. C. During the interim before Mr. Fountain arrives, the pulpit is being supplied by Rev. Jones Earl Corwin, retired minister of the Synod of Texas, now making his home at Black Mountain.

MONTHLY OFFERING FOR ORPHANAGE ASKED OF SUNDAY SCHOOLS

Last year The Mountain Orphanage needed \$2,000.00 more money than was received through regular channels to meet current operating costs. In other words,

(Continued on Page 3)

AN INCREASE OF \$7,000.00 FOR GENERAL BUDGET NEW PERCENTAGES

Thirty-one Churches of Asheville Presbytery contributed \$62,757.59 through the office of the Central Treasurer of Benevolences for the various causes of the Presbytery, Synod and General Assembly, for the year ending March 31, 1950. Total gifts in 1948-1949 were \$62,322.28.

This included \$38,948.77 for the "General Budget," divided according to the schedule adopted by Asheville Presbytery, which was nearly \$7,000.00 more than in the previous year.

Of the total, \$23,808.82 were "designated" contributions, disbursed to the cause or causes as directed. This was approximately the same amount less than last year as was the gain in contributions to the "General Budget."

These figures indicate a healthy growth in the support of the work of the Church through "undesignated" funds. It enables the Central Treasurer to disburse a larger amount to those causes not receiving "special offerings" and provides a proportionately larger amount to all causes.

In 1949-1950 a definite basis of distribution was followed. A similar plan is to be used in 1950-1951, having been ordered by the Presbytery in October. The percentage of division of "undesignated" contributions to the "General Budget" is based upon the actual dollar goals adopted by the Presbytery in October. It is hoped that the "special" offerings in 1950-1951 will at least equal those of the past year. It is planned that the percentage division, plus the special offerings, will go to each cause. It is hoped that both together will provide the actual dollar goal set by the Presbytery.

Because of the re-organization plan of the General Assembly, there will be only five "Assembly" causes, but these will include all of the various agencies. To equalize the needs of these five causes, the Assembly ordered a change in certain percentages.

Following the Assembly's instructions, the Presbytery adopted a total goal of \$80,000.00 for 1950-1951. The Presbytery provided that the following division be made of all "undesignated" contributions for the current year:

| 1950-51 Distribution Basis | |
|-------------------------------------|-------|
| Board of World Missions | 10.0% |
| Board of Church Extension | 11.0% |
| Board of Education | 1.6% |
| Board of Annuities and Relief | .7% |
| General Council | 6.5% |
| Mountain Orphanage | 17.0% |
| Presbytery's Home Missions | 34.0% |
| King College | 4% |
| Montreat College | 4% |

(Continued on Page 4)

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76 Sheridan Road, Asheville.
Recording Secretary: Mrs. F. A. Plummer, 15 Ashland Avenue, Asheville.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.
Historian: Mrs. P. N. Gresham, 139 Kenilworth Road, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. E. O. Buckner, 56 Sheridan Road, Asheville.

MAY PROGRAMS

Emphasis: Birthday Objective. Circle Bible Study.

Theme: **Great Bible Prayers.** Topic: "Moses' Prayers."

Survey, pictorial issue. Also articles on 1950 Birthday Objective: Tex-Mex and Student Work. Read and select, with pictures, to tell the "Birthday Story."

General Study: Theme: **Now!** Topic: "With Lighted Minds And Hearts."

Business Women: join the general meeting of the Women of the Church for the birthday observance, if possible. If not, then plan to have your own.

DO YOU PLAN?

To be "among those present" at the Woman's Training School at Montreat, July 5-12, 1950?

To send, or help send, a delgate to the Woman's Training School, Stillman College, August 8-15? Detailed information will be sent to local presidents with the June issue of this publication.

To send a delegate to the Christian Conference of Negro Women? The Conference for the Synod of Appalachia is scheduled for June 5-10, at Knoxville College, Knoxville, Tenn. For further details write: Mrs. Jerry Jerome, Chairman of Inter-Group Work, Brevard, N. C.

THE BIRTHDAY OBJECTIVE

The 1950 Birthday Objective is two-fold. The recipients are Texas-Mexican Industrial Institute in Kingsville, Tex., and Student Work of our Assembly. (May we call your attention to the fact that "Tex-Mex" belongs to the **whole** Assembly).

In this two-fold objective the "common denominator" is certainly the "campus." Several years ago a prominent educator said: "The greatest home mission field in the world is the college campus." Perhaps that statement has even more meaning today when it is so necessary that tomorrow's leaders have Christian training and attitudes.

REPORT
VACATION BIBLE SCHOOLS
SYNOD OF APPALACHIA
SUMMER OF 1949

| Church or Chapel | Pupils | Teachers | Total |
|------------------|--------|----------|-------|
| Asheville First | 44 | 3 | 47 |
| Weaverville | 83 | 12 | 95 |
| Brittain's Cove | 31 | 7 | 38 |
| Franklin | 48 | 7 | 55 |
| Morrison | 45 | 13 | 58 |
| Kenilworth | 78 | 10 | 88 |
| Colored | 45 | 10 | 55 |
| Andrews | 30 | 8 | 38 |
| Canton | 47 | 10 | 57 |
| Mills River | 30 | 4 | 34 |
| Black Mountain | 70 | 11 | 81 |
| Hazelwood | 43 | 9 | 52 |
| Bethel | 26 | 6 | 32 |
| Arden | 68 | 4 | 72 |
| Murphy | 62 | 9 | 71 |
| Hayesville | 45 | 8 | 53 |
| Hendersonville | 62 | 7 | 69 |
| Totals | 857 | 138 | 995 |

It was hoped that announcement could be made of workers in the Presbytery for 1950, but these plans were changed just before going to press. Details will be mailed, if workers can be secured.

Every Church should plan now to hold a Vacation Bible School in 1950. In 1946 there were twenty-one schools reported with an enrollment of 1,379. Last year, as shown above, there were only seventeen schools and the enrollment dropped to 995.

Let's top the 1946 record!

PRESBYTERY MEETS AT KENILWORTH - WOMEN AT FRANKLIN

Asheville Presbytery meets on April 18 at Kenilworth. The Women of the Church of Asheville Presbytery meet at Franklin on May 3. News from these two meetings will be carried in our May issue.

FLASH! ANNOUNCEMENT!

The engagement of Miss Jessie Newbold, Director of Religious Education of the Asheville First Church, to James M. Kennedy, student at Union Theological Seminary, was recently announced in The Asheville Citizen. The wedding is to take place in the early summer.

It is natural to "set our sights" but the figure mentioned (\$120,000.00) is not meant to imply that we are aiming low. The Birthday Offering has increased annually through the years, and in this year, 1950 A.D., we are looking toward an even larger gift. The first \$120,000.00 will be divided equally between Tex-Mex and Student Work. All over that amount will be designated for Student Work. That portion which goes to Tex-Mex will be used to endow a Chair of Bible. The portion which goes to Student Work will be used for Student-Work Workers—a vital need of Christian training today.

PRESBYTERY INCREASING AID TO SEMINARIES

Laura Sanford At ATS

Presbyterians of Asheville Presbytery are showing their interest in our theological seminaries by doubling the share that Union and Louisville will receive from the general benevolent gifts during the new church year.

This Presbytery has an unusually large number of students in college and seminary, and has a student at the Assembly's Training School this year.

Another candidate, William Maynard Fountain, will soon be received and examined for ordination.

Miss Laura Sanford, of Hendersonville, is the student at the Training School. She was graduated from Queens College, where she majored in Music. At Queens she was a member of the Student Government for four years, president of the Junior Class, and president of the Senior Dormitory, a member of the Choir and of the Student Christian Association.

Last summer, Miss Sanford worked in a Work Camp in Tennessee, and is now teaching Sunday School at the Overbrook Presbyterian Church in Richmond, Va. She is going to France this summer under the American Friends Service Committee for a work camp. Miss Sanford is a first-year student at A.T.S., and will return next fall for her senior year.

Our Mountain Work hopes to have information from all of our candidates in time for our May issue. At the present time, it is known that Edward Whitson, a member of the Kenilworth Church, and a junior at Columbia Seminary, will be student assistant to Rev. Paul N. Gresham, pastor of the Kenilworth Church, for the summer. John Somerville, son of Rev. W. G. Somerville, of the Dillingham and Ivy Park Churches, will be student supply at the Brittain's Cove Church for the summer.

Ministerial candidates include:

Davidson College: Stuart A. Plummer, James Bruce Frye.

Columbia University: James Eade Anderson, John Coffee Neville, Jr., Henry Samuel Schum, III, John Somerville, Edward Whitson.

Union Seminary: Robert Rives Collins, Robert Orr Freeman, Kay Moser Misenhier.

James M. Kennedy, a student at Union Seminary, was a member of the First Presbyterian Church of Asheville, working at Enka, when he decided to enter the ministry. He transferred to his home Church at Salisbury, to be taken under the care of Concord Presbytery.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — Three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

WINNING IN BASKETBALL TOURNAMENT TOLD BY ORPHANAGE GIRLS

Wednesday, March 16, was a big day for the Orphanage girls. Everyone was up bright and early packing uniforms and getting ready to go to Barium Springs for the Junior Mid-Piedmont Tournament. Mrs. Barkley packed us a picnic lunch and we really made a day of it!

We left school at 11:00 A.M. Half of us went in Mr. Barkley's car and the other half with Mr. Russell in the station wagon. Josephine Packett, our only senior, went with us the first time and Iva Tweed went the second time. About 12:30 P.M. we stopped outside Valdese for our picnic lunch.

We arrived at Barium Springs about 2:15 P.M. and watched several games before we played. Our first game was with Scotts Junior High. We didn't have much trouble beating Scotts. The score was 31 to 9. That meant we would tangle with Celeste Henkel in the second round.

After we played Scotts we saw part of a boys' game and then started for home about 8:30 P.M. All the boys and girls met us at the steps to see if we had won.

On our second trip we left school at 2:00 P.M. for our game at 5:40 P.M. We played pretty hard the first quarter and all our subs got to play. We won 45 to 27, which sent us to the semi-finals to tangle with Lincolnton, who won the championship last year. (We were put out in the semi-finals last year by Claremont). But we didn't have any trouble beating Lincolnton this year 35 to 17. Now we were looking forward to the finals!

We got home a little after our regular bedtime but as soon as we hit the front steps everyone was up to ask about the game. We rested as much as possible over the week-end for the finals.

On Monday we got out of school about 2:00 P.M. to come home to get some good hot soup. We got to Barium about 6:00 o'clock that evening and had about an hour to rest before the game. While dressing, Evelyn Cooper, our captain, presented our Barium Springs sponsor, Peggy Neal, a box

Josephine Packett



ONE IS TO GRADUATE FROM HIGH SCHOOL IN 1950 OTHER NEWS ITEMS

In the last issue of Our Mountain Work we mentioned the fact that we would have a senior, Josephine Packett, to graduate from high school this year and that she wanted to go to college to prepare herself as a teacher. Since that time we have been able to get a work scholarship for her, which will help, then from two other sources some financial aid has been promised. We are still a little short of the full amount needed.

We have two new little boys who came of candy from our team and coach. This was to show our appreciation to her for the kind things she had done for us.

We met Barium Springs girls at 7:00 P.M. It was a hard fight from beginning to end. At the first quarter they were leading us 13 to 6. We tied twice in the second quarter and at the half we were leading by only two points, 27 to 25. In the last half we stayed ahead and the final score was 50 to 43.

We enjoyed our trips to Barium, had some wonderful times coming and going, and it was certainly a happy group of girls that brought the Championship Trophy home to add to our collection!

—Thelma Payne and Evelyn Cooper.

MONTHLY OFFERING FOR ORPHANAGE ASKED OF SUNDAY SCHOOLS

(Continued from Page 1)

the operating of the home was made possible by using this much of reserve funds, which the Board of Trustees feels must be replaced as soon as possible.

To prevent such a deficit in 1950, an appeal is being made to supplement all other giving to The Mountain Orphanage with an offering one Sunday in each month from every Sunday School in the Presbytery. Not more than three or four Sunday Schools follow this custom now, while several other classes make monthly contributions. Asheville Presbytery has already approved the plan.

It is hoped that this policy will be adopted by ALL schools at once, that a minimum goal of TEN CENTS per member will be reached and that the money will be forwarded every month to the Central Treasurer of Benevolences, 26 Church Street, Asheville, N. C.

Posters bearing the announcement, "Offering Next Sunday For The Mountain Orphanage," will be available for every school. The opposite side of the poster will read, "Offering Today For The Mountain Orphanage," thus using the same card to announce the offering a week in advance and remind the school on the day it is taken.

If your school can use several of these cards, please request them. They will be distributed at the meeting of the Presbytery on April 18, the meeting of the Men on April 27, and of the Women on May 3.

in April to live with us. They are brothers, John and George Griffin. John, eight years old, is in the second grade at school, and George, ten years old, is in the fourth.

Mrs. A. E. Knoeful, Sr., and Mrs. Leon Williams, adult leaders of the pioneer group of young people, had an Easter Egg Hunt at Mrs. Knoeful's home on Thursday afternoon, April 6, for this group. Although it was cold with a flurry of snow occasionally, our children enjoyed this occasion very much.

Mr. Ross Taylor, a deacon in the Black Mountain Presbyterian Church, has been using the church projector to show pictures to our children about once a week. One of the outstanding pictures was "Highland Heritage." He has also shown some of the football games, baseball world series, and comedy pictures, such as Micky Mouse, etc. The children enjoy gathering in the living room and seeing the pictures.

MAY BIRTHDAYS In Orphanage Family

| | |
|-------------------|-------------|
| Clara Duncan | (1936) 3rd |
| Dean Nichols | (1932) 15th |
| Johnny Nichols | (1936) 9th |
| Josephine Packett | (1932) 15th |
| George Swafford | (1939) 3rd |
| Iva Tweed | (1932) 25th |

THREE OFFICERS NAMED AT YOUTH FELLOWSHIP MEET

**Robert Dendy, President;
Jennette Lawson, Sec'y;
McIntosh, Treas.**

Over two hundred young people from twenty-one Churches of the Presbytery held their Spring Rally at the West Asheville Presbyterian Church on April 10, with Beryl Roberts, President, presiding.

Robert Dendy, from the Weaverville Church, and Jeannette Lawson, from Malvern Hills, were elected to two terms as president and secretary of the Presbyterian Youth Fellowship. Harold McIntosh, from the Black Mountain Church, was named treasurer for the unexpired term of Susan Printz, of Hendersonville.

The opening devotional was conducted by members of the Youth Fellowship of the West Asheville Church, and was followed by a business session. A sandwich supper was served by the ladies of the host Church.

Representatives of Churches came from all sections of the Presbytery. Nine came from Murphy, a distance of 112 miles. The largest delegation, numbering 20, came from Friendship Church. A new organization at Morrison was recognized, and a certificate was awarded the Franklin Youth Fellowship for being the most outstanding organization in the Presbytery for 1949-1950.

Rev. John R. Williams, pastor at Montreat, brought the inspirational address at the evening service. Announcements were made concerning local plans, and for the Young People's Conference and the Pioneer Camp. During the supper and recrea-

"VITAL" STATISTICS FOR YEAR 1949 - 1950

Incomplete returns from annual reports show a net increase in membership in Asheville Presbytery of approximately 100 during the past year, with a substantial increase on profession of faith and by certificate.

With six Churches with a membership in 1949 of 641, not having been included, there were 198 additions on profession of faith as against 176 for the entire Presbytery in 1948-1949, with 21 more additions on certificate.

The Sunday School enrollment shows a drop of nearly 100, from 4,245 to 4,172.

In the following tabulation, the first figure after the name of the Church is "Additions on Profession," the second "Additions on Certificate," the third is total membership, March 31, 1950, and the last, Sunday School enrollment of the same date.

| | | | | |
|-----------------|----|-----|-------|-----|
| Andrews | 2 | 3 | 47 | 40 |
| Arden | 3 | 6 | 115 | 105 |
| Asheville First | 48 | 119 | 1,741 | 778 |
| Bethel | 0 | 1 | 58 | 60 |
| Black Mountain | 5 | 26 | 222 | 178 |
| Brevard | 5 | 23 | 282 | 135 |
| Bryson City | 13 | 5 | 90 | 85 |
| Canton | 6 | 2 | 200 | 163 |
| Dillingham | 2 | 5 | 118 | 82 |
| Franklin | 3 | 3 | 128 | 106 |
| Friendship | 10 | 5 | 108 | 130 |
| Hayesville | 0 | 0 | 18 | 22 |
| Hazelwood | 2 | 2 | 75 | 130 |
| Hendersonville | 18 | 65 | 663 | 365 |
| Highlands | 5 | 3 | 74 | 55 |
| Ivy Park | 0 | 0 | 21 | 21 |

tion period special music was rendered by Asheville young people, both instrumental and vocal.

Robert McClure, accompanied by Beryl Roberts, rendered a baritone solo, and the Lee Edwards Male Quartette sang as a part of the recreational period, with Rev. John D. Smith leading the singing.

AN INCREASE OF \$7,000.00 FOR GENERAL BUDGET

NEW PERCENTAGES
(Continued from Page 1)

| | |
|-----------------------------------|------|
| Stonewall Jackson Debt | 2.2% |
| Union Theological Seminary | 2% |
| Louisville Theological Seminary | .9% |
| Student Work in Synod | 1% |
| Religious Education in Synod | 1.6% |
| Religious Education in Presbytery | 1.5% |
| Home Mission Supplement | 2% |

By order of the Presbytery each local Church is requested to remit ALL contributions through the Central Treasurer, whether from Church, Women, Young People, Sunday School, or other source. This includes contributions to American Bible Society, Assembly's Training School, Montreat, Overseas Relief, Radio, Negro Work, Evangelism, Christian Relations, Historical Foundation, Ministerial Relief, and any other causes as previously designated.

The only exceptions to this directive of the Presbytery are those funds which the Women of the Presbytery send for White Cross, Birthday Offerings, etc.

The report of the Central Treasurer at the bottom of this page shows the sources and distribution of the total gifts. It is earnestly hoped that the gifts for the "General Budget," to be divided according to the percentage shown above will at least equal \$50,000.00 in 1950-51.

| | | | | |
|----------------|----|----|-----|-----|
| Kenilworth | 23 | 49 | 529 | 345 |
| Malvern Hills | 2 | 3 | 109 | 60 |
| Murphy | 6 | 18 | 100 | 82 |
| Oak Forest | 9 | 9 | 188 | 137 |
| Robbinsville | 0 | 1 | 17 | 0 |
| Swannanoa | 4 | 3 | 176 | 75 |
| Sylva | 7 | 21 | 87 | 54 |
| Waynesville | 9 | 15 | 241 | 115 |
| West Asheville | 18 | 38 | 463 | 360 |

Two Outpost Sunday Schools were reported, Lakey Gap (Black Mountain) with an enrollment of 33, and Morrison (Franklin) 27.

REPORT OF CENTRAL TREASURER OF BENEVOLENCES—CHURCH YEAR ENDING MARCH 31, 1950

Disbursed To Causes Of Assembly, Synod, And Presbytery.

| | |
|--|-------------|
| Foreign Missions | \$10,570.15 |
| Assembly's Home Missions | 5,826.33 |
| Christian Education & Ministerial Relief | 3,407.91 |
| Religious Education & Publication | 1,367.95 |
| Assembly's Training School | 680.73 |
| American Bible Society | 143.10 |
| Overseas Relief | 1,099.82 |
| Evangelism | 128.10 |
| Radio | 349.11 |
| Negro Work | 875.26 |
| Defense Service | 213.58 |
| Christian Relations | 128.10 |
| Montreat (Association) | 524.65 |
| King College | 1,975.96 |
| Stonewall Jackson | 777.58 |
| Religious Education (Synod) | 425.71 |
| Student Work | 350.41 |
| Presbytery's Home Missions | 14,699.54 |
| Mountain Orphanage | 15,735.66 |
| Montreat College | 2,089.61 |
| Religious Education (Presbytery) | 519.89 |
| Union Theological Seminary | 233.38 |
| Louisville Theological Seminary | 116.82 |
| Miscellaneous | 518.24 |

Received From Churches Of Asheville Presbytery

| Church | For General Budget | | | For Designated Causes | | | Totals |
|-----------------|--------------------|--------------------|------------------|-----------------------|--------------------|--------------------|--------------------|
| | Church | Women | Others | Church | Women | Others | |
| Andrews | \$ 180.00 | \$ 25.00 | | \$ 148.61 | \$ 89.13 | \$ 3.61 | \$ 446.35 |
| Arden | 533.69 | 48.00 | | 261.08 | 60.00 | 92.88 | 995.65 |
| Asheville First | 16,346.89 | 925.00 | | 2,008.52 | 3,551.69 | 459.52 | 23,291.62 |
| Bethel | 100.00 | | | 49.00 | | 1.00 | 150.00 |
| Black Mountain | 788.25 | 110.00 | | 1,158.60 | 277.85 | 134.05 | 2,468.75 |
| Brevard | 799.71 | 360.00 | | 181.40 | 209.44 | 300.91 | 1,851.46 |
| Brittain's Cove | 10.00 | | | 15.00 | | | 25.00 |
| Bryson City | 100.00 | 75.00 | | 34.76 | 154.84 | 140.34 | 814.94 |
| Canton | 627.64 | 315.00 | | 394.20 | 139.11 | 143.75 | 1,619.70 |
| Dillingham | 10.00 | | 4.00 | 125.10 | | 5.00 | 144.10 |
| Etowah | 160.00 | 30.00 | | 22.21 | 25.50 | 4.00 | 241.71 |
| Franklin | | 150.00 | | 529.91 | 78.00 | 9.50 | 767.41 |
| Friendship | 125.00 | | | 125.64 | | | 250.64 |
| Hayesville | 11.20 | 10.00 | | 5.75 | 39.65 | 1.20 | 67.50 |
| Hazelwood | 100.00 | | | 89.48 | 25.95 | 1.00 | 216.43 |
| Hendersonville | 7,831.50 | 200.40 | | 1,979.83 | 1,632.27 | 768.62 | 12,412.62 |
| Highlands | 100.00 | 50.00 | | 311.68 | 29.47 | 18.10 | 509.25 |
| Ivy Park | | | | 91.50 | | 11.72 | 103.22 |
| Kenilworth | 600.00 | 240.00 | | 583.50 | 148.06 | 28.00 | 1,599.56 |
| Malvern Hills | 50.00 | 24.00 | | 52.75 | 11.70 | 28.00 | 166.45 |
| Mills River | 59.75 | 75.00 | 129.43 | 161.65 | 106.15 | 18.01 | 549.90 |
| Montreat | 1,250.00 | 350.00 | | 280.55 | 1,066.98 | 184.00 | 3,131.53 |
| Murphy | 150.00 | 65.00 | | 258.13 | 27.45 | | 509.58 |
| Oak Forest | 520.00 | | | 116.12 | 179.63 | 105.72 | 921.47 |
| Red Oak | | | | 27.74 | | | 27.74 |
| Robbinsville | 52.35 | | | 31.65 | | | 84.00 |
| Swannanoa | 2,062.45 | 121.25 | | 416.50 | 212.13 | 126.85 | 2,939.18 |
| Sylva | | 60.00 | | 51.41 | 16.30 | 7.50 | 135.21 |
| Waynesville | 500.00 | 150.00 | | 516.38 | 78.00 | 29.85 | 1,273.23 |
| Weaverville | 1,013.26 | 150.00 | | 451.01 | 887.98 | 333.67 | 2,835.92 |
| West Asheville | 800.00 | 400.00 | | 685.95 | 228.90 | 101.32 | 2,216.17 |
| TOTALS | \$34,881.69 | \$ 3,933.65 | \$ 133.43 | \$11,474.52 | \$ 9,276.18 | \$ 3,058.12 | \$62,757.59 |

The above figures represent totals to each cause, including designated gifts, and the distribution of the General Budget.

Notes: Money received for "General Budget" was disbursed on a percentage basis. Money received for "Designated Causes" was disbursed as directed.

OUR MOUNTAIN WORK

PRESBYTERY HEARS ANNUAL REPORTS

OUR MAY ISSUE EMPHASIZES JUNE

JUNE is the time for special emphasis on Presbytery's Home Missions in local congregations. See Details in this issue. Inform yourself.

JUNE 11th is Presbytery's Home Mission Day. Read article about *Our Mountain Work* in this connection.

JUNE is Conference Month for Pioneers, Seniors and Young People. See dates in Calendar in Column 1, and details on Pages 3-6.

THROWER MADE MODERATOR OVERTURES CONSIDERED COMMITTEES NAMED

Next Meeting Bryson City

At the regular meeting of Asheville Presbytery, on April 18, at Kenilworth Presbyterian Church, Rev. Paul P. Thrower, of Hazelwood, was made moderator, and Rev. W. G. Thomas, of West Asheville, made permanent clerk, to assist the stated clerk, Rev. M. R. Williamson.

For economy of space, the events of the day are summarized as shown below:

Rev. L. T. Wilds, of Hendersonville, preached the opening sermon at the request of retiring moderator, J. A. Flanagan, ruling elder of the Hendersonville Church.

Twenty-seven of the thirty-two Churches were represented by either minister or ruling elder, or both, total 26 ministers, 17 ruling elders.

The Presbytery declined to adopt one overture presented by Rev. H. B. Dendy, which would have asked the General Assembly to discontinue all committees on church union. The vote was 15 for and 17 against. Another overture presented by Dr. Dendy was adopted by a vote of 17 to 9, asking the General Assembly to withdraw from the Federal Council of the Churches of Christ in America.

Answering a request of the Committee on Sessional Records for clarification of a point touching the recent acts of the Swannanoa and Weaverville congregations in incorporating those bodies, a special committee was named to study the question: "Are the terms of incorporation in each case in accord with the Book of Church Order?" No criticism of any kind was registered by the Presbytery concerning the action of either congregation. (Note: The General Assembly encourages local congregations to take such action, provided that nothing in the incorporation papers is out of accord with provisions of the Book of Church Order).

(Continued on Page 8)

ably has authorized an offering for Montreat in the local Church. Such offerings can be sent to the Central Treasurer of Benevolences, 26 Church Street, Asheville, N. C.

MONTREAT ASKS PRAYERS GIFTS ATTENDANCE OF THIS PRESBYTERY

Dr. J. Rupert McGregor, of the Mountain Retreat Association, points out again and again that "Montreat is yours." He means that this Assembly Conference Grounds, at Montreat, N. C., belongs to the Church, and it is supported by the Church. May 21 is Montreat Sunday.

Have you ever been to Montreat? If not, it is safe to say that upon your first visit you will find yourself saying the same thing others have said: "This is like a bit of heaven on earth." Montreat is beautiful, settled as it is in the mountains of Western North Carolina, in a little valley which is closed in on all sides by mountains, there is a peace and beauty scarcely to be excelled anywhere. But more than that, the inspiration gained at Montreat—the mountain top inspiration—provides food for the soul.

Montreat stands in need of your interest, your prayers, and your contributions, that it may richly fill the needs of the people, that it may continue to have God's blessings, and that it may be expanded to accommodate every member of the Church who seeks spiritual growth attainable at Montreat.

Montreat is in a peculiar sense a part of Asheville Presbytery. The General Assem-

MAY 1950
PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

Dedicated To The Whole Work Of The Whole Church As Represented By And In Asheville Presbytery

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Published monthly at Weaverville, N. C., by The Home Mission Committee of Asheville Presbytery.

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.
REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.
Subscription Price: 50c Per Annum.

Volume XL May 1950 Number 5

CHURCH CALENDAR Of Special Seasons And Days Set By The General Assembly

MONTHLY EMPHASIS

- May: Foreign Missions.
- June: Presbytery's Home Missions.
- July: Religious Education.

For Church As A Whole:

- May 21: Rural Life Sunday.
- May 21: Montreat Day.
- Jun. 11: Presbytery's Home Mission Day.

Next Meeting Of Presbytery:

- Jul. 10: 1:00 A.M., Bryson City.

Young People's Conference:

- Jun. 5-10: Montreat (Presbytery).
- Jun. 19-23: Montreat (Synod).

Pioneer Camp:

- June 5-10: Camp Hope.

Montreat Conferences:

- Jun. 28 - Jul. 2: Presbyterian Educational Association.
- Jun. 29 - Jul. 3: Young Adult Conference.
- Jul. 5-12: Woman's Training School.
- Jul. 14-16: Men's Conference.
- Jul. 14-16: Sunday School Superintendents.
- Jul. 13-17: Directors of Religious Education.
- Jul. 18-27: Leadership School.

(For further information address Mountain Retreat Association, Montreat, N. C.)

June 11, 1950

PRESBYTERY'S HOME MISSION DAY

INFORM YOURSELF, SO THAT YOU MAY PRAY MORE EARNESTLY AND YOU WILL ALSO GIVE MORE JOYOUSLY.

WOMEN HOLD ANNUAL MEETING AT FRANKLIN

Due to the rush necessary to get this issue of Our Mountain Work in the mail in promoting Home Mission Month and the Annual Conference and Camp for Young People, we are unable to carry an account of the meeting of the Women of Asheville Presbytery, held at Franklin, May 3, with Miss Elsie Hayes, president, in charge.

In a table at the bottom of the page is the statistical record of the women for the year ending March 31, 1950. Officers were elected at Franklin to fill expiring terms, and chairmen appointed to complete the Executive Board according to the reorganization plans of the Women of the Church.

The Executive Board for the year beginning April 1, 1950, as approved at Franklin is:

General Officers:

President, Miss Elsie Hayes, Franklin; Vice-President, Mrs. J. J. Stone, 76 Sheridan Road, Asheville; Recording Secretary, Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville; Corresponding Secretary,

Mrs. Gus Leach, Franklin; Historian, Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Chairmen Of Committees:

(First name is Chairman and officially member of Executive Board. Second name is assistant to Chairman).

World Missions: Mrs. Jerry Jerome, Lakeview Drive, Brevard; Mrs. Emil Latt, Hendersonville.

Church Extension: Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville; Mrs. R. H. Marshall, Arden.

Education: Mrs. J. T. Russell, Jr., Waynesville; Mrs. M. G. Stamey, Waynesville.

Annuities & Relief: Mrs. H. B. Dendy, Weaverville.

Stewardship: Mrs. A. B. Whitt, Swannanoa; Mrs. Hugh Lamb, Asheville.

Counsellor Of Business Women: Miss Kittie Sue McElroy, Stockville.

The names of the District Chairmen, the Editor of the Women's Section of Our Mountain Work, will be named by the president, Miss Hayes.

FINANCIAL STATEMENT

North Asheville Property

| | |
|--|-------------|
| Assets: Prior to purchase of old Asheville-Biltmore College property on North Merrimon Avenue. | |
| Property on Lakeshore Drive - Cost | \$ 6,000.00 |
| Balance Due on Same - Note | 700.00 |
| Net Assets | \$ 5,300.00 |

Receipts

| | |
|---|-------------|
| Asheville First Church | \$ 1,000.00 |
| Loan - Imperial Life Insurance Co. | 25,000.00 |
| Loan - Board Church Extension | 12,500.00 |
| Loan - Maxwell Trust Funds | 6,679.57 |
| Real Estate Dealers (Commission) | 2,375.00 |
| Temporary Loan | 600.00 |
| Rentals: | |
| School | 2,111.04 |
| Parking Lot | 175.00 |
| | \$50,440.61 |

Disbursements

| | |
|---|-------------|
| Purchase of Property | \$47,500.00 |
| Title Examination, etc. | 112.50 |
| Fire - Boiler - Liability Insurance | 389.75 |
| Repairs, etc. | 379.58 |
| Interest on Temporary Note | 4.51 |
| Imperial Life (Prin. & Int.) | 1,625.00 |
| Balance in Bank | 429.27 |
| Total Accounted For | \$50,440.61 |

Fixed Obligations

| | |
|---|--|
| \$1,000.00 with interest at 5 percent on unpaid balance, every September and March to Imperial Life. | |
| \$1,000.00 with interest at 4 percent on unpaid balance, every August and February to Board of Church Extension. | |
| \$ 100.00 interest only, to Maxwell Trust Fund, every September and March until in a position to liquidate part of principal. | |

Anticipated Income (Through March 31, 1951)

| | |
|--|-------------|
| Down Payment on Sale Lakeshore Lot, June 1, 1950 | \$ 2,000.00 |
| Pledge of Asheville First Church | 2,000.00 |
| Rent on School Property | 2,374.00 |
| Interest on Deferred Payments | 200.00 |
| Rent on Parking Lot | 300.00 |
| Credit on Loan to Board of Church Extension | 1,000.00 |
| | \$ 7,874.00 |

Outstanding Obligations (As Of March 31, 1950)

| | |
|--|-----------|
| Interest to Board of Church Extension | \$ 250.00 |
| Interest to Maxwell Fund | 100.00 |
| Refund - Temporary Loan | 600.00 |
| | \$ 950.00 |

JUNE PROGRAM

Circle: Bible Study And Monthly Emphasis.

Bible Study: Hannah's Prayer; Samuel's Prayers, I Samuel 1:9-18; 8:6-7; 12:19-25.

1. Gather from this story the evidence of Hannah's most lovable womanhood. Was she at all like you? Describe to yourself one of her yearly visits to her growing boy in Shiloh.

2. What words describing the boy Samuel remind you of ones written of the Boy Jesus? Read thoughtfully I Samuel 2.

3. Does the prayer life of Samuel, I Sam. 2; 8:6-7; 12:19-25, help you decide how early a mother ought to teach her child to pray? Have some points gathered from Hannah's experience, and others', ready for your Circle discussion.

"Dear Lord, I do not ask to stand As queen, or rank of high degree, I only pray that, hand in hand, A child and I may come to Thee."

Monthly Emphasis: Missions In Synod And Presbytery.

What progress has been made recently in missions in our Presbytery? In our Synod? What part are we, as women, having in this?

General: One Of God's Hopes For His World.

1. What is the total number of members of all Churches in our community?

2. Are any women of our Church active in agencies working for good in our community?

3. What harmful factors are at work in our community?

(See "Guidebook for the Presbyterian Woman" for further details).

ASSEMBLY MEETS JUNE 8

The annual sessions of the General Assembly will convene at Massanutten Springs, Va., on June 8. Attending from Asheville Presbytery will be Rev. J. C. Lime, Rev. J. C. Neville, and Ruling Elders J. A. Gray, of Franklin, and G. C. Summerow, of Hazelwood. The sessions will last approximately five days.

SUMMER CONFERENCES FOR 1950 MONTREAT SEASON

Presbyterian Educational Association

June 28 - July 2

Director: Dr. Wade H. Boggs, 410 Urban Building, Louisville, Ky.

Young Adult Conference

June 29 - July 3

Director: Mr. Harvey Walters, 8 North Sixth Street, Richmond, Va.

Conference Chairman: Dr. W. V. Cornwell, Thomasville, Ga.

Woman's Training School

July 5 - July 12

Director: Miss Janie W. McGaughey, Henry Grady Building, Atlanta, Ga.

WOMEN OF THE CHURCH Asheville Presbytery — Synod Of Appalachia Annual Report Of Local Groups For Year Ending March 31, 1950

| Church | No. Mem. | Gen. Cir. | Bus. Cir. | Gifts Benevolences | Gifts Local Ch. | Gifts Totals |
|-----------------|----------|-----------|-----------|--------------------|-----------------|--------------|
| Andrews | 20 | 1 | .... | \$ 107.00 | \$ 244.00 | \$ 351.00 |
| Arden | 41 | 1 | .... | 173.00 | 87.00 | 260.00 |
| Asheville First | 906 | 12 | 2 | 5,590.00 | 863.00 | 6,453.00 |
| Bethel | 20 | 1 | .... | 36.00 | 140.00 | 176.00 |
| Black Mountain | 107 | 3 | 1 | 503.00 | 427.00 | 930.00 |
| Brevard | 123 | 2 | 2 | 565.00 | 134.00 | 699.00 |
| Bryson City | 45 | 2 | .... | 270.00 | 29.00 | 299.00 |
| Canton | 84 | 3 | 1 | 505.00 | 290.00 | 795.00 |
| Dillingham | 61 | 1 | .... | 30.00 | .... | 30.00 |
| Etowah | 12 | 1 | .... | 70.00 | 125.00 | 195.00 |
| Franklin | 67 | 2 | 1 | 808.00 | 441.00 | 1,249.00 |
| Friendship | 41 | 2 | .... | 159.00 | .... | 159.00 |
| Hayesville | 23 | 1 | .... | 167.00 | .... | 167.00 |
| Hazelwood | 40 | 1 | 1 | 111.00 | 360.00 | 471.00 |
| Hendersonville | 332 | 6 | 1 | 2,226.00 | 330.00 | 2,556.00 |
| Highlands | 20 | 1 | .... | 105.00 | 118.00 | 223.00 |
| Kenilworth | 150 | 4 | 2 | 684.00 | 542.00 | 1,226.00 |
| Malvern Hills | 40 | 1 | .... | 85.00 | 202.00 | 287.00 |
| Mills River | 44 | 3 | .... | 284.00 | 179.00 | 463.00 |
| Montreat | 62 | 2 | 1 | 2,249.00 | 239.00 | 2,488.00 |
| Murphy | 31 | 1 | 1 | 119.00 | 544.00 | 663.00 |
| Oak Forest | 57 | 2 | .... | 247.00 | 112.00 | 359.00 |
| Swannanoa | 69 | 2 | 1 | 701.00 | 159.00 | 860.00 |
| Sylva | 36 | 1 | .... | 96.00 | 1,451.00 | 1,547.00 |
| Waynesville | 100 | 3 | .... | 329.00 | 679.00 | 1,008.00 |
| Weaverville | 120 | 4 | 1 | 1,618.00 | 238.00 | 1,856.00 |
| West Asheville | 292 | 4 | 2 | 791.00 | 465.00 | 1,256.00 |
| TOTALS | 2,943 | 67 | 17 | \$18,628.00 | \$ 8,398.00 | \$27,026.00 |

The 17 Business Women's Circles reported 477 members. Hendersonville reported one Training Circle, 24 members; Asheville First, a Shut-Ins Band, 65 members; Brevard, one Home Circle. Dillingham reorganized during the year. Five Churches have no organized Woman's Work. The above report was furnished by Mrs. F. A. Plummer, Recording Secretary.

1950 PIONEER CAMP

June 5-10, 1950
Camp Hope, N. C.

(Address for mail during camp period, care Rev. J. C. Lime, Canton, N. C.)

Director: Rev. Hoyt Evans.
Registrar: Rev. J. C. Lime.
Business Manager: Rev. R. E. McClure.

Cost:
\$11.00 per person, payable to Registrar on arrival.

Enrollment:
Campers sign Enrollment Blank, answering all questions, and have same signed by Pastor or some adult leader in local Church. Blank must reach Registrar not later than Friday, June 2, at Noon, accompanied by Registration Fee of Fifty Cents.

Registration Fee:
All of the Registration Fee will be used to purchase an insurance policy covering all accidents and any sickness while traveling to and from or during the stay in camp.

Age And Other Requirements:
Campers must be over 12 or under 15 on October 1, 1950, and be either a member of one of the Churches, Church Schools or Pioneer Groups in Asheville Presbytery.

Bring your Bible, notebooks, sheets, pillow cases, towels, blankets, toilet articles, camping clothes, bathing suits, athletic equipments, musical instruments, etc.

Arrive not later than 4:00 P.M. Plan to leave, Saturday, at 1:00 P.M.

Camp Site:
Camp Hope is owned by the Champion "Y" of Canton. It is inspected by the North Carolina State Board of Health for sanitation and water purity. It is equipped with running water and adequate kitchen, dining room and sleeping facilities for at least 125 people.

The "Y" provides for lifeguards, a camp store, athletic equipment and other needful services, including good food, and plenty of it.

The location of Camp Hope is just south of Cruso, on U. S. Highway 274, between Waynesville and Brevard.

Program:
Following the "Quest Programs" as the center of activities, the camp will include study, play, and fellowship, with a definite period each day for worship.

There will be five "Quest Groups" led by Rev. E. K. Brown, John Somerville, Mrs. Hoyt Evans, and others.

There will be a number of "Hobby Groups" led by Mrs. Ed Brumby, Miss Kathryn Baker (First Aid), Miss Barbara Wallace (Music), Miss Thelma Moody (Nature Studies), Mrs. Thomas N. Renshaw (Crafts), Miss Ann Massey (Crafts), Mrs. Evans (Missionary Festival), and others.

A "camp newspaper" is planned as a daily feature.

"Achievement Day" will be celebrated on Saturday, with a special program at 11:00 A.M., to which parents and friends are invited. Those planning to attend are advised to bring their own lunch.

Health:
A camp nurse, Mrs. Ralph Womack, will be in attendance. She will render immediate first aid for minor needs. If necessary to have a doctor, arrangements will be made by her.

Attendance Goal:
The cost of the camp is based upon a minimum enrollment of 100. In order to have the minimum of \$11.00, the Religious Education Committee has guaranteed to underwrite any extra in case less than 100 attend. The enrollment in 1949 was 71 campers from 18 Churches.

Transportation:
A chartered bus will leave from 26 Church Street, Asheville, N. C., at 3:00

P.M., June 5. Returning leave Camp Hope at 1:00 P.M., Saturday, June 10. Cost \$1.15, round trip, payable before boarding the bus.

SEND VACATION BIBLE SCHOOL OFFERING TO TREASURER IN THIS PRESBYTERY

The Religious Education Committee of the Synod of Appalachia is sending notices to all pastors and Churches asking that an offering be taken for Vacation Bible School Workers in the Synod.

In the absence of a Director of Religious Education in the Synod, all Vacation Bible School work is being done on a Presbytery basis. For this reason, the Synod's Committee asks that the money from this offering be sent to the Central Treasurer of Benevolences in the Presbytery, for use by the Presbytery's Committee.

The Synod's Committee suggests that where it is not practical to take such an offering, that each local Sunday School send a contribution equal to 10 cents per member. Be sure to mark this special amount for Vacation Bible Schools.

WHO SHOULD ATTEND THE APPALACHIA SYNOD'S Y. P. CONFERENCE IF YOU ARE

- A Member of the Synod's P.Y.F. Council, or
- A Member of the Presbytery's P.Y.F. Council, or
- A Member of a Local P.Y.F. Council, or
- A College Student, or
- Eighteen years of age or over,

You are expected to attend the Synod's Conference. Delegates to the Synod's Conference will pay \$15.00, \$3.00 of which is for overhead.

Get information about the Synod's Conference from local pastor.

GENERAL STATEMENT CAMP & CONFERENCE

For Conference:

A Personal Record Sheet will be furnished each delegate upon registration. This is to be filled out by the delegate and returned to the Counsellor on Friday evening. (Estimate Saturday's Record). A grad, based upon this sheet, will be sent to each pastor.

For Camp & Conference:

In case of sickness or accident report to your Counsellor or Cabin Leader immediately. A sickness and accident policy will cover the cost involved in any illness or accident occurring on your way to or from or while at the Conference or Camp.

Every delegate and camper is on his or her "honor" to observe the spirit and letter of the conference or camp rules. Failure to co-operate in this regard will be sufficient reason to request withdrawal from Conference or Camp. In such case, a full letter, with the reasons therefor, will be sent your pastor.

Enrollment Blank—PIONEER CAMP—Asheville Presbytery

Please enroll me for the Pioneer Camp, Camp Hope, N. C., June 5-10, 1950. I agree to abide by all the rules governing the Camp.

Name _____
(Camper's Personal Signature)

Address For Mail _____

The above person is a member of this Church () Church School () Pioneer Group ()
(Not eligible unless one or more of these are checked)

Birthday: Month _____ Day _____ Year _____ (Camper MUST be over 12 and under 15 on October 1, 1950.)

Approved by _____
(Signature of Pastor or Adult Advisor)

This Enrollment Blank MUST be accompanied by Fifty Cents Registration Fee, and reach Rev. J. C. Lime, Canton, N. C., by Noon, Friday, June 2, otherwise accommodations cannot be guaranteed.

—Substitutions only where boy takes boy's place and/or girl takes girl's—

It Was His Vision



REV. R. F. CAMPBELL, D.D.

In 1896

When Asheville Presbytery was organized, under the leadership of Dr. Campbell, there were sixteen Churches, twelve of which are still on the rolls. The other four have been dissolved, only to have others take their place.

These Churches, with a total membership in the Presbytery of 1,000, were (with organization dates):

Asheville First, 1800; Bethel, 1834; Brevard - Davidson River, 1800; Bryson City, 1881; Franklin, 1854; Hayesville, 1841; Hendersonville, 1852; Mills River, 1859; Murphy, 1896; Oak Forest, 1872; Swannanoa, 1794; Waynesville, 1875.

Of these only the Asheville First was fully self-supporting, thus creating from the very beginning a truly "home mission" Presbytery.

THE SOURCE OF OUR INCOME

Receipts — PRESBYTERY'S HOME MISSIONS — 1949-50

| | | Estimate 1950-1951 |
|---------------------------------------|--------------------|-----------------------|
| Presbytery's Home Missions: | | |
| Churches (Regular) | \$12,254.28 | \$12,000.00 |
| Churches (Special) | 1,566.00 | 2,000.00 |
| Designated (Extra) | 616.69 | 600.00 |
| Religious Education: | | |
| Churches (Regular & Special) | 782.56 | 700.00 |
| Women of Presbytery | 74.00 | |
| Camp Hope Transportation | 26.50 | |
| Men's Convention | 114.00 | |
| Men's Rally | 18.50 | |
| | 1,015.46 | |
| Mountain Orphanage on Office Expenses | 1,200.00 | 1,600.00 |
| Assembly's Committee (Regular) | 7,460.95 | 8,000.00 |
| Student Work (Synod) | 138.92 | 200.00 |
| Malvern Hills: | | |
| Building Debt | 1,413.01 | 1,308.00 |
| Pastor's Salary | 408.31 | 1,821.32 |
| Belk Stores | 1,500.00 | 1,500.00 |
| Our Mountain Work | 4.00 | 50.00 |
| Honoraria | 42.00 | 50.00 |
| Refunds: | | |
| Moving Somerville (Church) | 156.97 | 300.00 |
| Moving Crook (Church) | 172.00 | |
| Transfer Company | 20.00 | 349.47 |
| Ivy Park Salary | | 16.66 |
| Thanksgiving Offering | | 105.84 |
| Maxwell Fund | | 499.73 |
| Bank Loans | | 3,900.00 |
| Miscellaneous | | 8.32 |
| Johnson Legacy | | 1,217.08 |
| Total Receipts | \$33,626.72 | \$47,474.26 |
| Balance - April 1, 1949 | 3,153.72 | 474.26 |
| Accounts Receivable 4-1-50 | \$36,780.48 | \$28,782.26 |
| | 600.00 | |
| Total To Be Accounted For | \$37,480.48 | |

*4-1-30.

1896 - The Primary Work Of Asheville Presbytery

Prior to organization in 1896 the territory in Asheville Presbytery was a part of Mecklenburg Presbytery, of the Synod of North Carolina, with 19 widely scattered Churches; seven ministers and 1,000 members.

Every one of the 16 Churches was dependent upon the Home Mission Committee, or grouping with some other Church, for support with the single exception of the Asheville First, at the time of organization, December 5, 1896.

The first year of the Presbytery's history showed total offerings of the Churches for all causes of about \$5,000.00, or \$5.00 per capita.

Mills River and Asheville First were the only congregations with a membership of 100 or more.

When Asheville Presbytery was organized the total value of all the property was estimated to be \$185,000.00.

GIVE GENEROUSLY THROUGH YOUR BUDGET FOR THE SUPPORT OF PRESBYTERY'S HOME MISSIONS

Seven years ago the "Budget" giving of the Churches of Asheville Presbytery amounted to a total of \$19,000.00.

In 1949-1950 these "Budget" gifts, or "Undesignated Contributions" increased to the total of \$39,000.00. This factor, together with an increased percentage for Presbytery's Home Missions, amounted to about 300 percent more funds from this source.

Increased salaries, expanding opportunities, "fields white unto the harvest," justify the hope that the total will reach at least \$50,000.00 in 1950-1951.

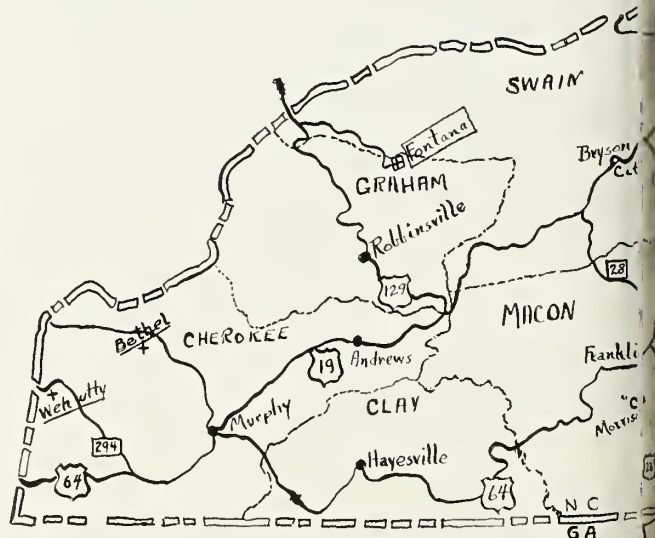
Presbytery's Home Missions will get one-third of these funds this year.

GIVE GENEROUSLY THROUGH YOUR BUDGET FOR THE SUPPORT OF PRESBYTERY'S HOME MISSIONS

We Want You To Know

ASHEVILLE PRESBYTERY - JULY 1949 -

32 Churches - Orphanage - Student Work (N.C.)
 2 Churches of Knoxville Presbytery (Cherokee Co.)
 Presbyterian Minister Serving Fontana
 Camp Hope



The above map shows the work of Asheville Presbytery to full self-support. Vacancies in the Presbytery, as of (pastor-elect W. M. Fountain coming July 1), Arden, and those taking children to Camp Hope will find it

Presbytery Since Organization - 1950

Since organization, the membership of the Presbytery has grown to a total of 6,675 in 32 Churches, with 25 pastorates, in each of eleven counties.

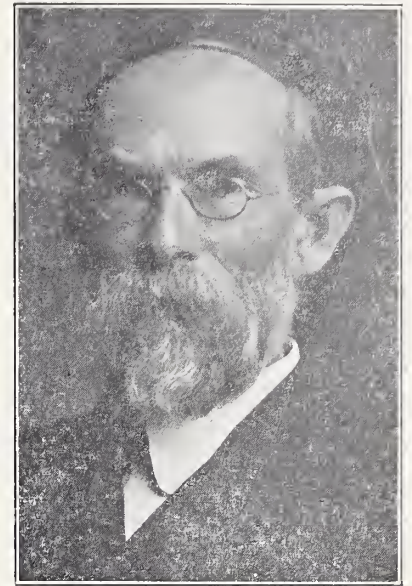
Thirteen of the 32 Churches are independently self-supporting. Four are grouped with other Churches for support. One is inactive. Thirteen receive direct aid on the salary of their minister. One is aided temporarily with a building debt, but pays their pastor in full.

Total contributions from the Churches last year, \$334,000.00, or \$50.00 per capita.

There are now 17 congregations with a membership of 100 or over. Three exceed 500, and one has a membership of 1,741.

At the present time, the actual value of The Mountain Orphanage property exceeds the value of all the Churches of the Presbytery when organized. The total value of all property is not available, but it exceeds the original valuation many times.

He Was The Pioneer



REV. R. P. SMITH, D.D.

In 1950

In the providence of God, under Dr. Smith and others, the membership of the Presbytery has grown to a membership of 6,675, with an increase of twenty Churches.

These twenty Churches, seven of which are self-supporting, with organization dates of each, are:

Andrews, 1896; Arden, 1945; Black Mountain, 1908; Brittain's Cove, 1943 (from Presbyterian Church, U.S.A.); Canton, 1904; Dillingham, 1897; Etowah, 1904; Friendship, 1948; Hazelwood, 1906; Highlands, 1898; Ivy Park, 1926; Kenilworth, 1934; Malvern Hills, 1943; Montreat, 1907; Red Oak, 1923 (reorganization); Robbinsville, 1939; Sylva, 1941; Weaverville, 1921; West Asheville, 1916; White Oak, 1925.

PRAY REGULARLY IN YOUR CLOSET FOR THE SUCCESS OF PRESBYTERY'S HOME MISSIONS

Asheville Presbytery has placed on the Committee on Home Missions the duty of promoting all the work of the Presbytery.

With an Executive Secretary to direct the work, the Home Mission Committee is charged with promoting all the work of the Presbytery. **Our Mountain Work** is dedicated to this broad purpose. (See Page 8, this issue).

The annual budget (extreme right, below), indicates the scope of the work, which is a bare minimum, with no margin for expansion and growth.

Presbytery's Home Missions needs the support of your prayers if the work is to succeed to the glory of God.

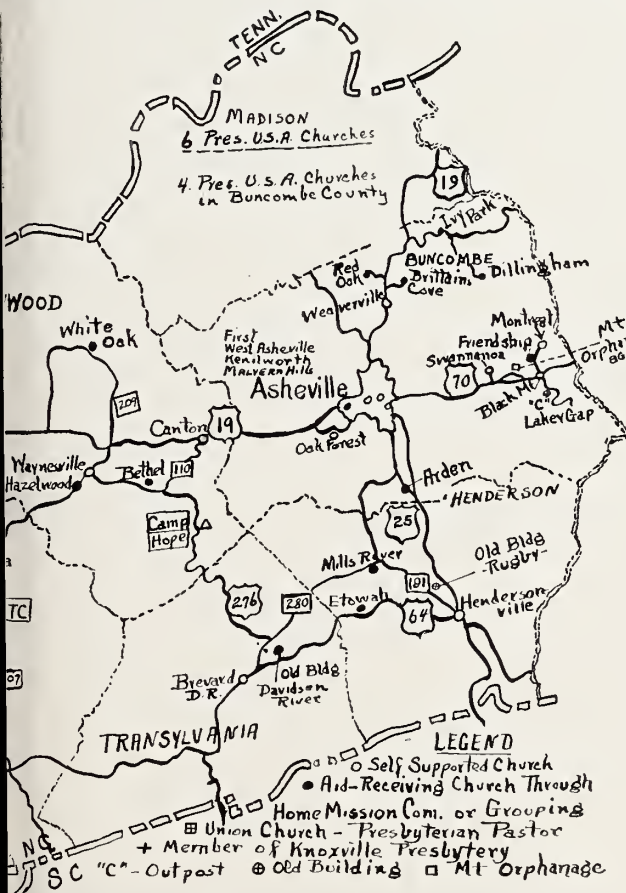
PRAY REGULARLY IN YOUR CLOSET FOR THE SUCCESS OF PRESBYTERY'S HOME MISSIONS

We Want You To Know

THE SCOPE OF THE WORK

Disbursements — PRESBYTERY'S HOME MISSIONS — 1949-50

| Budget Item: | 1949-50 Cost | 1950-51 Budget |
|---|--------------------|--------------------|
| Executive Secretary: | | |
| Salary & House Expenses | \$ 4,200.00 | \$ 4,200.00 |
| | 545.78 | 600.00 |
| Office Expenses: | | |
| Secretary | 1,854.47 | 2,100.00 |
| Other Expenses | 887.31 | 1,100.00 |
| Salary Supplements | 10,819.11 | 11,654.00 |
| Ministers' Annuity Fund | 895.95 | 1,089.00 |
| Religious Education | 878.03 | 800.00 |
| Our Mountain Work (3,200 copies monthly) | 2,091.29 | 2,100.00 |
| Summer Workers (Supplies) | 641.30 | 900.00 |
| Moving Men (Miscellaneous Items) | 1,285.25 | 1,200.00 |
| Permanent Equipment | 273.15 | 250.00 |
| Supplements | 300.00 | 600.00 |
| Building Debts: | | |
| Kenilworth | 1,000.00 | |
| Malvern Hills | 2,845.00 | 1,600.00 |
| Franklin | 500.00 | 500.00 |
| Highlands | | 1,080.00 |
| TOTALS *Regular | \$29,015.64 | \$29,573.00 |
| Non-Budget Items: | | |
| Maxwell Fund (Interest to Mountain Orphanage) | 564.23 | |
| Franklin Debt | 500.00 | |
| Morrison Building | 150.00 | |
| Dillingham Manse | 300.00 | |
| Thanksgiving Postage | 105.84 | |
| Bank Loans Paid | 2,630.12 | |
| Johnson Legacy | 1,217.03 | |
| North Asheville Loan | 600.00 | |
| TOTALS | \$35,082.91 | \$ |
| Since April 1 - On 1949-1950: | | |
| Bank Note | 1,405.83 | |
| Reserve Funds | 408.31 | |
| Net Cash Balance | 483.43 | |
| Total Accounted For | \$37,480.48 | \$ |



the "Legend" has changed in that Highlands has gone Mountain (self-supporting Church), Malvern Hills Etowah. The highway numbers conform to state maps, 76.

1950 CONFERENCE

June 5-10, 1950

Montreat, N. C.

(Address all mail during conference period, Y. P. Conference, Montreat, N. C.)

Director: Rev. M. R. Williamson.

Business Manager: Rev. R. E. McClure.

Cost:

\$15.00, payable to Mountain Retreat Association, Registration Fee of **Fifty Cents** to accompany Enrollment Blank.

Enrollment:

Delegates must sign Enrollment Blank, answering all questions, and have same signed also by Pastor or some other adult leader in local Church. Blank must reach Business Manager not later than Friday, June 2, Noon, accompanied by Registration Fee of Fifty Cents.

Registration Fee:

All of the Registration Fee will be used to purchase an insurance policy covering all accidents and any sickness while traveling to and from or during the stay in conference.

Age And Other Requirements:

Delegates must be 15 or over on October 1, 1950, and be either a member of one of the Churches, Church Schools, or P.Y.F. organizations of Asheville Presbytery.

Bring your Bible, notebooks, sheets, pillow cases, towels, blankets, toilet articles, hiking clothes, bathing suits, athletic equipment, musical instruments, etc.

No room assignments until \$15.00 fee is paid to Mountain Retreat Association. A representative of the Association will be at College Hall, for girls, and at Fellowship Hall, for boys, at 4:00 P.M.

Transportation:

Delegates will arrange their own transportation.

The regular Queen City Schedule leaving the Asheville Bus Station at 2:20 P.M., will go through to College Hall on Monday, June 5, IF as many as TEN passengers are on board with tickets for Montreat.

A bus will be arranged to come to College Hall at 2:30 P.M., Saturday, June 10, IF a sufficient number of delegates desire same.

Taxi service to and from Black Mountain, if there are not enough to secure the through bus service.

Other Leaders:

Boys' Counsellor: Rev. John D. Smith, with other leaders of local groups.

Girls' Counsellor: Mrs. C. M. Sawyer, with other leaders of local groups.

Teachers and other leaders shown in connection with Daily Schedule below:

See "General Statement," bottom Column 3, Page 6.

CONFERENCE SCHEDULE

Monday, June 5

- 4:00 P.M.—Registration, at College Hall.
- 6:15 P.M.—Supper at Assembly Inn.
- 7:15 P.M.—Opening Vesper Service, Anderson Auditorium Building (upstairs).
- 7:30 P.M.—Recreation led by Rev. J. R. Crook, in same place.
- 9:15 P.M.—Gaither Hall, Inspirational Hour, Rev. John R. Williams, speaker.
- 10:15 P.M.—Meet with your counsellor at place assigned by counsellor.
- 10:40 P.M.—Every Delegate in his or her own room.
- 11:00 P.M.—Lights out and **Quiet Please.**

Note: The time was extended in 1949 for "Lights Out" Bell, and the co-operation of every delegate is expected in observing the letter and spirit of the regulation: "Lights out and quiet in your own room from 11:00 P.M. to 7:15 A.M."

Tuesday Through Friday

- 7:15 A.M.—Rising Bell.
- 7:45 A.M.—Morning Worship, Gaither Hall.
- 8:15 A.M.—Breakfast.

Class Periods

All classes in Gaither Hall. Boldface Numerals refer to number given on Enrollment Blank indicating whether this is your first, second or third Conference. Go to the class indicated.

9:15 - 10:10 A.M.—**First Class** Period. Classes.

- 1. The Old Testament, Rev. R. E. McClure.
- 2. The Life Of Christ, Rev. Paul P. Thrower.
- 3. The Teaching Of The Apostles., Rev. W. G. Somerville.

10:20 - 11:15 A.M.—**Second Class** Period. The Church.

- 1. The Church, Rev. R. B. DuPree.

- 2. Why I Am A Protestant, Rev. W. G. Thomas.
- 3. The Mission Of The Church, Rev. W. H. Wakefield.

11:15 - 11:35 A.M.—Free Time, but do not go anywhere except in the immediate vicinity of your dormitory or of Gaither Hall.

11:40 - 12:35 A.M.—Third Class Period. Optional Courses.

(Enrollment limited to one-third of total registration. Choose any one of these that you wish).

- A. Personal Christian Growth, Mrs. Paul P. Thrower.
- B. The Christian And The Community, Mrs. C. M. Sawyer.
- C. I Am A Christian, Rev. C. G. Davis.
- D. Music, led by Miss Beryl Roberts, for Choir and others having a musical part in the life of the Conference. (Restricted Group).

1:00 P.M.—Lunch.

1:45 - 2:45 P.M.—Rest Period.

2:45 - 5:30 P.M.—Recreation under leadership of Rev. J. R. Crook.

6:15 P.M.—Supper.

7:15 - 7:45 P.M.—Youth Assembly, Robert Dendy presiding, College Hall (Lobby).

8:00 P.M.—Inspirational Hour, Gaither Hall.

9:00 P.M.—Recreation, Anderson Auditorium (Upstairs).

10:15 P.M.—Group Meetings with Counsellors.

10:40 P.M.—In your rooms.

11:00 P.M.—Light Out, QUIET.

Saturday, June 10

7:15 A.M.—Rising Bell.

7:45 A.M.—Morning Worship.

8:15 A.M.—Breakfast.

9:10 - 10:00 A.M.—**First Class** Period.

10:05 - 10:55 A.M.—**Second Class** Period.

11:00 - 11:50 A.M.—**Third Class** Period.

12:15 P.M.—Closing Communion Service.

1:00 P.M.—Lunch.

Enrollment Blank—SENIOR CONFERENCE—Asheville Presbytery

Please enroll me for the Senior Conference, Montreat, N. C., June 5-10, 1950. I agree to abide by all the rules governing the Conference.

Name _____
(Delegate's Personal Signature)

Address For Mail _____

The above person is a member of this Church () Church School () P.Y.F. ()
(Not eligible unless one or more of these are checked)

This will be his (her) _____ Senior Conference. Age, October 1, 1950 _____
(Must be 15 or over on October 1st)

Approved by _____
(Signature of Pastor or Adult Advisor)

This Enrollment Blank MUST be accompanied by Fifty Cents Registration Fee, and reach R. E. McClure, 26 Church Street, Asheville, N. C., by Noon, Friday, June 2, otherwise accommodations are NOT GUARANTEED.

—Substitutions only where boy takes boy's place and/or girl takes girl's—

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

MEN GATHER AT ORPHANAGE FROM SIXTEEN CHURCHES

Adopt Plan To Aid Special Projects Beyond Budget Needs Of The Home

One hundred and four men from sixteen Churches of Asheville Presbytery gathered at The Mountain Orphanage for a dinner meeting on April 27, and heard Judge Zeb. V. Nettles, of the Asheville First Church, speak on the influence of the Church and education in the life of the community.

Ben. H. McGlamery, of Franklin, presided in the absence of the president, Roy E. Burton, of Weaverville. Paul Teal, of Asheville First, was named Vice-President to succeed Chan. W. Gordon, resigned, also of the Asheville First Church.

Special music was rendered by the boys' male quartette of Lee Edwards High School, accompanied by Miss Beryl Roberts, and by a choir from The Mountain Orphanage, accompanied by Mrs. Harry Barkley, and directed by Miss Jane Dean.

By a unanimous vote the group adopted resolutions setting up a plan for supplementary giving of the men for special needs at the Orphanage. A committee, composed of Chairman E. G. Roberts, H. E. Johnson, and Julian Stepp, proposed the plan in response to the original suggestion made six months ago by R. L. Prevost. The resolutions are printed in full below.

E. G. Roberts, chairman of the Program Committee, presented Judge Nettles. Rev. C. Grier Davis, D.D., dismissed the meeting with prayer.

In the course of the evening Harry E. Barkley, superintendent, was recognized, and he and his staff highly praised. A vote of thanks was extended the staff and children for the entertainment and the meal served. The place of next meeting was left in the hands of the president.

Recognition was given to the new organization for men at Franklin, and to the various Churches represented as follows: Black Mountain and West Asheville, 18 each; Canton, 17; Kenilworth and Sylva, 8 each; Asheville First, 7; Hendersonville, 5; Swannanoa, 4; Bryson City, Hazelwood, and Weaverville, 3 each; Arden, Friendship, Franklin, and Waynesville, 2 each; and Arden, 1.



Orphanage Choir

Hayne C. Arthur, Jr., was taking flashlight pictures at the Men's Meeting at The Mountain Orphanage. We are indebted to him for this snap of the Orphanage group as they sang. Miss Dean is leading. Mrs. Barkley at the piano.

Resolutions adopted are as follows:

1. That it be clearly understood that this plan is in no way to interfere with the present system of giving to the Orphanage followed by the individual of the Men of the Presbytery, but is to be a special effort on the part of the organization to raise additional funds for the special needs of the Orphanage.
2. That in each Church where there is an active men's organization that they elect one man to serve of a committee of the Men of the Church which shall be known as the Mountain Orphanage Committee and in each Church in which there is no men's organization that the Session will elect one man to serve on this committee.
3. That the President, Vice-President and Secretary of the Men of the Church shall be ex-officio members of the Committee.
4. That the Men's Organization and Sessions of each Church to elect the committee members not later than May 10, 1950, and as soon thereafter as possible the President shall call a meeting to organize and begin work.
5. That the Committee shall by its own means choose one-third of the members to serve one year, one-third to serve for two years and one-third to serve for three years.
6. That the Committee shall by its own means bring to the attention of the men in each of the Churches of the Presbytery the special needs for equipment and improvements for the Orphanage and urge them to raise funds over and above what they have been doing in the past. That the funds be turned over to the Treasurer of the Orphanage Committee of the Men of the Presbytery. That these funds be administered by the Committee for the use and benefit of the Orphanage. That the Orphanage Committee shall be charged with the duty of determining the needs of the Orphanage and using the funds for the best interest of same.
8. That the Committee shall meet at least twice a year or upon call of the Chairman.
9. That accurate records be kept and that a full report be made to the meeting of the Men of the Church at the fall and spring meetings.

Respectfully submitted:

E. G. Roberts, Chairman,
H. E. Johnson,
Julian Stepp.

STATISTICS OF CHURCHES FOR YEAR 1949-1950

Rev. M. R. Williamson, stated clerk of Asheville Presbytery, is submitting to the General Assembly a report, for the year ending March 31, 1950, showing an increase of 206 received on Profession of Faith, 429 by Certificate, and a total membership 133 greater than last year, in spite of decreases in several Churches.

A summary of the statistical report (including estimated totals from a few Churches whose final report was not in when these figures were obtained) shows:

| | |
|----------------------------------|-------|
| Ruling Elders (189) | 206 |
| Deacons (200) | 219 |
| Added - Profession (176) | 206 |
| Added - Certificate (390) | 429 |
| Total Membership (6,542) | 6,675 |
| Adult Baptisms (112) | 114 |
| Infant Baptisms (74) | 154 |
| Sunday School Enrollment (4,245) | 4,206 |

Total Gifts

| | |
|------------------------------------|--------------|
| To Benevolences (\$75,297.00) | \$ 71,691.00 |
| To Pastors' Salaries (\$50,938.00) | 57,352.00 |
| To Current Expenses (\$87,969.00) | 90,421.00 |
| To Building Expenses (138,602.00) | 114,482.00 |

Grand Totals (\$352,806.00) \$334,216.00
(Figures in Parentheses are for 1949)

THANK YOU! MALVERN HILLS!

Malvern Hills, your Sunday School is the first new school to respond to the appeal for an offering once a month for The Mountain Orphanage. Your check, dated May 1, for \$14.29, has been received. We sincerely hope that other schools will follow your example. Later receipts will be acknowledged next month.

Hendersonville and Brevard were already following the plan, together with a number of separate classes in Asheville and elsewhere.

WORKER AVAILABLE FOR TWO VACATION BIBLE SCHOOLS

Miss Fuller Available After Young People Conference

Miss Dorothy Fuller, of Birmingham, Ala., a student of Assembly's Training School, will be at the Young People's Conference, and will direct two Vacation Bible Schools in the Presbytery, June 12-23, and June 26 - July 7. She will be available during the conference for conference with ministers and workers from the Churches where she will assist in schools.

Due to a change in plans for the support of workers, it was impossible to secure help for longer than two schools. Miss Fuller's schedule will be worked out and published in our next issue. It is hoped that every Church in the Presbytery will have a Vacation Bible School during the summer.

JUNE BIRTHDAYS AT MOUNTAIN ORPHANAGE

| | |
|------------------------|------|
| Ronnie Murphy (1933) | 1st |
| Billy Cooper (1931) | 3rd |
| Nadine Callaway (1937) | 9th |
| Valene Cooper (1935) | 27th |

THROWER MADE MODERATOR OVERTURES CONSIDERED COMMITTEES NAMED

(Continued from Page 1)

Changes in Committees of Presbytery included:

Edward G. Roberts, to fill the unexpired term of Chan. W. Gordon, resigned, as Trustee of The Mountain Orphanage.

Rev. Hoyt Evans to succeed Rev. Walter Styles on the Committee of Religious Education.

A new Committee on Annuities and Relief: Rev. J. M. McChesney, Chairman; Rev. J. C. Neville, G. C. Summerow, Har-rill Wood.

A new Committee on World Missions: Rev. Hoyt Evans, Chairman; Rev. John R. Williams, Rev. W. H. Armistead, Rev. D. W. Richardson, E. E. White, J. T. Fain, J. A. Flanagan.

A new Committee on Christian Education (To administer matters pertaining to Candidates for the Ministry): Rev. John R. Williams, Chairman; W. G. Somerville, J. O. Williams, and W. L. Patton.

J. W. Roach to succeed N. B. McDeavitt and J. J. Stone to succeed Chan. W. Gordon on the Stewardship Committee.

Committee to Consider Incorporation Papers: Rev. J. R. McGregor, Chairman; Rev. W. G. Thomas, Rev. H. V. Lofquist, Rev. D. W. Richardson, Geo. H. Wright.

The Committee on Religious Education was reorganized: Rev. W. G. Thomas, General Chairman; Children's Division, Rev. R. E. McClure; Youth Division, Rev. M. R. Williamson; Adult Division, Rev. Hoyt Evans; Leadership, Rev. Paul N. Gresham; Student Work, Rev. John D. Smith.

Reports made included:

Executive Secretary, with financial reports from Central Treasury (printed in April issue), Home Missions (printed in this issue).

Chairman of Home Mission Committee, Rev. C. G. Davis, including Budget for 1950-1951 (printed in this issue).

Chairman of Religious Education Committee, Rev. W. G. Thomas, announcing re-organization of Committee and Pioneer Camp and Young People's Conferences (detailed elsewhere in this issue), and meeting for men (reported elsewhere).

Stated Clerk, giving statistics, summarized elsewhere in this issue, Presbytery increased the per capita tax for one year to 30.5 cents, to meet extra assessments made by the last General Assembly.

Miss Elsie Hayes, president of the Women of the Church of Asheville Presbytery, reported for the 3,000 members in the local Churches. (Summary of her report elsewhere in this issue).

Rev. P. N. Gresham, host pastor, and Rev. John R. Williams, of Montreat, administered the Communion of the Lord's Supper.

Presbytery accepted an invitation to hold the next meeting on July 11 at Bryson City.

Our Mountain Work

(In Asheville Presbytery)

A periodical devoted to the cause of church extension, Christian education and works of charity.

Published monthly by the Home Mission Committee of Asheville Presbytery.

R. P. SMITH, Editor

Subscription, 25 cents per annum

VOL. 1 DEC., 1910 No. 1

GREETING

Our purpose in publishing this little paper is to give information regarding church work and benevolent enterprises in this section of our State, especially within the bounds of Asheville Presbytery, embracing eleven mountain counties. It is designed to fill a mission, which is peculiarly its own; in no sense does it aspire to enter the sphere of our larger church papers. It will publish news and information of a local character, to which the larger papers can not afford to give space, yet such items would be of much interest to our people.

Through this medium we hope to get our pastors and congregations into closer touch and sympathy, so that we may do more work and become more efficient in every department of service. To this end we ask you to help us secure subscribers. We want "OUR MOUNTAIN WORK" to go as a regular visitor into every family in the churches belonging to Asheville Presbytery. It is quite evident that this publication is not designed to be a money-making enterprise, the subscription price being only twenty-five cents per year, barely enough to pay for printing.

Respectfully,

HOME MISSION COMMITTEE OF
ASHEVILLE PRESBYTERY.

You will notice that the word "Home" appears quite a number of times in this issue. It is significant.

(Photoengraving From Original)

"Dr. Campbell presented a new cause to the Committee in which he proposes starting a paper, for the purpose of keeping our work before the public, to be run jointly by the First Church and the Committee; Dr. Campbell to edit it for the Church and Rev. R. P. Smith for the Committee. On motion the Committee agreed to support their part of the paper."

—Minutes of Home Mission Committee, March 2, 1901.

—Note: This was over nine years prior to the first issue, from which the photoengraving opposite was taken.

Our Mountain Work is perhaps the oldest Presbyterian paper in our Church. It was started in 1910 by Dr. R. P. Smith, then Superintendent of Home Missions of Asheville Presbytery, with the support of Dr. R. F. Campbell, then pastor of the First Presbyterian Church, Asheville, and of the First Church.

The need for the paper grew out of three fields of activity within the Presbytery. The Mountain Orphanage, then located at Balfour, had been caring for needy children for six years. Mission schools were being conducted at Robbinsville, in Graham County, and other places. The work of the Presbyterian Church was expanding with new congregations throughout the western section of North Carolina.

Our Mountain Work was started for the purpose of keeping Presbyterians in Asheville Presbytery informed about the work being done in the Presbytery. Today, under the re-organized plan of promoting the "whole work of the whole Church as it relates to Asheville Presbytery" through an Executive Secretary, **Our Mountain Work** endeavors to live up to the larger purpose, without sacrificing its emphasis on local needs.

Some years ago a plan was adopted by Asheville Presbytery whereby a subscription to **Our Mountain Work** could be sent to every Presbyterian home within the bounds of the Presbytery. In accordance with this plan, some 3,200 copies are mailed monthly.

In an effort to increase the efficiency of **Our Mountain Work** envelopes have been printed, for use in local Circles of the Women of the Church, and in local congregations on June 11. Information sought on the face of the envelope will assist in bringing the mailing list up to date.

A contribution placed in the envelope and returned through your local treasurer will aid in paying for the subscription sent to you and others.

Note: It is intended that one copy go to each home. It is preferred that the address be the "home" address of the party. Please check the address on your copy of **Our Mountain Work** and use it in filling out the envelope unless it is in error.

OUR MOUNTAIN WORK

JUNE 1950

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.
REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XL June 1950 Number 6

CHURCH CALENDAR Of Special Seasons And Days Set By The General Assembly

MONTHLY EMPHASIS

June: Presbytery's Home Missions.

July: Religious Education.

August: Christian Social Service.

For Church As A Whole:

Jun. 11: Presbytery's Home Mission Day.

Next Meeting Of Presbytery:

Jul. 11: 10:00 A.M., Bryson City.

SUMMER CONFERENCES FOR 1950 MONTREAT SEASON

Presbyterian Educational Association

June 28 - July 2

Director: Dr. Wade H. Boggs, 410 Urban Building, Louisville, Ky.

Young Adult Conference

June 29 - July 3

Director: Mr. Harvey Walters, 8 North Sixth Street, Richmond, Va.

Conference Chairman: Dr. W. V. Cornwell, Thomasville, Ga.

Woman's Training School

July 5 - July 12

Director: Miss Janie W. McGaughey, Henry Grady Building, Atlanta, Ga.

(Continued on Page 4)

CANDIDATES FOR MINISTRY FROM PRESBYTERY

1950 EVANGELISTIC TEAM UNION SEMINARY



Left to Right, standing: Lewis Lancaster, Jr., born of missionary parents in China; W. W. Johnson, of Shreveport, La.; Eugene Kirkman, of Atlanta, Ga. And, seated: James Wokack, Jr., of Norfolk, Va.

Three Churches of Asheville Presbytery will be visited by an evangelistic team of four young men who are students at Union Theological Seminary, Richmond, Va., as a part of ten engagements in the Synod of Appalachia. In the past three years similar teams have visited some forty Churches through the territory served by the Seminary.

On July 3 the group will open an engagement at Andrews, to be concluded on Sunday evening, July 9, with similar programs at Morrison, now an outpost of the Franklin Church, for the week beginning July 10, and at Malvern Hills the week of July 17.

The general program followed opens on Tuesday night with a "get-together" of all the people, especially the young people, for instructions, with personal contacts during the week with individuals and groups and a Bible Study each evening. Everything leads up to Sunday night and an invitation, especially to young people, for personal commitment to Christ.

Members of these three congregations will note the dates for these visits. Detailed announcements will be made locally at each Church.

TWO GRADUATED IN MAY SUMMER PLANS MADE

Three Serving Churches In Presbytery During Summer Months

We had hoped to carry a story about the Candidates for the Gospel Ministry of Asheville Presbytery in our May issue. It was impossible to secure all the necessary information, in time for that issue, hence the delay to our June number.

There are three students at Union Theological Seminary, Richmond, Va.

Kay M. Misenheimer

Kay is a member of the West Asheville Church. He will be a Senior next year.

Kay writes: "My plans for the summer are to work in the parish of Rev. D. D. Wilkinson, in Amelia County, Virginia. He has five churches and I supply the Mattox Church now, and will continue through the summer. We plan to have a two weeks' Bible School, evangelistic services and organization of a youth group."

Robert O. Freeman

Robert was taken under the care of Asheville Presbytery when his father, Rev. D. R. Freeman, was a member, and has retained his relationship to this Presbytery.

Robert writes: "I shall work in the First Presbyterian Church, Monroe, La. My work will be the Pine Grove and Lamkin Chapels near Monroe and I will supply the Church during August. I plan to return to the Seminary for my senior year this fall."

Robert R. Collins

Bob is a member of the Asheville First Church. He would normally be a Senior next year.

Bob writes: "During the summer I will be in the Amelia Rural Parish as the student pastor in the Amelia Presbyterian Church. It is one in a group of five churches under the resident pastor, Rev. D. D. Wilkinson.

"From September, 1950, to September, 1951, I will take a year's work with the Tinkling Spring and Hermitage Presbyterian Churches, Fishersville, Va. I did my summer field work there last year, and they have asked me to serve as assistant to Rev. Howard McK. Wilson for the coming year while he completes some graduate work. He will be there half-time and I will be the full-time assistant, preaching, visiting, and other pastoral duties. I will return to Union Seminary in September, 1951, to complete my senior year."

James M. Kennedy

Jim was a member of the Asheville First Church, while a chemist at Enka, but trans-

(Continued on Page 2)

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76 Sheridan Road, Asheville.

Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.

Corresponding Secretary: Mrs. Gus Leach, Franklin.

Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.

Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. J. A. Gray, Sylva, N. C.

District Chairmen

No. 1: Mrs. W. G. Schrimp, West Asheville.

Arden, Asheville First, Dillingham, Ivy Park, Kenilworth, Malvern Hills, Oak Forest, Weaverville, West Asheville.

No. 2: Mrs. J. O. Williams, Black Mountain.

Black Mountain, Friendship, Swannanoa.

No. 3: Mrs. J. Ward Long, Franklin.

Andrews, Bryson City, Franklin, Hayesville, Murphy.

No. 4: Mrs. E. R. Sutherland, Hendersonville.

Brevard, Etowah, Hendersonville, Highlands, Mills River.

No. 5: Mrs. W. H. Wakefield, Sylva.

Bethel, Canton, Hazelwood, Sylva, Waynesville.

Each of these groups will have a meeting in the fall. The time, place and program for these meetings will be announced at a later date.

Four Churches in the Presbytery have no organized Women of the Church. These are Brittain's Cove, Red Oak, Robbinsville, and White Oak.

JULY PROGRAMS

Circle: Bible Study And
Monthly Emphasis

Bible Study: David's Prayers, Psalm 51; 27; 103.

1. What words can you find in Psalm 51 for sin? For forgiveness? What is the two-fold follow-up of forgiveness?

2. Where did the writer of Psalm 27 really expect to see the goodness of the Lord? Upon whom did he count?

3. What five great "benefits" are named in Psalm 103 as personal ones? What are your own best benefits? List them, thankfully.

Select and memorize your favorite words from each of these three Psalms.

Monthly Emphasis: Christian
Relations In The Home

What safeguards for successful homes can be assured a Christian couple?

General: Christianity
At Work

1. Do newcomers to our community find it hard to secure a satisfactory place to live?

CANDIDATES FOR MINISTRY

(Continued from Page 1)

ferred back to Salisbury to be a Candidate under his home Presbytery (Concord). He will be a Middler at Seminary next year.

On June 2, in Asheville, he married Miss Jessie Newbold, for the past three years the Director of Religious Education of the Asheville First Church. During the summer Mr. and Mrs. Kennedy will be hosts at a Church Cottage of the Government Street Presbyterian Church, Mobile, Ala. The cottage is located on Magnolia Beach, and in connection with this work Jim will be serving in an outpost mission work of that Church. He and Mrs. Kennedy will be in Richmond, Va., in the fall, where he resumes his studies.

There are five candidates at Columbia Theological Seminary, at Decatur, Ga.

Henry M. Schum III

Schum united with the Weaverville Presbyterian Church several years ago after serving some ten years as a Baptist minister. He requested that he be taken under the care of Asheville Presbytery as a Candidate, with a view to attending Columbia Seminary.

After three years of study at Decatur, Ga., where he has been with his family, he has accepted a call to work in Kentucky.

He writes: "I will be installed in the Churches of Highland, Canoe, Elsome and Shoulder Blade of Guerrant Presbytery, near Guerrant, Ky."

James Eade Anderson

Eade is a member of the Etowah Church. He graduates at Columbia Seminary in May.

Eade writes: "I have accepted a call from the Waynesboro (Ga.) Presbyterian Church and will serve them for one year when I shall do further study in preparation for the mission field. June and July will be spent at home in the mountains and resident work will begin the first of August.

"On August 15, at the North Avenue Presbyterian Church in Atlanta, Ga., I shall be married to the finest girl in the whole world, Miss Jane Hayes Clapp, of Atlanta, Ga."

Eade will supply the Etowah Church during the months of June and July.

John Coffe Neville, Jr.

John was received as a Candidate while his father was pastor of the Mills River and Etowah Churches. He will be a Middler at the Seminary next year.

John writes: "My summer work will be at the Eau Claire Church, Columbia, S. C."

2. Is our Church reaching these newcomers, people who are here temporarily, people "across the tracks?"

3. How adequate are the schools and churches of our community for people in all groups?

(See "Guidebook For The Presbyterian Woman" for further details.)

Edward Whitson

Edward is a member of the Kenilworth Presbyterian Church. He will be a Middler at the Seminary next year.

He writes: "I will be Mr. Gresham's assistant at Kenilworth this summer from June 1 to August 20." He supplied the Sylva field three summers ago and did the survey work that provided the names of fifty or more prospects for that work.

John Somerville

John was transferred to Asheville Presbytery when his father, Rev. W. G. Somerville, accepted work at the Dillingham and Ivy Park Churches of Asheville Presbytery.

John has been coming monthly to supply the Brittain's Cove Presbyterian Church, and will have begun his summer duties there before this story is printed.

Edward M. Somerville

Rev. W. G. Somerville, pastor at Dillingham and Ivy Park, has another son who plans to enter the ministry. Edward M. Somerville graduated from Presbyterian College in Clinton, S. C., in 1949, and went to work with the U. S. Public Health Service, serving in Eastern South Carolina.

He has recently written his father of his decision to enter the ministry, has arranged to enter Columbia Theological Seminary in the fall, and expects to ask Asheville Presbytery to receive him as a Candidate for the Gospel Ministry at the regular meeting in July.

Two candidates are at Davidson College. Both are members of the Asheville First Church.

During the summer Bruce Frye will attend the R.O.T.C. Camp at Fort Benning, Ga., from June 17 to July 29. He writes that other plans are indefinite. Stuart Plummer expects to be employed by the Recreation Department of the City of Asheville, as an assistant recreational director for the summer.

We reported last month that Miss Laura Shuford, of Hendersonville, will be in France at a work camp under the American Friends Service Committee. She will return to the Assembly's Training School as a senior in September.

Miss Sarah E. Walker, of Montreat, will receive the master's degree in Religious Education this month from the Assembly Training School.

She has accepted the position of Director of Religious Education at the Second Presbyterian Church, Richmond, Va.

Are There Others?

Our Mountain Work would like to know of other young people in the Churches of Asheville Presbytery, who are engaged in preparation for full-time service in the ministry, or other church work.

We would also like to have the names of every person who has gone at any time from any Church of the Presbytery into the Ministry, or other full-time church work. Please give name, school, college, and/or seminary attended, date of beginning active work and field of labor.

EXCERPTS CONCERNING CHURCHES OF ASHEVILLE PRESBYTERY FROM

An Historical Sketch Of Mecklenburg Presbytery, 1884, By

Rev. Wm. E. McIlwain, "By Order Of Presbytery"

When the Presbyterian Church in the United States was formed in Augusta, Ga., in 1861, the territory in Asheville Presbytery was a part of Concord Presbytery. In 1869 Mecklenburg Presbytery was set up and included the territory now known as Asheville Presbytery.

In Asheville Presbytery was Rev. Wm. E. McIlwain, for four years pastor at Waynesville (1881-1884). At the request of the Presbytery he prepared an "Historical Sketch of the Presbytery of Mecklenburg, from its organization, October 16, 1869, to October 1, 1884."

Our Mountain Work is printing quotations from this pamphlet, feeling that there are many items of interest to members of this Presbytery.

Churches

At the time Mecklenburg Presbytery was established the following was a list of Churches in the area of Asheville Presbytery, with the minister serving each Church and the membership at that time.

Asheville (43), H. H. Banks; Bethel (31), vacant; Davidson River (41), Mills River (41), Hendersonville (29), all served by R. H. Chapman, D.D.; Franklin (23), Wm. N. Morrison; Ebenezer (43), (afterward Morrison), Jacob Hood; Hiawasee (30), (now Haynesville), vacant; Swannanoa (46), J. J. Kennedy.

All of these except Morrison are on the active roll today. Morrison was dissolved two years ago, but is an active outpost of the Franklin Church.

Oak Forest (Originally Sand Hill)

This Church was organized in June, 1873, from a colony of the Asheville Church; with the assistance of Presbytery of only \$100.00, it has purchased a lot and built a neat and comfortable brick church at a cost of at least \$1,000.00. This Church now numbers 11 members, has two efficient elders, and its few families are among the most interesting and promising of those who compose our membership in any part of the Presbytery.

Waynesville

"The Presbyterian Church of Waynesville was organized by Rev. Alfred J. Morrison, evangelist of Mecklenburg Presbytery, assisted by Rev. D. T. Towles, on the 27th day of November, 1875 . . . The following were enrolled as members of the Church: James Parks, Jeremiah Radcliff, Mrs. Ruth M. Owensby, Mrs. Harriet E. Francis, Mrs. Helen Brown, Mrs. E. M. Wallace, Capt. Julius F. Allison and wife, Mrs. M. F. Allison.

"With very little attention on the part of Presbytery the little band of eight members grew to twenty-three, and these with the generous help of friends throughout the State, erected a church building on a lot presented the congregation by Col. R. G. A. Love. This building was planned by Mr. E. M. Clayton, was completed in 1882, was dedicated to the worship of God in

CANDIDATES FOR MINISTRY DURING YEARS 1865-84

Asheville Presbytery was organized on December 5, 1896, at the First Presbyterian Church, Asheville, from the western part of Mecklenburg Presbytery.

Mecklenburg Presbytery was organized on October 16, 1869, with 39 Churches, nine of which were in the area that later became Asheville Presbytery.

In the first fourteen years of the life of Mecklenburg Presbytery there were fourteen candidates for the Gospel Ministry. Eight of these came from the nine Churches in the area now in Asheville Presbytery.

Three came from Asheville First: George Summey, James H. Morrison, and George F. Robertson.

Three came from Franklin: Chalmers Moore, Eugene L. Siler, and Jesse W. Siler.

One came from Hendersonville: Wesley Blaine Justus.

One came from Red Oak (the older organization): Albert G. Buckner.

(Chalmers Moore was the son of Rev. William Moore, a native of Macon County, and first pastor of the Franklin Church).

Of the other six, three settled in the area of Asheville Presbytery, W. W. Moore, for a short pastorate, W. E. McIlwaine and E. A. Sample for longer periods of service.

June of the same year, by Rev. A. W. Miller, D.D., and with its furniture has cost about \$2,100.00 . . . Rev. D. T. Towles continued to serve this congregation, preaching in the Methodist Church until the year 1882."

Brevard Mission

"Rev. Wm. H. Davis, pastor of Davidson River Church, has been preaching in the village of Brevard, the county site of Transylvania County, for several years. A lot has been secured worth at least \$100.00; most of the necessary lumber is on the ground; funds have been collected; and it is expected that a neat, comfortable little chapel, worth \$600.00 or \$800.00, will soon be built and dedicated to the worship of God.

"Such a building would not only be a great convenience to members of Davidson River who live in Brevard, three or four miles distant, but a source of increased interest and real strength to Presbyterianism, because of the large number of visitors who spend their summers in Brevard."

Asheville Church

"Rev. J. P. Gammon, who is still pastor, began his work here in September, 1878, and . . . the Church had then three elders, two deacons, and 75 members . . . The next year the Church is reported with 99 members . . . five elders, four deacons . . . In 1882 . . . 124 members. Now (1884), six elders, five deacons, 150 members, and contributed last year \$200.00 for Home Mis-

sions, \$125.00 for Foreign Missions, \$95.00 for other benevolent objects, \$500.00 for congregational purposes, and \$1,000.00 for pastor's salary . . . This Church owns excellent manse property, so much improved in the last few years in appearance and comfort that it would readily sell for \$3,000.00 or \$4,000.00. It is only a few years since this Church applied for and received aid from Presbytery to support its pastor, whilst now it returns annually into the treasury of Presbytery four times the amount received at that time . . . A new church building is in process of construction, which will cost not less than \$8,000.00."

Swannanoa Church

"In the summer of 1880, the Swannanoa, Red Oak and Oak Forest Churches in Buncombe County, were, by the direction of Presbytery, supplied for five months by Mr. W. W. Moore, then a candidate for the ministry and a student at Union Seminary, Virginia.

"For three months there were no marked results in either of the Churches, and the opinion was expressed that Swannanoa was in the least hopeful condition of all, owing to prevalent discords, coldness and apathy. But we 'know not what is the way of the Spirit.' An epoch in the history of Swannanoa Church was at hand.

"On Sabbath, August 7, the congregation assembled and listened to an address on the power of prayer, which was designed to prepare their minds for the communion services of the approaching Sabbath. These services were conducted by Rev. J. P. Gammon, of Asheville, who after preaching two sermons, discovered indications of unusual interest, and announced that he would preach next day also.

"The development of interest was distinct and steady. Bro. Gammon continued to preach twice a day for more than a week to constantly increasing crowds, which gathered to hear the word notwithstanding great stress of business and much drenching rain. There was earnest prayer; there was earnest preaching; there was personal appeal.

"One striking proof of profound interest was the fact that the congregation would not disperse when dismissed—when brought to their feet to receive the closing benediction they would but crowd the closer to the pulpit to hear the words of instruction given the inquirers . . . The whole Church was revived; breaches were healed; backsliders were reclaimed; and 44 new members were added on profession of their faith; these ranged in age from 15 to 55 years. While families were received; more than 20 adult and 30 infant baptisms were performed . . . As a further indirect fruit of this meeting, the congregation have just completed and occupied an excellent new brick Church, at a cost of at least \$1,000.00."

(Continued on Page 4)

LEGACY RECEIVED BY THE MOUNTAIN ORPHANAGE

(When announcement was made in the daily press of a legacy which gave The Mountain Orphanage the remainder of the estate after certain specific bequests had been paid, we asked Rev. Paul N. Gresham, pastor of the Kenilworth Church, to give us the details, as the legacy came from a lady who had lived in the Nursing Home of Mrs. G. A. Reisig, a member of the Kenilworth Church. —Editor's Note.)

Mr. Gresham writes:

"The Mountain Orphanage has recently received a bequest of around \$6,000.00 from the estate of the late Miss Edith DeGray, of White Plains, N. Y. This gift came through the suggestion of Mrs. G. A. Reisig and Mr. A. A. Young, members of the Kenilworth Presbyterian Church. Mr. Yount is Miss DeGray's nephew.

"Miss DeGray died a little more than a year ago, and when the will was read it was found that she had included the Orphanage for this amount. She had heard of the work of The Mountain Orphanage through friends and believed in it, and expressed her belief through this bequest.

"This gift was in the way of a memorial to Mr. Godwin DeGray and Miss Edith DeGray. The Orphanage has already received \$2,000.00 and the remainder will be paid in the early fall. This splendid gift should inspire others to place The Mountain Orphanage in their wills."

"The Mountain Orphanage, Inc." is the legal name of the home established in 1904, by Asheville Presbytery, to care for needy boys and girls. As such it is qualified to receive gifts, legacies and other trust funds for use in continuing this work.

Consult your attorney for details, and show him this name, if you wish to include this work in your will.

SUMMER CONFERENCES FOR 1950 MONTREAT SEASON

(Continued from Page 1)

Men's Conference

July 14 - July 16

Director: Dr. S. J. Patterson, 8 North Sixth Street, Richmond, Va.

Sunday School Superintendents

July 14 - July 16

Director: Rev. Norman Cook, 8 North Sixth Street, Richmond, Va.

Directors Of Religious Education

July 13 - July 17

President: Mrs. George Ricks, 720 N. E. 117th Street, Miami, Fla.

Leadership School

July 18 - July 27

Director: Dr. David B. Walthall, 8 North Sixth Street, Richmond, Va.

Young People's Leadership School

July 27 - August 4 (Morning)

Director: Rev. John McMullen, Box 1176, Richmond, Va.

World Mission Conference

August 4 - August 9

Director: Dr. D. J. Cumming, Box 330, Nashville, Tenn.

PASTOR CHARLOTTE FIRST CHURCH PREACHES IN THIS TERRITORY

Travel By Buggy During Summers 1855-1869

(Excerpts From McIlwain's Historical Sketch)

First Church - Charlotte

"The growth of the First Church in members, in contributions and church property by no means fully represents the labors of the pastor (Rev. A. W. Miller, D.D.) During his first brief pastorate of two years in Charlotte, he began his evangelistic labors in the mountain country. In the summers of 1855-56, when there were no railroads, he travelled in his buggy from Charlotte, by way of Lincolnton, Morganton, Asheville, W a y n e s v i l l e, Webster, Franklin and beyond near to the Georgia Line—holding meetings all along, the fruits of which remain to this day.

"Dr. B. W. Moore, of Franklin, one of the most intelligent and devoted elders of the Presbytery, was received into the Church on this tour.

"During his second pastorate he resumed evangelistic tours in 1866, and before this Presbytery was formed (1869) held meetings in Mitchell, Yancey, Ashe, Watauga, Caldwell, Madison, Rutherford, Polk, Buncombe, McDowell, Swain, Graham, Clay and Cherokee. Several of these meetings—in Morganton and elsewhere—were attended with marked results.

"Since the organization of this Presbytery, by its order, he has made annual visits to our mountain country, often preaching where no other Presbyterian minister had ever been heard or seen, spending from eight to ten weeks, and travelling sometimes after leaving the railroads as much as 850 miles by private conveyance.

"During his first pastorate in Charlotte, he baptized Chalmers Moore, son of Rev. William Moore, deceased, in Franklin Church* and during his second received him into the Church. He also received Albert G. Buckner into Red Oak Church* and baptized him; the latter of these is now an evangelist of the Presbytery, whilst the former is a candidate for the ministry, and has lately graduated at Davidson College."

*Rev. William Moore was a native of Macon County. The Red Oak Church referred to was the original organization, and later (1924) re-organized.

Institute Of Theology

August 10 - August 20

Director: Dr. J. Rupert McGregor, Montreat, N. C.

Stated Clerks Association

August 15 - August 16

President: Rev. D. McL. McDonald, 2416 Devine Street, Columbia, S. C.

Ministers' Wives' Forum

August 14 - August 17

Vice-President: Mrs. James R. Bullock, 3501 Rice Boulevard, Houston, Tex.

EXCERPTS - HISTORICAL SKETCH CONTINUED

(Continued from Page 3)

Highlands

"The village of Highlands, situated in Macon County, 20 miles southeast of Franklin, and 30 miles from Walhalla, S. C., is of recent origin. In the spring of 1875, Messrs. Kesley and Hutchison came to this locality in search of a health resort, and being pleased, purchased 800 acres of land from J. W. Dobson, Esq., for \$1,600.00 . . . There are now (1884) six stores, two sawmills, one gristmill, one shingle mill, door and sash works, furniture factory; and 45 dwellings . . . ranging in cost from \$300.00 to more than \$3,000.00 . . . A railroad has been surveyed from Highlands to a point on the Rabun Gap Railroad near the Georgia Line.

"The first Presbyterian minister to labor here regularly was Rev. A. Melvin Cooper, of Michigan, who arrived in Highlands in June, 1879, and began at once to teach in the academy, preach regularly and conduct a weekly prayer meeting . . . He preached his last sermon on January 9, 1881, and ten days afterwards he rested from his labors and was buried in the village cemetery, in his twenty-ninth year.

"Rev. James E. Fogartie, of the Presbytery of Charleston, the second minister in this field, began his labors on December 1, 1883, as an evangelist of Presbytery. He found no regularly organized Church, only a society composed of about a half dozen Presbyterians, a few Congregationalists, and some non-professors. There are now about twenty members; the congregations average about 100 every Sabbath morning.

"Two generous ladies, Mrs. S. P. Rave-nell and her sister, Mrs. Burt, of Philadelphia, Pa., are building, entirely at their own expense, a beautiful Church for our people in Highlands. This building is of wood—dimensions 60 x 33 feet, and 20 feet in ceiling—is centrally located, and will not cost less than \$3,000.00. It is expected that this Church will be fully completed, dedicated to God's worship, and occupied during the present summer (1884); also that the Highlands Church will be fully organized by the election of suitable officers."

"The Home Mission Committee of Asheville Presbytery, Inc." is the legal name of the agent of Asheville Presbytery to carry on the work of Church Extension. As such it is qualified to receive gifts, legacies and other trust funds for use in continuing this work.

Consult your attorney for details, and show him this name, if you wish to include this work in your will.

Church Extension Conference

August 21 - August 27

Director: Rev. Charles H. Gibboney, 803 Henry Grady Building, Atlanta, Ga.

Please address requests for information concerning the particular conferences to the conference director as listed above. For information about reservations write: Mountain Retreat Association, Montreat, N. C.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. McCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

FIFTY-FIVE CHILDREN ARE PROMOTED AT ORPHANAGE

Vacation Plans Outlined

By Harry E. Barkley

I guess this is about the happiest time at the Orphanage unless it is "Christmas." The children are home from school with no study hall and no extra work to do. The workers are glad because they will have help with their work.

Speaking of school, the children did very well in school this year. We had very few that were absent and our attendance was above 99 percent. The Little Boys missed the most days—52 in all; most of this being on account of chickenpox and mumps. The Big Girls were next with 51 days, but Virginia Fisher's operation accounted for 30 of these days. The list of children and the grades they will be in next year are as follows:

Second Grade: Bill Miller, John Griffin, Sandra Russell.

Third Grade: Helen Price, Arnold Roland, Charles Cantrell, Tim Corbin, Micky Corbin, Jerome Hunter.

Fourth Grade: Christine Miller, George Swafford, Sharon Southard, James Morrow, Douglas Faulkner.

Fifth Grade: Barbara Corbin, Iva Nell Swafford, Jerry Duncan, Clinton Shepherd, Jackie Smathers, Scott Harrison, George Griffin.

Sixth Grade: Marie Callaway, Ethel Corbin, Bobbie Hunter, Barnard King, Harriet Barkley.

Seventh Grade: Clara Duncan, Jackie Cooper.

Eighth Grade: Nadine Callaway, Virginia Fisher, Jane Fisher, Johnny Nichols, John White, Jimmy Mathes.

Ninth Grade: Peggy Packett.

Tenth Grade: Martha Black, Evelyn Cooper, Valene Cooper, Thelma Payne, Irene Mathes, Betty June Roberts, Clifford Smathers.

Eleventh Grade: Joretta Nichols, Billy Cooper, Grady Holt, Joe Holt, Joe Ingle, Harold McIntosh, Ronnie Murphy, Dean Nichols, Roger White.

Twelfth Grade: Jean Holt, Frieda White, Clyde Reese, Robert White.

The other pupil that we had in school is Josephine Packett, who will enter Erskine College this fall. She is going to be able to go because of the financial aid from the

Business Women of the First Presbyterian Church in Asheville, one of the Circles of the Hendersonville Presbyterian Church, a student loan fund, and a work scholarship given by the College. Circle 1 of the First Church in Asheville is going to furnish clothing for Josephine this year.

Of the 57 children in school from the Orphanage, 55 were promoted, one transferred, and one retained. The child that was retained was at the Orphanage for only the last two months of school.

We had seven children who were on the Honor Roll at different times during the school year. Billy Cooper was the only child who had a yearly average of all "A"s.

We are making plans for some of the children to attend the Young People's Conference and Pioneer Camp. The following seven children will go to Montreat: Evelyn Cooper, Martha Black, Frieda White, Joretta Nichols, Clyde Reese, Robert White, and Roger White. The following five will go to Camp Hope: Clara Duncan, Iva Nell Swafford, Virginia Fisher, Jackie Cooper, and Barnard King.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

Due to lack of space, it has been quite some time since we have published a list of memorial gifts received for The Mountain Orphanage. We are acknowledging as many as space will permit in this issue and will bring the list up to date in the next issue:

- Mrs. L. M. Hart,
The Gashes, Pisgah Forest, N. C.
- Mr. J. D. McInnis,
Mrs. J. T. Bailey, Canton, N. C.
- Mr. William Patton Kinzey,
The Session of the Brevard D. R. Church.
- Mrs. Flora Lindsey Hart,
Brevard D. R. Church.
- Mr. & Mrs. J. D. McInnis,
Mr. & Mrs. W. P. Barnes, Canton, N. C.
- Mr. A. L. Eidson,
Louis W. Brittain & Carolyn W. Cook,
Hendersonville, N. C.
- Mrs. J. D. McInnis,
Eunice McNair Bible Class, Canton Church.
- Mr. Conrad N. Klick,
Board of Deacons of Hendersonville Church.
- Miss Grace Sample,
Mrs. J. S. Brown, Hendersonville, N. C.
- Mrs. Carolina Duckett,
Mrs. C. E. Gordon & Daughter, Asheville, N. C.
- Mrs. D. B. Porter,
Mrs. Clifford Porter, Black Mountain, N. C.
- Rev. Chas. B. Ratchford,
Mrs. W. S. Hutchins, Sharon, S. C.
- Dr. Harley Brookshire, Jr.
Mr. & Mrs. O. E. Starnes, Asheville, N. C.
- Mrs. Olivia Allen,
Board of Deacons of Hendersonville Church.
- Mr. Frank H. Garner,
Mr. & Mrs. C. G. Harness, Hendersonville, N. C.
- Mr. L. W. Blair,
Board of Deacons of Hendersonville Church.
- Mrs. Olivia Allen,
Mr. & Mrs. E. W. Ham, Hendersonville, N. C.
- Mr. L. W. Blair,
Mr. & Mrs. McAvay Brittain, Hendersonville, N. C.
- Mrs. Sadie Wolcott,
Circle 10, Asheville First Church; Mr. & Mrs. E. W. Lee, Asheville, N. C.; Mr. & Mrs. Thurman Williams, Grifton, Ga.
- Mrs. Margaret B. Turner,
Woman's Bible Class, Asheville First Church.
- Mr. J. M. Jones,
Circle No. 3, Hendersonville Church.
- Dr. Thos. P. Harrison,
Mrs. Charles Waddell, Skyland, N. C.; Mr. & Mrs. Charles Waddell, Biltmore, N. C.
- Mrs. J. B. Lister,
Circle No. 3 of Canton Church.

MEMORIAL GIFT

"In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed please find \$_____ and acknowledge gift (not amount)

In Memory Of _____ who died _____
(Name of Deceased) (Date of Death)

To _____ (his) _____
(her) (Relationship to Deceased)

Address _____

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

BENEVOLENT RECEIPTS

April-May, 1950

| | |
|---|-------------|
| Goal For Year For General Benevolences* | \$50,000.00 |
| Proportionate Part For April-May* | 8,333.33 |
| Received April-May* | 4,270.57 |
| *Subject to division on percentage basis. | |

(Received from Church Treasurer, unless otherwise stated. Amount in Column One for division according to direction of Presbytery. Amount in Column Two to be disbursed according to the direction of Donor).

| Church: | General | Special |
|-------------------------|------------|------------|
| Andrews | \$ 15.00 | \$ 15.00 |
| Andrews, Women | 25.00 | |
| Arden | 37.12 | |
| Asheville First | 2,219.83 | 909.55 |
| Asheville First, Women | 80.00 | |
| Asheville First, P.Y.F. | | 30.80 |
| Bethel | 25.00 | |
| Bethel, S. S. | | 7.85 |
| Brevard | 182.20 | 6.75 |
| Brevard, Women | 40.00 | |
| Brevard, S. S. | | 34.00 |
| Brevard, P.Y.F. | | 9.00 |
| Brittain's Cove | | 14.00 |
| Bryson City | 170.00 | |
| Canton | 82.40 | |
| Canton, Women | 25.00 | |
| Dillingham | 17.00 | |
| Dillingham, P.Y.F. | | 3.50 |
| Dillingham, S. S. | | 10.00 |
| Etowah | | 16.00 |
| Franklin, Women | | 17.50 |
| Hayesville | | 10.00 |
| Hayesville, Women | | 5.00 |
| Hendersonville | 782.00 | |
| Hendersonville, Women | 33.40 | 122.50 |
| Hendersonville, S. S. | | 32.02 |
| Ivy Park | | 15.00 |
| Kenilworth | 110.00 | |
| Malvern Hills | | 30.49 |
| Malvern Hills, S. S. | | 14.29 |
| Murphy | 50.00 | 17.65 |
| Murphy, Women | | 10.00 |
| Swannanoa, Women | | 41.55 |
| Waynesville, Women | 50.00 | |
| Weaverville | 200.62 | 40.00 |
| Weaverville, Women | 26.00 | |
| West Asheville | 100.00 | |
| Totals | \$4,270.57 | \$1,412.45 |

MEN SEEK TO FORM ORPHANAGE COMMITTEE

Roy E. Burton, president of the Men of Asheville Presbytery, has sent out a request to each local congregation asking for the appointment of "one man to serve on a committee of the Men of the Church which shall be known as The Mountain Orphanage Committee."

This committee is to function in the interest of special projects for The Mountain Orphanage, in accordance with the plan adopted at the meeting held at The Orphanage in April, and reported in the May issue of *Our Mountain Work*.

Up to the time of going to press, the following had been named, and it is expected that the group will be called together for organization at an early date.

1950 CONFERENCE AND CAMP IN PROGRESS

As this is being written two days before the Young People's Conference opens at Montreat and the Pioneer Camp at Camp Hope, the advance enrollments indicate the largest number ever to attend the camp and a slight increase at Montreat.

Advance registrations for Camp Hope are 93 and for Montreat 91. Last year the enrollment at Camp Hope was 71, while the enrollment at Montreat was 90. Both Camp and Conference will be in session for five days June 5-10.

Rev. M. R. Williamson, Waynesville, will serve as Director of the Young People's Conference, and Rev. Hoyt Evans, Franklin, will direct the Camp. A more complete account of the two groups will be carried in the July issue of *Our Mountain Work*.

P.Y.F. BENEVOLENT GOALS FOR YEAR

The Presbyterian Youth Fellowship (PYF) in local Churches are asked to give specifically to four financial objectives during 1950-1951. Each local Council should promote these objectives by taking a special offering or putting these objectives into their regular budget.

Local groups may designate certain amounts for each cause, or may send a total amount to R. E. McClure, Central Treasurer of Benevolences, 26 Church Street, Asheville, N. C., marked clearly "P.Y.F. Financial Objective." If sent as a total amount, it will be divided as follows:

Christian National 45 percent, Stuart Robinson and Highland Institute 30 percent, Agape 15 percent, and the Graduate Fellowship 10 percent.

The first of these projects comes under the work of World Missions, the second under Church Extension at home, the third "Agape" is a special work for Waldensian youth in the Italian Alps, and the last is in the field of Christian Education.

Our Mountain Work will try to carry a special article about each of these causes in later issues.

MONTREAT CHURCH ELECTS OFFICERS

The Montreat congregation elected new officers after their morning service on May 7, under the direction of Rev. J. R. Williams, pastor of the Church.

Dr. L. J. Coppedge, John Miller and Charles Stubbs were elected as ruling elders; Richard E. Mooney, Francis Wyly and Samuel McPheters Glasgow were elected as deacons, with ordination and installation to follow at a later date.

Prior to this election the Church had only two officers, both being ruling elders, Dr. L. Nelson Bell and J. C. Rice.

MONTREAT CALLS

YOUNG ADULTS—

This is your own time of fellowship at the *Young Adult Conference*, June 29 - July 3.

WOMEN—

The annual *Woman's Training School* meets at Montreat, July 5-12. Officers, Committee Chairmen, Circle Chairmen and all others will find inspiration, information and fellowship.

MEN—

Make your reservation for the *Men's Conference*, at Montreat, July 14 (Noon) to 16 (Noon). It is a *must* for officers.

SUNDAY SCHOOL

SUPERINTENDENTS—

Meets simultaneous with Men's Conference. You cannot afford to miss it.

CHURCH SCHOOL

WORKERS—

Officers, Teachers, Parents, Pastors, will find special problems for all ages handled in a special way at the *Leadership School*, Montreat, July 18-27.

YOUNG PEOPLE—

The *Young People's Leadership School* will prepare you for better leadership in your local P.Y.F. Dates, July 27 - August 4, at Montreat.

THERE ARE OTHER

CONFERENCES

AT MONTREAT

See complete schedule beginning on Page 1, under *Church Calendar*.

For information concerning programs, write person named under each conference in complete schedule.

For information concerning reservations, rates, etc., write *The Mountain Retreat Association, Montreat, N. C.*

IF YOUR CHURCH

IS REPRESENTED

AT MONTREAT THIS SUMMER

YOU WILL SERVE BETTER NEXT YEAR

OUR MOUNTAIN WORK

JULY 1950

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCURE ... EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.
Subscription Price: 50c Per Annum.

Volume XL July 1950 Number 7

CHURCH CALENDAR
Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

July: Religious Education.
August: Christian Social Service.
September: Church Loyalty and Education.

For Church As A Whole:
Sept. 24: Rally Day and Church Loyalty Sunday.

Next Meeting Of Presbytery:
Jul. 11: 10:00 A.M., Bryson City.

For Synod Of Appalachia:
Sept. 5: Annual Meeting, King College, Bristol, 1:30 P.M.
Sept. 26: Women of the Synod, at Wytheville, Va.

For Presbytery Of Asheville:
Oct. 10: Fall Meeting of Presbytery, Weaverville, 10:00 A.M.

MONTREAT CALLS

Asheville Presbytery is unique in having the privileges of Montreat so close to us.

Asheville Presbytery is unique in failing to take advantage of Montreat, for inspiration and training of Church Leaders.

See June Issue For Program Details.

FOUNTAIN IS LICENSED BY PRESBYTERY

SUCCESSFUL PROGRAMS FOR
CONFERENCES - CAMP

88 At Senior Conference
94 At Pioneer Camp

SENIOR CONFERENCE 1950

The 1950 Senior Young People's Conference at Montreat, June 5-10, with an enrollment of 88 young people from 18 Churches marked the completion of the first three-year cycle of courses, which were completed by thirteen delegates.

These courses, as given in detail in the May issue of **Our Mountain Work**, are designed to give a general view of the entire Bible, with emphasis on the life of Christ, and the founding of the Christian Church, together with the continuing life and significance of the Church. Grades are not given on the basis of work done, but on attendance only, as there are only five days for the entire conference.

Adult leaders this year were: Rev. M. R. Williamson, Rev. C. G. Davis, Rev. W. G. Thomas, Rev. W. H. Wakefield, Rev. R. B. DuPree, Rev. John D. Smith, Rev. Paul P. Thrower, Rev. R. E. McClure, Mrs. C. M. Sawyer, all of whom taught courses, together with Mrs. Paul Thrower, Mrs. J. J. Stone, Mrs. H. B. Dendy, Mrs. R. E. McClure, and Miss Doroty Fuller, who served as counsellors. Stuart Plummer attended classes, and also served as recreation leader. Beryl Roberts also attended classes, and served as music leader.

The list of those young people registered for classes is given below by Churches. The numeral following each name indicates the number of years each has attended the Senior Conference in Asheville Presbytery. Those with a "3" have completed the cycle, those with a "2" have one more year, with "1" have two more years.

Arden: Marlene Spooner 3, Alice Tandy 2.

Asheville First: Frances Cuthrell 3, Evelyn Ferguson 1, Barbara Gambill 1, Betty C. George 2, Barbara Lashley 2, Harrold Lee 2, Joy McFadyen 1, Mikell McGinnis 1, Kathryn Mull 3, Nancy Priedeman 1, Beryl Roberts 3, Kay White 1, Sallie White 2, Olin Coleman 1, Dubby Groome 1, Bill Lofquist 3, Robert McClure 3, Stuart Plummer 2, Stanley Shaw 1.

Bethel: Imogene Powell 1, Doris Rollins 1, Rosemary West 1, Aldie Cook Jr. 1, Billy Deitz 1, Tommy Owen 1, Clifton Terrell 1.

Black Mountain: Martha Black 3, Evelyn Cooper 1, Rita Gasperson 1, Joretta Nichols 2, Frieda White 1, Barbara Wade

(Continued on Page 4)

SOMERVILLE IS MODERATOR
TWO MINISTERS AND ONE
CANDIDATE RECEIVED

Next Meeting - Weaverville

Asheville Presbytery held its summer meeting at Bryson City on June 11, with Rev. W. G. Somerville as moderator, and was featured by an address by Rev. LeRoy P. Burney, Executive Co-ordinator of the Program of Progress for the General Assembly, and the licensure of William Maynard Fountain, pastor-elect of the Malvern Hills Church.

The meeting was opened with a sermon by the retiring moderator, Rev. Paul P. Thrower, followed by a communion service led by Rev. E. K. Brown, pastor of the host Church, and Rev. W. H. Wakefield, assisted by Ruling Elders H. Lee Masters, J. O. Williams, C. G. Summerow, and S. W. Black.

Two ministers and two candidates were received into the Presbytery, and one of the candidates, Mr. Fountain, was examined and licensed to preach the Gospel. He will be ordained and installed at the Malvern Hills Church on August 6, at 5:00 P.M., by a commission consisting of Rev. R. E. McClure, Rev. C. G. Davis, Rev. E. K. Brown, Rev. W. G. Thomas, and Ruling Elders E. G. Roberts and Walter I. Abernathy.

Rev. Donald R. Dilworth, a graduate of Princeton Seminary, was received from the Riverside Presbytery, Presbyterian Church, U.S.A. He and Mrs. Dilworth are now at the Candidates' School at Montreat, expecting to leave for the mission field in Ecuador in South America at an early date.

Rev. C. B. Yeargin, formerly member of Asheville Presbytery, serving at Robbinsville and Franklin in 1910-13, is now retired and making his home in Franklin. He was received from the Mid-Texas Presbytery.

Edward G. Somerville, son of Rev. and Mrs. W. G. Somerville, was received as a candidate for the Gospel Ministry. He plans to enter Columbia Seminary in the fall.

Presbytery heard reports from the Senior Conference and Pioneer Camp, reported more fully elsewhere in this issue, and extended the leaders of both a rising vote of thanks. A report was also made by Rev. W. G. Thomas for the Committee on Religious Education, and appreciation expressed for the use of Sally Campbell Camp, made possible by the Asheville First Church.

An overture regarding the Negro Work of the Assembly was presented by Rev.

(Continued on Page 2)

WOMEN OF THE CHURCH
 PRESBYTERY OF ASHEVILLE
 SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76 Sheridan Road, Asheville.
Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.
Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. J. A. Gray, Sylva, N. C.

SEPTEMBER PROGRAM

Circle: Bible Study And Monthly Emphasis

Bible Study: Daniel's Prayer, Daniel 9:3-23.

1. What does Daniel, Chapter 6, reveal about his habits of prayer in his youth? (Note Verses 10-11-16-20-23 specially).

2. What kind of God did Daniel believe in and pray to, as shown by his own words in 9:4,7,9,14,18.

3. Do you know what was the great sin Daniel confesses for himself and his people in Daniel 9? Did Daniel take any part in this sin, outwardly, as far as we know? Why, then, did he include himself so pointedly in this cry of confession? Discuss this with your Bible Leader.

Monthly Emphasis: Education In Local Church

What advance has been made in Religious Education in our local Church as a result of the study of "Lift Up Your Eyes?"

General: And Learn Of Me

1. Does our Church have a place for every person of every age to receive adequate religious training?

2. What is our Church doing to help its members to have Christian homes?

3. What opportunities do the children and young people of our community have for Bible Study outside of the usual Sunday School Classes?

(Note: The above is taken from **The Guidebook** for the Women of the Church. Consult **The Guidebook** for details.)

TRAINING SCHOOL FOR NEGRO WOMEN OF THE ASSEMBLY

Women of the Church, throughout the General Assembly, unite each year to sponsor a Training School for the Women of Snedecor Memorial Synod, for the purpose of training Negro women in the program of the Church.

The School this year will be at Stillman College, Tuscaloosa, Ala., from August 8th to 15th, and the cost of room, board and tuition will be \$16.00.

Local organizations are encouraged to send a delegate to this Training School, either alone, or jointly with women of other Churches. For further details, consult the President of the Women of the Church, of your congregation.

A MUST—

On Your Reading List For

September: **Beside The Heartstone**, by R. A. Lapsley, Jr., depicting the various hearthstones from Biblical days, through the days of the pilgrims, the gay nineties to the modern day. \$1.00.

October: **The Changing South** and the Presbyterian Church in the United States, by Ernest Trice Thompson, begins with **The Land** and carries the reader through the last two centuries revealing the changes. \$1.00.

January: **A Story To Tell**. One can almost anticipate what will be between the covers of this World Mission Study Book. 60c.

KEEP UP BY KEEPING INFORMED

VACATION BIBLE SCHOOLS PARTIAL REPORTS - 1950

Up to June 10, 16 Vacation Bible Schools had been reported in Asheville Presbytery. Two of these were interdenominational and the totals below includes the entire enrollment, Presbyterian and otherwise. These 16 schools had an enrollment of 998, with 140 adult leaders in addition. Further reports will be made in the August issue of **Our Mountain Work**.

In the table below, the columns indicate enrollment as follows: 'B,' Beginners; 'P,' Primary; 'J,' Junior; 'I,' Intermediate; 'A,' Adult Leaders; 'T,' Total Enrollment.

| Church | 'B' | 'P' | 'J' | 'I' | 'A' | 'T' |
|-----------------|-----|-----|-----|--------|-----|-----|
| Andrews (1) | 21 | 23 | 23 | 20 | 15 | 102 |
| Arden | 8 | 8 | 13 | 12 | 7 | 48 |
| Brevard | 13 | 20 | 8 | 3 | 7 | 51 |
| Bryson City (1) | 17 | 39 | 21 | 12 | 11 | 100 |
| Canton | 8 | 22 | 10 | 9 | 7 | 47 |
| Dillingham | 12 | 8 | 12 | 9 | 8 | 49 |
| Friendship | 13 | 17 | 10 | 24(6)* | 10 | 89 |
| Hazelwood | 11 | 13 | 8 | 8 | 9 | 49 |
| Ivy Park | 6 | 5 | 11 | ..... | 4 | 26 |
| Malvern Hills | 29 | 16 | 14 | 9 | 9 | 77 |
| Morrison | 8 | 10 | 10 | 11 | 4 | 43 |
| Murphy | 8 | 14 | 19 | 14 | 10 | 65 |
| Oak Forest | 14 | 24 | 30 | 12 | 5 | 85 |
| Sylva (12)** | 8 | 12 | 6 | 13 | 7 | 58 |
| Swannanoa | 17 | 10 | 9 | 7 | 10 | 53 |
| West Asheville | 31 | 25 | 18 | 16 | 17 | 107 |

*Seniors. **Cradle Roll.

THANK YOU! GEORGE

Thank you, George! We are deeply appreciative of the gift, and equally glad for you in the occasion.

Dr. Grant L. Donnelly, a member of the Kenilworth Church, and serving at the Oteen U.S.V.A.H., writes:

"Please acknowledge to Mr. — Oteen, for the \$10.00 enclosed. George promised himself a good deed if he should get three negative cultures in a row. He got them and you get the \$10.00."

The Mountain Orphanage hopes for you, George, that all future cultures will be negative. When you are free to do so, come by and see us.

(Editor: We wrote George a letter when we heard from Dr. Donnelly. We are sending him a marked copy of **Our Mountain Work** also.)

SOMERVILLE IS MODERATOR TWO MINISTERS AND ONE CANDIDATE RECEIVED

(Continued from Page 1)

H. B. Dendy, and referred to a special committee to report at the fall meeting.

Rev. E. K. Brown was named a trustee of The Mountain Orphanage to succeed Rev. C. G. Davis, whose term of office expired at this meeting. E. G. Roberts was named chairman of the Program of Progress Committee to succeed Dr. L. Nelson Bell, resigned.

Commissioners to the General Assembly of 1950 reported their attendance.

Presbytery authorized the transfer of the White Oak Church Property to White Oak Community Organization, provided the privilege of using the building for religious services was reserved to the Presbytery, and that title would revert to the Presbytery if the White Oak Community Organization should cease to use the property.

After expressing the appreciation of the Presbytery to the pastor and members of the Bryson City Church for their hospitality, the meeting was adjourned to meet again at Weaverville on October 10, 1950, at 10:00 A.M.

TEAL NAMED CHAIRMAN OF ORPHANAGE GROUP

J. Paul Teal, Jr., was named permanent chairman of the Orphanage Committee of the Men of Asheville Presbytery, at a meeting on July 2, 1950, at the West Asheville Church. Allen T. Morrison was named vice-chairman; Dr. C. D. Thomas, treasurer; and B. L. McGlamery, secretary.

The meeting was called to order by Roy Burton, president of the Men of the Presbytery, who was added to the above group to constitute a Board of Directors for the Orphanage Committee. Local groups with special funds in excess of regular support offerings were asked to send same to Dr. C. D. Thomas, Western North Carolina Sanatorium, Black Mountain, N. C. Harry Barkley, Superintendent, outlined special needs at The Mountain Orphanage, and Mr. Teal stated that a meeting of the Board of Directors would be called shortly to consider same.

Special attention was paid to the orphanage kitchen and steps were taken to determine exact needs there and the cost of same.

Mr. Barkley was highly commended for his management of the home.

Before adjournment, Mr. Burton, President of the Men of the Presbytery, announced plans to secure Dr. Billy Graham for a night service in the Asheville Auditorium, under the sponsorship of the Men of the Presbytery. The probable date will be about the middle of December.

**Founded
1904**

**Fifty-Six
Children**

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

MISS CONSTANCE KING IS AGAIN AT ORPHANAGE

Helping With Music During Month Of July

June and July are our vacation months. Quite a few of the children have already returned from their vacation, some are away now, and there are still a few to go. Most of them have a good time while away but seem glad to get back.

Most of the matrons have had their vacations also. Miss Lily Woods is away now. Josephine Packett, who graduated from high school this year and is going away to college this fall, has been substituting for the matrons this summer. One of the girls told Josephine that she was beginning to look like a matron. Now is that a compliment or not?

There have been several changes in our family since school was out. Dean Nichols, who is 18 years old, has gone to Morganton to live with his dad, who has married again. Ronald Murphy is living at Skyland with an uncle. Joe Ingle has gone to live with his married sister, Elsie, in Indiana. Many of you will no doubt remember Elsie, she was here at the Orphanage for a good many years. Bobby and Jerome Hunter have gone back to live with their mother, who was a patient at the W.N.C. T. B. Sanatorium but has been discharged and re-established their home.

The children who have recently come to live with us are Linda and Betty Wicker, Diana Davis, and Ray Corbin. Linda, who is 8 years old, and Betty, age 6, came from Asheville; Diana, 8 years old, from Canton; and Ray, 6 years old, from Brevard. Ray has two brothers and two sisters here already.

Dr. Rupert McGregor, of Montreat, has invited the Orphanage children to use Lake Susan at Montreat for swimming until we get sufficient funds to build our own pool which we hope won't be too long.

Miss Constance King, teacher at Lander College, Greenwood, S. C., who spends her summers at the home of the Misses Anne and Lyde Wilson, will be with us again this summer during July. Miss King teaches our children singing and helps those who are interested with piano. We always look forward to her coming and appreciate very much her help and interest.

The boys have been unusually busy for

the past few weeks on the farm but we are beginning to see a let-up now. The grain has been harvested, part of the crops have been laid-by and the big hay barn is beginning to fill up.

The July birthdays were not in the last Mountain Work, so we are giving the July and August birthdays this time.

| | |
|------------------------|-----------|
| Douglas Faulkner | July 25 |
| Roger White | July 27 |
| Jimmy Morrow | July 29 |
| Irene Mathes | August 1 |
| Barnard King | August 5 |
| John White | August 15 |

We had our April, May and June birthday dinner in June. The table was beautifully appointed, with place cards, candles and everything, which made it a gala affair.

Right now it looks like we might have a paved road up from the main highway to the Orphanage soon. We are certainly pleased about this. Maybe the next time you come to see us you'll have a fine new road to drive over.

MEMORIAL GIFTS "In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

- Mr. Chas. A. Webb,**
Mr. & Mrs. J. Lawrence Widman, Asheville, N. C.
- Mrs. Norma Sandifer,**
Fassifern Girls of the Vesper Cabinet, Hendersonville, N. C.
- Mrs. Louis M. Smith,**
Mrs. Frances S. Lewis, Asheville, N. C.
- Mrs. Lily Byrd,**
Miss Virginia St. Clair, Montreat, N. C.

MEMORIAL GIFT "In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed please find \$_____ and acknowledge gift (not amount)

In Memory Of _____ who died _____
(Name of Deceased) (Date of Death)

To _____ (his) _____
(her) (Relationship to Deceased)

Address _____

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

- Mr. Smith,**
Mrs. E. F. Camenzind, Flat Rock, N. C.
- Mrs. B. S. Marsh,**
Mr. & Mrs. Thurman Leatherwood, Bryson City, N. C.
- Mrs. T. B. Smith,**
Women of the Black Mountain Church.
- Mr. J. B. Gray,** Murphy, N. C.
Mary Lee Gray, Morganton, N. C.
- Mother of Mr. A. J. Rhodes,** Brevard, N. C.
Mr. & Mrs. E. F. Camenzind, Flat Rock, N. C.
- Mrs. T. B. Smith,**
Mrs. C. E. Mallard, Black Mountain, N. C.
- Jackie Pons,** Valdese, N. C.
Dr. Grant L. Donnelly, Asheville, N. C.
- Mr. Ed. N. Atkinson,** Asheville, N. C.
Mr. Chandler W. Gordon, Asheville, N. C.
- Mrs. J. M. Walker,**
Women of Montreat Church.
- Brother of Mrs. Horace DeHart,**
Adult Bible Class of Bryson City Church.
- Mrs. T. B. Smith,**
Dr. & Mrs. S. M. Bittinger, Black Mountain, N. C.
- Mrs. Geo. P. Campbell,** Hickory, N. C.
Fellowship Class of Hendersonville Church.
- Dr. John Walker,** Lynchburg, Va.
Rev. & Mrs. R. E. McClure, Asheville, N. C.
- Mr. C. W. Savage,** Murphy, N. C.
Mrs. R. H. Foard, Murphy, N. C.
- Mother of Dr. S. M. Bittinger,**
Medical Staff of Oteen Hospital; Ward E-1, Patients, Nurses and Aides; Ward E-2, Patients, Nurses and Aides; Ward E-3, Patients, Nurses and Aides; Dr. & Mrs. G. L. Donnelly & Children, Asheville, N. C.; Mr. & Mrs. S. J. Stutts, Black Mountain, N. C.
- Mrs. George Redfern,** Asheville, N. C.
Mr. O. M. Alexander & Family, Swannanoa, N. C.; The Workers of N. C. Sanatorium, Black Mountain, N. C.

If all the information asked for in the blank below accompanies the "Memorial Gift," a suitable acknowledgement card is immediately sent to the person indicated.

There will be a delay in sending this acknowledgement card unless the remittance is sent to the office of the Treasurer, as shown below.

SENIOR CONFERENCE 1950

(Continued from Page 1)

3, Clyde Reese 2, Robert White 2, Roger White 2.

Brevard: Joanne Newland 2, Betsy Brittain 2.

Canton: Carolyn Lime 2, Sandra Lowrance 1, Jo Anne Williams 1, Pat Long 1, Wayne Hawkins 2, Richard Morse 1.

Friendship: Joy Whittaker 1.

Hendersonville: Louise Pace 1, Larry McKay 1, Teddy Osborne 1, David Simpson 2.

Kenilworth: Anne Buchanan 1, Nancy Clayton 2, Shirley McDonnald 1, Anita White 1, Bill Helton 1, Jim Johnson 2, Owen Norment 2, Pete Raymer 3, Bob Reisig 3, Jack Stevens 2.

Malvern Hills: Joan Lawson 2, Shelby Moody 1, Ruth Snipes 1, James Baird 1, Charles Baumgardner 1.

Mills River: Lynda Gilreath 1, Polly Gilreath 1.

Montreat: Molly Myles 1.

Oak Forest: Marion Duckworth 2, Barbara Norvell 1, Bobby Ayers 1.

Swannanoa: Anne Burnette 3, Jane Connelly 3, Peggy Ann Towe 1.

Sylva: Gracie Nell Bost 1, Betty Jean Perkins 1.

Waynesville: Malcolm Williamson 1.

Weaverville: Robert Dendy 3.

West Asheville: Alice Bell 1, Olivia Bridgewater 1, Betty Ann Campton 1, Mary Lou Orders 1, Beverly Lingo 2, John Emory 2, Joe Emory 2, Wallace Everhart 1, David Ramsay 1.

CAMP HOPE 1950

Asheville Presbytery's Pioneer Camp at Camp Hope got under way, Monday, June 5, with the largest enrollment for several years, 94 campers and 13 leaders, making a total of 107. Nineteen of the Presbytery's thirty-two Churches were represented as follows: Andrews 2, Arden 2, Asheville First 8, Bethel 3, Black Mountain 9 (five from The Mountain Orphanage), Bryson City 8, Canton 8, Etowah 1, Franklin 6, Hazelwood 4, Hendersonville 11, Highlands 5, Kenilworth 5, Montreat 1, Murphy 7, Swannanoa 5, Sylva 2, Weaverville 2, and West Asheville 5.

The leaders were: Rev. E. K. Brown, Bryson City; Rev. J. R. Crook, Murphy; Mr. John Somerville, Dillingham; Mr. David Parks, Weaverville; Mr. Thomas Robertson, Canton; Mr. Mac Bulgin, Franklin; Miss Thelma Moody, Whittier; Mrs. Ed Brumby, Murphy; Miss Kathryn Baker, Highlands; Miss Barbara Wallace, Franklin; Mrs. T. N. Renshaw, Hendersonville; Mrs. Frank Shope, Franklin; and Rev. Hoyt Evans, Franklin.

Mrs. Frank Shope, of Franklin, Public Health Nurse in Macon County, served as camp nurse. It is a tribute to her ability and skill that several of the campers were

in better physical condition when they left camp than when they arrived.

Five Quests, or classes, were conducted by Mr. Brown, Mr. Crook, Mr. Somerville, Mr. Parks, and Miss Moody. The course was entitled "All In The Family" and was based on the manual prepared by the Board of Education for Pioneer Camps.

On Saturday morning, just before camp broke up, the entire group met in the assembly room for a "Summing Up" program. Each Quest Group and each special interest group gave a brief summary of its work and its findings during the week.

Many of the young people indicated in voluntary written statements that the camp had been spiritually helpful to them, and several expressed their purpose to devote their lives to the service of the Lord.

The 1950 edition of Camp Hope seems to have been a real success. All who served as leaders are most definitely agreed on this point, that the people of Asheville Presbytery can well be proud of and thankful for their Pioneers.

SYNOD'S CONFERENCE 1950

Asheville Presbytery had only eight delegates to the 1950 Synod's Young People's Conference at Montreat, June 19-23, but was honored by the choice of Lelia Parker, of Asheville First Church, and Owen Norment, of Kenilworth Church, to serve on the Synod's Council.

The four-day conference at Montreat had a total enrollment of 118, with 48 from Knoxville Presbytery, 35 from Abingdon, 27 from Holston, and eight from Asheville, with a faculty of 20. Rev. C. Grier Davis and Rev. R. E. McClure, of Asheville Presbytery, served on the faculty.

Robert Dendy, by reason of his office as President of the Presbytery's Young People's Council, is a member of the Synod's Council. The entire Council includes:

Aillen Kabrich, President, First Church, Wytheville, Va., Abingdon Presbytery.

George King, Vice-President, First Church, Bristol, Tenn., Holston Presbytery.

Lelia Parker, Secretary, First Church, Asheville, N. C., Asheville Presbytery.

Owen Norment, Treasurer, Kenilworth Church, Asheville, N. C., Asheville Presbytery.

Anne Query, Hillsville, Va. (Abingdon); Robert Dendy, Weaverville, N. C. (Asheville); Martha Trotter, Johnson City, Tenn. (Holston); Helen Phillips, Fountain City, Tenn. (Knoxville), Presidents of their respective Presbyteries.

Betty Carroll, Trinity Church, Alcoa, Tenn., Editor.

Five members of the Presbytery's Council were in attendance. These were: Robert Dendy, Owen Norment, Harold McIntosh, Betsy Brittain, and Beverly Lingo. The three others were: Mary Lou Orders, West Asheville; Jane Connelly, Swannanoa; and Margaret Bell, West Asheville.

BENEVOLENT RECEIPTS

June 1950

| | |
|---|-------------|
| Goal For Year For General Benevolences* | \$50,000.00 |
| Proportionate Part For Three Months* | 12,500.00 |
| Received, Three Months* | 7,833.52 |
| *Subject to division on percentage basis. | |

(Received from Church Treasurer, unless otherwise stated. Amount in Column One for division according to direction of Presbytery. Amount in Column Two to be disbursed according to the direction of Donor).

| Church: | General | Special |
|------------------------------|------------|-----------|
| Andrews | \$ 15.00 | \$..... |
| Andrews, Women | | 5.00 |
| Arden | 27.00 | 6.33 |
| Arden, S. S. | | 24.46 |
| Asheville First | 1,777.79 | 19.02 |
| Asheville First, P.Y.F. | | 5.70 |
| Black Mountain | 310.80 | 30.00 |
| Brevard, Women | 20.00 | |
| Canton | 57.38 | 51.00 |
| Canton, S. S. | | 44.00 |
| Dillingham | 28.25 | |
| Dillingham, P.Y.F. | | 1.00 |
| Etowah, Women | 4.00 | |
| Franklin, Women | 37.50 | 17.50 |
| Hendersonville | 632.98 | |
| Hendersonville, Women | 16.70 | |
| Kenilworth | 55.00 | |
| Kenilworth, Women | 40.00 | |
| Malvern Hills, Women | 9.00 | |
| Mills River, Women | 25.00 | |
| Murphy | 50.00 | |
| Murphy, S. S. | | 7.22 |
| Robbinsville | 25.00 | |
| Swannanoa | 312.55 | 49.65 |
| Swannanoa, S. S. | | 14.66 |
| Sylva, Women | 15.00 | |
| Weaverville | 91.00 | 29.36 |
| Weaverville, Women | 13.00 | |
| West Asheville | 100.00 | 13.20 |
| Totals | \$3,662.95 | \$ 318.10 |

**NEW ILLUSTRATED EDITION
THE GOSPEL OF LUKE**

Rev. I. Stuart McElroy, District Secretary of the American Bible Society, sends us a most attractive copy of the Gospel of Luke, in a 32-page magazine-style format, each page being 8½ by 11 inches.

The text is that of the King James Version, printed in solid paragraphs with topical headings, and occupies only one-half of each page. Approximately four photographs, illustrating the text on the page, bring the reader immediately into the setting of the Gospel. The inside front page has a geographical and historical summary of the land and of the city of Jerusalem, for a better understanding of the Gospel. Dr. McElroy writes:

"The idea of this attractive format was picked up from Europe where the French Bible Society issued the Gospels in that language and where it has received a remarkable welcome and circulation.

"This first edition of Illustrated Luke was 500,000 copies, so that we are able to offer it at 6c a copy and at 5c a copy in multiples of 50. It may be ordered from The American Bible Society, 85 Walton Street, Atlanta 3, Ga., at the above prices, on a cash with the order basis."

OUR MOUNTAIN WORK

AUGUST 1950

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XL August 1950 Number 8

CHURCH CALENDAR Of Special Seasons And Days Set By The General Assembly

MONTHLY EMPHASIS

August: Christian Social Service.
September: Church Loyalty and Education.
October: Church Extension.

For Church As A Whole:

Sept. 24: Rally Day and Church Loyalty Sunday.
Oct. 1: Worldwide Communion Sunday.
Oct. 8-15: Church Paper Week.
Oct. 22: Day of Prayer and Fasting for Evangelism.
Oct. 29: Reformation Day.

For Synod Of Appalachia:

Sept. 5: Annual Meeting, King College, Bristol, 1:30 P.M.
Sept. 26: Women of the Synod, at Wytheville, Va.

For Presbytery Of Asheville:

Oct. 10: Fall Meeting of Presbytery, Weaverville, 10:00 A.M.

PROJECT APPROVED

The proposed renovation of the kitchen at The Mountain Orphanage, as outlined in the story on this page, was presented to the Trustees of the Orphanage at their quarterly meeting, at the request of Dr. Thomas and Mr. Teal. The trustees voted appreciation of the interest of the men and approval of the project.

Union Seminary Quartette Holds Three Meetings

PRESTON ACCEPTS CALL TO
BLACK MOUNTAIN CHURCH

HELD AT MORRISON, SYLVA
AND MALVERN HILLS

Emphasis Placed On Young
People And Reaching
New Prospects



Rev. W. W. Preston

Rev. W. W. Preston and his family have moved from Montreat to the manse of the Black Mountain Presbyterian Church, where he is to become pastor, succeeding Rev. Walter H. Styles, who recently moved to Valdese.

Mr. Preston came to Montreat after two years at Campinas, Sao Paulo, Brazil, where he served as a missionary of the Southern Presbyterian Church. He had been pastor at Woodruff, S. C., before going to Brazil, and before that assistant pastor at Hopewell, Va.

In 1941, after graduating from Union Theological Seminary, Richmond, Va., Mr. Preston was married to Miss Annie Laurie Hammett, of Greenwood, S. C., daughter of Mrs. Maggie Hammett, a matron of The Mountain Orphanage for the past several years. They have three children, Margaret

(Continued on Page 6)

The Evangelist Quartette from Union Theological Seminary concluded three weeks of unique and helpful services in Asheville Presbytery, spending a week at Sylva, a week at Morrison, and concluding the period at Malvern Hills.

The original plan to begin at Andrews was changed and the young men went to Sylva instead. While there they rendered special music, through wire-recording, for the service conducted by Rev. W. H. Wakefield at the drive-in theater.

Morrison, though not an organized Church, had been the mother-church of Macon County. It was there at a meeting of Mecklenburg Presbytery, on August 30, 1881, that Rev. Walter W. Moore, D.D., was ordained to the Gospel Ministry. It is now a thriving outpost of the Franklin Church, having been dissolved several years ago from its status as an organized Church.

Rev. Hoyt Evans, pastor at Franklin, writes: "All through the week we were beset by rainy weather, and just a few days before the boys came, a group set up a tent nearby. Even in the face of these difficulties attendance was good. Eighty people were present for the concluding service on Sunday night."

Mr. Wakefield reported a great interest at Sylva, with sincere regret that the meeting could not continue another week. Mr. Fountain reported much interest shown at Malvern Hills. The members of the team were fellow-students with Mr. Fountain at Union Seminary.

(Continued on Page 6)

MEN OF PRESBYTERY LAUNCHING PLANS FOR KITCHEN IMPROVEMENTS AT THE MOUNTAIN ORPHANAGE

To Be "Over And Above" Effort For This Specific Thing

If The Mountain Orphanage were a commercial establishment, and the kitchen were graded by the standards of the Board of Health, they would close it immediately. It has been graded, and the grade received was 40 percent. Less than 90 percent is to be less than Grade "A."

Because The Mountain Orphanage is a "private home" it is not affected by this grading, in the sense of being closed by the Board of Health. Because it is a "private home" much of the disadvantage of such a low grade is overcome in two ways,

spending more money to operate the kitchen and dining room and in spending more time to clean up and keep clean. Harry E. Barkley, superintendent, reports that it takes much more time to clean up than it does to prepare meals.

In spite of all this, visitors to The Mountain Orphanage remark frequently about the cleanliness of the kitchen, and the health of the children speaks volumes for the efficiency of the preparation and serving of nourishing food.

(Continued on Page 3)

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76
Sheridan Road, Asheville.

Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.

Corresponding Secretary: Mrs. Gus Leach, Franklin.

Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.

Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. J. A. Gray, Sylva, N. C.

SEPTEMBER PROGRAM

**Circle: Bible Study And
Monthly Emphasis**

Bible Study: Daniel's Prayer, Daniel 9:3-23.

1. What does Daniel, Chapter 6, reveal about his habits of prayer in his youth? (Note Verses 10-11-16-20-23 specially).

2. What kind of God did Daniel believe in and pray to, as shown by his own words in 9:4,7,9,14,18.

3. Do you know what was the great sin Daniel confesses for himself and his people in Daniel 9? Did Daniel take any part in this sin, outwardly, as far as we know? Why, then, did he include himself so pointedly in this cry of confession? Discuss this with your Bible Leader.

**Monthly Emphasis:
Education In Local Church**

What advance has been made in Religious Education in our local Church as a result of the study of "Lift Up Your Eyes?"

General: And Learn Of Me

1. Does our Church have a place for every person of every age to receive adequate religious training?

2. What is our Church doing to help its members to have Christian homes?

3. What opportunities do the children and young people of our community have for Bible Study outside of the usual Sunday School Classes?

(Note: The above is taken from **The Guidebook** for the Women of the Church. Consult **The Guidebook** for details.)

**DR. RAMSAY BEGINS WORK
HISTORIAN FOR WOMEN**

Dr. Elizabeth Ramsay, of Asheville, Historian for the Women of Asheville Presbytery, has visited the Presbyterian Historical Foundation at Montreat, and attended a class conducted by Mrs. W. P. Fowler, General Historian for Assembly's Board of Women's Work, and Miss Annie Hill, of the Foundation staff. She is anxious to get the history of the Women of Asheville Presbytery kept up to date, along with all

**FOUNTAIN ORDAINED AND
INSTALLED PASTOR**

Rev. William Maynard Fountain was ordained to the Gospel Ministry and installed pastor of the Malvern Hills Presbyterian Church on August 6, 1950, at 5:00 P.M., at a special service conducted by a commission of Asheville Presbytery.

Rev. R. E. McClure, chairman of the Commission, presided and offered the prayer of ordination. Rev. C. G. Davis preached the sermon, Rev. E. K. Brown delivered the charge to the minister, and Rev. W. G. Thomas to the congregation. Other members of the commission included Ruling Elders E. G. Roberts and Walter I. Abernathy.

Mr. Fountain was examined at the meeting of the Presbytery in July. He began work at Malvern Hills on July 1, having been graduated by the Union Theological Seminary, Richmond, Va., in May. He succeeds Rev. C. C. West, who resigned this pastorate in 1949 to accept a call to the Flowe-Harris Presbyterian Church, near Concord, N. C.

**WOMEN OF PRESBYTERY AT
MONTREAT CONFERENCE**

Eighteen women from Asheville Presbytery attended the Woman's Training School at Montreat. Of these, Mrs. A. B. Whitt received a diploma in recognition of the completion of twelve courses in the past years. Mrs. R. E. McClure received a certificate for completion of eight courses.

Eleven churches were represented as follows:

Asheville First: Mrs. J. E. Wilson, Mrs. R. E. McClure.

Black Mountain: Mrs. J. O. Williams.

Franklin: Miss Elsie Hayes.

Friendship: Mrs. W. H. Armistead.

Hendersonville: Mrs. Walter Carpenter, Mrs. J. T. Fain.

Kenilworth: Mrs. O. L. Norment, Mrs. P. N. Gresham, Mrs. J. J. Stone.

Murphy: Mrs. C. W. Savage, Mrs. Lewis Hodges.

Montreat: Mrs. T. H. Spence, Mrs. R. E. Mooney.

Swannanoa: Mrs. A. B. Whitt.

Weaverville: Mrs. W. B. Ferguson.

West Asheville: Mrs. Frank Bell, Mrs. Daniel Haymie.

the other Presbyteries of the General Assembly.

Under the leadership of Rev. T. H. Spence, Curator, the Foundation is specializing in a department preserving these histories in a large volume for each Presbytery. Miss Hill is giving a large part of her time to supervising this work.

**WAR PRISONERS MEET AS
CHRISTIAN BROTHERS**

In a letter written May 16, 1950, by Mrs. Elizabeth W. (W. C.) McLaughlin, a missionary in the Orient, there is an experience of such significance, that we are printing the letter herewith:

Dear Friends:

Never did I think such an experience would come to me as I had a few nights ago, when we sat on the platform with the two men who have played such an important role in world events during the past ten years.

One was Rev. Jaccob De Shazer, who took part in the Doolittle Raid on Tokyo, the first air-raid on Japan, afterwards was in a prison camp for two years and now is a missionary of the Methodist Church out here. The other was Mr. Fu Chi Da, chief commander of the whole air squadron which participated in the air-raid on Pearl Harbor, which actually opened up the Pacific War. He said: "I led the whole squadron of 360 planes into Pearl Harbor, and lifted the curtain of warfare by dispatching that cursed Order No. 1: 'Whole squadron plunge into attack!'"

One day, not more than five weeks ago, at the Shibuya Railroad Station in Tokyo, he was given a pamphlet which was the testimony of Mr. De Shazer entitled, "I Was A Prisoner Of Japan." So impressed was he by the love of this man that he continued reading with intense interest, and when he came to the portion in which Mr. De Shazer recalled the day in prison when he came to feel a strong desire to read the Bible, remembering what he had heard about Christianity which could transform hatred to brotherly love, he, too, was seized with a great desire to read the Bible, so he bought one, but before reading the first thirty pages he was so captivated that he said: "This is it." Convinced that he should become a Christian he contacted the Pocket Testament League representative, who showed him the way. His heart was opened and in a hotel at Osaka, he gave his heart to the Lord. "Now," he says, "I feel great joy in my daily Bible reading and my heart is filled with peace as I kneel down to pray and I have decided to believe what is revealed in the Bible, accept it, and stand as His witness, telling others this truth with the help of the Lord."

Over 5,000 people were packed into the large auditorium with 3,000 on the outside listening through loud speakers to this wonderful testimony of God's work of grace, so we were not surprised, when the invitation was given to see hundreds of young people coming to the platform from all over the hall.

Mr. De Shazer, so burdened with the sin of the Japanese, and distressed over so few accepting Christ, decided to fast for forty days and had just passed through this experience a few days before this meeting.

PRESBYTERIAN MEN

Are Enlisting In — The Program Of Progress — To Complete The Task

- Full information on local church goals and achievements are now available.
- A representative of the Men of the Presbytery is available to present the *facts* to the Elders and Deacons of your Church.
- An invitation from every congregation is desired for the visit of one of these men.
- These representatives will meet for a "Briefing Session" to get the facts and will bring these facts to your officers.

In the Presbytery Schedule for "Briefing Sessions" consult individual named.

ABINGDON—Individual and Date not known at time of printing.

ASHEVILLE—Roy E. Burton, Jackson Building, Asheville, N. C., meeting at Asheville on September 8.

HOLSTON—Stuart Aitken, Kingsport, Tenn., meeting at Johnson City, Tenn., on September 13.

KNOXVILLE—Ted Oldenburg, Signal Mountain, Tenn. Two Meetings, one at Chattanooga, Tenn., on September 11; another, at Knoxville, Tenn., on September 12.

These meetings begin at 5:00 P.M., and include supper, local place to be announced.

To secure one of these men for your Church, contact the Chairman of the Program of Progress Committee of your Presbytery.

MEN OF THE CHURCH ARE ALERTED TO FINISH THE JOB

THE CHURCH-WIDE PLAN IN EVERY PRESBYTERY

Men in Asheville and the other 84 Presbyteries are organizing teams of "Contact Men" to visit every Church in the General Assembly in September to present the goals, achievements and Completion Plans of the Program of Progress to officers and leaders in every Presbyterian congregation.

This new movement among Presbyterian Men was initiated by the Program of Progress Committee in an invitation to Jap Patterson and the Assembly's Men's Council to enlist men in the Completion Plans of the Program of Progress. The Men's Council accepted the invitation and immediately representatives of the Program of Progress and the Men's Council met together for joint planning. The Plan provides for the selection and training of a group of men in each Presbytery to visit the local congregations.

The Program of Progress will provide definite data on the achievements of each local Church for the past three years, along with the standing of each congregation in meeting its financial goals. The individual layman will take this information to the elders and deacons in each congregation and offer suggestions for meeting the final goals. These men will be trained for the mission. The local church officers will invite these men to visit with them.

This movement among men for an enlarged service in the Church has received enthusiastic support among men's leaders over the entire South.

ROBERTS NAMED CHAIRMAN ASHEVILLE PRESBYTERY

Plans Made For "Briefing Session" In Asheville

E. G. Roberts, chosen by Presbytery to succeed Dr. L. Nelson Bell as Presbytery Program of Progress Chairman, will join with Roy Burton, Presbytery's Men's President, in spearheading the Program of Progress Completion Plans for the Presbytery.

Contact men to visit every local Church are now being chosen. A special "Briefing Session" for these will be held on September 8, 5:00 - 9:00 P.M., at the First Presbyterian Church, Asheville.

Mr. Roy A. Hogrefe, Richmond, Va., a Presbyterian Elder who heads the Children's Work Division of the Presbyterian Church, will be the leader in the "Briefing Session."

This popular school is open to other laymen and ministers in the Presbytery. A similar school is being held in each of the other Presbyteries of the Synod.

SOME ACCOMPLISHMENTS IN THE PAST THREE YEARS

70,701 persons have accepted Christ as Lord and Saviour, 70,850 new persons have come into the Sunday School, 164 Churches have been organized and the level of church giving has moved upward by twelve millions of dollars in the three years of the Program of Progress.

During the past year 30,000 were added to the Sunday School rolls of the Church, this being the largest single year increase in enrollment in the history of the denomination. 65 of the 164 Churches were also organized in the past year. This growth indicates a tremendous new interest in spreading the Gospel at home. However, Presbyterians should be reminded that the *per capita giving* for Foreign Missions is smaller than twenty years ago in the Presbyterian Church, U. S.

The growth in the homeland has placed enlarged responsibilities on the Home Mission and Religious Education Divisions to serve local congregations. Better and enlarged services are dependent upon Program of Progress Gifts this year.

There are two years left of the five over which the entire program was projected. Goals for these remaining years are outlined elsewhere in this issue of **Our Mountain Work**.

TASKS YOUR MISSIONARY DOLLAR DOES FOR YOU

Administration: 5.7 Cents

The overhead cost of church work often is subject to wonder on the part of many. Accepting the work of the Board of World Missions as an example, it is interesting to see how each dollar is spent.

There are many phases of the work of the Board of World Missions involved in sending and keeping missionaries on the various fields. Each of these is represented in the division of the average dollar:

| | |
|--|----------------|
| Salary and Child Allowance on Field | \$.236 |
| Salary and Child Allowance on Furlough | .074 |
| Rents, Medical, Education, etc., on Furlough | .022 |
| Minister's Annuity Fund | .009 |
| Retired and Inactive Missionaries Furlough Travel to and from Fields | .033 |
| New Missionary Outfit and Travel | .063 |
| Evangelistic Work | .061 |
| Educational Work | .135 |
| Medical and Hospital Work | .096 |
| Rents, Taxes and Insurance, etc..... | .029 |
| Mission and Station Expense | .038 |
| New Property | .058 |
| Total for Missionaries and Their Work | .014 |
| Co-operative Work with Other Boards | .868 |
| Administrative Expense | .007 |
| Education and Promotion | .057 |
| Other disbursements | .051 |
| Grand Total | \$ 1.00 |

TODAY'S CHALLENGE FOR THE REACHING THE GOALS SET FOR FIVE-YEAR PERIOD

Evangelism stressed and made effective in every congregation. A goal of 45,000 new converts is set for the whole Assembly.

The *Sunday School* enlarged by 10 percent in every congregation.

Stewardship Education in every local congregation.

Financial Gifts determined and brought up to date in Completion Plans. The standing of your Church has been prepared and will be available from the Men's Visitation Team of the Presbytery. Invite one of these men to bring you this information.

RALLY DAY
September 24, 1950
 Is The First Financial Challenge Ahead.
 See Table Below For The Amount
 Needed From Your Presbytery.

YOUR HOME MISSION GIFTS AND YOUR PRESBYTERY

Basis Of Allocation Adopted

In response to the recommendations of the Program of Progress Committee, regarding "dividing the money with the Presbyteries as an incentive for greater effort in reaching goals for Home Missions," the Board of Church Extension adopted a program that includes the following:

No Presbytery that fails to reach its "base-line" figure (that is, receive a Program of Progress "credit" in the 1950 offering in November), will receive aid from the distribution of the offering.

25 percent of the amount shown as a "credit" in the November Offering is to be returned to the Presbytery, for use for specific projects, to be reported to the Board of Church Extension.

If the Presbytery reaches its full Program of Progress Quota, then 50 percent is to be returned for local use.

All applications for aid from Program of Progress funds, not allocated as above, shall be channeled through the Church Extension (or Home Mission) Committees of the several Presbyteries.

The "Two Year" balance to be raised for Home Missions by the Presbyteries of the Synod of Appalachia, shown in the table below, are: Abingdon, \$6,397.00; Asheville, \$11,759.00; Holston, \$21,841.00; Knoxville, \$10,929.00.

SYNOD OF APPALACHIA
Three Year Record In Program Of Progress

The Synod As A Whole

| | Members | Confessions | S. S. Membs. | % Gain Or Loss | Foreign Missions Goal | Home Missions Goal | Religious Edu. Goal |
|-----------------------------|---------|-------------|--------------|----------------|-----------------------|--------------------|---------------------|
| 1947 | 35443 | 1313 | 31069 | | Credit | Credit | Credit |
| 1948 | 36789 | 1587 | 33096 | 6% | \$ 48,553 | \$ 14,395 | \$ 2,974 |
| 1949 | 37375 | 1075 | 32466 | 2% Ls. | 27,430 | 15,154 | 4,028 |
| 1950 | 38694 | 1613 | 34273 | 5% | \$255,964 | \$ 97,732 | \$ 32,577 |
| | | | | | \$154,007 | \$ 51,576 | \$ 22,600 |
| Abingdon Presbytery | | | | | | | |
| 1947 | 8365 | 305 | 8195 | | Credit | Credit | Credit |
| 1948 | 8610 | 479 | 8738 | 6% | \$ 12,757 | \$ 4,551 | \$ 1,004 |
| 1949 | 8735 | 295 | 8416 | 4% Ls. | 4,296 | 4,105 | 1,534 |
| 1950 | 8966 | 475 | 8947 | 6% | \$ 51,203 | \$ 19,550 | \$ 6,517 |
| | | | | | \$ 32,164 | \$ 6,397 | \$ 5,378 |
| Asheville Presbytery | | | | | | | |
| 1947 | 6021 | 192 | 4909 | | Credit | Credit | Credit |
| 1948 | 6334 | 212 | 4560 | 7% Ls. | \$ 12,558 | \$ 2,748 | \$ 527 |
| 1949 | 6542 | 176 | 4245 | 7% Ls. | N.C.* | 863 | 538 |
| 1950 | 6564 | 217 | 4147 | 2% Ls. | 1,326 | 268 | 141 |
| | | | | | \$ 40,956 | \$ 15,638 | \$ 5,213 |
| | | | | | \$ 27,072 | \$ 11,759 | \$ 4,007 |
| Holston Presbytery | | | | | | | |
| 1947 | 10181 | 467 | 9024 | | Credit | Credit | Credit |
| 1948 | 10439 | 474 | 10549 | 16% | \$ 7,764 | N.C.* | \$ 308 |
| 1949 | 10545 | 327 | 10346 | 2% Ls. | 10,866 | \$ 744 | 448 |
| 1950 | 11028 | 516 | 10948 | 5% | 4,158 | 1,227 | 844 |
| | | | | | \$ 62,365 | \$ 23,812 | \$ 7,937 |
| | | | | | \$ 39,577 | \$ 21,841 | \$ 6,337 |
| Knoxville Presbytery | | | | | | | |
| 1947 | 10876 | 349 | 8941 | | Credit | Credit | Credit |
| 1948 | 11406 | 442 | 9249 | 3% | \$ 15,474 | \$ 7,746 | \$ 1,135 |
| 1949 | 11553 | 277 | 9459 | 2% | 22,443 | 9,442 | 1,508 |
| 1950 | 12136 | 405 | 10231 | 8% | 18,504 | 10,615 | 1,389 |
| | | | | | \$101,440 | \$ 38,732 | \$ 12,911 |
| | | | | | \$ 45,019 | \$ 10,929 | \$ 8,879 |

N. C. — No Credit. The Financial Goals are based on the total gifts to each cause for the year 1946-47. The Credit given to the Program of Progress is the amount the Total Gifts of any succeeding year exceeded the amount in 1946-47. The **boldface** amount in each column indicates the amount needed by each Presbytery, or by the Synod to reach its total goal.

Scheduled Special Offerings 1950-1951

September 2: Rally Day (Religious Education). November 3: Church Extension (Home Missions, February 4: World (Foreign) Missions.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

ORPHANAGE STAFF ATTENDS CHILD CARE INSTITUTE

Picnicking In Local Church And Camp Hope Guests Of Canton Congregation

This summer has been a very happy one for The Mountain Orphanage. The girls and boys have kept busy at work and play. The girls have their regular routine with the kitchen, laundry and housework, while the boys are out of doors on the farm most of the day.

Vacations are about over now, but there is still recreation and fun in the way of ball games, swimming and picnics.

On July 19 our new pastor, Rev. W. W. Preston, led his first prayer meeting for us with a most fitting and helpful talk on "Prayer." The Black Mountain Church, including the Orphanage, is happy to welcome our new pastor and his family. They are already at home in the manse, which has been freshly painted on the inside. We of the Church and Orphanage want to do our part in co-operating with the Prestons and to help in making his ministry a blessing to the whole community.

Mrs. Tippie Wallace and Miss Jane Deane, two of our matrons, attended the Institute for House Parents of Child Caring Institutions (an Orphanage institute), at the University of North Carolina in Chapel Hill, from July 31 - August 4. They report a wonderful time! Mr. Harry Barkley attended the Superintendents' Institute in Chapel Hill the following week from August 7-11.

On August 2 the staff and children of the Orphanage were guests of the Canton Presbyterian Church at Camp Hope. We left soon after lunch and enjoyed the beautiful drive all the way. We reached the camp soon after 3:00 o'clock; it was a hot afternoon, so the lemonade served on our arrival was most refreshing. We first went to the river nearby, where many went in swimming, or waded in the clear water. Later there were games on the lawn, tennis, shuffleboard, etc., and swings for the little children. Races followed, when prizes were given in the various contests. All had worked up a fine appetite by the time the bountiful supper was served. We all enjoyed the picnic and appreciated the generous hospitality of the Canton Church.

On the night of August 4 our Youth Fellowship had a swimming party at the Black Mountain Club, followed by a watermelon cut. This was sponsored by Mrs. Carl Myers, adult adviser for the Black Mountain Youth Fellowship, and Mr. Preston.

Richard Lee Elliott is the "newest" addition to the Orphanage family. He is living in the little boys' dormitory and plays happily with the other boys.

September birthdays are as follows: Jackie Cooper, September 1; Scott Harrison, September 4; Christine Miller, September 23; Barbara Corbin, September 30.

—Lily U. Woods, Matron.

ONE SUNDAY A MONTH

Is your Sunday School taking an offering One Sunday each month for The Mountain Orphanage?

If you are, we thank you!

Prompt remittance of these offerings will be appreciated to the Treasurer, named above.

MEN OF PRESBYTERY

(Continued from Page 1)

But the Men of Asheville Presbytery have made up their minds to do something to bring the kitchen equipment and arrangement up to the equal of any "A" Grade eating place in the State. They want to save money for the home and they want to release the workers in the kitchen for constructive work in other parts of the home.

As reported in the July issue of *Our Mountain Work*, a committee was appointed to see what was needed. Anthony Lord graciously gave his time and that of his staff to survey the needs and draw plans for a remodeled kitchen. These plans call for enlarging the kitchen by moving a large pantry, adding facilities for the preparation of meals, and especially facilities for the washing and storage of dishes. In addition there is planned a walk-in refrigerator, large enough to store food in more economical quantities.

No specific estimate of cost has been made by a contractor, and the work is planned so that it can be divided into several units, and done as the funds are available. It is thought that the total cost of remodeling and equipping the entire project may run as high as \$10,000.00.

Already, there has been one meeting of the Board of Directors of the Orphanage

Committee of the Men of Asheville Presbytery, called by J. Paul Teal, Jr., president. The blueprint for such improvement was studied and it was determined to get a meeting of representative men together to study these needs, and in turn to take the message to every men's group in the Presbytery, with a view to getting this work done as soon as possible.

Dr. C. D. Thomas, Black Mountain, N. C., Treasurer, announced the first contribution of \$100.00 from the Men of the Weaverville Church. He and Mr. Teal were very positive in stating that contributions for this work must not in any way interfere with the regular giving to The Mountain Orphanage support and to other benevolent causes of Asheville Presbytery. It is proposed to raise this as an "over and above" offering for a specific need.

Rev. R. E. McClure, Treasurer of The Mountain Orphanage, announced to the committee that in the first six months of the year, the "regular" income for The Mountain Orphanage had decreased \$1,600.00 from the same period in 1949, while the cost of operation had increased \$1,300.00. He pointed out that this increase of operation was due to the cost of new insurance taken out, more than to any other thing. Nevertheless, the situation calls for increased giving, and will probably make it necessary to use a larger part of the Thanksgiving Offering for operating purposes.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

- Mr. A. E. Welbern, Statesville, N. C.
Mrs. R. H. Foard, Murphy, N. C.
Mrs. W. S. Hutchison, Sharon, S. C.
Annabel Jones, Selma, N. C.
Mrs. W. S. Hutchinson, Sharon, S. C.
Mrs. Lowell G. Sumner, Brevard, N. C.
Rev. James E. Ward, Bainbridge, Ga.
Mr. & Mrs. Leroy Sossaman, Bryson City, N. C.
Dr. Edward F. Green,
Mr. & Mrs. Leroy Sossaman, Bryson City, N. C.
Mr. Grover Harness, Hendersonville, N. C.
Miss Ethel Baxter, Chicago, Ill.; Miss Alice Garner, Chicago, Ill.; Mrs. Jane Karanen, President, Phi Upsilon Sorority, Maywood, Ill.
Mr. William Thomas Herbert,
Hayesville, N. C.
Mrs. R. H. Foard, Murphy, N. C.
Mr. H. D. Franklin, Swannanoa, N. C.
Mr. & Mrs. Roy Alexander, Swannanoa, N. C.
Mr. Charles E. Smith, Sylva, N. C.
Mr. & Mrs. Jackson Dunn, Sylva, N. C.

Send Memorial Gifts to R. E. McClure, 26 Church Street, Asheville, N. C., and give name of person and address to whom the gift is to be acknowledged and the person in whose memory it is given, and a "sympathy" card will be sent immediately in your name. (The amount of your gift will not appear on the card.)

BENEVOLENT RECEIPTS
July 1950

| | |
|---|-------------|
| Goal For Year For General Benevolences* | \$50,000.00 |
| Proportionate Part For Four Months* | 16,667.00 |
| Received, Three Months* | 10,355.42 |
| *Subject to division on percentage basis. | |

(Received from Church Treasurer, unless otherwise stated. Amount in Column One for division according to direction of Presbytery. Amount in Column Two to be disbursed according to the direction of Donor).

| Church: | General | Special |
|------------------------|------------|-----------|
| Arden | \$ 15.00 | \$ 5.00 |
| Arden | 27.96 | 13.35 |
| Arden, Women | 20.00 | |
| Arden, S. S. | | 6.55 |
| Asheville First | 952.79 | 20.00 |
| Asheville First, Women | 160.00 | |
| Bethel, S. S. | | 7.50 |
| Brevard, Women | 20.00 | |
| Brevard, S. S. | | 27.00 |
| Canton | 49.08 | 46.05 |
| Canton, Women | 50.00 | 5.00 |
| Canton, S. S. | 30.00 | |
| Dillingham | 26.35 | |
| Dillingham, Women | 5.00 | |
| Dillingham, S. S. | | 8.00 |
| Etowah, Women | 5.50 | |
| Friendship V.B.S. | | 7.27 |
| Hazelwood | 50.00 | |
| Hendersonville | 609.60 | 9.50 |
| Hendersonville, V.C.S. | | 9.61 |
| Hendersonville, Women | 16.70 | |
| Ivy Park | 10.00 | 7.00 |
| Kenilworth | 55.00 | |
| Kenilworth, Women | 40.00 | |
| Mills River, S. S. | 44.74 | |
| Murphy, S. S. | | 6.24 |
| Oak Forest V.B.S. | | 10.00 |
| Oak Forest, Women | | 35.00 |
| Swannanoa | 106.25 | 24.30 |
| Swannanoa, S. S. | | 12.45 |
| Waynesville, Women | 25.00 | |
| Weaverville | 89.75 | 20.00 |
| Weaverville, Women | 13.00 | |
| Weaverville, S. S. | | 35.97 |
| West Asheville | 100.00 | 17.75 |
| West Asheville, Women | | 10.00 |
| Totals | \$2,521.72 | \$ 343.54 |

PRESTON ACCEPTS CALL

(Continued from Page 1)

Lois, 7, Anne Ray, 6, and William Warrington, Jr., 10 months.

The Black Mountain Church extended a call to Mr. Preston at a meeting on July 16, and as Mr. Preston was free to accept the call immediately he began his ministry on the following Sunday, July 23. In the meanwhile the local Church had painted the manse, inside and out, and waxed all the floors.

During the pastorate of Mr. Styles the Black Mountain Church erected an educational building and improved the interior of the church sanctuary. The officers of the Church and its various organizations have kept up the activities of the congregation in a splendid way.

During the vacancy, Rev. Thomas H. Spence, curator of the Historical Foundation at Montreat, served as supply pastor. Mr. Preston will not be formally installed pastor at Black Mountain until he has been received by Asheville Presbytery. At this writing, a called meeting is being arranged to receive him.

WAKEFIELD HAS VESPERS AT DRIVE-IN SERVICE

Local Drive-In Theater Made Available Each Sunday Afternoon

For the past month Rev. W. H. Wakefield has been rendering a unique service to the Sylva community with an open-air vesper service at the drive-in theater, located at the airport about three miles east of Sylva on Highway 23 and 19A.

The services were started on June 30, with an initial attendance of twenty-one cars. It was held at 6:30 P.M. There was no offering, and no cost for the use of the drive-in facilities.

This was a unique service, lasting forty minutes, with the preacher out of sight, and the special music reproduced from a wire recorder. All of the reproduction facilities are in the projection booths of the theater.

Of the first service Mr. Wakefield writes:

"When I came out of the booth two of the ramps were well filled. Had two full cars of negroes. Nine of the cars had very small children in them. The negroes considered it a privilege to attend the service and assured me they would be back and bring others."

After three experimental services, the project is being given special publicity by The Sylva Herald, local weekly paper, and a feature writer in that paper.

Mr. Wakefield states, that so far as he knows, this is the first such service to be held in America. A recent publication, telling of a similar effort in Canada, inspired the Sylva project. If you are driving through Sylva at this hour, drive in to this service.

SEMINARY QUARTETTE

(Continued from Page 1)

The team was composed of Lewis Lancaster, Jr., W. W. Johnson, Eugene Kirkman, and James Womack. Before leaving, and at our request, they submitted the following statement:

"Since our work had been primarily geared to the needs of young people, we were very much interested to find that many adults have the same needs and problems that we have found to face the youth in our churches. We feel that the spirit of the services has been such as to indicate at least some spiritual stimulation in the hearts of those who participated. If we have accomplished nothing more we have given the ministers of these churches some additional prospects for church membership."

TWENTY-SEVEN V. B. SCHOOLS ENROLL 1,500 CHILDREN

Additional reports from other Churches brings the total of Vacation Bible Schools in Asheville Presbytery for the 1950 summer up to 27. These include enrollment of 1,481 children, with 220 adult leaders in charge of the schools.

The report printed last month is reprinted below with the additional eleven schools inserted in their place. If there are any other schools not included, please report them at once.

In the table below, the columns indicate enrollment as follows: 'B,' Beginners; 'P,' Primary; 'J,' Junior; 'I,' Intermediate; 'A,' Adult Leaders; 'T,' Total Enrollment.

| Church: | 'B' | 'P' | 'J' | 'I' | 'A' | 'T' |
|--------------------|-----|-----|-----|--------|-----|-------|
| Arden (In) | 21 | 23 | 23 | 20 | 15 | 102 |
| Arden | 8 | 8 | 13 | 12 | 7 | 48 |
| Bethel | 8 | 13 | 8 | 11 | 8 | 48 |
| Brevard | 13 | 20 | 8 | 3 | 7 | 51 |
| Brittain's Cove | | 7 | 5 | 10 | 4 | 26 |
| Bryson City (In) | 17 | 39 | 21 | 12 | 11 | 100 |
| Canton | 8 | 22 | 10 | | 7 | 47 |
| Dillingham | 12 | 8 | 12 | 9 | 8 | 49 |
| Franklin | 18 | 16 | 9 | 4 | 8 | 55 |
| Friendship | 13 | 17 | 19 | 26(6)* | 10 | 89 |
| Hayesville | 13 | 19 | 10 | | 6 | 48 |
| Hazelwood | 11 | 13 | 8 | 8 | 9 | 49 |
| Hendersonville | 18 | 20 | 12 | 13 | 12 | 75 |
| Highlands (In) | 11 | 12 | 15 | 8(5)* | | 51 |
| Ivy Park | 6 | 5 | 11 | | 4 | 26 |
| Kenilworth | 19 | 38 | 15 | 22 | 13 | 107 |
| Kenilworth (Negro) | | 23 | 16 | 17 | 9 | 65 |
| Malvern Hills | 29 | 16 | 14 | 9 | 9 | 77 |
| Mills River | 4 | 7 | 11 | | 4 | 26 |
| Morrison | 8 | 10 | 10 | 11 | 4 | 43 |
| Murphy | 8 | 14 | 19 | 14 | 10 | 65 |
| Oak Forest | 14 | 24 | 30 | 12 | 5 | 65 |
| Sylva | 8 | 12 | 6 | 13 | 7 | 58 |
| Swannanoa | 17 | 10 | 9 | 7 | 10 | 53 |
| Waynesville | 12 | 15 | 10 | | 6 | 43 |
| Weaverville | 32 | 21 | 26 | 19 | 10 | 108 |
| West Asheville | 31 | 25 | 18 | 16 | 17 | 107 |
| Totals | 359 | 457 | 368 | 274 | 220 | 1,701 |

*Seniors, 11; **Kindergarten, 12; In, Interdenominational School, enrollment above includes all denominations. The Kenilworth Negro School is an annual project for Negroes living in an area near the Kenilworth Church. Twenty-five Churches out of thirty-two reported schools, together with Morrison, an outpost of Franklin and the Kenilworth Negro School.

WEAVERVILLE YOUNG FOLKS HAVE ANNUAL CAMP

Thirty-Five Attended For Five-Day Bible Study

The Weaverville Presbyterian Church Camp and Bible Conference was held at Dillingham, N. C., July 24-29, with approximately 35 young people and leaders attending.

Teachers in the conference included: Miss Elizabeth Smith, of Fontana Village, N. C.; the Rev. W. G. Somerville, pastor of the Dillingham Presbyterian Church; Joe Ortendahl, graduate of Columbia Bible College; and John Somerville, son of Mr. Somerville and a student at Columbia Theological Seminary.

Dr. H. B. Dendy, pastor of the Weaverville Church, and Mrs. Dendy, director of Youth Work, were camp directors.

DR. ANDREW I. KEENER SUPPLY AT MILLS RIVER

Rev. Andrew I. Keener, D.D., retired minister of the Presbyteian Church, U.S.A., now living at Brevard, is temporary supply at Mills River Presbyterian Church. Dr. Keener preaches each Sunday morning at 11:00 o'clock. He has preached at intervals during the past four months.

SEP 20 1950

Library of the
UNIVERSITY OF N. C.
Chapel Hill, N. C.

OUR MOUNTAIN WORK

Synod Elects Wilds Moderator At Bristol

ONE SUNDAY A MONTH

Is your Sunday School taking an offering One Sunday each month for The Mountain Orphanage?

If you are, we thank you!

Prompt remittance to the Treasurer, 26 Church Street, Asheville, N. C., will be appreciated.

Please mark it so that we may know which Sunday Schools are using this plan.

1951-52 BENEVOLENT GOALS SET FOR ASSEMBLY AND FOR SYNOD CAUSES

Next Meeting Hendersonville

Fifteen ministers and four ruling elders from Asheville Presbytery attended the meeting of the Synod of Appalachia, which was held in King College, Bristol, Tenn., on September 5-6, 1950, at which time Rev. L. T. Wilds, D.D., pastor of the Hendersonville Church, was elected moderator.

Dr. Wilds extended an invitation to the Synod to hold its next meeting, September 11, 1951, at Hendersonville, which was accepted.

The meeting began at 1:30 P.M. on Tuesday and adjourned at 1:00 P.M. on Wednesday, one of the shortest and best organized meetings held in recent years. There was no rush in handling business and most of the essential committee work was transacted before the Synod convened.

Dr. Wilds succeeded Rev. Emmett McGukin, D.D., of Knoxville, Tenn., as moderator. Rev. Bob S. Hodges, Associate Secretary of the General Council of the Assembly, resigned as permanent clerk, and Rev. D. A. Bowers, of Newport, Tenn., was named in his place.

Matters of special interest to Asheville Presbytery included:

Adoption of a new Benevolent Budget of \$272,847.00 for Assembly Causes and \$69,500.00 for Synod's Causes for the church year beginning April 1, 1951. Asheville Presbytery was asked to accept the following amounts, being approximately 15 percent of the entire budget:

Assembly's Causes

| | |
|-----------------------------|-------------|
| World Missions | \$18,008.00 |
| Church Extension | 10,170.00 |
| Education | 3,745.00 |
| Annuities and Relief | 2,885.00 |
| General Fund | 5,812.00 |
| Inter-Church Agencies | 307.00 |

Synod's Causes

| | |
|---|-------------|
| King College | \$ 7,497.00 |
| Education, including Student Work | 1,428.00 |
| Theological Seminaries | 1,500.00 |

Conforming to a requirement of the Board of Education, the Synod voted approval of extending a call to Rev. D. O. McInnis, formerly pastor at Canton, now at Mount Holly, N. C., to become Regional Director of the Synod of Appalachia, succeeding Rev. J. M. Carr, Th.D., now secretary of town and country church work of the Assembly. At the time of writing this it is not known whether Mr. McInnis will accept the call or not.

(Continued on Page 2)

SYNOD MODERATOR



Rev. L. T. Wilds, D.D.

RALLY DAY GIFTS FOR PAST THREE YEARS

Rally Day goals for Churches of the Presbytery are divided into two groups, those Churches who have met their Third Year Goal in full and need less than their average offerings on Rally Day to meet their Fourth Year Goals.

These Churches are given the average of their Rally Day Offerings for the past three years as their goals:

Black Mountain, \$95.00; Brevard, \$60.00; Brittain's Cove, \$9.00; Bryson City, \$37.00; Etowah, \$9.00; Franklin, \$74.00; Friendship, \$11.00; Hazelwood, \$22.00; Hendersonville, \$629.00; Highlands, \$8.00; Ivy Park, \$7.00; Malvern Hills, \$20.00; Mills River, \$20.00; Oak Forest, \$30.00; Sylva, \$16.00; Weaverville, \$58.00.

The other Churches, with the amounts

(Continued on Page 6)

SEPTEMBER 1950

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

Dedicated To The Whole Work Of The Whole Church As Represented By And In Asheville Presbytery

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

Published monthly at Weaverville, N. C., by The Home Mission Committee of Asheville Presbytery.

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.
REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.
Subscription Price: 50c Per Annum.

Volume XL Sept. 1950 Number 9

CHURCH CALENDAR Of Special Seasons And Days Set By The General Assembly

MONTHLY EMPHASIS

September: Church Loyalty and Education.
October: Church Extension.
November: The Mountain Orphanage.

For Church As A Whole:

Oct. 1: Worldwide Communion Sunday.
Oct. 8-15: Church Paper Week.
Oct. 22: Day of Prayer and Fasting for Evangelism.
Oct. 29: Reformation Day.
Nov. 4: Self-Denial Offering for Church Extension.

For Synod Of Appalachia:

Nov. 12: Assembly's Youth Sunday.

For Presbytery Of Asheville:

Oct. 10: Fall Meeting of Presbytery, Weaverville, 10:00 A.M.
Nov. 23: Thanksgiving Day, with special offering for The Mountain Orphanage.

Men Of The Church - Rallies:

Oct. 19: Kenilworth, 6:30 P.M., Supper Meeting.
Oct. 20: Sylva, 6:30 P.M., Supper Meeting.

Women Of The Church:

Rallies - 10:00 A.M.

Oct. 5: Fourth District, Hendersonville.
Oct. 12: First District, Malvern Hills.
Oct. 14: Third District, Bryson City.
Oct. 21: Fifth District, Bethel.
Oct. 23: Second District, Black Mountain.

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76
Sheridan Road, Asheville.

Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.

Corresponding Secretary: Mrs. Gus Leach, Franklin.

Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.

Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. J. A. Gray, Sylva, N. C.

**CHURCH PAPER WEEK
IS A CHALLENGE
TO INTELLIGENT
CHURCH MEMBERSHIP**

Information

Inspiration

Keep Posted On

Your Own Church

Through A Subscription To

One Or More Church Papers

The Christian Observer

\$3.00 Per Year

The Presbyterian Outlook

\$4.00 Per Year

The Southern Presbyterian Journal

\$2.50 Per Year

—All Published Weekly—

Subscribe Through The Women

Of Your Own Church During

CHURCH PAPER WEEK

October 8-15

**PULPIT SUPPLIES SERVE
MILLS RIVER - ETOWAH**

With the Mills River - Etowah field the only vacancy in the Presbytery, as shown in the articles "Preaching And Preachers" on Page 3 of this issue, arrangements have been made to supply these pulpits regularly every Sunday.

Rev. Andrew I. Keener, now of Brevard, and formerly pastor of the Presbyterian Church, East Liverpool, Ohio, is serving at Mills River. Dr. Keener retired a year ago and is living on East French Broad Street in Brevard.

Rev. J. Earl Corwin, who recently moved to Black Mountain, and who is a member of the West Texas Presbytery, is regular supply at Etowah.

Arden has extended a call and hopes to have a definite announcement to make soon, and is listed in the article as having a "Pastor-elect."

SYNOD ELECTS WILDS

(Continued from Page 1)

Committee appointments included:

Rev. J. C. Lime to succeed Rev. J. M. McChesney, D.D., resigned, on the Committee on Church Extension.

Rev. W. W. Preston, of Black Mountain, was named to a new Committee on World Missions.

Rev. J. R. Crook to succeed Rev. Walter H. Styles, on the Committee on Education.

Rev. John D. Smith to succeed Rev. Paul F. Warren, on the Committee on Woman's Work.

Rev. C. Grier Davis, D.D., was named to a special committee to consider the possibility of placing Montreat College and Lees-McRae College on the budget of the Synod.

One significant new step was proposed to the Synod, and special committee named to study its possibility, namely, the holding of a conference for Nero youth within the bounds of the Synod not later than the summer of 1952. The purpose and plan of the conference is to follow the similar meetings for white youth.

Rev. J. R. McGregor, Th.D., and Rev. W. W. Arrowood, D.D., were elected to succeed themselves as trustees of Union Seminary, and Dr. N. F. Lancaster and John Carroll were re-elected trustees of King College.

Mrs. Louis Calhoun was re-elected Sunday School Extension Worker for the year beginning October 1, and her work was placed under the Sub-committee on Missions and Negro Work, of the Committee on Church Extension, of which Rev. Joe B. Mack, Superintendent of Home Missions of Knoxville Presbytery, is chairman.

Rev. R. E. McClure, Executive Secretary of Asheville Presbytery, reported for the Committee on Church Extension and World Missions, in connection with which report the Synod heard an address by Rev. Joseph Hopper, D.D., just returned from Korea.

OCTOBER PROGRAM

**Circle: Bible Study And
Monthly Emphasis**

Bible Study: Nehemiah's Prayers, Nehemiah 1:5-11; 2:4; 4:4-5,9; 5:19, and 13:14, 22,29,31.

1. What significant word is most often on Nehemiah's lips, in prayer?

2. Can you recall any more inspiring words, spoken by a national leader, than Nehemiah's to his fellow countrymen in 4:14? Did he live up to his own words? See 4:21-23.

3. What one characteristic of Nehemiah's praying impresses you most? Why?

**Monthly Emphasis:
Missions In The Homeland**

What has been accomplished to date through missions in the homeland by the Presbyterian Program of Progress?

**General: "Go - Tell It On
The Mountain"**

1. Are there places in our community where the people are not being reached by any Church?

2. What unusual groups do we have in our community? Is our Church doing anything for them?

3. What plans are made for World Community Day project this year?

WOMEN PLANNING FIVE DISTRICT RALLIES IN PRESBYTERY

One Day Meetings To Be Held In Each District

Five district rallies of the Women of Asheville Presbytery are scheduled for October, each with a program built around the theme, "Let Us Go Forth From Our Knees For Christ," and with special emphasis on prayer, evangelism, giving, and living.

Each district meeting is for the women from Churches within that particular district and will feature a general program with discussion and reports on the various topics. The church causes will be presented, with special emphasis on Church Extension, as the rallies will be in the midst of this season of the church year. The Bible emphasis will be on the Epistle to the Hebrews.

Those attending these rallies are asked to arrive so as to register before the morning program begins at 10:00 o'clock. Reg-

istration will start at 9:30 A.M. The program will continue through an afternoon session.

The schedule of dates and places, together with the name of the chairman of the particular district, are:

October 5: District No. 4, at Hendersonville, Mrs. E. R. Sutherland, Chairman.

October 12: District No. 1, at Malvern Hills, Mrs. W. G. Schrimp, Chairman.

October 14: District No. 3, at Bryson City, Mrs. J. W. Long, Chairman.

October 21: District No. 5, at Bethel, Mrs. W. H. Wakefield, Chairman.

October 23: District No. 2, at Black Mountain, Mrs. J. O. Williams, Chairman.

The officers of the Women of Asheville Presbytery will attend all of the rallies and committee chairmen will present their various causes.

Begin To
P R A Y
October 2

Approaching
HOME MISSION SEASON

Ready To
G I V E
November 5

Preaching
— and —
Preachers

Effective October 1, 1950, twenty-five of the thirty-two Churches of Asheville Presbytery will be having regular preaching services at 11:00 o'clock every Sunday morning.

Of the other seven, four will be having morning services twice a month, one afternoon services twice a month, one afternoon services once a month, and the last is not having services.

This is made possible, in the case of Churches receiving aid through the Home Mission Committee, by grouping that places not more than two Churches under the pastoral oversight of any one man.

Churches having regular services every Sunday, with the names of their pastors, are:

- Andrews: Rev. J. C. Neville.
- Arden: Pastor-elect.
- Asheville First: Rev. C. Grier Davis, D.D.
- Black Mountain: Rev. W. W. Preston.
- Brevard: Rev. J. D. Smith.
- Bryson City: Rev. E. K. Brown.
- Canton: Rev. J. C. Lime.
- Dillingham: Rev. W. G. Somerville.
- Etowah: Rev. J. E. Corwin, Temporary Supply.
- Friendship: Rev. W. H. Armistead.
- Franklin: Rev. Hoyt Evans.
- Hazelwood: Rev. Paul P. Thrower.
- Hendersonville: Rev. L. T. Wilds, D.D.
- Highlands: Rev. R. B. DuPree.
- Kenilworth: Rev. Paul N. Gresham.
- Malvern Hills: Rev. Wm. M. Fountain.
- Mills River: Rev. Andrew I. Keener, D.D., Temporary Supply.
- Montreat: Rev. J. R. Williams.
- Murphy: Rev. J. R. Crook.
- Oak Forest: Rev. J. M. McChesney, D.D.
- Swannanoa: Rev. T. A. Painter, D.D.
- Sylva: Rev. W. H. Wakefield.
- Waynesville: Rev. M. R. Williamson.
- Weaverville: Rev. H. B. Dendy, D.D.
- West Asheville: Rev. W. G. Thomas.

Churches having services on two Sunday mornings a month are:

- Bethel: Rev. P. P. Thrower, pastor (11:00 A.M., Second Sunday; 10:00 A.M., Fourth Sunday).
- Brittain's Cove: First and Third. John Somerville, Temporary Supply.
- Hayesville: First and Third. Student Supply.

Churches having services on two Sunday afternoons:

- Ivy Park: 3:00 P.M., Second and Fourth. Rev. W. G. Somerville.

Churches having services on two Sunday evenings:

PLANS AND SUGGESTIONS

FOR OBSERVANCE OF

Home Mission Study Season

Oct. 2 - Nov. 5, 1950

Begin NOW to plan for the observance of the Home Mission Study Season in your Church.

Commence with prayer, continue with prayer, conclude with prayer. The season will be a spiritual blessing to the extent to which prayer undergirds it.

Try a School of Home Missions in your Church. A leaflet telling how it's done is available upon request.

Encourage the widespread reading of the mission study book, **The Changing South And The Presbyterian Church In The United States.** (Price \$1.00). The author is Dr. Ernest Trice Thompson, Professor of Church History at Union Theological Seminary, Richmond, Va. A study guide for use with **The Changing South** has been prepared by Mr. and Mrs. Alexander Maitland, of Richmond, Va. The title is "Another Date With Destiny." (Price 35c). Both can be ordered from the Presbyterian Book Stores, 8 North Sixth Street, Richmond 9, Va.

Investments

— and —

Dividends

Asheville Presbytery has always been a significant field for investments of men and money with the promise of rich dividends in the growth of the Kingdom of God.

The administration of a definite portion of these investments is in the hands of the Home Mission Committee of Asheville Presbytery, Inc., which has existed since 1897, when the Presbytery was organized.

Of a working budget of some \$30,000.00 for the church year 1950-1951, the Board of Church Extension is investing \$8,000.00, all of which is being applied to the salaries of the ordained men serving in the fields of the Presbytery.

Each year the Board of Church Extension (formerly Executive Committee of Home Missions) invests a part of the "special offerings" of the Church in the work of the Presbytery. For the past seven years a number of specific projects have been the object of special grants, either in outright gifts or temporary loans.

The money that is invested in these projects comes from two sources.

Money invested in regular support, comes from the regular giving of the Churches through their budget contributions that are divided on a definite percentage basis. Asheville Presbytery regularly receives MORE from the Board of Church Extension for regular support than she gives. Because of this we are rated as a "Home Mission Presbytery."

Money invested in special projects comes from special offerings each fall, and apportioned according to need in the following spring. We have several times received back more than the amount of our offering because we could show opportunity for investments that challenged an adequate response.

The \$8,000.00 in this year's regular support is available for approximately one-half of the salary paid by the Committee to your Executive Secretary and pastors of the following fields:

- Murphy-Hayesville: Rev. J. R. Crook.
- Andrews-Robbinsville: Rev. J. C. Neville.
- Franklin: Rev. Hoyt B. Evans.
- Sylva: Rev. W. H. Wakefield.
- Friendship: Rev. W. H. Armistead.
- Dillingham-Ivy Park: Rev. W. G. Summer-ville.
- Brittain's Cove: John Somerville, Student Pastor for the Summer.
- Arden: Rev. Robert A. Potter, Pastor-elect.
- Mills River-Etowah: When they secure a pastor. (Now vacant).

(Continued on Page 4)



Robbinsville: Rev. J. C. Neville.

Churches having services one Sunday afternoon:

- Red Oak: Rev. H. B. Dendy, D.D., Stated Supply.

Church without any regular services:
White Oak.

YOUTH FELLOWSHIP GIVING TO FOUR SPECIALS

Four Local Groups Have Given In 1950-1951

Three Youth Fellowship groups in Arden, Asheville First and Arden have sent contributions to be divided on a percentage basis to all four causes. Other designated contributions have been disbursed as included in the totals below:

Agape: Arden \$1.50; Asheville First \$1032; Brevard \$1.35; Dillingham \$3.50.

Christian Nationals: Arden \$4.50; Asheville First \$13.86; Brevard \$4.05.

Mountain Schools In Kentucky: Arden \$3.00; Asheville First \$9.24; Brevard \$2.70.

Graduate Fellowship Fund: Arden \$1.00; Asheville First \$3.08; Brevard \$.90.

There are two ways that a local Presbyterian Youth Fellowship of Asheville Presbytery may contribute to the four special objectives adopted for 1950-51. A total sum may be sent to the Central Treasurer of Benevolences, 26 Church Street, Asheville, N. C., to be divided on a percentage basis, or a special offering may be taken for each cause at some convenient date for the local group.

If the former method is used, the total will be divided as indicated by the percent shown below opposite each cause. If the latter is followed, it is urged that the offering be taken on the date shown, or the nearest thereto.

Agape: 15%, April 30.

Agape is the name given to the project of youth reconstruction in the Italian Alps. The word is significant as the Greek word for "Love."

Christian Nationals: 45%, February 4.

Christian Nationals is a program bringing Christian leaders from our various mission fields to this country for study. While here they bring a message of goodwill from the native Church, and prepare to go back with a better understanding of the Church in America.

Mountain Schools In Kentucky: 30%, November 5.

These schools are Stuart Robinson at Blackey, and Highland Institute at Guerant. They are a product of the work of the Division of Missions of the Board of Church Extension. The gifts of the young people is to assist needy students in special vocational training.

Graduate Fellowship Fund: 10%, September 3.

Gifts to this cause will help create a fund from which grants can be made to young men and women of the Presbyterian Church, U. S., for graduate study with a view to teaching at least three years in some Church-owned or Church-related institution.

Rally Day Offering

for support of regular work
and for expansion

TO TEACH PEOPLE
6 5 4 , 0 0 0

In Our Presbyterian Family

TO REACH PEOPLE
2 8 Million

In Our Southland Unclaimed
By Any Denomination

THROUGH THE
BOARD OF EDUCATION
Presbyterian Church, U. S.
Richmond ... Virginia

INVESTMENTS - DIVIDENDS

(Continued from Page 3)

Loans and Gifts made in recent years as investments in the work of Asheville Presbytery include:

The Arden Church and Manse: Gifts \$2,-500.00.

The Sylva Church: Gift \$3,000.00, Loan \$3,000.00.

The Franklin Church: Gift \$1,400.00, Loan \$6,000.00.

The Hazelwood Manse: Gift \$700.00.

The North Asheville Project: Gift \$2,-300.00, Loan \$12,500.00.

The Malvern Hills Church: Gift \$2,200.00, Loan \$6,000.00.

All of these funds came from gifts from all over the General Assembly in the form of "Special Offerings" over and above regular support funds.

The Minimum Goal for the gifts of Asheville Presbytery for the Special Offering in November has been set at \$6,500.00. You will be given an opportunity to invest in this church-wide dedication of money during the week of October 29 - November 5.

The Goals for individual Churches will be the average of their special offerings for the past three years, increased proportionately, so as to reach a total for the Presbytery of \$6,500.00. These individual Goals will be furnished each pastor and published in the October issue of **Our Mountain Work**.

You have read this far and not not found a word about **dividends** except in the head to this article. In the October issue of **Our Mountain Work** we will try to give you a picture of the concrete **dividends** of the work at your front door. Of course there are **dividends** from Maryland to the Rio Grande and from the mountains to the sea. Literature from the Board of Church Extension will supply this, and it will be sent your Church for distribution during Church Extension Week, October 29 - November 5.

150 YOUNG PEOPLE ATTEND TWO RALLIES THIS MONTH

Contingent Fee For Each Local Group Assigned

Approximately one hundred and fifty young people from eighteen Churches attended one or the other of two fall rallies held on September 4-5 at Malvern Hills and Brevard.

The opening worship services were conducted by members of the Presbyterian Youth Fellowship of the host Churches, and Robert Dendy, President of the Youth Fellowship of the Presbytery, presided. Members of the Presbytery's Council attended and led sectional groups of corresponding officers in local Councils.

The inspirational message of the rallies was brought by Rev. T. H. Spence, Ph.D., Curator of the Historical Foundation at Montreat, preceded by a fellowship period with group singing.

Churches represented at Malvern Hills were: Friendship, 20; Asheville First, 13; Dillingham and Malvern Hills, 12 each; Weaverville, 10; Oak Forest and Black Mountain, 9 each; Arden and Swannanoa, 6 each; Kenilworth, 10. At Brevard were: Brevard, 14; Canton, 10; Murphy, 6; Franklin, 5; Waynesville and Morrison, 4 each.

It was decided to set a definite contingent fee for each Church based upon the total membership of the Church, assuming that the young people would average one-tenth of the total congregation. The amounts for each local P.Y.F. will be published in the next issue of **Our Mountain Work**. Payments should be made to the treasurer, named below.

Members of the 1950-1951 Council of the Presbytery are:

Robert Dendy, Weaverville, President.
Bill Mull, Arden, Vice-President.
Jeanette Lawson, Malvern Hills (6 Middlemont Avenue), Secretary.
Harold McIntosh, Black Mountain (The Mountain Orphanage), Treasurer.

Department Chairmen:

Outreach: Betsy Brittain, 254 Maple Street, Brevard.
Growth: Jane Connelly, Swannanoa.
Comradeship: Marion Duckworth (Oak Forest Church), 100 Blue Ridge Avenue, Asheville.
Faith: Beverly Lingo (West Asheville Church), 79 Middlemont Avenue, Asheville.
Works: Owen Norment (Kenilworth), 447 Kenilworth Road, Asheville.
Adult Advisors: Mrs. C. M. Sawyer; a minister to be selected.

This is YOUR work. Support it with YOUR prayers, and invest in it according to your ability.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

SCHOOL DAYS CALL CHILDREN TO BOOKS AND TO STUDY

Enrollment Of Orphanage Family By Grades

By the time you read this children of The Mountain Orphanage family will be in the last half of the first month of the school year. Our children attend the public schools of Black Mountain, taking an active part in the school activities. Several have been elected as class officers and a number have made the athletic teams.

Josephine Packett, who graduated last June, has entered Erskine College, Due West, S. C., for her work as a Freshman.

Enrollment by grades in the elementary and high schools at Black Mountain are:

Twelfth Grade:

Jean Holt, Clyde Reese, Frieda White, Robert White.

Eleventh Grade:

Bill Cooper, Grady Holt, Joe Holt, Harold McIntosh, Joretta Nichols, Roger White.

Tenth Grade:

Martha Black, Evelyn Cooper, Valeen Cooper, Irene Mathes, Thelma Rhyne, Betty June Roberts, Clifford Smathers.

Ninth Grade:

Peggy Packett.

Eighth Grade:

Jimmy Mathes, Johnny Nichols, John White.

Seventh Grade:

Jackie Cooper, Clara Duncan.

Sixth Grade:

Harriet Barkley, Ethel Corbin, Barnard King.

Fifth Grade:

Barbara Corbin, Jerry Duncan, George Griffin, Scott Harrison, Clinton Shepherd, Jackie Smathers, Ivan Nell Swafford.

Fourth Grade:

Diana Davis, Douglas Faulkner, Christine Miller, Jimmy Morrow, George Swafford.

Third Grade:

Charles Cantrell, Micky Corbin, Tim Corbin, Helen Price, Arnold Roland, Linda Wicker.

Second Grade:

Belva Caldwell, John Griffin, Bill Miller, Nora Ellen Rankin, Sandra Russell.

First Grade:

Cecil Caldwell, Ray Corbin, Richard Elliott, Betty Wicker.

REMEMBER THE MOUNTAIN
ORPHANAGE, INC.
IN YOUR WILL

MISS DEAN LEAVES STAFF AFTER THREE YEARS

Miss Jane Dean, matron for the larger girls at The Mountain Orphanage, resigned, effective September 1, and has gone to the Methodist Home in Macon, Ga., where she is engaged at the present time.

Miss Dean came to The Mountain Orphanage a little over three years ago from a position as Church Secretary and has rendered faithful and significant service. She has assisted in many phases of the Orphanage home life.

Mrs. Tippie Wallace has been transferred from the care of the little girls to assume Miss Dean's duties as matron of the older girls, and Miss Marion Miller, of Loris, S. C., has begun work at matron of the little girls.

Miss Miller attended Montreat College and during the past summer was in charge of the Library at the College.

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

Judge T. D. Bryson, Bryson City, N. C.

Mr. & Mrs. J. B. Light, Bryson City, N. C.; Mrs. M. C. Close, Bryson City, N. C.; Adult Bible Class of Presbyterian Church, Bryson City, N. C.

George Kroetz, Jr., Hendersonville, N. C. Circle No. 7, First Presbyterian Church, Hendersonville, N. C.

Mrs. W. S. Hutchison, Sharon, S. C.

The Women of Mills Silver Church.

Miss Margaret Gash, Pisgah Forest, N. C.

Mrs. John F. Lyday & Family, Pisgah Forest, N. C.

Send Memorial Gifts to R. E. McClure, 26 Church Street, Asheville, N. C., and give name of person and address to whom the gift is to be acknowledged and the person in whose memory it is given, and a "sympathy" card will be sent immediately in your name. (The amount of your gift will not appear on the card.)

MONEY NEEDED FOR BILLS BEFORE THANKSGIVING

If you have it, send it, please!

The treasurer of your home must write checks for a total of about \$2,500.00 every month if bills and salaries are to be met when due.

The current income of The Mountain Orphanage at this time of the year frequently drops to less than \$1,000.00 per month. The balance has to be borrowed, in anticipation of the Thanksgiving Offering which supplies about **one-fourth** of the total income for the year.

The less there is to borrow, the less interest there is to pay!

MEMORIAL GIFT

"In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed please find \$_____ and acknowledge gift (not amount)

In Memory Of _____ who died _____
(Name of Deceased) (Date of Death)

To _____ (his) _____
(her) (Relationship to Deceased)

Address _____

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

BENEVOLENT RECEIPTS August 1950

| | | |
|--|--|-------------|
| <i>Goal For Year For General Benevolences*</i> | | \$50,000.00 |
| <i>Proportionate Part For Five Months*</i> | | 20,833.33 |
| <i>Received, Three Months*</i> | | 13,204.20 |
| <i>*Subject to division on percentage basis.</i> | | |

(Received from Church Treasurer, unless otherwise stated. Amount in Column One for division according to direction of Presbytery. Amount in Column Two to be disbursed according to the direction of Donor).

| Church | General | Special |
|------------------------|-------------------|------------------|
| Andrews | \$ 30.00 | \$ 15.00 |
| Andrews, S. S. | | 7.77 |
| Arden | 75.31 | |
| Arden, S. S. | | 10.40 |
| Asheville First | 1,295.65 | 2.00 |
| Asheville First, Women | 80.00 | |
| Bethel, S. S. | | 11.00 |
| Brevard | 232.00 | |
| Brevard, Women | 20.00 | |
| Brevard, S. S. | | 18.00 |
| Bryson City, S. S. | | 40.00 |
| Canton, Women | 50.00 | 5.00 |
| Dillingham, S. S. | | 13.00 |
| Etowah | | 15.00 |
| Hendersonville | 752.62 | .75 |
| Hendersonville, Women | 16.70 | |
| Hendersonville, S. S. | | 20.00 |
| Kenilworth | 55.00 | |
| Kenilworth, Individual | | 20.00 |
| Mills River, Women | | 11.00 |
| Swannanoa, S. S. | | 16.65 |
| Sylva, Women | 15.00 | |
| Weaverville | 113.50 | |
| Weaverville, Women | | 13.00 |
| West Asheville | 100.00 | |
| Totals | \$2,848.78 | \$ 215.57 |

RALLY DAY GIFTS FOR PAST THREE YEARS

(Continued from Page 1)

needed at Rally Day to bring them up to their Fourth Year Goal, are:

Andrews, \$28.00; Arden, \$46.00; Asheville First, \$1,088.00; Bethel, \$16.00; Canton, \$40.00; Dillingham, \$50.00; Hayesville, \$7.00; Kenilworth, \$81.00; Montreat, \$148.00; Murphy, \$32.00; Red Oak, \$4.00; Robbinsville, \$5.00; Swannanoa, \$179.00; Waynesville, \$260.00; West Asheville, \$213.00.

Three of the above Churches have not taken a Rally Day Offering in three years. Nine have missed two of the past three years. Six have missed one of these years. Only thirteen of the Churches have taken a Rally Day Offering each year of the Program of Progress. One Church is inactive.

There should be Thirty-one Churches taking this offering in 1950.

**YOUR
RALLY DAY
OFFERING
SHOULD INCLUDE
SELF AND
SUBSTANCE**

GRANT TO ADDRESS MEN AT TWO PRESBYTERY RALLIES Kenilworth, Oct. 19 — Sylva, Oct. 20

Dr. Edward D. Grant, Executive Secretary of the Board of Education of the Presbyterian Church, U. S., will be the speaker at two rallies for Presbyterian men in Asheville Presbytery on October 19th and 20th, according to announcement of Edward G. Roberts, Chairman of the Program of Progress Committee of Asheville Presbytery.

These gatherings, scheduled as supper meetings at Kenilworth on October 19th and Sylva on the 20th, both at 6:30 P.M., were arranged by Roy E. Burton, President of the Men of Asheville Presbytery, with a view to having a minimum of 100 at Kenilworth and 50 at Sylva.

There will be no limit on attendance at either place, but reservations for supper must be made in advance. There will be no restriction on attendance, the two places being chosen so as to make one or the other convenient to every Church in the Presbytery.

Election of officers and reports from the special committee in charge of improvements at The Mountain Orphanage, with J. Paul Teal, Jr., as chairman, will be features of the business session. Approximately twenty men met at Canton, on September 17, for a conference with reference

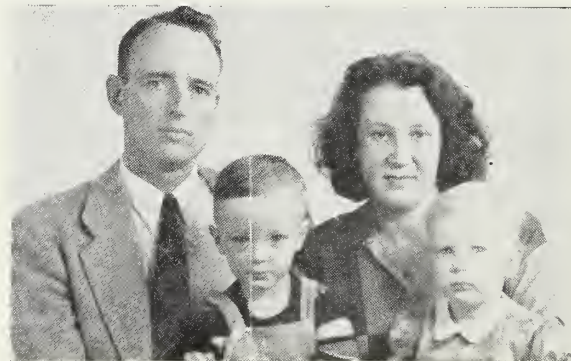
to the proposed work at The Mountain Orphanage.

Representing about ten Churches, these men heard that the possible cost of equipment for the new kitchen would be about \$2,500.00 and that other renovations and remodeling would run around \$3,000.00 or more. About \$2,000.00 is already raised toward this cost, which is to be undertaken unit by unit, and is to be completed within twelve months.

J. Paul Teal, Jr., in charge of the meeting, made it clear that there would be a carion call for money for support of The Mountain Orphanage at Thanksgiving, and that all effort for the special project must not interfere with efforts at Thanksgiving. The men pledged their support to the Thanksgiving Campaign with a view to increasing the gifts of local Churches over similar gifts in the past.

A full report will be made to the two rallies, at which time it is hoped that definite estimates of cost will be available. Asheville Presbytery in July and the Board of Directors of The Mountain Orphanage have approved the effort of the men as an "over and above" effort for specific projects. The men chose the renovation of the kitchen as the most pressing need.

DILWORTHS GO TO EQUADOR FOR MISSIONARY WORK



Dr. Donald R. Dilworth was born in Hemet, Calif. He attended Westmont College and Chaffey Junior College from 1937-1941. He attended the College of Osteopathic Physicians and Surgeons from 1941-44, graduating with the B.O. degree. He took his internship in the Magnolia Hospital at Long Beach, Calif., during the year 1944-45. For years 1945-48 Dr. Dilworth was a student at Princeton Theological Seminary, graduating in '48 with the B.D. degree. During his college days in California he served as supply pastor in various churches, and during his years at Princeton Seminary he was student supply at the Reaville Presbyterian Church in Reaville, N. J. During this time he also practiced medicine in Hopewell, N. J. Upon completing his work at Princeton Seminary he and his family moved to Idylwild, Calif., where he both practiced medicine and served as pastor of the Church. He was appointed a medical missionary to the Philippines by the Board of the U.S.A. Presbyterian Church but was unable to accept the appointment because of technical difficulties with the Philippine Government.

Dr. Dilworth was married in 1944 to Miss Elizabeth Jones and to them have been born two children. Mrs. Dilworth's education was in the Elk Grove

Union High School, Elk Grove, Calif., and at the Bible Institute of Los Angeles. During the time of their residence at Princeton Mrs. Dilworth worked with the Department of State Foreign Service.

Dr. Dilworth was received at the July Meeting of Asheville Presbytery. Mrs. Dilworth transferred her letter to the Montreat Church. They are to leave shortly for their work in Equador.

Dr. Dilworth, in Equador, and Rev. D. O. Williams, in Brazil, represent Asheville Presbytery on the foreign field.

Dr. and Mrs. Dilworth will serve in an evangelistic and medical work in the United Andean Indian Mission in Ecuador. This Mission is a joint project of the Presbyterian Church, U. S., Presbyterian Church, U.S.A., Evangelical and Reformed Church and the Evangelical and United Brethren Church. The work is carried on in a farm sixty miles north of Quito, the capital of Ecuador. The purpose of the Mission is to project a four-fold program of work in the fields of evangelism, education, agriculture and medicine.

Dr. and Mrs. Dilworth come to us highly recommended by the U.S.A. Presbyterian Board, and by the faculty of Princeton Seminary. It is anticipated that they will be a strong addition to the work which has been begun in Ecuador. Dr. and Mrs. Dilworth spent six weeks attending the Missionary Institute at Montreat, during which time Dr. Dilworth joined the Presbytery of Asheville. Mrs. Dilworth will put her membership in one of the churches in Asheville Presbytery.

OUR MOUNTAIN WORK

OCTOBER 1950

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1897.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XL Oct. 1950 Number 10

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

October: Church Extension.
November: The Mountain Orphanage.
December: Annuities and Relief.

For Church As A Whole:

- Oct. 22: Day of Prayer and Fasting for Evangelism.
- Oct. 29: Reformation Day.
- Nov. 4: Self-Denial Offering for Church Extension.
- Dec. 3: Universal Bible Sunday.
- Dec. 24: Joy Gift for Ministerial Relief.
- Dec. 31: Christian Student Night (Life Dedication).

For Synod Of Appalachia:

- Nov. 12: Assembly's Youth Sunday.

For Presbytery Of Asheville:

- Nov. 23: Thanksgiving Day, with special offering for The Mountain Orphanage.
- Jan. 16: Winter Meeting of Presbytery, West Asheville Church, 10:00 A. M.

The Challenge In November:

- Nov. 5: A Generous Offering For Home Missions. See Pages 3 and 4 of this issue.
- Thanksgiving: A Generous Offering For The Mountain Orphanage. Full Details Next Month. See Page 5.

OCT 23 1950

Library, N. C. Collection
University of N. C.
Chapel Hill, N. C.

MO-6-53

Colleges Receive Larger Support In Budget

POTTER TO ACCEPT CALL TO ARDEN PASTORATE



Rev. Robert A. Potter

Rev. Robert A. Potter, pastor for the past seven years at the Waughtown Presbyterian Church, Winston-Salem, expects to move to Arden and accept the pastorate there in November. He will succeed Rev. Paul F. Warren, who moved to Conway, S. C., last December.

Mr. Potter is a native of Gaffney, S. C., and is a graduate of Duke University and Louisville Presbyterian Theological Seminary. For a number of years he was engaged in secular work before taking his theological training. His pastorates, previous to going to Winston-Salem, were at

(Continued on Page 2)

PRESTON RECEIVED TO BE INSTALLED PASTOR AT BLACK MOUNTAIN

\$3,000.00 Minimum Salary Set

Asheville Presbytery, in its fall session at Weaverville, October 10, elected Rev. John R. Williams, of Montreat, as Moderator, adopted a Benevolent Goal of \$90,000.00 for 1951-1952, dismissed Rev. D. W. Richardson, D.D., to East Hanover Presbytery, and received three ministers.

Adoption of a report by Rev. C. G. Davis, D.D., made \$3,000.00 the minimum salary for home mission workers after April 1, 1951, urging self-supporting fields to reach the same minimum, set \$6,750.00 as the goal for the Home Mission Offering on November 5. The Religious Education Committee was instructed to proceed with plans for a leadership school.

Rev. R. T. L. Liston, D.D., president of King College, reported an enrollment of 220, with approximately 80 percent Presbyterians, including the four highest men in the scholarship contests conducted in 1949 and 1950 throughout the Church. Three of these are candidates for the ministry, and King College stands second of all institutions of the Church in the number of graduates entering the ministry.

The substantial increase in the Benevolent Askings for 1951-1952 was due largely to the action of Presbytery in recognizing the need for larger support for educational institutions. King College and Montreat were each increased from \$3,000.00 in 1950-1951 to \$7,000.00, and the theological seminaries were given \$2,000.00 (Union, \$1,400.00, and Louisville,

(Continued on Page 6)

HOME MISSION "DIVIDENDS" IN PRESBYTERY FIELDS

Aided By Assembly's Board Of Church Extension Special Offering Asked On November 5

Last month *Our Mountain Work* outlined the "Investments" made by the General Assembly's Board of Church Extension (formerly Executive Committee of Home Missions) over a period of several years.

Along with these "Investments" went other substantial gifts for Presbytery's Home Missions, which is the active agent for disbursing both the Assembly's and Presbytery's "Investments."

These investments have produced "Dividends" — some visible and some invisible. While the visible dividends are impressive, the invisible are equally important, if not more so.

Some of these tangible dividends can be partially described, and indicate a measure of progress in the work of the Kingdom. Many, which cannot be described in words, must not be overlooked.

Highlands

Let us begin here, for since April 1, 1950, the Highlands Church has become self-supporting, that is, has been paying all of their pastor's salary without outside help.

The Home Mission Committee of the Presbytery is investing \$1,048.00 in the Highlands Church this year to make their self-support possible. On April 1, 1950, a

(Continued on Page 3)

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76
 Sheridan Road, Asheville.

Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.

Corresponding Secretary: Mrs. Gus Leach, Franklin.

Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.

Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. J. A. Gray, Sylva, N. C.

NOVEMBER PROGRAM

Circle: Bible Study And
Monthly Emphasis

Bible Study: Jesus Teaching His Disciples To Pray. Matthew 6:5-15.

Let the simple arrangement of the words in the Lord's Prayer, printed here, awaken your attention to some of its deepest truths—think prayerfully. There are just six petitions that compose the main body of this prayer.

Our Work For God

1. Hallowed ... Thy Name ... Our Father's.
2. Come ... Thy Kingdom ... His Son's.
3. Be done ... Thy Will ... His Spirit's.

But, to do this service, for which we ask that it may all come to pass "on this earth as it is in heaven," we must have at least these three basic needs met. Only God can meet them, so we continue to petition Him:

God's Work For Us

4. Give ... daily bread ... The Father provides.
5. Forgive ... our sins ... His Son, our sin offering.
6. Lead us, not into ... but deliver from evil ... His Spirit guides.

Arrangement By
 Dr. Samuel Zwemer.

"The Lord's Prayer is the one perfect summary of man's Godward life and call ... It is useless to utter its fervent petitions ... unless we are willing to do something about it ourselves."

Monthly Emphasis:
Evangelism

Why is Evangelism the primary task of our Church? How am I expressing concern for those who do not know Christ as Saviour?

General: "Come, Ye Thankful
People, Come."

1. How many persons voted in our community last year? How many were eligible to vote?

2. What is being done to promote good citizenship among the young people?

3. Is any group, civic or church, active in overcoming prejudice in our community?

WOMEN OF SYNOD MEET IN
ANNUAL SESSIONS

(Reported by Miss Elsie Hayes, President of the Women of the Church, Asheville Presbytery.)

The Women of the Church, Synod of Appalachia, met in the First Presbyterian Church, Knoxville, Tenn., September 26-28, with Miss Katherine Carson, president, presiding. Ten of the twenty-seven presbyterial officers present were from Asheville Presbytery.

Dr. Janie W. McGauhey, Secretary of the Board of Women's Work, spoke on "Work Wrought By The Living God," giving a vivid presentation of parts of the work on our mission fields.

Interesting reports were given close attention.

Mrs. T. Smith Brewer conducted a practical "Talk It Over" with the chairmen, clarifying their parts under the new organization. Mrs. D. R. Beason led a discussion for presbyterial presidents. Rev. Charles H. Gibboney and Rev. Joe B. Mack presented the Home Mission challenge of the Assembly and of Knoxville Presbytery.

New officers are: Mrs. W. B. Harkins, President; Mrs. Tracy Prater, Corresponding Secretary; Mrs. F. B. Hegley, Chairman of Education; and Mrs. A. B. Whitt, Chairman of Annuities and Relief.

This action places three women of Asheville Presbytery on the board. Besides Mrs. Whitt, of Swannanoa, Mrs. J. O. Williams, of Black Mountain, is Chairman of Church Extension, and Miss Elsie Hayes is Fourth Vice-President.

POTTER TO ACCEPT CALL
TO ARDEN PASTORATE

(Continued from Page 1)

Prestonsburg, Ky., in the Presbytery of Ebenezer, U.S.A., and at Hyde Park and Walnut Grove Churches, in the Upper Missouri Presbytery, U. S.

In 1943 he was married to Miss Julia Nadine Hirtler, and they immediately went to the Waughtown Church. He has served as Chairman of the Committees on Christian Relations, Religious Education, and Student Work, of Winston-Salem Presbytery, as well as serving as a member of the Commission on the Minister and His Work, of which he is now the chairman. For two years he was Director of the Senior Conference of the Presbytery and has been Director of the Pioneer Camp.

In Forsyth County, Mr. Potter was Chairman of Overseas Relief under Church World Service, and in 1949-1950 was President of the Winston-Salem Ministers' Association. His wife has been active in civic affairs, with special reference to the Community Chest.

COMMITTEE PLANS PROGRAM
RELIGIOUS EDUCATION

The Religious Education Committee of Asheville Presbytery met on September 19, with ten of the thirteen members in attendance, and agreed to have regular semi-annual meetings in March and September, the date to be set by the Chairman, Rev. W. G. Thomas.

Reports were heard from the various divisions of the work and tentative plans made for future activities. A leadership training school, under the Sub-Committee on Leadership Education, was approved.

Plans for the 1951 Conference and Camp included the definite appointment of Rev. M. R. Williamson, as Dean of the Young People's Conference, with Rev. R. E. McClure, Business Manager of the Conference, and Rev. B. Hoyt Evans, as Dean of the Pioneer Camp, with Rev. J. C. Lime, Business Manager of the Camp.

Tentative dates for both were set as June 4-9, 1951. The Deans with the Chairman of the General Committee, Mr. Thomas, were authorized to set up two separate committees to make all plans for the Conference and the Camp.

The Religious Education Committee is now organized, is as follows:

Chairman, Rev. W. G. Thomas; Secretary, Rev. J. D. Smith; Treasurer, Rev. R. E. McClure.

Children's Division: Mr. McClure, Chairman; Rev. R. B. DuPree and Mrs. J. T. Russell, Jr.

Youth Division: Rev. M. R. Williamson, Chairman; Robert Dendy, Mrs. C. M. Sawyer.

Adult Division: Edward G. Roberts, Roy E. Burton.

Leadership Education: Rev. Paul N. Gresham, Walter I. Abernethy.

Adult Advisor to P.Y.F. Council: Mr. Williamson.

WARREN IMPROVING FROM
SERIOUS ILLNESS

Friends of Rev. Paul F. Warren will be glad to learn that he is recuperating satisfactorily after suffering a serious heart attack. He will be remembered for his work at Arden.

His address is: 501 Elm Street, Conway, S. C.

Mr. Potter expected to ask Winston-Salem Presbytery to dismiss him at their meeting on October 10, and to take up his work at Arden the first of November.

For Home Missions In 1950

\$6,700.00

From Asheville Presbytery

More About

HOME MISSION "DIVIDENDS" IN PRESBYTERY FIELDS

(Continued from Page 1)

note in this amount was assumed, and is being paid quarterly.

The Highlands Church has not received aid, other than in payment of part of the pastor's salary, in recent years, but has spent around \$10,000.00 in manse and church improvements in the same period. Rev. R. D. DuPree is the pastor.

Franklin

Franklin has erected an Educational Building, at a cost of some \$19,000.00, with the help of the Assembly and Presbytery. They are now liquidating a debt of about \$8,000.00 with monthly payments that will see the principal amount paid in full in 1952. These payments amount to well over \$100.00 per month.

The Franklin membership was substantially increased by the transfer of the members of the Morrison Church to the Franklin congregation. They are maintaining an active work at Morrison, as a live outpost.

With a membership of 128 reported in April and now standing at 136, this group will go to self-support when their debt is paid, and perhaps before. Their Sunday School enrollment is 141. Rev. Hoyt Evans is the pastor.

Hayesville

Hayesville is grouped with Murphy. This congregation, with a membership of only 18, has an average attendance of over thirty, and a Sunday School enrollment of twenty-two.

Rev. James R. Crook, the pastor, lives in Murphy, and has been preaching once a month in the morning, and once in the evening. Arrangements are under way to furnish the Hayesville Church with student-supply from Columbia Theological Seminary, if possible, on a twice a month basis.

Murphy

Murphy had twenty-four additions to their membership in 1949-1950, under the leadership of Rev. James R. Crook, who came to be pastor there in June, 1949. Mr. Crook has been preaching every Sunday except one, each month, and beginning in October will preach every Sunday morning.

Under the pastorate of Rev. T. G. Tate, who resigned on account of his health, the congregation erected an educational building at a cost of about \$8,000.00, all paid for, and under Mr. Crook they are looking forward to renovating their sanctuary. New pulpit furniture has already been secured and new pews and interior renovation of the sanctuary are planned.

Andrews

The Andrews membership has increased from 34 to 47 in the past four years. They have increased their payments on pastor's salary from \$485.00 to \$1,156.00 while spending an average of \$1,000.00 per year for current expenses and about \$1,800.00 for permanent improvements. At the same time their gifts to Benevolences have exceeded an average of \$500.00 per year.

"Investments"

In Current Support:

All the money that is used to pay the salaries of ministers in "home mission" fields in Asheville Presbytery comes from the budget of the Presbytery's Committee of Asheville Presbytery.

One-half of this amount comes from the Division of Missions of the Board of Church Extension. The other half comes from the percentage assigned to Presbytery's Home Missions from the "Divisible Budget" gifts of the Churches. The money from the Board of Church Extension likewise comes from their percentage part of such gifts.

The Board of Church Extension sends more money for this purpose than Asheville Presbytery sends them. This is made possible by the gifts of other Churches outside Asheville Presbytery in the General Assembly.

In proportion to the support your Church gives to the "Divisible Budget," that is, money sent the Central Treasurer to be divided on a percentage basis, does your Church help meet the regular support needs of the Home Mission Committee?

In Building And Property:

All the money received from the Board of Church Extension (and formerly the Executive Committee of Home Missions) for use in purchasing property, erecting and equipping buildings, or remodeling present structures, has come from the "Special Offerings" taken each November.

In the last few years outright gifts of over \$12,000.00 have been received by individual Churches in Asheville Presbytery from such sources. In addition loans totaling \$27,500.00 for similar work have been made. (See **Our Mountain Work**, September, 1950, Page 4, for details).

Your gifts to the "Self-Denial Offering," November 5, will be a part of a church-wide fund to continue this work.

In proportion to the support your Church gives to the "Special Offering," does your Church help supply the fund that makes these special appropriations possible?

(See Goals For Each Church On Next Page)

Rev. J. C. Lime left the Andrews field in January, 1950, and was succeeded by Rev. J. C. Neville.

Robbinsville

Robbinsville is the only Presbyterian organization in Graham County. The membership is only 17. There is no Sunday School.

Rev. J. C. Neville, pastor, preaches twice a month at night. Through the courtesy and at the invitation of the Methodist Church, services are held in that building.

Arden

This Church was organized in 1945 and called Rev. Paul F. Warren as their first pastor. Rev. Robert A. Potter, of Winston-

More About

HOME MISSION "DIVIDENDS" IN PRESBYTERY FIELDS

Salem, has indicated his intention of coming to be pastor in November.

Mr. Potter will take over a work in a congregation that has grown from 16 members in 1947 to 115 in 1950, having received 34 members in the year of 1948-49 alone. There are over 100 in Sunday School.

The imperative need at Arden is enlarged facilities for Church and Sunday School. Their Church and Manse have been built, and they carry a debt of only \$4,250.00 on their entire property.

The congregation has shown remarkable zeal in sustaining their work since Mr. Warren resigned last December. They have not missed a Sunday service. Their attendance has been excellent and they have regularly supported the work of the Church with their offerings. Their benevolent contributions were over \$1,000.00 in 1949-1950 and averaged \$847.00 for four years.

Mills River

Mills River is one of the older Churches of the Presbytery, situated in one of the most promising rural areas in Western North Carolina. It is the only congregation in the Presbytery where the Sunday School contributes regularly to all the benevolent agencies through the Central Treasurer. Total contributions have averaged \$287.00 from this Church, of which \$136.00 came from the Sunday School, \$90.00 from the Women, and \$61.00 from the Church.

Since going on a schedule of services of every Sunday morning, attendance has increased. Rev. Andrew I. Keener, D.D., of Brevard, is temporary pulpit supply. The Church hopes to call a permanent pastor soon.

Etowah

Etowah has been grouped with Mills River, and Rev. J. C. Neville was pastor of this field before moving to Andrews and Robbinsville.

A similar increase in attendance has been shown at Etowah since Rev. Jones Earl Corwin, of Black Mountain, has been preaching regularly every Sunday morning. During the summer, Rev. Eade Anderson, a member of the Church, supplied the pulpit. Mr. Anderson was ordained in August.

With 48 members reported in 1950, this congregation has averaged nearly \$10.00 per member for the benevolent causes of the Church, during the past four years. They have raised about \$700.00 locally which they plan to use to add two much needed Sunday School rooms to their present building.

Friendship

The largest enrollment at a Vacation Bible School in the Presbytery for three of the past years was at Friendship, and this congregation, with Rev. W. H. Armistead as pastor, was one of six reporting a Sunday School enrollment larger than church membership.

This Church has been organized only three years, but previously was an outpost of the Montreat Church, located between Montreat and Black Mountain. The congregation has sponsored extensive improvements to their building and equip-

More About HOME MISSION "DIVIDENDS" IN PRESBYTERY FIELDS

ment. Last year their membership was increased to 108, through the reception of ten on Profession of Faith and five by Certificate.

Sylva

Eighty-seven members at Sylva gave an average of \$129.18 per capita last year for the support of their work. Three years ago there were 12 members at Sylva, worshipping in the Episcopal Church.

Since Rev. W. H. Wakefield has been on this field a building has been erected with a replacement value of \$50,000.00. It has cost \$32,000.00 and the Sylva Church is carrying a debt of \$11,500.00, which they are liquidating at the rate of approximately \$150.00 per month.

Malvern Hills

After almost a year without a pastor, the Malvern Hills congregation is taking on new life under the leadership of Rev. Wm. M. Fountain. There were fifty additions to this Church in the first six months of work in their new building, bringing the membership up to 108 at the time Mr. Fountain began his work.

During the period without a pastor, this Church continued to pay \$109.00 a month on their church debt, which now stands at approximately \$10,000.00, including an option on the entire property. Since Mr. Fountain arrived, pews have been purchased from the First Presbyterian Church.

The church building is already proving too small for a fully developed work and members are talking of this particular need. It is too early to evaluate the work of the present pastorate, but there are definite signs of renewed activity.

Dillingham

After a period of about three years without a pastor, the Dillingham and Ivy Park Church has been responding to the leadership of Rev. W. G. Somerville, who began his work there in September, 1949. Since the official reports in April, the Church has received 13 on Profession of Faith. The Women have organized another Circle to their work, and the Sunday School is growing.

Through the gift of money and labor, the Church enlarged the manse by the addition of a room and porch during the summer of 1949. A gift from the Home Mission Committee made the work possible and paved the way for Mr. Somerville to come into the field.

Ivy Park

Ivy Park has afternoon services every second and fourth Sundays, with a Sunday School every Sunday. The building has been painted and interest revived under the pastoral leadership of Mr. Somerville.

During the long period between pastorates the Sunday School had been discontinued. At both Dillingham and Ivy Park the Sunday Schools are giving one Sunday offering each month to The Mountain Orphanage. The total gifts to benevolences in 1945-1950 have about doubled in the past three years.

Brittain's Cove

The only help that Brittain's Cove has received was in the support of John Somerville, son of Rev. W. G. Somerville, who came from Columbia Seminary to preach while the seminary was in session and who spent four months on the field in the summer.

At the close of the summer there were seven additions to the Church and one re-consecration, together with the erection of several family altars. Mr. Somerville will preach at Brittain's Cove twice each month, on the first and third Sundays, during the fall.

RECENT "INVESTMENTS" IN MATERIAL EQUIPMENT

FRANKLIN (Right)

Educational
Building New



SYLVA (Below)
All New



MURPHY (Above)

Educational
Building New

These three Churches are well on the way to self-support because of enlarged educational facilities. Murphy is continuing their work in renovating their sanctuary and installing new pews and pulpit furniture.

PRESBYTERY ADOPTS GOAL

—\$6,750.00—

Asheville Presbytery approved the recommendation of the Home Mission Committee which set \$6,750.00 as the goal for the Special Home Mission Offering from the Churches on November 5.

A careful study has been made of the actual gifts of each of the Churches to the Program of Progress Offering for Home Missions for the past three years. Recognition is taken of the fact that Asheville Presbytery is over \$4,000.00 behind in the Program of Progress goals for Home Missions for the first three years.

One-half of these arrears was added to the average gifts for three years and each Church assigned a proportionately larger amount as the goal for the special offering in 1950. These goals are:

Andrews, \$100.00; Arden, \$120.00; Asheville First, \$2,000.00; Bethel, \$30.00; Black Mountain, \$280.00; Brevard, \$130.00; Brittain's Cove, \$20.00; Bryson City, \$90.00; Canton, \$160.00; Dillingham, \$35.00; Etowah, \$15.00; Franklin, \$160.00; Friendship, \$10.00; Hayesville, \$20.00; Hazelwood, \$30.00; Hendersonville, \$1,000.00; Highlands, \$50.00; Ivy Park, \$25.00; Kenilworth, \$160.00; Malvern Hills, \$60.00; Mills River, \$100.00;

COLLEGE STUDENTS MEET

Representatives of ten colleges in the Synod of Appalachia met at Montreat for a week-end planning retreat on September 23-24, and set April 6-8, 1951, as the time for the next Westminster Fellowship Conference of college students of the Synod, and Montreat was named as the place.

Rev. R. E. McClure, who had been appointed with Mrs. A. E. Schettler, of Knoxville, Tenn., to revive the Westminster Fellowship, called the meeting. In addition to these two, Rev. W. G. Thomas, who with Mrs. Schettler, and Rev. W. W. Arrowood, D.D., of King College, were named a Sub-Committee on Student Work for the Synod, and Rev. David Currie, recently appointed Director of Student Work for the Assembly, were in attendance.

Agnes Godert, of Montreat College, was named Acting President; Betty Carroll, of Maryville College; Acting Secretary; and Bob Hewett, of the University of Chattanooga, a member of the committee, to serve with the Sub-Committee on Student Work to arrange the detailed program.

Montreat, \$600.00; Murphy, \$115.00; Oak Forest, \$60.00; Swannanoa, \$300.00; Sylva, \$60.00; Waynesville, \$140.00; Weaverville, \$350.00; West Asheville, \$220.00.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway
REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.
HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

Thanksgiving

The Annual Thanksgiving Offering of the friends of The Mountain Orphanage usually provides not less than one-fourth of the total operating cost of the home.

With a budget that calls for approximately \$32,000.00 per year, this would mean not less than \$8,000.00 will be needed this Thanksgiving. As a matter of record the need this year will probably run to as high as \$10,000.00 due to lower income from other sources.

The Board of Directors have expressed the hope that the offering will exceed this amount by a substantial sum, to enable them to repay as much as possible of the \$7,000.00 borrowed from reserve funds in the five years preceding 1949 for operating expenses.

A full financial statement of the first nine months of the year, with comparative figures for 1949, will be printed in the November issue of **Our Mountain Work**.

Envelopes will be printed and distributed to the pastors of local Churches on the basis of three-fourths of their church membership. These will be available the first week in November.

Open House At The Orphanage

You are cordially invited to visit The Mountain Orphanage at any time. Two special times are suggested to get acquainted with the children, the home and its opportunity for the investment in the lives of growing boys and girls.

It is hoped that every Church in the Presbytery will send at least one person, and if possible a group of people, to The Mountain Orphanage between 3:00 and 5:00 P.M., on either November 5th or 12th. You will profit by seeing the home. The home will profit by having you take back to your Church the information you will receive.

Envelopes will be available at The Mountain Orphanage on these days and some representative of each congregation attending "Open House" will be asked to take them back to their Church.

To reach The Mountain Orphanage from Asheville, turn left off U. S. Highway 70 about a mile before you reach Swannanoa

\$7,000.00 RECEIVED FROM ESTATE OF MISS DEGRAY

The Mountain Orphanage received a check for \$5,000.00 through A. A. Younts, nephew of Miss Edith DeGray, of White Plains, N. Y., on October 2. This was the second check received in the settling of this estate, the first being for \$2,000.00.

The daily press carried a report of this with a false headline that said the total amount was \$14,000.00. While the administrator will probably make another payment in settling the estate, only \$7,000.00 has been received.

This bequest was from a former patient of Mrs. G. A. Reising, a member of the Kenilworth Church, who became interested in The Mountain Orphanage through her contact with Mrs. Reising. Rev. and Mrs. Paul N. Gresham were present when the last check was delivered to Harry E. Barkley, Superintendent at the Orphanage.

NOVEMBER BIRTHDAYS

Only two birthdays in November at The Mountain Orphanage.

Roy Corwin November 11
Clinton Shepherd November 30

REMEMBER THE MOUNTAIN ORPHANAGE, INC., IN YOUR WILL

MEMORIAL GIFTS "In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE BLACK MOUNTAIN, N. C.

Mr. J. J. Dillard, Fremont, N. C.
Sylva Presbyterian Church.

Mr. C. D. Moss:
Emma McNair Bible Class of Canton
Presbyterian Church.

Mrs. Mary Bailey Pennington:
Mrs. R. H. Foard, Murphy, N. C.

MEMORIAL GIFT "In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed please find \$_____ and acknowledge gift (not amount)

In Memory Of _____ who died _____
(Name of Deceased) (Date of Death)

To _____ (his) _____
(her) (Relationship to Deceased)

Address _____

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

BENEVOLENT RECEIPTS September 1950

| | |
|---|-------------|
| Goal For Year For General Benevolences* | \$50,000.00 |
| Proportionate Part For Six Months* | 25,000.00 |
| Received Six Months* | 15,902.84 |
| *Subject to division on percentage basis. | |

(Received from Church Treasurer, unless otherwise stated. Amount in Column One for division according to direction of Presbytery. Amount in Column Two to be disbursed according to the direction of Donor).

| Church | General | Special |
|-------------------------|-------------------|------------------|
| Andrews | \$ 15.00 | \$..... |
| Andrews, S. S. | | 34.05 |
| Arden, S. S. | | 7.53 |
| Asheville First | 1,078.34 | |
| Asheville First, Women | 80.00 | |
| Asheville First, P.Y.F. | | 8.55 |
| Bethel, S. S. | | 12.00 |
| Brevard, Women | 20.00 | |
| Brevard, S. S. | | 21.00 |
| Bryson City | 100.00 | |
| Canton, Women | 50.00 | |
| Dillingham | 30.00 | |
| Dillingham, P.Y.F. | | 4.00 |
| Dillingham, S. S. | | 6.00 |
| Etowah | 17.00 | |
| Etowah, S. S. | | 17.50 |
| Franklin, Women | 37.50 | 17.50 |
| Hayesville, Women | 10.00 | |
| Hendersonville | 435.45 | |
| Hendersonville, Women | 16.70 | 122.50 |
| Hendersonville, S. S. | | 24.50 |
| Highlands | 60.00 | |
| Kenilworth | 55.00 | 55.00 |
| Kenilworth, Women | 40.00 | |
| Kenilworth, S. S. | | 36.00 |
| Malvern Hills, Women | 9.00 | |
| Malvern Hills, S. S. | | 26.52 |
| Mills River, S. S. | | 14.60 |
| Robbinsville | 25.00 | |
| Swannanoa | 230.65 | |
| Swannanoa, S. S. | | 7.16 |
| Waynesville, S. S. | | 104.72 |
| Weaverville | 76.00 | |
| Weaverville, Women | 13.00 | |
| West Asheville | 100.00 | |
| West Asheville, Women | 200.00 | 10.00 |
| West Asheville, S. S. | | 77.73 |
| Totals | \$2,698.64 | \$ 606.86 |

BREVARD CHURCH BUYS NEW SEVEN-ACRE PROPERTY

Sells Old Church-Manse To Lutheran Body

Rev. J. D. Smith, pastor of the Brevard Church, reported to Asheville Presbytery at its meeting in Weaverville, that his Church had sold its property of church and manse to the Lutheran congregation, promising possession within thirty days.

The Presbyterian congregation has purchased a property of seven and one-half acres, on which is a 55-room hotel, fully furnished. The congregation will proceed at once to the erection of a new manse, will use the dining room of the hotel for services (it being larger than the present sanctuary), and the future policy of salvaging what can be done from the hotel and erecting a permanent home to be a matter of mature consideration.

The opportunity to sell and buy afforded the Brevard Church with a place for expansion and development of a larger service. Presbytery commended the Church for its vision.

COLLEGES TO RECEIVE LARGER SUPPORT

(Continued from Page 1)

\$600.00):

Ministers received included:

Rev. W. W. Preston, from Enoree Presbytery, to be installed at Black Mountain on July 22, 1950, 7:30 P.M., by a commission of which Rev. John R. Williams is Chairman. Other members are: Rev. C. G. Davis, D.D., Rev. W. G. Thomas, W. H. McMurray, and J. O. Williams.

Rev. Jones Earl Corwin, from Western Texas Presbytery, as he is now living at Black Mountain. He is pulpit supply at Etowah at present.

Rev. J. V. N. Talmadge, D.D., retired missionary from Korea, now living at Montreat, was received from New Orleans Presbytery.

Roy E. Burton, president of the Men of the Church; Edward G. Roberts, chairman of the Committee on Program of Progress, and J. Paul Teal, Jr., chairman of the committee of men in charge of a special project for The Mountain Orphanage, reported.

The project of the men is the enlargement and remodeling of the kitchen, including completely new equipment, except for stoves, and the building of a walk-in freezer locker (the only refrigeration at present is a single electric 11-foot unit). Approximately \$2,500.00 is available in cash, \$1,500.00 extra in anticipated funds, toward a probable cost of \$8,000.00. The men are planning to complete the effort after the Thanksgiving Offering, having pledged their support to the Thanksgiving Appeal as a primary need of the home.

Harry E. Barkley reported that all of the children at the home, above 10 years of age, are members of the Church, nine having joined this fall.

Presbytery authorized the Commission

ASSEMBLY'S RECOMMENDATIONS REGARDING EVANGELISM

That the General Assembly urge every Church to engage in a year-round program of evangelism along the following lines:

1. Adoption by the Session of a definite plan of this kind—
2. Making a special effort to reclaim non-resident and inactive members...
3. Continuing emphasis being given to Visitation Evangelism...
4. The observance by the various Churches, of a special season of heart-warming preaching...
5. The development of an effective plan for the assimilation of new members.

That March 5-25 be recognized as a season for simultaneous revivals throughout the General Assembly.

That the General Assembly approve and commend to Churches and to all evangelistic agencies the Evangelistic and Enrichment Program...

That the General Assembly observe a united church-wide intercession for spiritual revival...

That the Assembly observe a Day of Fasting and Prayer for the conversion of individuals by name, and a genuine revival throughout the Church on October 22, 1950.

ASSEMBLY'S YOUTH NIGHT SET FOR NOVEMBER 12

November 12 has been set as "Assembly's Youth Sunday" with a purpose of acquainting the Church as a whole of the work being done with and through the Presbyterian Youth Fellowship. Suggested plans for the day have been sent local pastors.

Betty Carroll, Secretary of the P.Y.F. Council of the Synod of Appalachia, has sent **Our Mountain Work** the following statement:

"Assembly's Youth Sunday, November 12th!

"Mark that date with a red check. P.Y.Fers and adults, for this is the day when the Presbyterian Youth Fellowships take the limelight. Young people all over the Southland on this date will be putting on a program about their work. This is a time for all local Churches to recognize the P.Y.F. and its services to the Kingdom of God."

Robert Dendy, Weaverville, is President of the P.Y.F. of Asheville Presbytery. Names of other members of the Presbytery Council are printed in **Our Mountain Work** for September (Page 4). For further information consult any member of that Council.

on the Minister and His Work to act in the case of reserve chaplains who might be called to active duty between meetings.

Changes in committees, etc., are as follows:

Rev. C. G. Davis, Chairman, and Rev. W. G. Thomas, replace Rev. M. R. Williamson, Chairman, and Rev. R. E. McClure, whose terms had expired on the Commission on the Minister and His Work.

Rev. W. W. Preston takes the place of Dr. Richardson on the Committee on World Missions.

Rev. J. E. Corwin was added to the Committee on Christian Education.

Hugh A. Lamb was added to the Committee on Stewardship.

Rev. Rupert McGregor was dropped from the Committee on Christian Relations, and Rev. J. D. Smith, already a member, was named chairman.

The special committee appointed to consider whether the terms of incorporation of the Weaverville and Swannanoa Churches conformed to the Book of Church Order reported no action, as the General Assembly has similar situations before that body. The committee was dismissed.

The next meeting is to be held at the West Asheville Church, at 10:00 A.M., January 16, 1951, with proposed amendments to the Book of Church Order, and a report of the Committee on Negro Work, with Dr. L. Nelson Bell, chairman, scheduled as a part of the business.

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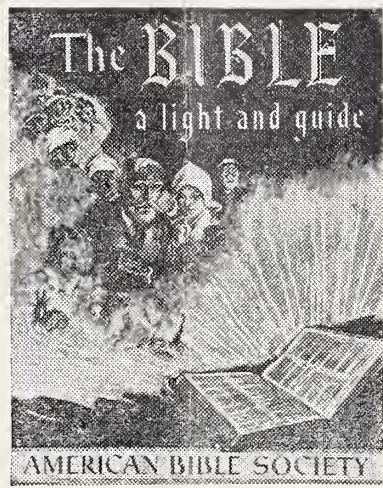
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NOV 20 1950

MO-6-57

OUR MOUNTAIN WORK

CHURCH LIFE OF MOUNTAIN ORPHANAGE FAMILY



CHILDREN ATTEND CHURCH AT BLACK MOUNTAIN

PRESTON IS PASTOR

Helping In Sunday School Choir Youth Work And Other Activities

One of the finest sights to be seen anywhere within the bounds of our Presbytery is that of the young people of The Mountain Orphanage arriving for church services at the Black Mountain Presbyterian Church. Our young people are expected to attend Sunday School and Church each Sunday but in addition to this there is whole-hearted attendance in all other activities of church life.

Our Pioneer Young People, which in this instance includes children of grammar school age, meet on Sunday afternoon at 5:00 o'clock under the able leadership of Mrs. A. E. Knoefel, Sr. Our Presbyterian Youth Fellowship, with Mrs. Carl Myers as councilor, meets at 7:00 P.M., in which our young people of the Orphanage show remarkable capacity for leadership. Among those holding office in this group from the Orphanage are: Vice-President, Evelyn Cooper; Chairman of Christian Faith, Thelma Payne; Chairman of Christian Growth, Valene Cooper; Chairman of Christian Outreach, Freida White; Chairman of Christian Comradeship, Harold McIntosh. After Youth Fellowship our young people have been supporting in a fine way our newly begun evening church services. On Wednesday night the prayer meeting is whole-heartedly attended by the Orphanage.

Our Orphanage boys and girls take their place of leadership in the Sunday School as well. Harold McIntosh is teacher of a class of boys and Roger White is the secretary of our Sunday School.

A good section of our church choir is composed of the young people of our Orphanage, including Martha Black, Joretta Nichols, Jean Holt, Roger White, Harold McIntosh, and Irene Mathes.

We are happy to say that our young people of the Orphanage are always anxious to take their public stand for Christ and to unite with the Church at the proper time.

Recently after a two-weeks' communicants class we received seventeen young people into the fellowship of the Church, nine of whom were from the Orphanage. They were: Jackie Smathers, George Griffin, George Swafford, Jimmy Morrow, Ber-

(Continued on Page 6)

Churches in Asheville Presbytery are asked to observe Universal Bible Sunday on Sunday, December 3. This annual observance, sponsored by the American Bible Society and our General Assembly, falls between Thanksgiving and Christmas. This is the period during which millions of Bible readers throughout the world join in using a selected daily list of Scripture passages suggested by the Bible Society. For years many of our church people have been following this annual reading program.

Universal Bible Sunday is recognized as an important observance in the life of the Church and is listed in the calendar of religious celebrations. The theme selected this year is: "The Bible - A Light And Guide."

THANKSGIVING TO CHRISTMAS 1950

How To Find Help From Bible Reading

1. Set aside and keep a regular daily time for Bible reading.
2. Read prayerfully and thoughtfully. Try to relive the scenes.
3. Read carefully and unhurriedly. "Time exposures," not snapshots, should be the rule.
4. Read expectantly and reflectively. Look for the personal message in each day's passage.
5. Read till a verse strikes fire. Your inner response to God's message is vital. When He condemns, bow penitently. When He offers light, place your hope on it. When He commands, obey. When He guides, follow.
6. Copy out a key verse daily. Carry it with you, refer to it and repeat it throughout the day.
7. Enter the New Year as a daily reader of the Bible. Make it a habit.

(Continued on Page 2)

NOVEMBER 1950

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XL Nov. 1950 Number 11

CHURCH CALENDAR Of Special Seasons And Days Set By The General Assembly

MONTHLY EMPHASIS

November: The Mountain Orphanage.
December: Annuities and Relief.
January: World Missions.

For Church As A Whole:

- Dec. 3: Universal Bible Sunday.
- Dec. 24: Joy Gift for Ministerial Relief.
- Dec. 31: Christian Student Night (Life Dedication).
- Jan. 1 - Feb. 4: World Missions.

For Synod Of Appalachia:

Nov. 12: Assembly's Youth Sunday.

For Presbytery Of Asheville:

- Nov. 23: Thanksgiving Day, with special offering for The Mountain Orphanage.
- Jan. 16: Winter Meeting of Presbytery, West Asheville Church, 10:00 A. M.

Thanksgiving - Nov. 23:

This Issue Is Dedicated To

THE MOUNTAIN ORPHANAGE

A Generous Thanksgiving Offering Is
Essential To A Balanced Budget

WOMEN OF THE CHURCH PRESBYTERY OF ASHEVILLE SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76 Sheridan Road, Asheville.
Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.
Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. J. A. Gray, Sylva, N. C.

MEN ELECT NEW OFFICERS AT GROUP CONFERENCES

With an attendance of 146 from 24 Churches of the Presbytery, new officers of the Men of Asheville Presbytery were elected at the annual meeting held in two sections at Kenilworth and Sylva.

Edward D. Grant, Executive Secretary of the Board of Education, spoke at both meetings, and J. Paul Teal, Jr., chairman of the special committee on improving the kitchen at The Mountain Orphanage, made a report.

Edward G. Roberts, chairman of the Committee on the Program of Progress, reported that 25 of the 31 active Churches had been contacted by volunteer workers in the interest of the objectives of the program.

Roy E. Burton presided and C. C. Demaree made the report for the Nominating Committee. Officers chosen are:

B. L. McGlamery, Franklin, President; J. Paul Teal, Jr., Asheville First, First Vice-President; J. O. Williams, Black Mountain, Second Vice-President; J. B. Light, Bryson City, Secretary-Treasurer; with E. C. Conrad, West Asheville; W. H. McMurray, Sr., Swannanoa; and R. L. Prevost, Sr., Waynesville, members of the Board of Directors.

MISS JEAN OGILVIE NEW DRE ASHEVILLE FIRST

Miss Jeanie Ogilvie arrived to begin her duties as Director of Religious Education at the First Presbyterian Church, Asheville, on November 1, succeeding Mrs. James M. Kennedy, who resigned her position in June of this year. Mrs. Kennedy is the former Miss Jessie Newbold.

Miss Ogilvie is a native of North Wilkesboro, a graduate of Flora MacDonald College and of the General Assembly's Training School for Religious Workers. She has previously served in the First Presbyterian Church in New Orleans, La., and more recently the Lookout Mountain Presbyterian Church, Tennessee, from which work she comes to Asheville.

PAGING . . . THE PROGRAM CHAIRMAN

Madam Chairman — your attention please! As you plan a beautiful and deeply stirring Christmas program:

Read "Aims For This Meeting" (Page 54 of program booklet "Now!") realizing that the second part of the threefold aim is your opportunity to achieve the third part.

Seek to make each woman realize that as she brings her Joy Gift, it is as though it were gold and frankincense and myrrh for the Birthday of the King because her care is for "the least of these" and is given as unto Him.

*The Study Program Committee
Board of Women's Work*

SCHOLARSHIPS AVAILABLE AT KING COLLEGE

King College has announced several competitive scholarships that will be available to students desiring to attend this college, which is owned and controlled by the Synod of Appalachia.

Each of these scholarships may be retained for four years at King College if the student's grades are satisfactory, and will be awarded only if there are enough qualified applicants.

The first is for \$1,500.00, or \$375.00 annually, to a boarding student. There are three for \$1,000.00, or \$250.00 annually, and as many as five for \$600.00, or \$150.00 annually.

Any high school senior in 1950-51 may apply. Each applicant should write direct to G. P. Winship, Jr., Chairman, Scholarship Committee, King College, Bristol, Tenn., for an application form. This form must be returned before February 1, 1951.

For further information, write the above named chairman.

WRIGHT NAMED CHAIRMAN CHRISTIAN RELATIONS

George H. Wright, of the Asheville First Church, has been named chairman of the Christian Relations Council of the Board of Church Extension. Rev. E. T. Thompson, D.D., of Union Seminary, Richmond, Va., is secretary of the Council.

BIBLE

"The Bible — A Light And Guide"

(Continued from Page 1)

These Bible selections bring out helpful truths concerning this theme.

| | |
|-----------------------|--------------------------|
| Thanksgiving, Nov. 23 | Psalms 121 |
| 24 | Psalms 1 |
| 25 | Matthew 5 |
| Sunday, Nov. 26 | John 1:1-18 |
| 27 | Exodus 20:1-17 |
| 28 | Psalms 51 |
| 29 | Luke 11 |
| 30 | Psalms 27 |
| Friday, Dec. 1 | Psalms 43 |
| 2 | Psalms 119:105-112 |
| Sunday, Dec. 3 | Proverbs 4:1-19 |
| 4 | John 8:1-19 |
| 5 | John 12:23-36 |
| 6 | II Peter 1 |
| 7 | Isaiah 55 |
| 8 | Psalms 91 |
| 9 | Psalms 23 |
| Sunday, Dec. 10 | Psalms 119:97-104 |
| 11 | Luke 15 |
| 12 | Isaiah 40:1-8, 28-31 |
| 13 | I Corinthians 13 |
| 14 | I John 3 |
| 15 | Romans 12 |
| 16 | Matthew 25 |
| Sunday, Dec. 17 | John 3:1-21 |
| 18 | John 14 |
| 19 | Matthew 11 |
| 20 | Hebrews 12:1-13 |
| 21 | Revelation 21:1-7, 22-27 |
| 22 | John 17 |
| 23 | Isaiah 53 |
| Sunday, Dec. 24 | Matthew 1:18-25 |
| Christmas, Dec. 25 | Matthew 2:1-12 |

DECEMBER PROGRAM

Circle: Bible Study And Monthly Emphasis

Bible Study: Prayers of Adoration. Revelation 4-5; 7:9-17; 11:15; 15:2-4; 19:1-9, 16.

1. As you read these passages from Revelation make and keep a list of references to Jesus' life and ministry on earth, to His work as Redeemer.

2. Which is, to you, the grandest praise offered unto the Lamb on His throne, in what you have read?

3. If you love hymns find this one: "Hark! hark, my soul! angelic sounds are swelling." Sing it to yourself as you go about your routine duties. Not all the angelic music has to do with the birth of our Lord, nor is all the music of Heaven made by angels! Are you tuning your own soul for your part?

Monthly Emphasis: Joy Gift.

How is the Joy Gift used? Why is this an appropriate time for our gift to this cause?

General: "O Come, Let Us Adore Him!"

1. Has anybody in our community done anything about any "displaced person?" What could we do?

2. What are we doing for Overseas Relief and Inter-Church Aid?

3. What can we do to make a happier Christmas for shut-ins, the "heavy-laden," children?

NEARLY 300 WOMEN ATTEND FIVE FALL RALLIES

A total of 293 women from the Churches of Asheville Presbytery attended the district rallies held in October.

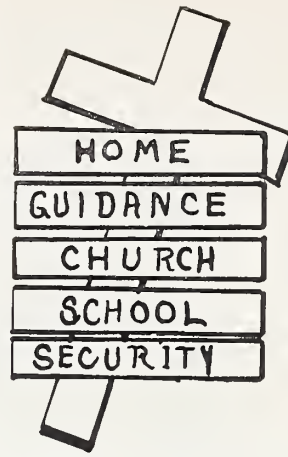
A feature of each rally was a round-table conference of presidents of local groups reporting various activities and methods used in promoting the work of the Women of the Church. Special emphasis was given to visitation evangelism and the development of the spiritual life of the Churches.

Chairmen of committees spoke in the interest of their work, the pastor of each Church led the devotional, and the president of the Women of the Church, Miss Elsie Hayes, spoke at each rally.

The MOUNTAIN ORPHANAGE NEWS

Harry E. Barkley, Supt.
R.F.D. 1
Black Mountain, N. C.

R. E. McClure, Treasurer
26 Church Street
Asheville, N. C.



In
The
Name
Of
Christ

Founded 1904

November 1950

Capacity - 56 Children

WHY \$13,000.00 IS NEEDED THIS THANKSGIVING TO MEET OPERATING COSTS OF THE YEAR

COMPARATIVE COSTS 1949-1950 (First Nine Months Of Year)

| Administration: | 1949 | 1950 |
|---|-------------|-------------|
| Salaries, Office Supplies, Telephone, Insurance, Travel, etc. | \$ 4,252.22 | \$ 5,425.58 |
| Household Care: | | |
| Matron's Supplies, Food, Clothing, Supplies, Recreation, Travel | 11,509.75 | 11,249.67 |
| Health: | | |
| Fees, Hospital Costs, Medicines | 272.32 | 241.32 |
| Education: | | |
| Books, Conferences, Games, etc. | 598.32 | 335.56 |
| Plant Operation & Maintenance: | | |
| Salaries, Supplies, Repairs, etc. | 2,671.55 | 3,371.90 |
| Farm - Dairy: | | |
| Salaries, Supplies, Repairs, etc. | 3,707.55 | 4,676.56 |

COMPARATIVE INCOME 1949-1950 (First Nine Months Of Year)

| | 1949 | 1950 |
|--|-------------|-------------|
| Churches of Presbytery (Includes Thanksgiving Balance from 1948) | \$11,025.19 | \$ 9,539.74 |
| Duke Endowment | 1,457.84 | 1,477.27 |
| Legacies, Interest | 760.77 | 686.86 |
| Principal, Used for Operating Cost | | 2,000.00 |
| Parents and Relatives | 378.91 | 848.91 |
| Other Individuals | 764.37 | 677.68 |
| Farm Sales, etc. | 213.50 | 508.44 |
| Adjustments and Re-imbursements | 1,566.81 | 178.34 |
| Borrowed Money: Investment Funds | 7,727.00* | 4,500.00 |
| Bank Loans | 1,957.33 | 4,000.00 |
| Cash Balance from Previous Year | * | 1,846.29 |

The increased costs in some divisions were due to an increased insurance program against today's valuation of the property, enlarged activity on the farm that will return the cost in future years, and increased cost of supplies.

On the basis of experience for the first nine months, there will be needed for current operation for the last three months of the year the sum of approximately \$8,500.00.

Approximately \$4,000.00 can be anticipated from the regular giving of Churches through budget contributions and other sources, leaving \$4,500.00 to come from the Thanksgiving Offering.

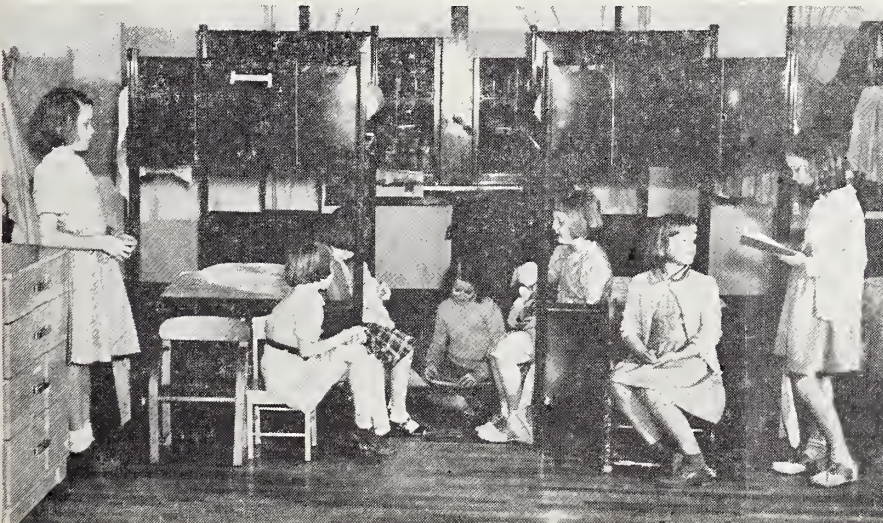


*The amount of \$7,727.00 was both the cash balance and amount borrowed from Investment Account Funds, as all operating funds were segregated on January 1, 1949, and this amount was placed in the operating funds as an outstanding loan.

On the basis of experience for the first nine months, the probable income from assured sources, other than Thanksgiving Offering, will be approximately \$4,000.00.

This means that \$13,000.00 is needed from the Thanksgiving Offering for operating costs in 1950. \$8,500.00 is needed to repay current loans, and \$4,500.00 is the estimated need to meet obligations for the last quarter.

GLIMPSES OF HOME LIFE MADE POSSIBLE BY MANY FRIENDS OF "THE MOUNTAIN ORPHANAGE"



GIFTS OF MONEY ARE ASKED THROUGH YOUR OWN CHURCH

Local Churches in Asheville Presbytery will be receiving cash donations for The Mountain Orphanage on Thanksgiving Day, or the Sunday thereafter. Members of each Church in Asheville Presbytery are urged to give through the Church to which they belong.

Hosts of friends of all faiths have been loyal supporters of The Mountain Orphanage for many years. Three-fourths of the children at The Mountain Orphanage are from other than Presbyterian homes. They are taken on the basis of need only.

Friends not connected with any Church in Asheville Presbytery are invited to give through the nearest Presbyterian Church or to send their gifts direct to Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

As shown on the other side of this sheet the need is for \$13,000.00. This is an average of \$2.00 per member for Asheville Presbytery. The money is needed to pay loans made for operating costs during the year (\$8,500.00) and to meet the cost of the last three months in excess of normal gifts.

The cost of operating the home—in cash expended—about \$2.00 per day per child, or \$735.00 per year. The Duke Endowment reaches a higher per day average because they include the cash value of commodities given the home and the approximate cost of education (public schools).

The higher cost of farm operations is paying in increased food production and lower cost of purchased food. (In spite of an increase in cost the actual expenditures in 1950 will probably be about \$300.00 less than in 1949. Sales from farm produced \$508.44 in the first nine months of 1950 as against \$213.50 in 1949.

Under the management of Harry Barkley, Superintendent, the home is making definite progress in every phase of its life and deserves the loyal support of every friend of The Mountain Orphanage.

GROUP OF YOUNGER BOYS



Rev. R. P. Smith, D.D.



He Started The Mountain Orphanage In 1904

THE 1950 STAFF WHO CONTINUE THE WORK DR. SMITH BEGAN
 Superintendent: Harry E. Barkley.
 Farm and Plant Manager: Howard B. Russell.

MATRONS

Older Girls: Mrs. Tippie S. Wallace.
 Younger Girls: Miss Marian E. Miller.
 Older Boys: Miss Lily Woods.
 Younger Boys: Mrs. Margaret McFaddin.
 Dietician: Mrs. Martha B. Bennett.
 Laundry: Mrs. Maggie Hammett.

Did You Know?

Two of our Mountain Orphanage young people are in college.

Josephine Packett, who graduated this last spring, is a freshman at Erskine College.

Roy White, who attended Warren Wilson College and afterwards graduated from high school in Geneseo, Ill., is a sophomore at Davidson. He plays on the college football squad.

Harold McIntosh, in the eleventh grade at Black Mountain, is treasurer of the Presbyterian Youth Fellowship of Asheville Presbytery.

Roger White is Secretary of the Presbyterian Sunday School at Black Mountain. Harold McIntosh is Treasurer.

Five young people from the home are on the Youth Fellowship Council of the Black Mountain Presbyterian Church. They are Valeen Cooper, Thelma Payne, Evelyn Cooper, Frieda White and Harold McIntosh.

When you GIVE your money away, you do not expect to get it back.

When you INVEST your money in the Christian development of boys and girls it comes back in living dividends, for time and eternity.

GIFTS OF FOOD - CLOTHING & OTHER SUPPLIES WELCOME

Observance of Monday, before Thanksgiving, as Mountain Orphanage Day was started by the First Presbyterian Church, Asheville, many years ago. For several years this has been extended to other communities in Asheville Presbytery.

During the week preceding Mountain Orphanage Day most of these Churches will sponsor the placing of boxes in stores, inviting contributions of food, clothing and other supplies. These will be taken to the nearest Presbyterian Church on Mountain Orphanage Day and shipped to the home from the Church.

Each year substantial quantities of food are received. It is urged that these be of the non-perishable varieties as far as possible. Clothing is welcome and can be used to an advantage, as well as household supplies of linen and other equipment.

Announcement of observance of this day will be made by the local Church.

One group of women have already indicated that they plan a "Linen Shower" in connection with their Thanksgiving appeal. Those interested in featuring any similar appeal should confer with the Superintendent to see what is most needed.

There is always an air of excitement at The Mountain Orphanage as the pantry fills at Thanksgiving, and the gifts of food substantially decrease the need for cash purchases. Gifts of clothing are used wisely to meet the needs of the children.

Information as to how to get the gifts of food and clothing to The Mountain Orphanage will be sent each Church shortly before Thanksgiving Day.

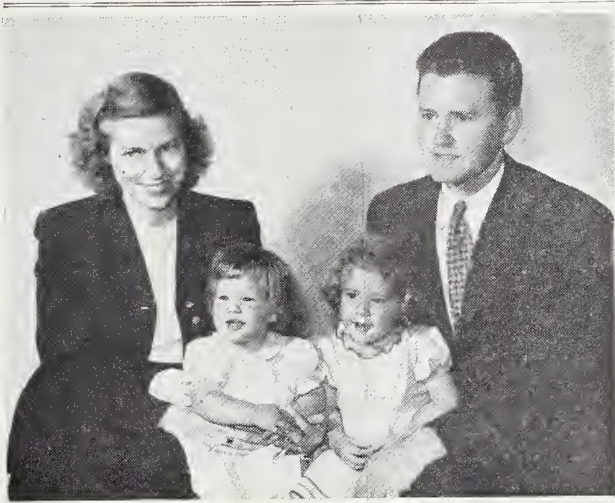
Cards for use in store windows were available at The Mountain Orphanage on "Open House" days, November 5th and 12th, and at the office of the Executive Secretary, 26 Church Street, Asheville, N. C., thereafter.

GROUP OF YOUNGER GIRLS



BALDWINS BEGIN MISSION WORK IN JAPAN

The Board of World Missions takes pleasure in announcing the appointment of Rev. and Mrs. Walter Paul Baldwin, Jr., as missionaries to Japan. Mr. Baldwin was born in Clinton, S. C. He graduated from the Clinton High School and attended the University of South Carolina, Columbia, S. C., from which he received his B.A. degree in 1941. He received his B.D. degree from Union Theological Seminary in 1944 and his Th.M. degree from Princeton Theological Seminary in 1947. He was in the Naval Chaplaincy for two years and also taught Bible in the Brevard (N. C.) High School for awhile. He has been pastor of the Brevard - Davidson Presbyterian Church at Brevard, N. C.



Mrs. Baldwin was the former Louise Claire Bedinger, daughter of Rev. and Mrs. R. D. Bedinger. She was born in the Belgian Congo, Africa. After graduating from Lee Edwards High School in Asheville, N. C., she attended Agnes Scott College, Decatur, Ga., from which she received her B.A. degree in 1944. She also

attended Queens College for three months and Princeton Theological Seminary one year. She served as Director of Religious Education of the First Presbyterian Church in Charlotte, N. C., before her marriage. Mr. and Mrs. Baldwin were married on January 3, 1945. They have two daughters, Julia Claire Baldwin, born July 7, 1947, and Elizabeth Walker, born May 30, 1949.

Mr. and Mrs. Baldwin and children sailed for Japan on September 30, 1950. —The Presbyterian Survey.

YOUTH CONVENTION DURING HOLIDAYS ANNOUNCED

The Presbyterian Youth Convention on the World Mission of the Church will convene at Auburn, Ala., December 28, at 7:30 P.M., and continue through the afternoon session of December 28.

Delegates will be certified on a quota basis by Synods, and each person will be registered from the Synod in which his church membership is, not the Synod in which he is attending college. All applications must have the signature of the pastor of his home Church.

Age limits are from 17 to 25, and any Presbyterian in college, seminary, or the General Assembly's Training School, or member of any Synod's Youth Council within these age limits, may register.

Secure a registration card from your pastor, or through the campus Westminster Fellowship of your institution. Fill it out and have your pastor sign it. Send it (in the Synod of Appalachia) together with a registration fee of \$5.00 to:

Rev. Julian W. Spitzer
1431 Kenesaw Avenue
Knoxville, Tenn.

The deadline for registration is November 27, 1950. If there is a place for you within the quota assigned to your Synod you will be certified as a delegate.

Room and board at Auburn will be \$9.00. There is a possibility of a chartered bus from Asheville and vicinity. Announcement about this will be made early in December. If the bus is secured, the round-trip from Asheville will be not over \$12.00.

HAZELWOOD-BETHEL REPORT SUMMER ACTIVITIES

Rev. Paul P. Thrower, pastor of the Hazelwood and Bethel Churches, reports activities in his Churches during the summer with emphasis on the first Vacation Bible School ever held at Bethel and special services at Hazelwood, with Rev. Alexander M. Warren, brother of Rev. Paul Warren, as the minister.

The services at Hazelwood were from October 1 to 11 and a joint project of the Presbyterian and Methodist Churches. Mr. Sam. D. McAbee, a deacon in the Presbyterian Church of Estill, S. C., led the singing. Mr. Warren is from Allendale, S. C., but holds membership in the Presbytery of Hudson, in the Synod of New York. Mrs. M. B. Lee, pastor of the Hazelwood Methodist Church, served as pianist. The local Baptist Church joined in union services on Sunday evenings.

The Bethel Church held its homecoming day in August, celebrating 116 years of organized activity. It was first known as Ebenezer Presbyterian Church. During the summer the tower of the Church has been painted, the rest of the Church having been painted earlier. Fifty new hymnals have been secured, the Sunday School is now giving one offering a month to The Mountain Orphanage, and the women had their largest attendance since their re-organization two years ago.

POTTER BEGINS MINISTRY AS ARDEN PASTOR

Rev. Robert A. Potter, who has been called to the Arden Church, arrived on November 1, and has begun his duties as pastor of the congregation. Mr. and Mrs. Potter moved from Winston-Salem, where he had been pastor of the Waughton Presbyterian Church. He will be received at a subsequent meeting of Asheville Presbytery and arrangements made for his installation at Arden.

1950 RALLY DAY GIFTS

Receipts To November 10th

| Church | Amount |
|----------------|----------|
| Andrews | \$ 28.00 |
| Arden | 34.38 |
| Asheville 1st | 125.00 |
| Bethel | 5.68 |
| Black Mountain | 45.01 |
| Brittains Cove | 9.00 |
| Bryson City | 39.53 |
| Canton | 58.00 |
| Dillingham | 11.70 |
| Etowah | 17.50 |
| Hazelwood | 33.52 |
| Highlands | 8.00 |
| Ivy Park | 7.00 |
| Kenilworth | 66.00 |
| Malvern Hills | 26.52 |
| Mills River | 14.60 |
| Red Oak | 4.50 |
| Swannanoa | 87.50 |
| Waynesville | 104.72 |
| West Asheville | 77.73 |
| Total | \$803.89 |

(Hendersonville sent their offering direct. It was \$551.45.)

WAKEFIELD RESIGNS SYLVA ON ACCOUNT ILLNESS

Rev. W. H. Wakefield has resigned, effective November 1, as minister at the Sylva Church, and has moved to Lewisburg, Tenn., his old home.

He has been on leave of absence for some weeks due to illness and returned to Sylva to preach on October 22. His letter of resignation was sent from Lewisburg on October 29, on account of the continuing ill health.

Mr. Wakefield went to Sylva as a Stated Supply in October, 1947, and never was installed as pastor of the Church. He found five persons officially members of the Sylva congregation, and built the membership up to 76. There are now four ruling elders and three deacons and an active program for all age groups.

The Church which has been built is of brick construction, at a cost, including equipment, well in excess of \$32,000.00, and with a replacement value in excess of \$50,000.00. The congregation is liquidating a debt of about \$10,000.00 remaining on the property.

A congregational meeting was held on November 12, at which time steps were taken looking toward securing a pastor.

ORPHANAGE LIFE DESCRIBED BY FRIEDA WHITE
BARKLEY TELLS OF RECREATION ACTIVITY

Day's Activity Described By
Member Of Family

There's never a dull moment at the Orphanage. We are either working or playing all the time except on Sundays when we rest. Maybe you wonder what we do all the time.

The bell rings at 6:00 A.M. and the boys rush to the barn to do their work while the larger girls rush to get breakfast while the smaller boys and girls do the house cleaning.

The breakfast bell rings at 7:00 o'clock. The matrons take turns having devotionals before we eat. Everyone, finished with their morning task, is ready to board the school bus at 8:20 A.M.

We are home again and ready to start our afternoon work by 3:30 o'clock. The older boys do the farm work and the older girls do the kitchen, dining room and laundry work.

I am afraid I have given the impression that it is all work and no play, but it isn't. We attend church services, Sunday School and Youth Fellowship on Sundays and prayer meeting on Wednesday nights. In the line of recreation we attend ball games, movies, school affairs, children's theater, and individuals are often invited to parties.

We live a busy life but we always get our home work and manage to get into bed by 9:30 o'clock.

Superintendent Outlines The
Recreation Program

The recreation program at The Mountain Orphanage is limited to a certain extent because the children attend school off the campus; however, the school has a full-time physical education teacher for both elementary and high school.

We do have some recreation here at home. The little folks have swings, seesaws, football, volleyball and softball. In the gymnasium the children play basketball and skate and in bad weather it is used as a play place in general.

As for the older children, the boys who care to go out for varsity football at the high school have that privilege. This year we have six boys who are playing regularly on the high school team. Two of our boys, Harold McIntosh and Roger White, are co-captains of Black Mountain High. Harold plays guard, Roger plays fullback, Clyde Reese plays left halfback, Robert White plays right halfback, Clifford Smathers plays center, and Joe Holt plays tackle.

We have had basketball teams for both boys and girls for the past few years. Last year our girls entered and won a junior tournament. This year we plan to play a regular schedule with high school teams. So far we have scheduled eight games.

Roy White, former Orphanage boy, is a sophomore at Davidson College, and is playing varsity football this year. Some of us saw him play recently. He looked right good and scored two of their touchdowns in the game that we saw.

We feel that organized play is necessary to help develop the children physically and makes for a happier well-balanced life.

CHURCH LIFE OF
ORPHANAGE FAMILY

(Continued from Page 1)

nard King, Scotty Harrison, Barbara Corbin, Diana Davis, and Christine Miller. Also, Harriet Barkely, daughter of the Superintendent, H. E. Barkley, united with the Church at this time.

One of our deacons was recently speaking to a school official and was asking how our Orphanage boys and girls were getting along. The answer was: "I wish that all of our boys and girls were as fine as the Orphanage students." This same deacon, who is moving from Black Mountain, states that one of the big reasons that he regrets leaving is that he and his wife will miss the boys and girls of the Orphanage more than can be expressed. We are proud of our Orphanage young people and feel sure that the fine training which they are now receiving through the many activities of the Church will later bring forth fruit as they become Christian men and women and leaders in the communities where they shall live.

BENEVOLENT RECEIPTS

October 1950

| | |
|---|--------------------|
| Goal For Year For General Benevolences* | \$50,000.00 |
| Proportionate Part For Seven Months* | 29,166.00 |
| Received Seven Months* | 19,207.75 |
| Received Same Date Last Year | \$20,503.36 |
| *Subject to division on percentage basis. | |

(Received from Church Treasurer, unless otherwise stated. Amount in Column One for division according to direction of Presbytery. Amount in Column Two to be distributed according to the direction of Donor).

| Church | General | Special |
|------------------------|-------------------|-------------------|
| Andrews, S. S. | \$..... | \$ 7.08 |
| Arden | 32.60 | 20.21 |
| Arden, Women | | 5.00 |
| Arden, S. S. | | 34.79 |
| Asheville First | 1,184.08 | |
| Asheville First, Women | 80.00 | |
| Bethel, S. S. | | 5.68 |
| Black Mountain | 382.91 | |
| Black Mountain, Women | 45.00 | |
| Black Mountain, S. S. | | 45.01 |
| Brevard, Women | 20.00 | |
| Brevard, S. S. | | 18.00 |
| Brittain's Cove | | 10.00 |
| Brittain's Cove, S. S. | | 9.00 |
| Bryson City | 55.00 | |
| Bryson City, Women | 75.00 | |
| Canton | 187.71 | 25.00 |
| Canton, Women | 40.00 | 20.00 |
| Canton, S. S. | | 58.00 |
| Dillingham, Women | | 5.00 |
| Dillingham, S. S. | | 17.00 |
| Etowah | | 25.00 |
| Hendersonville | 537.91 | |
| Hendersonville, Women | 16.70 | |
| Highlands, S. S. | | 8.00 |
| Ivy Park | 11.00 | 10.00 |
| Ivy Park, S. S. | | 7.00 |
| Kenilworth | 55.00 | |
| Kenilworth, S. S. | | 66.00 |
| Mills River, Women | 25.00 | |
| Montreat | 300.00 | 159.20 |
| Montreat, Women | | 40.00 |
| Montreat, S. S. | | 48.01 |
| Murphy | 100.00 | |
| Murphy, S. S. | | 10.43 |
| Oak Forest, Women | | 35.00 |
| Swannanoa, S. S. | | 97.03 |
| Waynesville | | 300.00 |
| Waynesville, Women | 25.00 | |
| Weaverville | 94.00 | |
| Weaverville, Women | 13.00 | |
| Totals | \$3,304.91 | \$1,060.44 |

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

- Mrs. R. C. Dixon, Belmont, N. C.
Miss Emma G. Phifer and Mildred W. Byers, Montreat, N. C.
- Mr. S. C. Clapp, Asheville, N. C.
Mr. and Mrs. Roy W. Alexander, Swannanoa, N. C.; Mr. and Mrs. O. M. Alexander, Swannanoa, N. C.
- Mr. Robert R. Reynolds, Jr.
Washington, D. C.
Col. Allen M. Burdett, Asheville, N. C.
- Miss Maude Schaeffer:
Mrs. J. Adjer Smyth, Hendersonville, N. C.
- Mr. Charles G. Harness
Hendersonville, N. C.
Mr. and Mrs. J. M. Lindstrom, Elmhurst, Ill.

MEMORIAL GIFT

"In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed please find \$_____ and acknowledge gift (not amount)

In Memory Of _____ who died _____
(Name of Deceased) (Date of Death)

To _____ (his) _____
(her) (Relationship to Deceased)

Address _____

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

OUR MOUNTAIN WORK

DECEMBER 1950

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XL Dec. 1950 Number 12

See Page Two For
CHURCH CALENDAR

Joy Gift for Retired and Invalid Ministers

The Joy Gift Offering asked of the Churches during the Christmas Season will be used in the homes of the retired ministers and needy widows and orphans of ministers who are not yet adequately protected by the Minister's Annuity Fund.

The Board of Annuities and Relief carries out the instructions of the General Assembly under three divisions of work. The Joy Gift applies to the third division only, the first two being supported by a contributory pension plan.

1. It manages, promotes and controls the Ministers' Annuity Fund, a contributory pension plan by which ministers and Churches can make provision, in advance of the age appointed for ministers' retirement, for material sustenance during the years of retirement. The Fund also has provisions covering total and permanent disability of the members.

2. It manages, promotes and controls the Employees' Annuity Fund by which provisions are made for a retirement pension for unordained workers in the Church. A provision is included for total and permanent disability.

3. It promotes, receives and disburses Ministerial Relief Funds in the interest of aged ministers and their dependents. In this manner the Church ministers to the necessities of those who came to the retirement age before the Ministers' Annuity Fund became operative, or before the members were able to build up annuities adequate for life's necessities.

There were 653 homes dependent on this latter fund, derived from gifts of the Churches at the close of the last church year, March 31, 1950. Your Joy Gift is a substantial part of this much needed fund.

Home Mission Offering Less Than Half Goal

With a goal of \$6,750.00 for the Home Mission Offering for Asheville Presbytery, the Central Treasurer has received a total of \$2,853.65, up to December 7.

This amount was credited as follows:

\$1,541.97 from nineteen of the thirty-one active Churches of the Presbytery. Five of the other twelve sent contributions in the name of the Women.

\$1,253.26 from sixteen of the local Women of the Church organizations.

\$43.42 from two Sunday Schools.

\$15.00 from two Youth Fellowship Groups.

On the basis of division proposed by the

Board of Church Extension, Asheville Presbytery will receive approximately \$387.50 of the offering made to date, or 25 percent of the amount given in excess of the regular gifts of 1946-47.

If the "Special Offering" can be increased by not less than \$1,600.00, Asheville Presbytery will receive 50 percent of the amount in excess of the regular gifts of 1946, or approximately \$1,600.00.

A report of the special offering will be made to the Board of Church Extension on January 1. Receipts to that date will be included, and reported in the January issue of Our Mountain Work.

The Mountain Orphanage Family



A beautiful reproduction of this picture printed on enamel stock 9½ by 12 inches is available through the courtesy of the Black Mountain Presbyterian Sunday School.

This reproduction is suitable for framing and may be had in sufficient number to hang in every room of your Sunday School.

Mailed, if desired, but to protect the picture we suggest that you get your copies at The Mountain Orphanage, or from the office of the Executive Secretary, 26 Church Street, Asheville, N. C.

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76 Sheridan Road, Asheville.
Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.
Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. J. A. Gray, Sylva, N. C.

JANUARY PROGRAM

Circle: Bible Study And Monthly Emphasis

Bible Study: Jesus' Parting Prayer. John 17.

1. How many of the twelve apostles heard Jesus' prayer in John 17? Who was absent? Why?

2. Can you locate Jesus' own "prescription" for the conversion of the world, in this prayer?

3. Has Jesus' prayer been wholly granted, even to Him, yet? Is waiting hard for you?

"Be still, my soul: thy God doth undertake,
 To guide the future as He has the past.
 Thy hope, thy confidence, let nothing shake;
 All now mysterious shall be bright at last."

Monthly Emphasis—

World Missions:

From your reading, list three reasons why World Missions are of unusual importance now.

General: No Wider Than The Heart Is Wide

1. What did our local Church give last year for World Missions?

2. Do we support or help support a missionary?

3. Are any of our women exchanging letters with our missionaries?

CHURCH CALENDAR

Of Special Seasons And Days
 Set By The General Assembly

MONTHLY EMPHASIS

December: Annuities and Relief.

January: World Missions.

February: Stewardship.

For Church As A Whole:

Dec. 24: Joy Gift for Ministerial Relief.

Dec. 31: Christian Student Night (Life Dedication).

Jan. 1 - Feb. 4: World Missions.

Jan. 7 - Feb. 4: Study of World Missions.

Feb. 4: Self-Denial Offering for World Missions.

Feb. 7: World Day of Prayer.

For Presbytery Of Asheville:

Jan. 16: Winter Meeting of Presbytery, West Asheville Church, 10:00 A. M.

THE JOY GIFT

to be made in the Churches on December 24 is for Ministerial Relief. See special article on Page 1 for further information.

HISTORIAN ASKS HELP OF LOCAL WOMEN'S GROUPS

Dear Fellow Workers:

When you read this please consider it is addressed to each one individually. Some of you have been serving in your present office over a period of several years, some are as new in the work as I am, and I hope all of you attended the classes conducted by Mrs. W. T. Fowler last July, for all historians, at Montreat. In any case let us try to clarify and emphasize some of the important points which will give form and completeness to our work.

First, let us keep in mind the central theme which runs like a scarlet thread through the entire history of each local Church, making it one connected whole: "A narrative of the work . . . **The Means Used To Promote The Growth Of The Kingdom.**" Second, these histories are written for those readers and research workers who desire an account of the work of the Churches and of the members who carried it forward. There is a wide variety of uses for these records.

One effective way to increase the interest in our records is by the use of appropriate (and clear) snapshots and photographs.

You probably know that a file is being made at the Historical Foundation of the casualties of World War II. There is none

for World War I. And now a new list is coming in from Korea. Have you made sure that the young men and women who went out from your Church and died in service are included in that file? The best way to make up such a record is to give the subject's full correctly spelled name and rank, small photograph, also parents' names, his birthplace and date, where educated, graduated, degree, special achievements, honors and decorations, civilian or military, date of death and burial place. This personality sketch should be as brief as the facts will permit.

One last word—please turn to Page 4 in your Handbook and read and re-read the instructions for you. Here is the technique for assembling and recording the activities of your Church and its members and organizations, at work, "using the means to promote the growth of the Kingdom."

If I can serve you further it will make me happy to have you call upon me, for by working together we can do "our utmost for His Highest."

Sincerely yours,
 Elizabeth H. Ramsay,
 Presbyterial Historian.

October 28, 1950.
 144 Cumberland Ave.
 Asheville, N. C.

MISS DIXON OF HENDERSONVILLE NOW IN MEXICO

Miss Sara Dixon has been appointed by the Board of World Missions of the Presbyterian Church, U. S., as an evangelistic and educational missionary to Mexico. Miss Dixon was born in Hendersonville, where she graduated from high school in 1939. For two years she attended Montreat College, later receiving her B.S. degree from Southeastern State College, Durant, Okla., in 1946. She was graduated from the General Assembly's Training School in Richmond, Va., with an M.R.E. degree in 1948. For the past two years Miss Dixon has been teaching at Oklahoma Presbyterian College in Durant, Okla. She attended the Missionary Institute at Montreat during this past summer and is now en route to her field.

Miss Dixon is the daughter of Mr. and Mrs. Albert T. Dixon, of Hendersonville, who are active in the First Methodist Church. Her sister, Martha, is now studying at Greensboro College in preparation for full-time Christian service. She also has two brothers.

She joined the North Wilkesboro Presbyterian Church by transferring her letter from the Methodist Church soon after she graduated from high school.



ELLIS BECOMES SYNOD'S REGIONAL DIRECTOR

Rev. I. M. Ellis, pastor of the First Presbyterian Church, Gastonia, N. C., has resigned his work there to accept the call to become Regional Director of Religious Education of the Synod of Appalachia.

Mr. Ellis, who has been at Gastonia since 1940 as pastor, and previously for two years as Assistant Pastor and Director of Religious Education, will begin his new work in January. He will reside in Knoxville, Tenn.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway
REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.
HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

THANKSGIVING IS JOYOUS OCCASION AT ORPHANAGE

Gifts Of Churches — Children Enjoy Dinner Mrs. Terry Again Furnishes Turkey

We wish that it had been possible for all interested and generous friends of The Mountain Orphanage to have gotten a glimpse of our fifty-seven children here as they gave thanks before sitting down to a bountiful dinner on Thanksgiving Day. It is at times like this that we realize, more and more, that we do have many friends for which we are grateful.

As most of you know, we depend on our Thanksgiving Offering, both cash and commodities, for much of our yearly support. This year, as in years past, your love and friendship was demonstrated by the gifts received during this Thanksgiving Season.

The first tangible evidence of Thanksgiving to us was on that cold Wednesday afternoon just a week before Thanksgiving when a truck-load of canned foods arrived from the Women of Friendship Presbyterian Church. The following Monday we received both food, clothing and other things from the First Presbyterian Church of Asheville. Then from time to time most of the other Churches in Asheville Presbytery sent in their material contributions. Each time a truck or car came to unload its goodies we would get the thrill of Thanksgiving all over again.

The big girls who were on duty in the kitchen and dining room on Thanksgiving

Day, under the direction of Mrs. Bennett, the dietician, seemed to have taken special care to make the dining room look particularly festive for our dinner. The tables were appropriately arranged in "T" shape, simply, but to us beautifully appointed.

Mrs. F. S. Terry, of Black Mountain and New York City, furnished the turkeys and cranberries for the dinner, as she has so faithfully done for many years.

The Youth Fellowship of Montreat made attractive place cards and favors. The Holsum Bakery of Asheville gave us cakes and Skyline Dairies furnished the ice cream. Each child had as much of everything as he or she could eat.

At this writing we have no definite figure on the over-all cash offering. Rev. R. E. McClure, Treasurer, will have that ready as soon as he feels that all funds are in.

We, who are in charge of administering the funds that you have sent us, ask that you pray for us and with us that we may be divinely guided as we use this money in trying to train these young lives that are in our hands. We know that through your prayers we will be able to carry on this work in the right way.

We thank each of you, who have had a part in making this a happy Thanksgiving, and come to see us.

PRESBYTERIAN HOUR 1951 RADIO SERIES

During January Rev. T. K. Young, D.D., Pastor of the Idlewild Presbyterian Church, Memphis, Tenn., will be the speaker.

January 7: "Christ's Doctrine Of Brotherliness."

January 14: "One Mile - Two Mile Christianity."

January 21: "Christianity Essentially Evangelistic."

January 28: "The Current Missionary Challenge."

This program is carried by Station WWNC, Asheville, at 9:30 A.M., and at over 100 other stations through the South.

Other stations that can be heard in Asheville Presbytery which will carry the program are: Charlotte WSOC, Gastonia WGNC, Hickory WHKY, Waynesville WHOC, Chattanooga WAGC, Knoxville WNOX, Greenville WFBC, Bristol WCYB. The usual time is 8:30 A.M.

The speaker in February will be Rev. W. T. Thompson, D.D., Union Theological Seminary, Richmond, Va., and for March, Rev. W. A. Alexander, D.D., First Presbyterian Church, Shreveport, La.

KENILWORTH SELLING SOUVENIR PLATE



The Women of the Kenilworth Presbyterian Church are selling a china plate, in which has been burned an attractive etching of their new building. **Our Mountain Work** is glad to carry a cut of this plate. One of these plates can be secured from the women for \$1.50.

On the back of the plate is found the following:

*Kenilworth Presbyterian Church
Asheville, North Carolina*

The Kenilworth Presbyterian Church was organized by Asheville Presbytery on Easter Sunday, April 1, 1934. The Rev. Paul N. Gresham began the work for a church here in December, 1933, and is the only pastor the Church has had. The new sanctuary and educational building were erected in 1948-49, with the first service on July 10, 1949. The major project of the Ladies' Bible Class has been the new church building.

Cornerstone verse: "This is none other but the house of God, and this is the gate of heaven."

MEMORIAL GIFT "In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed Is \$ _____ In Memory Of _____
(Name of Deceased)

Send acknowledgement card to _____
(Do Not Mention Amount)

Address _____

who is (his) (her) _____ Date of Death _____
(Relationship To Deceased)

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

WORK IN ASHEVILLE PRESBYTERY IS OPPORTUNITY FOR SPECIAL GIFTS AT YEAR'S END

At the end of the year, with a knowledge of their total income many people find that they are in a position to make generous contributions to charity at a cost actually smaller than the amount given.

The government's allowance of 15 percent as a deduction for charity makes this possible.

Asheville Presbytery presents two needy and highly significant objectives for such gifts.

The Mountain Orphanage

A gift to The Mountain Orphanage will enable the trustees to rebuild the reserve investment funds which have been used during the past six years to: (1) remodel, repair and equip the main building, finish the apartment over the laundry, and build a new barn and milk house; and (2) lend the operating account a substantial amount to meet current costs.

(1) The program of remodeling, etc., has increased the appraised value of the property, and tremendously increased the usefulness of the plant. Over \$30,000.00 has been spent in these improvements in the past six years.

(2) The net amount carried as a loan to the Administration Account, as of January 1, 1950, was \$7,244.36.

To rebuild the reserve investment funds by \$27,000.00 would enable The Mountain Orphanage to invest this capital and receive interest that would assist in the operating costs on a permanent basis.

For specific information regarding either of these projects, or to make a contribution, contact Rev. R. E. McClure, Executive Secretary, 26 Church Street, Asheville, N. C.

If you indicate the Church to which you belong, proper credit will be given that congregation on their Benevolent Goals for 1950-1951.

Home Mission Growth

The Home Mission Work of the Presbytery depends upon the Assembly's Board of Church Extension for one-half of the amount paid in salaries to home mission pastors. It also makes generous appropriations from the special offerings each fall for property acquisition and development.

In 1950 the Presbytery set a special offering goal of \$6,750.00, and the Board of Church Extension promised to return to the Presbytery **one-half** of all that was given, if a certain minimum (about \$4,000.00) was reached.

The other half will be allocated throughout the Church on the basis of specific applications, and Asheville Presbytery will be allowed to make a request for a part of this.

With the home mission Churches of the Presbytery now carrying debts of about \$35,000.00, it is expedient that these debts be retired promptly. Most of these Churches could go to immediate self-support if the debts were retired, thus releasing funds now used for them and making expansion into new fields possible.

BENEVOLENT RECEIPTS

November 1950

| | | |
|--|--|--------------------|
| Goal For Year For General Benevolences* | | \$50,000.00 |
| Proportionate Part For Eight Months* | | 33,333.00 |
| Received Eight Months* | | 23,203.29 |
| Received Same Date Last Year | | \$23,917.89 |
| <i>*Subject to division on percentage basis.</i> | | |

(Received from Church Treasurer, unless otherwise stated. Amount in Column One for division according to direction of Presbytery. Amount in Column Two to be distributed according to the direction of Donor.)

| Church: | General | Home Missions | Thanksgiving | Other |
|------------------------|-------------------|-------------------|-------------------|------------------|
| Andrews | \$ 15.00 | \$ 30.00 | \$..... | \$..... |
| " Women | | 21.30 | | |
| " S. S. | | | | 5.43 |
| Arden | 56.21 | 115.20 | | |
| " Women | 20.00 | 15.00 | | |
| " S. S. | | 13.42 | | |
| " P.Y.F. | | | | 8.25 |
| Ashe. First | 1,546.75 | 5.00 | 101.00 | * 125.00 |
| " Women | 80.00 | | | |
| " P.Y.F. | | 17.10 | | |
| Bethel | | 10.00 | 20.00 | |
| " Women | | 6.50 | | |
| Black Mtn. (Lakey Gap) | | | | 10.00 |
| Brevard | 274.91 | | | |
| " Women | 20.00 | 50.12 | | |
| " S. S. | | | | 22.50 |
| Brit. Cove | | | | 20.00 |
| Bryson City | | 46.30 | 50.75 | |
| " Women | | 25.00 | | |
| " S. S. | | | | * 39.53 |
| Canton | 71.57 | 95.72 | | 10.00 |
| " Women | 50.00 | 66.50 | | |
| " S. S. | | 48.00 | | |
| Dillingham | | 5.00 | | |
| " Women | | 12.55 | | |
| " P.Y.F. | | 10.00 | | |
| Etowah | | | 26.00 | 15.00 |
| " Women | 8.00 | 7.00 | | |
| Friendship | | | | * 12.03 |
| Hayville, Wom. | | 10.00 | | |
| Hazelwood | | 20.00 | | * 33.52 |
| Hender'ville | 884.60 | | 135.00 | 10.00 |
| " Women | 16.70 | 421.40 | | |
| " S. S. | | | | 23.25 |
| Highlands | 75.00 | | | |
| " Women | | 10.00 | | |
| Kenilworth | 55.00 | 50.00 | | |
| " Women | 40.00 | | | |
| Mills River | | 12.40 | 15.00 | |
| " Women | | 19.50 | | |
| " P.Y.F. | | 5.00 | | |
| Montreat | 150.00 | | | |
| " Women | 150.00 | 406.93 | | 85.00 |
| " S. S. | | | | 14.30 |
| Mrphuy | | 24.00 | | |
| " Women | | 21.67 | | |
| " P.Y.F. | | | | 12.31 |
| Oak Forest | | | | * 26.80 |
| Robbinsville | | | 15.00 | |
| Swannanoa | 256.30 | | | |
| " S. S. | | | | * 23.49 |
| Svlva, Women | 15.00 | | 10.00 | |
| Waynesville | | 38.65 | 278.38 | |
| Weaverville | 97.50 | | | 44.61 |
| West Ashe. | 100.00 | 91.07 | 251.16 | * 5.00 |
| Red Oak | | | | * 4.50 |
| Totals | \$3,995.54 | \$1,730.53 | \$1,274.29 | \$ 554.38 |

*Rally Day.

SPECIAL WORLD MISSIONS SEASON IN JANUARY

WHAT?

A five weeks' period when every member of every family in your congregation should have an exciting adventure in world friendship.

WHY?

Because we all need to be more aware of our fellowship in Christ with Christians of all nations.

Because we need to know more about what is going on in the Christian family in the parts of the world for which we as a denominational family are responsible.

WHEN?

January 1 - February 4, 1951.

WHERE?

In every home and in every group in the local Church.

WHO?

All of us—you, the women, and all the rest of your church family: the men, the young people, and the children.

HOW?

1. INFORM YOURSELF.
2. PRAY.
3. GIVE.

The Special Offering should be received at the January Meeting of each church organization and at church on Sunday, February 4, 1951.

BETTY McMURRAY AT ATS

Miss Betty McMurray, daughter of Mr. and Mrs. W. H. McMurray, of Swannanoa, is a junior at the General Assembly's Training School in Richmond, Va.

Miss McMurray is a graduate of Queens College, Charlotte, and has for several years served as Director of Religious Education in Caldwell Memorial Presbyterian Church of Charlotte.

OUR MOUNTAIN WORK

JANUARY 1951

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

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SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLI Jan. 1951 Number 1

CHURCH CALENDAR
Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

January: World Missions.

February: Stewardship.

March: Evangelism.

For Church As A Whole:

Feb. 4: Self-Denial Offering for World Missions.

Feb. 7: World Day of Prayer.

Feb. 11: Race Relations Sunday.

Feb. 11: Presbyterian Survey Sunday.

Mar. 4: Every Member Canvass Sunday.

Mar. 5-25: Season for Simultaneous Revivals throughout General Assembly.

Mar. 25: **Easter**. Special Offering for Overseas Relief and Inter-Church Aid.

For Presbytery Of Asheville:

Apr. 17: Spring Meeting of Presbytery, 10:00 A.M.

Apr. 20: Women of Asheville Presbytery, meet at West Asheville Church, 10:00 A.M.

Meeting of Presbyterial, West Asheville Church, date to be announced.

Jun. 4-9: Senior Young People's Conference Pioneer Camp.

Jun. 11-22: Workers available for Vacation Bible Schools.

Jun. 24 - Jul. 6: Same.

Jul. 8-20: Same.

Commissioners Named 1951 General Assembly

BENEVOLENT RECEIPTS December 1950

Asheville Presbytery expressed the hope that the giving of the Churches to the "General Budget" would reach \$50,000.00 for the church year ending March 31, 1951.

The spending by the Home Mission Committee was built on the basis of minimum receipts for the "General Budget" of \$40,000.00.

To reach this minimum the Churches must send the Central Treasurer during the months of January, February and March not less than \$14,579.97.

The receipts for the same period in 1950 were:

January, \$2,210.00; February, \$3,832.91; March, \$5,337.67.

To reach the minimum the Churches of the Presbytery **must** increase their gifts for the last three months of the church year by at least one-sixth over that for the last three months of 1949-50.

| | |
|---|-------------|
| Goal For Year For General Benevolences* | \$50,000.00 |
| Proportionate Part For Eight Months* | 37,500.00 |
| Received Eight Months* | 25,420.03 |
| Received Same Date Last Year \$26,632.54 | |

*Subject to division on percentage basis.

Received from Church Treasurer, unless otherwise stated. Amount in Column One for division according to direction of Presbytery. Amount in Column Two to be disbursed according to direction of Donor.)

| Church | General | Special |
|------------------------|----------|----------|
| Andrews | \$ 15.00 | \$ 10.00 |
| Andrews, Women | | 31.70 |
| Andrews, S. S. | | 6.96 |
| Arden | 27.16 | 76.80 |
| Arden, Women | | 15.00 |
| Arden, S. S. | | 9.66 |
| Asheville First | 943.95 | 337.39 |
| Asheville First, Women | 80.00 | 2,487.59 |
| Bethel | | 10.00 |
| Bethel, S. S. | | 5.00 |
| Black Mountain | 187.65 | 895.11 |
| Brevard | | 31.00 |
| Brevard, Women | 20.00 | |
| Brevard, S. S. | | 159.00 |
| Brittain's Cove | | 35.00 |
| Bryson City, S. S. | | 111.82 |
| Canton | 55.03 | 131.35 |
| Canton, S. S. | 5.00 | |
| Canton, Men | | 255.00 |
| Dillingham | 20.00 | |
| Dillingham, S. S. | | 10.00 |
| Etowah | 30.00 | 8.00 |
| Franklin | 25.00 | 260.00 |
| Friendship | | 23.67 |
| Hayesville, Women | | 10.00 |
| Hazelwood | | 46.25 |
| Hendersonville | 559.75 | 1,242.72 |
| Hendersonville, Women | 16.70 | |
| Highlands, S. S. | | 12.00 |
| Ivy Park | | 62.00 |
| Kenilworth | 55.00 | 131.00 |
| Kenilworth, Women | | 50.00 |
| Malvern Hills | | 161.10 |
| Mills River | | 5.00 |
| Mills River, Women | 25.00 | 14.00 |
| Mills River, S. S. | | 10.00 |
| Murphy | | 85.27 |
| Murphy, Women | 35.00 | |
| Murphy, S. S. | | 8.22 |
| Oak Forest | | 136.20 |
| Oak Forest, Women | | 80.00 |
| Robbinsville | 25.00 | |
| Swannanoa, Women | | 97.44 |

WORLEY OF ARDEN CHURCH NAMED MODERATOR AND POTTER RECEIVED

NEXT AT MONTREAT

Commissioners Elected To Assembly At Orlando

Commissioners Elected Are:

Principals: Ministers, Hoyt Evans and W. G. Thomas; Ruling Elders, R. R. Williams and C. G. Worley.

Alternates: Ministers, P. N. Gresham and J. R. Williams; Ruling Elders, J. O. Williams and S. A. Mann.

C. G. Worley, of Arden, was named moderator to succeed Rev. J. R. Williams, at the one-day meeting of Asheville Presbytery, Tuesday, January 16, at the West Asheville Presbyterian Church.

Montreat was chosen for the place of the next meeting, on April 17, at 10:00 A.M.

Rev. Robert A. Potter was received from the Winston-Salem Presbytery and a commission composed of Rev. P. N. Gresham, chairman, Rev. W. H. Armistead, Rev. R. E. McClure, and Ruling Elders George H. Wright and W. J. Lingo, was named to install him at Arden at 7:30 P.M., February 4th.

Mr. McClure reported as Executive Secretary and Treasurer, showing receipts for the Thanksgiving Offering of approximately \$7,400.00, being about \$600.00 less than the preceding year. The financial statement of The Mountain Orphanage was considered but action delayed until after the Trustees have considered it at their meeting on February 9.

Committee changes include the addition of Rev. Robert A. Potter to the Committee on Religious Education, Rev. W. M. Fountain to the Committee on World Missions, and Rev. W. G. Somerville to replace Rev. W. H. Wakefield on the Committee on Defense Service.

Rev. Andrew I. Keener, temporary supply at Mills River, now living in Brevard, and Rev. C. W. Solomon, evangelist, living at Montreat, were guest ministers in attendance.

The opening sermon of Rev. J. R. Williams was spoken of by a large number as being a strong and timely message on the need and nature of a real revival, and evidences of such in the lives of leaders and in the Church and Nation.

(Continued on Page 4)

| | |
|--------------------|------------------------------|
| Swannanoa, S. S. | 9.90 |
| Sylva | 20.00 |
| Waynesville, Women | 25.00 |
| Weaverville | 53.50 |
| Weaverville, Women | 13.00 |
| Weaverville, S. S. | 19.16 |
| Miscel. (Ind.) | 500.00 |
| Totals | \$2,216.74 \$7,945.60 |

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76
 Sheridan Road, Asheville.

Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.

Corresponding Secretary: Mrs. Gus Leach, Franklin.

Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.

Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. J. A. Gray, Sylva, N. C.

**SYNODICAL TO HOLD THIRD
 TRAINING SCHOOL**

Bristol - June 4-9

The Third Annual Session of Appalachia Synodical Training School will be held at King College, Bristol, Tenn., June 4-9, 1951, beginning with dinner on Monday evening and closing with breakfast on Saturday morning.

The theme of the School will be "Now Is The Time For Witnessing."

Credit courses will be offered as follows: Christian Witnessing, The Christian Home, Organization And Work, Program Building And Bible Book Study On James, which will be the Platform Bible Hour taught by Miss Lucy Steele, of the Chair of Bible at Peace College, Raleigh, N. C.

Mrs. W. B. Harkins, Synodical President, will be Dean of the School, and Mrs. Leon Stern, 720 Maryland Avenue, Bristol, Tenn., will be Registrar.

Registration fee is \$2.50 and room and board is \$12.50, payable upon arrival at the College.

There will be "Talk It Over Time" three afternoons, Tuesday, Wednesday and Thursday, 4:30 - 5:30, for all groups and inspirational addresses each evening.

Watch for the announcement soon of the fully accredited faculty members and inspirational speakers and begin to plan now to attend.

**DON WILLIAMS NAMED HEAD
 AMAZON RIVER MISSION**

The Rev. and Mrs. Donald E. Williams are missionaries of our Church to Brazil, he being from Black Mountain and a member of this Presbytery, and she being a member of our Church in Black Mountain. We have three Missions in Brazil: the East Brazil Mission, the West Brazil Mission, and the North Brazil Mission.

The Williams' are members of the North Brazil Mission and are located near the Equator at Belem in the State of Para. This is a city of 200,000 people. Fifty years ago we had missionaries who lived and worked there for three years and for two years Mr. Williams has been located there.

In spite of the short time in which missionaries have resided in this city there is a thriving Church there of 180 members in a nice building. East of Belem along the only railroad of this section there live one-half million people, most of whom are yet to hear the Gospel for the first time.

But Mr. Williams has been honored in being elected Executive Secretary of the Presbyterian Mission of the Amazon, a cooperative work of the National Church, our Church, and the Northern Presbyterians. This vast work includes the entire Amazon River Valley with its many tribes of hostile Indians speaking various dialects and extends westward to the Bolivian border.

These young missionaries need our prayers. Let us remember them especially at this time.

**190 FAMILIES RECEIVING
 PRESBYTERIAN SURVEY**

2,810 Do Not Get Paper

For many years we Presbyterians have longed for a more attractive and informative "family magazine" that would keep us abreast of the great developments and activities of our various boards and agencies. Several months ago the Board of Editors of **Presbyterian Survey** took action to satisfy this longing by "lifting the face" and overhauling the content of **Survey** to include articles of real interest to men, women, youth and children.

When you see a copy of the new **Survey** you will appreciate the great amount of planning and hard work which has been done to meet this urgent need in our growing Church. Now, as never before, you will find color and conciseness, accuracy and completeness, and articles of lasting interest to every member of your family.

Home Missions, World Missions, Education and Relief are all pictured as members of a great team of agencies—your agencies. Read about them in your **NEW Presbyterian Survey**.

February 11 is **Presbyterian Survey Sunday**.

To keep informed about your Church, read **The Presbyterian Survey**.

To have a copy to read regularly, subscribe to **The Presbyterian Survey**.

Approximately 190 subscriptions to **The Presbyterian Survey** come to families in Asheville Presbytery.

To have one copy to each family, there should be about 3,000.

To have one copy for each minister, ruling elder and deacon there should be at least 450.

Place your subscription through the Chairman of Education of the Women of the Church, in your congregation.

The new subscription price will be \$2.00 per year for a single subscription or \$1.75 in clubs of five or more.

**AFRICA TO GET THE 1951
 BIRTHDAY OFFERING**

The 1951 Birthday Objective will be our Congo Mission (Africa). The gift will be used in three ways:

1. Erection of chapels (the African Christians will be given the opportunity to add their contributions to this phase of the Objective).

2. A grant of \$10,000.00 to subsidize the printing of Bible commentaries and other religious literature and to increase the Revolving Christian Literature Fund.

3. Any amount above \$100,000.00 to serve as an Endowment Fund to lift the standard of living of Congo girls and women.

FEBRUARY PROGRAM

**Circle: Bible Study And
 Monthly Emphasis**

Bible Study: Jesus' Prayers, Luke 22: 39-46; and in Matt. 26-27; Mark 14-15; Luke 22-23; John 18-19.

1. Compare Matthew 26:38 (and its context) with Hebrews 5:7-9. What do you believe Jesus meant by "this cup" in Luke 22:39-46?

2. Who stood near enough Jesus' cross to hear all His last words? Read carefully, to make a correct list.

3. What is your best-loved hymn on the death of Jesus? Study your hymn book with your Bible, this month. Do you not find some words that speak for your faith? If so, these lines are yours:

"Here it is I find my heaven,
 While upon the cross I gaze,
 Love I much? I'm much forgiven—
 I'm a miracle of grace."

**Monthly Emphasis—
 Stewardship - Negro Work**

Write down the things which you include in your idea of "stewardship." What evidences of growth are seen throughout our Synod and Presbytery in Negro Work?

**General: Each One
 Reach One**

1. How many people were received in our Church this year? On profession of faith? By letter?

2. What are we doing to reach the women in our community who are not members of any Church? Inactive members?

3. What plan has our Church for helping newcomers find a place of service in the Church?

**WEEK OF PRAYER AND
 SELF-DENIAL FOR
 WORLD MISSIONS**

January 28 - February 4

The present world situation should make this the greatest week of prayer and sacrificial giving the Church has ever observed. Local leaders should arrange for group praying that will be church-wide, including men, women, and young people. Also plans should enlist the families of the Church to pray daily in their homes as families and as individuals for the worldwide witness of the Church.

ASHEVILLE PRESBYTERY IN THE FOREIGN FIELD

In an effort to determine the number of missionaries who have gone from Churches of Asheville Presbytery, and/or who are supported by Churches in Asheville Presbytery, a request went to each pastor for this information.

From replies to these questions Our Mountain Work learns that the following persons who have been members of Churches in Asheville Presbytery are now serving on the foreign field:

Black Mountain:

Rev. and Mrs. Donald E. Williams, Rua Joao Balbi, 356, Belem, Para, Brazil, evangelistic.

Miss Susan Currell, 35 Minami Yoriki-Cho, Kochi, Japan, evangelistic.

Hendersonville:

Mrs. J. Franklin Watt, Africa, industrial.

Mrs. Larry Maze, Bolivia, Bolivia Indian Missions.

Miss Sarah Dixon (of Hendersonville, but not Presbyterian Church there), Mexico, evangelistic and educational. (See December, 1950, issue of Our Mountain Work).

The following Churches are supporting, in whole or in part, the missionaries named:

Asheville First:

Mr. and Mrs. W. G. Anderson, Africa, industrial.

Miss Billy Gammon, Secretary, Youth Work for Presbyterian Church, Brazil.

Canton:

Rev. and Mrs. Langdon Henderlite, Brazil, evangelistic.

Hendersonville:

Rev. and Mrs. John Boyles, Brazil, evangelistic.

Mr. and Mrs. J. Franklin Watt, Africa, industrial.

Certain other projects include:

Asheville First:

Outstation, Mutoto, Africa; Outstation, Mboi, Africa; student, Morrison Bible School from Mboi; scholarship for a girl in the Mboi School.

Hendersonville:

Three outstations connected with Luebo, Africa.

Swannanoa:

Two native workers, one at Luluabourg, Africa, and one at Lubondai, Africa.

Individuals In Asheville

Presbytery:

Work at Kasha Station.

All of the projects involve gifts from \$10.00 to \$350.00.

Support of missionaries involve gifts of \$350.00 and up.

SELF-DENIAL FOR WORLD MISSIONS

Missionary work in any country means sacrifice, prayer and hard work on the part of the Christian workers in the mission field; it means prayer and generous giving for us who stay at home. But in war-torn countries where hunger and cold make missionary work so much more difficult, it means even greater sacrifices from us as well as from our missionaries. Let's give generously, even until it hurts, so that our missionaries may give physical and spiritual food in lands not so generously blessed as our own.

**Give February 4th
Through
Your Local Church**

**WORLD MISSIONS
Program Of Progress Goal
Asheville Presbytery**

**\$40,956.00 For
Five Years**

**Over And Above The Normal
Giving Through Regular
Channels To World Missions***

*Based On Gifts (Exclusive Of Special Offerings) In 1945-46

Credits On This Goal:

| | | |
|------|-------|-------------|
| 1947 | ----- | \$12,558.00 |
| 1948 | ----- | None |
| 1949 | ----- | 1,326.00 |

**Give Generously In 1951
Through Your Church To
WORLD MISSIONS**

Churches desiring to assume special projects in particular fields from a school scholarship, support of native worker, outstation, or support of a missionary, may secure the definite assignment of such a project by writing to Rev. D. J. Cumming, Educational Secretary, Board of World Missions, P. O. Box 330, Nashville 1, Tenn.

Those Churches or Church Groups which accept specific projects can keep in touch with same and from time to time have direct reports. In the case of missionaries the Nashville Office will include the Church or Group in the mailing list of regular letters from the missionary supported in whole or in part.

THE FOREIGN FIELDS AND ASHEVILLE PRSBYTERY

Twelve of the thirty-one active Churches in Asheville Presbytery have exceeded their fourth year goals in gifts to World Missions in the past three years.

Nineteen of the thirty-one active Churches have not yet reached their fourth year goal, and need amounts varying from \$2.00 to \$4,755.00 each to reach this Program of Progress Goal.

Every one of the thirty-one Churches has made an annual contribution to the Special Offering for World Missions for the past three years, with the exception of:

Two Churches have not given anything as a Special Offering.

One Church has made contributions only two of the three years.

Two Churches have made contributions only one of the three years.

The total gifts of the twenty-nine Churches for World Missions in the last three Special Offerings has amounted to \$31,920.00, or an average of \$10,630.00 per year.

The average for one Church has exceeded \$2,000.00; for two Churches has exceeded \$1,000.00; for four Churches has exceeded \$500.00; for three Churches has exceeded \$300.00; for six Churches has exceeded \$100.00.

The exact standing of each Church has been furnished the pastor (or clerk of session, if vacant). For the standing of your Church, consult your pastor.

Contributions, whether part of the regular gifts of the Church, a percentage of which are given for World Missions or special funds given for the specific purpose, may be designated for such work as a Church or Group may accept as their entire or partial responsibility.

Our Mountain Work will be glad to publish in February the names of any other individuals from any Churches in Asheville Presbytery now at work in any foreign field, if we are so informed by February 1.

Please furnish the information in writing, and state the name and address of each individual, together with type of work they are doing, and sponsoring organization if other than the Presbyterian Church, U. S.

Rev. D. E. Williams, Brazil; Rev. Walter Baldwin, Japan, and Rev. Donald R. Dilworth, Equador, members of Asheville Presbytery, are serving on the foreign field indicated. Each has been previously mentioned in our columns.

ORPHANAGE DEFICIT IS MET BY DELAYED RECEIPTS

\$4,386.00 From Legacies Used For Current Expenses

Receipts of \$1,200.00 after January 1 intended for 1950 expenses, with the use of legacies in the amount of \$4,386.00, makes it possible to report receipts for The Mountain Orphanage equal to cost of operation for the year.

A complete financial statement will be presented to Asheville Presbytery on January 16 and published in Our Mountain Work in February. This report will show net operating costs of \$34,799.30 for 1950 as against \$33,113.38 in 1949.

A reorganized and enlarged insurance program accounts for over \$1,000.00 of the increase. This large cost for 1950 will be offset with lower figures over the next five years.

The Board of Trustees meets on February 9 to consider this report and the need of approximately \$5,000.00 in additional income to assure a balanced budget in the future.

MAKE A NOTE PLEASE

—Every Member Canvass

March 4 is Every Member Canvass Sunday. The Church and all the agencies of the Church look to the Canvass for the support which makes their work possible. No other institution on earth is expected to operate without money, so why should it be expected of the Church? The minister must live like the rest of us. The janitor must be paid. The congregation's heat and lights cost money. There are home and foreign missionaries looking to us for support. This is the work of a Church of Christ upon earth. Let us welcome March 4 with adequate support for this work of the Kingdom of Christ!

—Conference-Camp Dates

The dates for the Young People's Conference and the Pioneer Camp for 1951 will be from June 4th to 9th.

It has been the policy of the Religious Education Committee to use every minister in the Presbytery at either the Conference or Camp, if he is willing to serve.

It has also been an undeclared policy to postpone Vacation Bible Schools until after this week, unless local conditions permit the holding of the school earlier and closing in time for the young people to attend the Conference or Camp.

Full details about the Conference and Camp will be published later in the year, and in the meanwhile attention is called to another article in this issue of Our Mountain Work about helpers for Vacation Bible Schools.

PRESBYTERIAN RADIO HOUR PRESENTS DR. THOMPSON

Are you listening?

The Presbyterian Hour comes to you every Sunday morning over a number of nearby radio stations.

During January the speaker is Rev. T. K. Young, D.D., of Memphis, Tenn., and the subjects of his messages were printed in the December issue of Our Mountain Work.

In February, Rev. W. T. Thompson, D.D., of Union Theological Seminary, Richmond, Va., will be the speaker. His subjects will be:

Feb. 4: "God Is Love."

Feb. 11: "The Demands Of An Infinite Love."

Feb. 18: "Is Christ An Advantage Or A Necessity?"

Feb. 25: "Four Classes Of People - In Which Do I Belong?"

This program is carried by Station WWNC, Asheville, at 9:30 A.M., and at over 100 other stations through the South.

Other stations that can be heard in Asheville Presbytery which will carry the program are: Charlotte WSOC, Gastonia WGNC, Hickory WHKY, Waynesville WHOC, Chattanooga WAGC, Knoxville WNOX, Greenville WFBC, Bristol WCYB. The usual time is 8:30 A.M.

The speaker for March will be Rev. W. A. Alexander, D.D., First Presbyterian Church, Shreveport, La.

My Stewardship Commitment

A Christian Steward is one who recognizes God has given him all and agrees to give regularly and proportionately of his—

Time—to Bible reading, prayer, church attendance and service to others.

Talents—to be used in the work of Christ and through His Church.

Money—to support the work of the Church and extend her service into all the world.

I agree—

To spend time

To use talents

To give regularly

I will tithe—give at least one-tenth of the money I have to the work of Christ.

Sign And Keep In Your Bible

COMMISSIONERS NAMED

(Continued from Page 1)

Plans were announced for two meetings in the interest of World Missions, under the direction of the committee of which Rev. Hoyt Evans is chairman. One of these will be at Black Mountain, at 6:30 P.M., Wednesday, January 31, and the other at Sylva on either January 30 or February 1. A special speaker is being secured. Attendance is urged from every Church in the Presbytery at one or the other of these gatherings.

E. G. Roberts, chairman of the Committee on Program of Progress, reported that the men of the Presbytery had visited at least twenty-five congregations in the interest of this program, and asked for a special order at the spring meeting of the Presbytery to consider a tithing program.

The report of Dr. L. Nelson Bell, as chairman of a special committee studying the future of negro work in the General Assembly, was considered at length. His report suggested an independent negro General Assembly as a possible solution to the problem. The Presbytery took no action either for or against the proposal, but recognized the work of a similar committee of the General Assembly seeking to find the solution to the same problem.

Four amendments to the Book of Church Order were approved and the fifth disapproved. They had been sent down by the 1950 General Assembly for consideration.

Commissioners named above were elected to attend the 1951 meeting of the General Assembly to meet in Orlando, Fla., June 7, 1951.

REMEMBER THE MOUNTAIN ORPHANAGE, INC., IN YOUR WILL

WHO DOES YOUR PLOWING?

Two wealthy Christians, a lawyer and a merchant, were going around the world on a pleasure trip. In Korea one day they saw a boy pulling a rude plough, while his father guided the handles. The lawyer was amused and snapped the scene with his camera.

"They must be very poor," he remarked to their missionary guide. "Yes," their guide replied. "That is the family of Chi Num. When the Church was being built they had no money, so they sold their ox and gave the money to the Church. This spring they pull the plough themselves."

The lawyer said nothing, but when he returned home he took the snapshot to his pastor and said: "I want to double my pledge to the Church, and give me some plough work to do, please. A Korean taught me what sacrifice means."

—Stewardship Facts, 1950.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

CHRISTMAS MEMORIES LINGER AT MOUNTAIN ORPHANAGE Family Grateful To Many Generous Friends

Santa Claus came to The Mountain Orphanage in a big way this Christmas. This was the nicest one yet! (Guess we say that every year).

The week before Christmas all of our children had the opportunity to go to Asheville to do their own personal Christmas shopping and to see the lights and decorations. By this time we were really getting the spirit of the season.

Again this year the nurses at the Veterans' Hospital at Oteen gave a party for the boys and girls twelve years old and under. What a gala affair this was! Everybody came home with a nice present, a Christmas stocking and all the ice cream that one could eat. These nurses really know how to entertain youngsters.

On Saturday evening, December 23, we all gathered at the Terry Memorial Gymnasium for the Terry Memorial Tree. Mrs. F. S. Terry, of Black Mountain and New York City, furnishes gifts for every child along with a treat of nuts, fruits and candies. We enjoyed singing Christmas Carols around a beautifully lighted, decorated tree, and then the presents and treats were distributed.

The older boys and girls, with Rev. W. W. Preston, pastor of the Black Mountain Presbyterian Church, went out Sunday night, Christmas Eve, to sing carols.

Mrs. A. E. Knoefel, Sr., adult advisor to the pioneer group, entertained with a party

for this group several days before Christmas. They always have such a good time with Mrs. Knoefel.

This year, on Christmas morning, Santa Claus was here in person to deliver presents that were given him for children at The Mountain Orphanage. All the family gathered in the big living room eagerly awaiting his arrival. The tree was in front of the large fireplace with gifts banked all around. For about an hour names were called, every ear keenly waiting to hear his own. What a sight as every one opened their presents!

Through the influence of Chaplain Rogers at Moore V. A. Hospital, Swannanoa, patients, nurses and workers there sent lovely gifts for each child. Also the Woodmen of the World Organization remembered each child with a nice gift and treat. Then through the courtesy of Dr. and Mrs. Richard C. Nailing, of Asheville, and the Welco Shoe Corporation, of Waynesville, N. C., each child received a pair of warm, serviceable bedroom slippers.

Miss Kathryn Mourning, of Black Mountain, gave turkeys for the Christmas dinner. We were delighted to have Miss Mourning as our guest for that meal to help us eat turkey. Biltmore Dairies, Asheville, gave us ice cream.

We wish we could mention every person who helped to make this such a happy time—that is impossible, but we do want to mention a few:

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

Mr. Edward R. Sutherland,
Hendersonville, N. C.

Circle No. 1, Hendersonville Presbyterian Church; Mrs. J. Adger Smith, Hendersonville, N. C.; Mr. and Mrs. L. H. McKay, Hendersonville, N. C.

Mr. George Ennett,
Montreat, N. C.

Women of Montreat Church; Miss Grace W. Hardie, Montreat, N. C.

Mrs. J. F. Stokes,
Hendersonville, N. C.

Mrs. Harry C. Williams, Hendersonville, N. C.

Mr. J. B. Kuykendall,
Charleston, W. Va.

Mrs. S. W. Dandridge, Charlotte, N. C.

Mr. J. B. Bigham,
Asheville, N. C.

Major G. H. B. Terry, Asheville, N. C.; The Session of Asheville First Presbyterian Church.

Mr. R. B. Slaughter,
Robbinsville, N. C.

Mrs. W. W. Wiggins, Asheville, N. C.

Miss Lou White:

Women of the Black Mountain Presbyterian Church.

Mr. Ralph Sawyer,
Sylva, N. C.

Women of the Sylva Presbyterian Church.

Mrs. McGregor (Mother Of Dr.
J. R. McGregor, Montreat, N. C.)

Mrs. C. E. Gordon, Asheville, N. C.

Mrs. M. A. Merrick:

Miss Anie Bell Hill, Montreat, N. C.

Grey Hosiery Mills, Inc., Hendersonville, a large box of hosiery; Kelley Fruit Company, Asheville, bananas and nuts. (By the way, Mr. Kelley not only gives us bananas at Christmas but all through the year he is very generous). Ivey's, Asheville, toys and clothing; Black Mountain Hardware, toys; Robert Mathews, Canton, candy; Morgan Brothers, Asheville, candy; John Love, Curtiss Candy Man, Swannanoa, candy; C. M. Ingle, Miami, Fla., oranges; Mr. and Mrs. Dabney, Asheville, oranges and candy; Mr. and Mrs. W. W. Morrison, Asheville, oranges; Primary Department of Swannanoa Presbyterian Sunday School, produce.

Quite a few Churches sent gifts already gift-wrapped ready for distribution.

One interested friend from Griffin, Ga., sent individual gifts to all the big girls.

Clothing People remembered their adopted children in many ways.

Then we received checks from friends, clubs, corporations and Women of the Church organizations. Also many lovely cards, which we put up in our rooms as decoration for every one to see and enjoy.

For all these things we are truly grateful and we thank everybody who had a part in making this the best Christmas yet. Surely the spirit and love of Christ was in your hearts as you gave so generously, and our prayer is that we might be worthy of such manifestations.

MEMORIAL GIFT

"In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed Is \$ _____ In Memory Of _____
(Name of Deceased)

Send acknowledgement card to _____
(Do Not Mention Amount)

Address _____

who is (his) (her) _____ Date of Death _____
(Relationship To Deceased)

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

Are You Concerned?

SUPPORT THE WORLD MISSION OF YOUR CHURCH



Week of Prayer and Self-Denial for World Missions
January 28-February 4

BOARD OF WORLD MISSIONS • PRESBYTERIAN CHURCH, U. S.
P. O. BOX 330 • NASHVILLE, TENN.

SEE PAGE THREE FOR DETAILS

WORKERS TO BE AVAILABLE FOR VACATION SCHOOLS

Two young ladies from the Junior Class of the General Assembly's Training School will be available to assist in Vacation Bible Schools in Asheville Presbytery during the summer.

Each of these students will be at the Young People's Conference to lead a seminar on Vacation Bible School Programs, Materials and Plans. Each will be available for three two-weeks' periods, immediately following the Conference.

It is urged that each Church desiring a worker shall apply through the Executive Secretary, not later than May 1. That each Church send one or more of their young people who are going to actually help in the local school to the Young People's Conference at Montreat.

The Seminar on Vacation Bible Schools at Montreat will be in part a planning session for local schools. It will be open first to prospective helpers, and as far as possible to others who are going to serve in a similar way in other schools.

The Religious Education Committee of the Presbytery will pay the salary of the workers. Each Church will agree to entertain the worker during the school, to provide transportation to the next school, and to receive a special offering to be given to the Religious Education Committee.

The names of the workers will be announced as soon as possible. The dates they will be available will conform to the announcement in the Church Calendar on Page 1. Requests must be for one or the other of the dates named.

RACE RELATIONS SUNDAY February 11, 1951

Again this month attention will be given to the twenty-ninth observance of Race Relations Sunday. This date is included in our Church Calendar for special attention. Suggestions for planning an appropriate program may be secured from the Department of Race Relations, Division of Christian Life and Work, National Council of the Churches of Christ in the U.S.A., 297 Fourth Avenue, New York 10, N. Y. A small charge is made (10c in postage sent with an order should be sufficient). For further information about ways to make this day meaningful and effective, write to Division of Negro Work, Board of Church Extension, Henry Grady Building, Atlanta 3, Ga. The well-planned observance of such a day can be very worthwhile.

FOUNTAIN TO WED

Rev. W. Maynard Fountain, pastor of the Malvern Hills Presbyterian Church, will be married to Miss Lillian Leavell, daughter of Dr. and Mrs. R. Q. Leavell, New Orleans, La., on February 9, in New Orleans.

Miss Leavell's father is president of the New Orleans Baptist Theological Seminary.

EVANGELISTIC PROGRAM TO BE STUDIED FEB. 20

Rev. James M. Carr, Th.D., Director of Town and Country Church Work for the General Assembly, has announced a special meeting in Asheville Presbytery on February 20, in the interest of the Evangelistic and Enrichment Program for Town and Country Churches. Similar meetings will be held in other parts of the Synod on succeeding days.

The meeting in Asheville will be at the S & W Cafeteria at 11:00 A.M., in a room to be assigned. The group will meet and adjourn for lunch, coming back to the room to finish the meeting after lunch. The program calls for about three and one-half hours.

All ministers of the Presbytery are invited to come with the purpose of preparing to lead an evangelistic and enrichment program in some Town or Country Church other than their own. Similar programs had been conducted in at least fifteen different parts of the Assembly with an attendance of 320.

When the program was first announced some eight or ten ministers of Asheville Presbytery agreed to participate in the effort as leaders, and others asked for the program in their local Churches.

Mr. Fountain has been pastor of the Malvern Hills congregation since graduation from Union Theological Seminary, Richmond, Va., in 1950.

OUR MOUNTAIN WORK

FEBRUARY 1951

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLI Feb. 1951 Number 2

CHURCH CALENDAR
Of Special Seasons And Days
Set By The General Assembly

MONTHLY EMPHASIS

February: Stewardship.

March: Evangelism.

April: Evangelism.

For Church As A Whole:

Mar. 4: Every Member Canvass Sunday.

Mar. 5-25: Season for Simultaneous Revivals throughout General Assembly.

Mar. 25: Easter. Special Offering for Overseas Relief and Inter-Church Aid.

Apr. 29: Assembly's Training School Day.

For Presbytery Of Asheville:

Apr. 17: Spring Meeting of Presbytery, 10:00 A.M., at Montreat.

Apr. 20: Women of Asheville Presbytery, meet at West Asheville Church, 10:00 A.M.

Apr. 27: Men's Rally at The Mountain Orphanage, 6:30 P.M.

Jun. 4-9: Senior Young People's Conference, Montreat.

Jun. 4-9: Pioneer Camp, Camp Hope.

Assembly's Training School Workers (two) available for Vacation Bible Schools. Two Schools, simultaneously, during the following periods: June 10-22; June 24 - July 6; July 8-20. Assignments to be made after May 1, 1951.

Feature Article Praises Orphanage Program

TWO WEAVERVILLE MEMBERS ON FOREIGN FIELD

David Parks Asking To Be Received As Candidate For Gospel Ministry

In the list of missionaries who have gone out from Churches of the Presbytery, Weaverville was omitted from the January issue of Our Mountain Work.

Miss Blanche Sawyer, Registered Nurse, is serving under the Board of World Missions of the Presbyterian Church in the Belgian Congo, and Miss Catherine Peeke is serving in Peru with the Wycliffe Translators. Both of these are from the Weaverville congregation, and the Weaverville Church gives \$500.00 annually to the work of Miss Peeke, over and above their gifts to other causes.

David Parks, a member also at Weaverville, graduated at Georgia Tech and wanted to go to Japan as a radio technician in missionary work. He is attending Columbia Theological Seminary, where he wanted to get a background of special training for the radio work.

Government regulations prevent his entering this field at the present, and he expects to ask Asheville Presbytery to receive him as a candidate for the Gospel Ministry and to continue his training at Columbia Seminary.

A called meeting of Asheville Presbytery has been arranged for Sunday afternoon, March 11, at Weaverville for this purpose.

FARM RESULTS CREDITED TO BARKLEY-RUSSELL BY BLACK MT. NEWS

PICTURE BY ELLISON

Farm Nets \$5,000.00 In Food Values Over Cost

An ambitious farm program is that of The Mountain Orphanage. Situated at the lower end of North Fork within sight of the Majestic Craggies, this beauty-spot is more in keeping with a resort hotel than a farm. But farm it is, as is evident by the well-rounded agricultural program under the direction of Harry Barkley, superintendent, and Howard B. Russell, farm manager.

Supported by the Asheville Presbytery, The Mountain Orphanage carries on a plan which is thorough and the scale of which will surprise the visitor. Each year on the 140 acres which they own and the 60 acres which they rent from Roy Alexander, Grovestone, and others, they maintain a herd of 40 cattle—beef and milkers—produce enough pork, beef and poultry products to feed the 57 children and employees, cultivate a young apple orchard of 100 trees, a vineyard with 100 grapevines, and a garden with all the produce the cooks can use during the season with a surplus for canning.

Probably most important of these is the dairy herd which provides all the milk they use and part of the butter. Activity around
(Continued on Page 3)



The teen-agers do the milking at The Mountain Orphanage. Bill Ellington caught the boys just as they started their task. Left to right, they are: Roger White, Harold McIntosh, Billy Cooper, Joe Holt, and Clyde Reece. The dairy herd is one of the chief agricultural projects at the Orphanage and furnishes all the milk used.

—Photo, Bill Ellington, Cut Courtesy "News."

MAR 3 - 1951

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MO-6-53

WOMEN OF THE CHURCH
 PRESBYTERY OF ASHEVILLE
 SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76 Sheridan Road, Asheville.
Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.
Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
 "Our Mountain Work"

Mrs. J. A. Gray, Sylva, N. C.

MONTREAT WOMEN OBSERVE ORGANIZATION IN 1926

The Montreat Business Women's Circle in a festive mood, assembled at the Manse for its birthday party and meeting, with twenty-four members present and three charter members, Dr. Margery J. Lord, Mrs. Margaret McGirt Crowson, and Miss Annie Webb, also Miss Lillian Russell (who joined at the second meeting), with the President of the Women of the Church, Mrs. J. W. Gammon, and the host and hostess, the Reverend and Mrs. J. R. Williams. This meeting was in the same home in which the Circle had been organized.

Mrs. Willis Wilson, the pastor's wife in 1926, conceived the idea that the business women of its community needed an organization through which they could work for the Church and develop their spiritual lives. The seven women who gathered at the Manse on January 26 of that year were: Misses Annie Webb, Mary Parker, Virginia McLaughlin, Leona Miller, Margaret McGirt, Dr. Margery J. Lord, and their hostess, Mrs. Willis Wilson. Miss Miller was elected president.

Miss Annie Bell Hill, the present president, presided over the meeting and called on the visitors and long-time members to reminisce. Dr. Lord, who had been president five times, vice-president once, and treasurer once, recalled the circumstances of the initial meeting and paid tribute to Mrs. Wilson who had inspired the members of the Montreat Business Woman's Circle to develop their spiritual possibilities so efficiently. Mrs. Margaret McGirt Crowson added details of the early work of the Circle. Others told of the handsome black walnut communion table which Mrs. Crowson and Miss Garda Setzer had carved so beautifully for the Montreat Church. The spirit of being of service and never refusing to execute any assigned task was emphasized by the members.

All left the meeting inspired by the accounts of the many and varied activities of the Circle in its infancy and with resolutions to press forward in His service.

—Elizabeth S. Hoyt.

BENEVOLENT RECEIPTS
 January 1951

Asheville Presbytery expressed the hope that the giving of the Churches to the "General Budget" would reach \$50,000.00 for the church year ending March 31, 1951.

The spending by the Home Mission Committee was built on the basis of minimum receipts for the "General Budget" of \$40,000.00.

To reach this minimum the Churches must send the Central Treasurer during the months of February and March the sum of \$9,872.99.

The receipts for the same period in 1950 were:

February, \$3,832.91; March, \$5,337.67.

To reach the "Spending Budget Basis" of \$40,000.00 Churches **must** increase their gifts for the last two months of the church year by \$702.41.

To show an advance for the year ending March 31, 1951, the receipts must be increased in excess of \$702.41.

| | |
|---|-------------|
| Goal For Year For General Benevolences* | \$50,000.00 |
| Proportionate Part For Ten Months* | 41,667.00 |
| Received Ten Months* | 30,127.01 |
| Received Same Date Last Year \$29,842.54 | |

*Subject to division on percentage basis.

Received from Church Treasurer, unless otherwise stated. Amount in Column One for division according to direction of Presbytery. Amount in Column Two to be disbursed according to direction of Donor.)

| Church | General | Special |
|------------------------|-------------------|-------------------|
| Andrews | \$ 15.00 | \$ 12.50 |
| Andrews, S. S. | | 5.90 |
| Arden | 43.59 | 51.00 |
| Arden, S. S. | | 10.79 |
| Asheville First | 2,209.80 | 421.81 |
| Asheville First, Women | 80.00 | 106.04 |
| Bethel, Women | | 10.15 |
| Bethel, S. S. | | 8.00 |
| Brevard, Women | 20.00 | 52.13 |
| Brevard, S. S. | | 75.00 |
| Brittain's Cove | | 10.00 |
| Bryson City | 100.00 | |
| Bryson City, Women | | 60.56 |
| Canton, Women | 100.00 | 31.90 |
| Canton, S. S. | | 77.00 |
| Dillingham | 8.00 | 6.56 |
| Dillingham, P.Y.F. | | 15.00 |
| Dillingham, Women | | 13.47 |
| Etowah | 20.00 | |
| Etowah, Women | 6.00 | 6.25 |
| Franklin | | 109.13 |
| Franklin, Women | 37.50 | 17.50 |
| Friendship | | 33.40 |
| Friendship, Women | | 16.00 |
| Hayesville, Women | | 5.00 |
| Hazelwood, Women | | 14.67 |
| Hendersonville | 750.67 | 210.85 |
| Hendersonville, Women | 16.70 | 267.00 |
| Hendersonville, S. S. | | 203.81 |
| Highlands | | 20.00 |
| Ivy Park | 8.00 | 30.00 |
| Kenilworth | 55.00 | |
| Kenilworth, Women | 40.00 | 36.81 |
| Malvern Hills | | 47.61 |
| Malvern Hills, Women | 9.00 | |
| Mills River | | 16.55 |
| Mills River, Women | | 16.05 |
| Mills River, S. S. | 55.02 | |
| Montreat | 150.00 | 132.73 |
| Montreat, Women | | 240.20 |
| Murphy | 100.00 | 25.63 |
| Murphy, Women | | 26.70 |
| Murphy, S. S. | | 31.60 |
| Oak Forest, S. S. | | 55.38 |
| Swannanoa | 435.70 | 252.39 |
| Swannanoa, Women | 40.00 | |
| Swannanoa, S. S. | | 5.83 |
| Sylva, Women | 15.00 | |
| Weaverville | 79.00 | 56.58 |
| Weaverville, Women | 13.00 | 226.35 |
| Weaverville, S. S. | | 42.75 |
| West Asheville | 100.00 | |
| West Asheville, Women | 200.00 | 128.07 |
| Totals | \$4,706.98 | \$3,242.65 |

MARCH PROGRAM

Circle - Bible Study And Monthly Emphasis

Bible Study: Paul's Prayers, Ephesians 3:14-21, and Other Epistles.

1. Read Paul's great prayer, Eph. 3:14-21, and keep it in mind as you read other prayers in Paul's letters, which you will find at the end of every one of his "Epistles." Select your favorite from them all. Can you tell why you feel so about that one? Memorize it.

2. Find the meaning of "benediction" in a good dictionary. Do you see why such prayers close our services of public worship? Do you share in some praying group now, regularly? Make your own list of some most vital things you want to pray for, with others.

"The psychology of religion cannot teach us prayer," any more than "the ethics of religion can teach us love." Praying is the very best school of prayer. Prayer disciplines must be kept faithfully, and renewed vigorously when interrupted.

Monthly Emphasis:

Program Of Progress.

What part have I had in attaining the Program of Progress goals for our Church?

General - A Backward And An Upward Look

1. Looking back over the year, in what ways do I know that I have **grown**?

2. Looking up, has Jesus become more personally mine, and has my outreach grown wider and more sincere?

WWNC CARRIES PRESBYTERIAN HOUR AT 12:30 P.M.

A major change was made by Radio Station WWNC in the Presbyterian Hour and Dr. Thompson is being heard over this station at 12:30 P.M. instead of 9:30 A.M., as originally announced. Watch for local announcements for future programs.

During the month of March Rev. W. A. Alexander, D.D., pastor of the First Presbyterian Church, Shreveport, La., will be the speaker.

His subjects will be:

March 4: "The Burning Bush."

March 11: "Acquainted With Christ."

March 18: "A Rich Prisoner."

March 25: "On The Emmaus Road."

This program is carried by Station WWNC, Asheville, and over 100 other stations through the South.

Other stations that can be heard in Asheville Presbytery which will carry the program are: Charlotte WSOC, Gastonia WGNC, Hickory WHKY, Waynesville WHOC, Chattanooga WAGC, Knoxville WNOX, Greenville WFBC, Bristol WCYB. The usual time is 8:30 A.M.

FARM RESULTS CREDITED TO BARKLEY-RUSSELL BY BLACK MTN. NEWS

(Continued from Page 1)

the dairy begins each morning at 6:15 when the teen-age boys, under direction of Mr. Russell, feed and milk the dairy herd. For milking the cows are brought to the modern 30x40 concrete block milk house in one end of which are the stanchions and in the other a small feed room and the milk room, which has an electric hot water heater and a concrete floor. The farm manager believes that they have enough young heifers coming on to keep the herd at present strength. The herd has almost doubled during the past two years.

Meat for the children is all home grown. Last year 3,200 pounds of pork and 2,500 pounds of beef were stored for curing in the Black Mountain Freezer Lockers. A few pigs, one steer and most of the young roosters were sold.

Starting with 700 chickens each spring, the flock is culled to approximately 250 of the best young layers. These provide sufficient eggs.

Feeding the farm animals is no small task. Last year the stock consumed 80 tons of alfalfa and lespedeza hay, a silo full of ensilage, and an enormous amount of small grain which was prepared on the orphanage-owned hammermill. "Last year we produced 1,600 bushels of small grain, 1,000 bushels of corn, and all the hay used for feeding. The only feed bought is a small amount of cottonseed meal," Mr. Barkley pointed out. Each year, under supervision of Mr. Russell, the boys clear and sow for pasture at least three new acres in ladino clover and orchard and blue grass. As the farm is all fenced and cross-fenced rotation of crops is no problem.

The big three-story barn, which was built after Mr. Barkley came here from Barium Springs Orphanage, Statesville, is used for sheltering the beef and dairy cattle and for storing feed and farm equipment, including two tractors, wagons, drills, plows, etc.

Quick to pass along praise to those who have helped in the program, Mr. Russell had many complimentary things to say about neighbor, Carl Patton, who often volunteers help with the butchering and other chores.

Farming isn't the only outstanding achievement at The Mountain Orphanage. More than one teacher has said that the children from the orphanage are the best behaved in school. Those responsible for

Mr. Barkley reports that the market value of meat, poultry, eggs, vegetables and fruits produced and consumed at The Mountain Orphanage in 1950 was approximately \$11,000.00.

The financial statement shows that the cash cost of operating the farm was \$6,077.00.

The net cash value of the farm over operating costs was therefore \$5,000.00.

SPORTS COLUMN

ORPHANAGE TEAMS MAKE BASKETBALL RECORDS

Under the coaching of Harry Barkley, Superintendent of The Mountain Orphanage, two basketball teams have been active during the winter months.

Up to February 6, these teams have played nine games each. The girls had won seven games, lost one by a margin of one point and tied one. The boys had won three games, and lost six.

The girls' team is composed of: Thelma Payne (83), Joretta Nichols (181), Evelyn Cooper (178), Martha Black, Irene Mathis, Valen Cooper, regulars, with Peggy Packett (10), Betty Roberts, Iva Swafford and Nancy Wilson (2), substitutes.

The boys' team is composed of: Harold McIntosh (74), Clyde Reece (13), Billy Cooper (88), Roger White (94), Clifford Smathers (29), regulars, with Robert White (24), Joe Holt (1), Grady Holt (8) and Jimmy Mathis, as substitutes.

The numbers in parenthesis indicate individual scoring records in the nine games. The games, with final scores, are as follows:

Dec. 4: Biltmore High, Girls 34, Boys 35; Mountain Orphanage, Girls 49, Boys 26.

Dec. 5: Marion High, Girls 28, Boys 34; Mountain Orphanage, Girls 61, Boys 52.

Dec. 8: Marion High, Girls 28, Boys 38; Mountain Orphanage, Girls 27, Boys 36.

Jan. 5: Biltmore High, Girls 34, Boys 44; Mountain Orphanage, Girls 43, Boys 26.

Jan. 23: Sandy Mush, Girls 42, Boys 36; Mountain Orphanage, Girls 74, Boys 41.

Jan. 26: Sandy Mush, Girls 28, Boys 48; Mountain Orphanage, Girls 53, Boys 39.

Jan. 30: Old Fort, Girls 18, Boys 37; Mountain Orphanage, Girls 55, Boys 27.

Feb. 2: Old Fort, Girls 24, Boys 53; Mountain Orphanage, Girls 58, Boys 54.

Feb. 6: Warren Wilson, Girls 37, Boys 47; Mountain Orphanage, Girls 37, Boys 30.

WORLD MISSION GIFTS

The Central Treasurer of Benevolences has received \$1,322.25 from the Special Offering for World Missions up to February 17. No remittances had been received from the larger Churches by that date. A complete statement will be published in the March issue.

the maintenance of the institution can be proud of the part they are playing in helping to train 57 children for good citizenship.

—Reprint, Black Mountain News, Feb. 1, 1951.

MEN HOLD WORLD MISSIONS PROGRAM REACHING 130

The World Mission and the Program of Progress Committees of Asheville Presbyterian sponsored two popular meetings in Sylva and Black Mountain on January 30 and 31, at 6:30 P.M., in the interest of World Missions, with an attendance of 130 from twelve different Churches. Rev. Hoyt Evans, of Franklin, and Edward G. Roberts, of Asheville, chairman of these committees, were in charge of the arrangements.

Herbert Petrie Mitchell, a member of the Central Presbyterian Church, St. Louis, Mo., who has served in the mission field of Korea, was the speaker. He told many interesting stories of his experiences in war-torn Korea and declared that the Christian religion would never be crushed by the communists for there are thousands of faithful Christians who will never embrace the godless communist propaganda.

Mr. Mitchell returned to this country from Korea on December 29, 1950. He is a graduate of the Oxford, Miss., University High School and attended the University of Mississippi at Oxford for two years. After three years in the armed forces he graduated from Washington & Lee University and spent one semester at the University of Stockholm, Sweden.

His message showed a deep sympathy and love for the people of Korea and a sincere hope that nothing would prevent his returning to this field in the fall. He is temporarily serving with the headquarters office of the Board of World Missions in Nashville, Tenn., and expects to attend the missionary institute at Montreat this summer.

COLLEGE STUDENTS TO HOLD CONFERENCE APRIL 6-8

The Westminster Fellowship of College Students of the Synod of Appalachia plans the annual conference at Montreat, beginning at 7:00 P.M., Friday, April 6, and continuing through Sunday morning.

Presbyterian students at any college or university within the bounds of the Synod of Appalachia will be eligible to attend. Miss Agnes Godert, of Montreat, is President of the Fellowship. Rev. David Currie, Director of Student Work for the Board of Education, will be the principal speaker.

The cost of entertainment will be \$6.00, and a registration fee will be required to meet overhead expenses. For full information write: Rev. I. M. Ellis, Regional Director for the Synod of Appalachia, 620 State Street, Knoxville, Tenn.

There will be no restriction on the number to register, but those to register in advance will be assured a reservation at Assembly Inn.

Virginia Reed Crook

Rev. and Mrs. J. R. Crook announce the birth of a daughter, Virginia Reed, at Murphy, February 12, 1951, at 4:15 P.M.

Your Every Member Canvass Budget For 1951-1952

The Central Treasurer of Benevolences for Asheville Presbytery handles some \$60,000.00 and more each year, receiving this from the Churches and disbursing to the causes.

Sometimes there are questions as to what causes are included and how much goes to each. Unless the local Church adopts a plan at variance with the recommendations of Asheville Presbytery, and so directs the Central Treasurer, there is a fixed schedule of disbursements among the various causes.

All contributions that are sent for a specific cause are so sent to that cause, and are reported in monthly statements in Our Mountain Work in the column marked "Special."

Asheville Presbytery has officially indicated that \$90,000.00 is the goal for total Benevolent Gifts for the church year 1951-1952. This includes all recognized causes approved by the Presbytery, Synod and General Assembly for participation in the regular giving of the Churches.

There are local causes in the support of the work within the bounds of the congregation. These vary with the extent of the local work, the size of the congregation and the relative amount of money that can be anticipated for the work.

The First Presbyterian Church of Asheville has published a four-page brochure in behalf of the Every Member Canvass in that congregation which summarizes these various items. The whole is emphasized with such slogans as "A Living Church Is A Giving Church," "Every Member Giving Every Sunday As An Act Of Worship," "Every Member Present, March 4, To Make Pledge."

The division of the Budget for the First Presbyterian Church is given below, without the amounts which are for that congregation only. The amounts for the local congregational needs are left blank. For the Benevolent Causes, the amounts used are those adopted by Asheville Presbytery as a total goal for the year.

The various items are briefly described in the words used in the brochure:

Current Expenses \$ _____

To Keep Your Church A Vital Force For God In This City

Salaries Of The Staff

Minister, Church Visitor, Director of Religious Education, Church Secretary, Financial Secretary.

Church Music

Minister of Music, Organist, Soloists.

Religious Education

Conferences, Retreats, Visual Education, Teaching Equipment, Boy Scouts, Girl Scouts, Recreation.

Office Expenses

Stationery, Printing, Postage, Bulletins, and Telephones.

Maintenance

Hostess, Sexton, Maid, Repairs, Supplies, Insurance, Water, Lights, Fuel.

Miscellaneous

Ministers' Annuity Fund, Social Security, Presbytery's Assessment, Automobile Expense, Relief, and Other Items.

(Note: Every Congregation should have something in its budget for each of these major divisions, no matter how small the Church.)

CONGREGATIONAL CAUSES

(A goal for every congregation is an Outpost Mission, or plans for expansion. The Asheville First Church supports the debt retirement on the school property on Merrimon Avenue, with this in mind.)

Benevolent Causes \$90,000.00

ASSEMBLY'S CAUSES

World Missions - \$13,200.00

To share in the support of hospitals, schools, and evangelism in Africa, Brazil, Mexico, China, Korea, Ecuador, Portugal, and Japan.

Church Extension - \$7,340.00 (See Note)

To share in establishing new Churches, the support of weak Churches, Defense Service, Negro Work, Evangelism, Radio, Christian Relations.

Education - \$2,750.00

To share in Youth Work, Men's Work, Leadership Education, Publication of Literature.

Annuities And Relief - \$2,140.00

To share in support of retired ministers, the widows and orphans of ministers.

General Fund - \$4,250.00

To share in the promotion of Stewardship, support of the General Assembly's Training School, American Bible Society, Historical Foundation, Mountain Retreat Association, Women's Work, the General Council, and to provide an "Equalization Fund" for emergency use in any one or more of the above agencies.

Inter-Church Agencies - \$230.00

To share in the work of the National Council, the World Council, Western Section of Alliance of Reformed Churches, Lord's Day Alliance.

SYNOD'S CAUSES

King College - \$7,000.00

To share in the support of Christian Education.

Religious Education - \$1,500.00

To share in the promotion of Youth Conferences, Daily Vacation Bible Schools, and work among Presbyterian Youth in Colleges and State Universities.

Union Theological Seminary - \$1,400.00

Louisville Theological Seminary - \$600.00

To share in the cost of educating young men for the Ministry and for Mission Service.

PRESBYTERY'S CAUSES

Presbytery's Home Missions - \$26,000.00

To share in the support of ten Mission Churches in Western North Carolina and the development of New Work.

Mountain Orphanage - \$13,000.00

To share in providing a Christian home for 56 homeless and needy children.

Montreat College - \$7,000.00

To share in the support of this School and College for Girls.

Stonewall Jackson Debt - \$2,000.00

To share in a debt of honor on an institution that was forced to close.

Religious Education - \$1,500.00

To share in providing Youth Conferences, Vacation Bible Schools and Leadership Training in Asheville Presbytery.

NOTE: Under Church Extension, above, it should be noted that the Board of Church Extension of the Assembly included Asheville Presbytery in their budget for 1950-1951 in the amount of \$8,486.00.

Supported by a Pledge from Every Member March 4th

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Chapel Hill, N. C.

MAR 27 1951

MO-6-53

OUR MOUNTAIN WORK

MARCH 1951
ASHEVILLE PRESBYTERY
SYNOD OF APPALACHIA
PRESBYTERIAN CHURCH (U. S.)

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.
REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.
Subscription Price: 50c Per Annum.

Volume XLI Mar. 1951 Number 3

CHURCH CALENDAR Of Special Seasons And Days Set By The General Assembly

MONTHLY EMPHASIS

March: Evangelism.
April: Evangelism.
May: Educational Institutions.

For Church As A Whole:
Mar. 25: **Easter.** Special Offering for Overseas Relief and Inter-Church Aid.
Apr. 29: Assembly's Training School Day.
May 6-13: Christian Family Week.
May 20: Rural Life Sunday.
May 27: Montreat Sunday.

For Presbytery Of Asheville:
Apr. 17: Spring Meeting of Presbytery, 10:00 A.M., at Montreat.
Apr. 20: Women of Asheville Presbytery, meet at West Asheville Church, 10:00 A.M.
Apr. 27: Men's Rally at The Mountain Orphanage, 6:30 P.M.

Vacation Bible School Institutes:
May 4: 7:00 - 9:30 P.M., Asheville First Church.
May 5: 10:00 A.M. to 12:30 P.M., Bryson City Church.

Church Officer Training Conferences:
May 20: 2:30 - 4:00 P.M., Asheville First Church.
May 20: 7:30 - 9:00 P.M., Franklin Church.

Conference And Camp:
Jun. 4-9: Senior Young People's Conference, Montreat.
Jun. 4-9: Pioneer Camp, Camp Hope.
Assembly's Training School Workers (two) available for Vacation Bible

Program Of Religious Education Is Proposed

BENEVOLENT RECEIPTS February 1951

Asheville Presbytery expressed the hope that the giving of the Churches to the "General Budget" would reach \$50,000.00 for the church year ending March 31, 1951.

To reach this minimum the Churches must send the Central Treasurer during the month of March the sum of \$7,668.38.

The receipts to March 15 were \$2,268.46, leaving \$5,400.12 minimum still needed.

Contributions **must** be received by March 31 to be counted on this year. It would be greatly appreciated if the last checks could be mailed early in the week of March 25.

| | |
|---|-------------|
| Goal For Year For General Benevolences* | \$50,000.00 |
| Proportionate Part For Ten Months* | 45,837.00 |
| Received Ten Months* | 32,331.62 |
| Received Same Date Last Year | \$33,674.45 |

*Subject to division on percentage basis.

Received from Church Treasurer, unless otherwise stated. Amount in Column One for division according to direction of Presbytery. Amount in Column Two to be disbursed according to direction of Donor.)

| Church | General | Special |
|-----------------------|-------------------|-------------------|
| Andrews | \$ 15.00 | \$..... |
| Andrews, Women | ..... | 32.20 |
| Andrews, S. S. | ..... | 5.11 |
| Arden | 35.45 | ..... |
| Arden, S. S. | ..... | 16.07 |
| Bethel | ..... | 20.50 |
| Bethel, Women | ..... | 9.00 |
| Black Mountain | ..... | 462.06 |
| Brevard | 302.00 | 2.00 |
| Brevard, Women | 40.00 | 62.00 |
| Brittain's Cove | ..... | 10.00 |
| Bryson City | ..... | 33.95 |
| Bryson City, Women | ..... | 129.02 |
| Canton | 124.86 | 51.50 |
| Canton, Women | ..... | 97.04 |
| Canton, S. S. | ..... | 75.00 |
| Dillingham | 9.50 | 7.80 |
| Dillingham, Women | ..... | 4.90 |
| Dillingham, S. S. | ..... | 7.00 |
| Dillingham, P.F.Y. | ..... | 16.00 |
| Etowah | 20.00 | 14.00 |
| Etowah, Women | 6.50 | ..... |
| Franklin | ..... | 223.66 |
| Franklin, Women | 37.50 | ..... |
| Hayesville, Women | ..... | 6.00 |
| Hazelwood | 70.00 | 39.00 |
| Hazelwood, Women | ..... | 15.69 |
| Hendersonville | 653.50 | 61.00 |
| Hendersonville, Women | 16.70 | 389.15 |
| Hendersonville, S. S. | ..... | 29.81 |
| Highlands | 50.00 | ..... |
| Highlands, Women | ..... | 4.50 |
| Kenilworth | 55.00 | 6.00 |
| Montreat | 150.00 | 31.14 |
| Montreat, Women | ..... | 223.75 |
| Swannanoa | 286.90 | 99.50 |
| Swannanoa, Women | 45.70 | 61.86 |
| Swannanoa, S. S. | ..... | 8.51 |
| Waynesville, Women | 25.00 | 53.00 |
| Weaverville | 48.00 | ..... |
| Weaverville, Women | 13.00 | ..... |
| West Asheville | 200.00 | 80.61 |
| West Asheville, Women | ..... | 109.56 |
| Totals | \$2,204.61 | \$2,497.99 |

Schools. Two Schools, simultaneously, during the following periods: June 10-22; June 24 - July 6; July 8-20. Assignments to be made after May 1, 1951.

ELLIS REPRESENTS SYNOD AT COMMITTEE MEETING

EVENTS SCHEDULED

Plans Are Made For 1950 Conference - Camp Other Activities

Plans for an aggressive program of Religious Education in Asheville Presbytery were made by the committee under the direction of Rev. W. G. Thomas, Chairman, and Rev. I. M. Ellis, Regional Director for the Synod of Appalachia, at a meeting held on March 5, 1951.

Rev. Robert A. Potter was recognized as a new member, by appointment of the Presbytery and was named chairman of the Children's Work Council of the Committee. Miss Jeannie Ogilvie, D.R.E. of the Asheville First Church, and Miss Elsie Hayes, president of the Women of Asheville Presbytery, were present as guests.

Events planned, in their chronological order, are:

Jap Patterson - April 3

Arrangements were made for S. J. Patterson, Director of Men's Work for the General Assembly, to meet the men of the Murphy-Andrews area at a regular meeting of the Men of the Murphy Church, of which Rev. J. R. Crook is pastor.

Vacation Bible School Institutes - May 4-5

Two institutes for the consideration of programs, materials and methods in conducting Vacation Bible Schools are to be held with four ladies leading discussions in four different departments of the school work. Each institute is to be in two sections for a total of two and one-half hours.

The first, on Friday, May 4, at 7:00 P.M., will be held at the First Presbyterian Church, Asheville; and the second, on Saturday, May 5, at 10:00 A.M., will be held at the Bryson City Presbyterian Church.

Discussion leaders will be: Miss Jeannie Ogilvie, Asheville First, Kindergarten; Mrs. Frank Brookes, Abingdon, Va., Primaries; Mrs. J. W. Weathers, Rural Retreat, Va., Juniors; and Miss Elizabeth McWhorter, Knoxville First, Pioneers.

Church Officer Training

Cameron D. Deans, Associate Secretary of Men's Work of the General Assembly, is scheduled for a series of Church Officer Training Conferences in the Synod of Appalachia. He has been made available for Asheville Presbytery and the Religious Education Committee plans for him to hold two conferences.

(Continued on Page 2)

WOMEN OF THE CHURCH
 PRESBYTERY OF ASHEVILLE
 SYNOD OF APPALACHIA

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76 Sheridan Road, Asheville.
Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.
Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. J. A. Gray, Sylva, N. C.

The Presbyterian Woman's WORK-BOOK, an annual publication, should be available to officers and leaders. The reminders in this column are based on the 1951-1952 edition, 25 cents each, from Board of Women's Work, Henry Grady Building, Atlanta 3, Ga.

Circle Bible Study For Year: The Ten Commandments, based on study prepared by Rev. Joseph M. Gettys, Professor, Assembly's Training School. (30 cents).

April: You Cannot Break The Commandments.

General Programs For Year: Christian Patterns Of Life, based on study with same title, by Rev. Kenneth J. Foreman, Professor, Presbyterian Seminary, Louisville, Ky. (60 cents).

April: Higher Education. See special article in April issue, The Presbyterian Survey, for up-to-date information on the Higher Education Program of your Church, and **Workbook** and study guide for further details.

Start the new year right with enough of the right literature, booklets available at prices indicated from address given above.

PRESBYTERY AT MONTREAT
WOMEN - W. ASHEVILLE

Asheville Presbytery meets at Montreat on April 17, at 10:00 A.M., and the important business will be the hearing of annual reports from the Churches. Statistical blanks will be sent to Sessions by the Stated Clerk, Rev. M. R. Williamson. They should be returned to him as early in April as possible. Moderator C. G. Worley will appoint some minister to preach the opening sermon.

Women of Asheville Presbytery will hold their annual meeting at the West Asheville Presbyterian Church on April 20, at 10:00 A.M. The speaker at this meeting will be Mrs. C. S. Harrington, of Texas, and the day will be spent in routine business, including election of Vice-President, Recording Secretary, and Treasurer, succeeding those whose terms expire in 1951.

PROGRAM OF RELIGIOUS
EDUCATION PROPOSED

(Continued from Page 1)

The first will be held on Sunday afternoon, May 20, at the First Presbyterian Church, Asheville, from 2:30 to 4:00 P.M. The second will be at the Franklin Presbyterian Church on the same day from 7:30 to 9:00 P.M.

Ruling Elders, Deacons and Pastors are urged to attend these meetings. Mr. Deans is a layman from Greensboro, N. C., now serving in the Men's Work Department of the Board of Education, and is editor of Presbyterian Men.

Young People's Conference
Pioneer Camp

With Rev. M. R. Williamson in charge of the conference and Rev. J. C. Lime heading the camp these two annual features of the Presbytery's activities are scheduled for June 4-9. The former at Montreat, and the latter at Camp Hope.

There will be a registration fee of Fifty Cents each, payable in advance, to assure reservation at either conference or camp. This entire amount will be used to purchase in behalf of the individual an accident and health policy for the week. Full details will appear in the May issue of Our Mountain Work.

Vacation Bible Schools

Two workers will be available for work in six schools. The committee approved the plans and ordered that a schedule be arranged for these workers on May 1, based upon applications in hand at that date. Preference is to be given to the Church showing the greatest need for outside leadership, and the schedule is to be worked out in conference with the Children's Work Council of the Religious Education Committee.

Organization

The committee adopted the word "Council" instead of the former "Sub-committee" to refer to divisions in the work, and set up one additional "Council."

Members of each Council are to associate with themselves other individuals in the Presbytery in an advisory capacity in promoting the work.

As set up now, membership of the committee includes:

Chairman: Rev. W. G. Thomas. **Secretary:** Rev. John D. Smith. **Treasurer:** Rev. R. E. McClure.

Councils

Children's Work: Rev. R. A. Potter and Rev. R. B. DuPree.

Youth Work: Rev. M. R. Williamson, Adult Advisor of Women of the Church.

Adult Work: E. G. Roberts, Rev. Hoyt Evans, B. H. McGlamery.

Leadership Education: Rev. P. N. Greham and Walter I. Abernethy.

Student Work: Rev. John D. Smith and W. H. McMurray.

JOY GIFT - WORLD MISSION
OFFERINGS RECEIVED

\$3,900.00 For World Missions
\$3,000.00 For Joy Gift

The results of the special offerings for Ministerial Relief, "Joy Gift," and World Missions are shown in the columns below. These figures report receipts to March 1, 1951. A supplementary report will be made in the April issue of Our Mountain Work.

The totals shown below have been increased since March 1 by receipts from twelve Churches for World Missions, making the grand total for this cause \$3,902.49, and by two Churches for the Joy Gift making the grand total for that cause \$3,044.07.

| | Joy Gift | World Missions |
|-----------------------|-------------------|-------------------|
| Andrews | \$ 32.20 | \$ 32.40 |
| Arden | 65.00 | 1.00 |
| Asheville First | 401.81 | ..... |
| Bethel | 20.15 | 22.00 |
| Black Mountain | 105.73 | 250.31 |
| Brevard | 52.13 | 64.00 |
| Brittain's Cove | 25.00 | ..... |
| Bryson City | 60.56 | 162.97 |
| Canton | 108.90 | 172.04 |
| Dillingham | 35.03 | 28.70 |
| Etowah | 14.25 | 14.00 |
| Franklin | 75.00 | 235.79 |
| Friendship | 16.00 | ..... |
| Hayesville | 5.00 | 6.00 |
| Hazelwood | 14.67 | 51.69 |
| Hendersonville | 573.85 | 440.15 |
| Highlands | 20.00 | 4.50 |
| Ivy Park | 20.00 | ..... |
| Kenilworth | 36.81 | ..... |
| Malvern Hills | 47.61 | ..... |
| Mills River | 32.60 | ..... |
| Montreat | 268.43 | 223.75 |
| Murphy | 47.33 | ..... |
| Oak Forest | 54.00 | ..... |
| Swannanoa | 87.92 | 156.08 |
| Waynesville | 16.00 | 38.00 |
| Weaverville | 325.68 | ..... |
| West Asheville | 98.07 | 180.17 |
| Totals | \$2,659.73 | \$2,083.45 |

PAINTER TO RESIGN

Asheville Presbytery has been called to meet on March 20 to consider the resignation of Rev. T. A. Painter, D.D. A full story will be carried in the April issue.

MORE OF THE NEW PLAN!

For 1951-1952

During each current month **The Presbyterian Survey** and the church papers will carry articles telling about the phase of our Church Program being emphasized. You are urged to read these (at least the article marked "Church Emphasis For The Month") to better prepare yourself to receive full benefit of the program presented at the general meeting.

Sunday School Administration: Rev. R. E. McClure and Mrs. J. T. Russell.

Tentative plans for the summer and fall call for emphasis on one or more individuals from each Church attending the Leadership School at Montreat during the summer, and a Leadership Training School in the fall.

**Founded
1904**

**Fifty-Six
Children**

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway
REV. R. E. McCLURE, TREASURER
 26 CHURCH STREET
 ASHEVILLE, N. C.
HARRY E. BARKLEY, SUPERINTENDENT
 R.F.D. NUMBER 1
 BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
 For information concerning financial matters, write the Treasurer at the above address.

HIGH SCHOOL SENIORS AT THE MOUNTAIN ORPHANAGE INDICATE AMBITIONS AFTER GRADUATION

Three Boys Get Their Draft Notices

The Senior Class of the Black Mountain High School was asked to write papers in their English Class on their plans after leaving high school. We are indebted to Mrs. Martha Perley, the teacher, for the four papers written by students from The Mountain Orphanage.

Last year there was one graduate from the Orphanage, Josephine Packett, who is a freshman at Erskine College, Due West, S. C.

This year there are four seniors looking forward to graduation from high school in May. They are: Jean Holt, Clyde Reece, Frieda White, and Robert White. We hope to have a picture of these young people in our next issue.

We are printing these papers in the alphabetical order of their names, beginning with that of Jean Holt.

Draft Calls

Three boys at The Mountain Orphanage have had their draft calls.

Joe Holt has passed his physical examination and is waiting a definite call to service.

Clyde Reece was called, but deferred to finish as a high school senior.

Robert White, also a high school senior, has been notified that he will report for his physical at an early date.

SENIORS WRITE

By Jean Holt

After I finish high school I would like very much to enter a school of nursing, but I, unfortunately, did not give much thought to a career during my first several years of high school; therefore, I do not meet the requirements of all nursing schools. I understand that there are schools, however, where such basic subjects are taught in connection with regular work.

If I am not accepted in a school of nursing, I would like to be a doctor's assistant. I realize that a business education would be very beneficial for this type of work.

By Clyde Reece

Since my country may be at war any time now, I will probably have to change my plans, but if I could train to do that for which, I think, I am best suited, I would take a barber's course. I have had experience in this type of work, for I have been

cutting the boys' hair at the Orphanage for the past two years.

I do not want to shirk my duty in any way, but they tell me "Uncle Sam" needs barbers and I'm counting on being allowed to be one, thereby continuing to learn a trade—maybe at the expense of G. I. Joe.

By Frieda White

As I am interested in working in an office as a secretary, I would like to enter school next year and take a business course. I have taken courses pertaining to business which will be a good background, but to be an efficient worker I will need more training.

To be able to work in an office and with the public I will need a good knowledge of English, which is used in every field of business. It takes practice in reading and writing shorthand to take dictation well, and I have had only one year. My skill in typing could also be improved. A business school offers many courses that are not taught in high school, such as: secretarial practice, office machines, and filing.

If I had the opportunity to go on to school next year I would strive for improvement.

By Robert White

When I graduate this year I would like to attend a mechanical school and study to be a master automobile mechanic. One reason for wanting this profession is that I like to work with my hands. Having lived

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

**Thomas N. Alexander,
Murphy, N. C.**

Mrs. R. H. Foard, Murphy, N. C.; Mrs. J. S. Foard, Cleveland, N. C.

**Judge Peter O. Holliday,
Macon, Ga.**

Col. Allen M. Burdett, Palm Beach, Fla.

**Dr. Paul Yoder,
Winston-Salem, N. C.**

Dr. and Mrs. S. M. Bittinger, Black Mountain, N. C.; Dr. and Mrs. C. D. Thomas, Black Mountain, N. C.

**Mr. Henry C. Cheves,
Flat Rock, N. C.**

Melvin R. Lane, Hendersonville, N. C.

**Leah Kaye Weaver,
Weaverville, N. C.**

Women - of - the - Church, Weaverville, N. C.

**Mr. Ralph McLean,
Asheville, N. C.**

Mr. and Mrs. Harry Barkley, Black Mountain, N. C.; Women of the First Presbyterian Church, Asheville, N. C.

**Mr. Crosby Adams,
Montreat, N. C.**

Mrs. J. L. Wilson and Miss Bessie Wilson, Montreat, N. C.

**Mrs. M. A. Merrick,
Montreat, N. C.**

Mrs. J. L. Wilson and Miss Bessie Wilson, Montreat, N. C.

on a farm and worked with farm machinery has helped foster my desires to be a mechanic. Studying physics and science in school has also made me want to know more about mechanical science. This seems to be my main interest, and I would like to attend a mechanical school and master the mechanical trade. I have heard of a school with this type of training that is located in Detroit, Mich. I think I that I would be better qualified to do this kind of work than any other that I know of. More and more machinery is being developed and I think the opportunities for succeeding in this profession are unlimited.

MEMORIAL GIFT

"In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed is \$_____ In Memory Of _____
(Name of Deceased)

Send acknowledgement card to _____
(Do Not Mention Amount)

Address _____

who is (his) (her) _____ Date of Death _____
(Relationship To Deceased)

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

EIGHTEEN CHURCHES WILL INCREASE GIFTS TO GENERAL BENEVOLENCES

—Share That Surplus Through The Benevolent Budget—

At the close of a church year there are two considerations that enter into the picture of gifts to Benevolent Causes. Both of these must be interpreted in the light of Presbyterian procedure, frequently overlooked by local officers.

This procedure is illustrated in the use of words. The General Assembly, Synod and Presbytery use the word "Askings" with reference to goals for benevolent giving, and never the word "Assessments."

If the word used were "Assessment" it would be logical to assume that when the Church had reached that amount, they had done all that was asked of them. This word would also imply that there was a legal and moral responsibility attached to reaching this goal, and that failure to meet the goal imposed a "debt," such as is involved in matters of pastor's salary, insurance, fuel, lights, etc.

On the other hand, the word "Askings" implies just what the Church wants the local congregation to feel. Giving is to be "as the Lord hath prospered." If the Church cannot reach the "Askings" because of their lack of financial ability, they are asked to set a smaller figure. On the other hand, if "the Lord hath prospered" them they are asked to go beyond that figure.

Some church officers have been heard to say, "We have met our quota," when their congregation has contributed an amount equal to the "Askings" of the Presbytery. Some church officers have assumed that their congregation has no further obligation to the Benevolent Causes when such a goal has been reached.

Twelve Churches of the Presbytery have already exceeded their

total gifts of 1949-1950 to General Benevolences. At least six others give evidence of passing their 1949-1950 record by March 31. A number give regularly a definite percentage of their total income. If there is a substantial balance of gifts from the congregation, and the Benevolent Causes have not received a percentage part during the year, there still exists a "moral" responsibility to support the Benevolent Causes even to the going beyond the "Askings" of the Presbytery.

The second consideration is the manner in which these "Askings" are determined.

By order of Asheville Presbytery the actual giving records of each Church are compiled for the past four years, but for three types of gifts only: Pastor's Salary, Current Expenses, and Benevolences. The record of each Church is compared with the total for the entire Presbytery in each of these groups and then averaged for all three.

The final figures were sent to the pastor, to be given in turn, to the officers of each Church with a special request.

It is hoped that 60 percent of the total is placed in the budget of the Congregation, of the Women, of the Sunday School, or any other local group that gives to the "General Benevolences" of the Presbytery.

By "General Benevolences" is meant the general fund contributed through the Central Treasurer for division among all the causes in a ratio fixed by the Presbytery. It is the hope of the Presbytery that this will be remitted monthly wherever possible.

FOWLE TO SPEAK AT RALLY FOR PRESBYTERIAN MEN

Men To Hold Annual Meeting
At Mountain Orphanage
April 26 - 6:00 P.M.

The Men of Asheville Presbytery are planning a meeting at The Mountain Orphanage for Thursday, April 26, 6:00 P.M., at which time Rev. J. L. Fowle, D.D., pastor of the First Presbyterian Church, Chattanooga, Tenn., is to be the speaker.

B. L. McGlamery is president of the Men of the Presbytery and this group has been active in raising a fund to enlarge and re-equip the kitchen at the home. This has been needed for some time to bring the kitchen up to standards of the State Health Department.

The necessary requirements for cleanliness and preparation of food have always been met through much hard work, but inadequate equipment for sterilizing pots, pans and dishes and in the preparation of food has given the home kitchen a low rating by the health authorities.

The committee in charge of this work, with J. Paul Teal, Chairman, and Dr. C. D. Thomas, Treasurer, reports some \$3,000.00 on hand and that work will begin at an early date, completing the project by units.

Edward G. Roberts, Chairman of the Program of Progress Committee of the Presbytery, will be present to speak of a special emphasis to be laid on tithing throughout the Church during the fall and winter.

Representatives from each of the thirty-one active Churches of the Presbytery are

June 4-9, 1951
SAVE THIS WEEK
Young People's Conference
—At Montreat—
Pioneer Camp
—At Camp Hope—

ATTENTION PRESBYTERIAN YOUTH FELLOWSHIP

The Spring Rally of the Presbyterian Youth Fellowship of Asheville Presbytery is just a few days off. Every Church in the Presbytery is urged to have a large representation.

The Time: Easter Sunday, March 26, at 3:30 P.M.

The Place: Kenilworth Presbyterian Church.

The Program: A varied program of fellowship, inspiration and instruction.

The vesper speaker for the occasion is Rev. W. W. Preston, pastor of the Black Mountain Presbyterian Church, with the Kenilworth Young People conducting worship service.

The Supper: Bring sandwiches. The host Church will furnish other refreshments.

It is late, but not too late, so bring your group.

(We are never sure of the exact date of delivery of Our Mountain Work. We hope the last lines above will not be out of date when you receive your copy.)

urged to attend this meeting. Let Harry Barkley know how many to expect from your Church.

PARKS IS CANDIDATE FOR THE GOSPEL MINISTRY

Somerville Followed By
Rhodes As Supply At
Brittain's Cove

David L. Parks, member of the Weaverville Presbyterian Church, and first-year student at Columbia Theological Seminary, was received as a candidate for the Gospel Ministry at a called meeting of Asheville Presbytery, held at Weaverville, on Sunday, March 11, at 3:00 P.M.

Parks is a graduate of Georgia Tech in engineering and planned to go to the foreign field as an industrial missionary in the field of radio. He went to the seminary for a year of work, and there decided to complete the course and ask for ordination as a minister. He will thus be trained to serve in the joint capacity.

John N. Somerville, son of Rev. W. G. Somerville, is closing a period of over a year of services at Brittain's Cove, serving the Church twice each month during the school year and spending the summer of 1950 in the field as student pastor.

William Clinton Rhodes, of Chamblee, Ga., a graduate of Oglethorpe University, and a middler at Columbia Theological Seminary, will preach at Brittain's Cove on the first Sunday in April, and take over the work that Mr. Somerville is giving up.

Mr. Somerville is a graduate of Presbyterian College, Clinton, S. C., and plans to enter the foreign mission field after graduation at Columbia Seminary.

OUR MOUNTAIN WORK

APRIL 1951
ASHEVILLE PRESBYTERY
SYNOD OF APPALACHIA
PRESBYTERIAN CHURCH (U. S.)

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26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLV April 1951 Number 4

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- May 27: Montreat Sunday.
- Jun. 3: Day of Prayer for General Assembly.

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Over Three Hundred Received On Profession



DR. PAINTER LEAVES FOR GADSDEN (ALA.) FIELD

Resigns Swannanoa After 23-Year Pastorage

Rev. T. A. Painter, D.D., left Swannanoa on April 1, to assume a new pastorate in Gadsden, Ala., after serving in Asheville Presbytery since 1928.

Testimonials offered at the called meeting of the Presbytery, March 20, when Dr. Painter was dismissed to North Alabama Presbytery, recalled his outstanding leadership and service, both in the Swannanoa congregation and in the Presbytery, and the Presbytery directed the stated clerk to write a letter commending him to his new Presbytery.

At the beginning of this pastorate, the Swannanoa Church completed an attractive manse and about ten years ago added an educational building to their church plant. Under Dr. Painter's leadership the Church has held a place of leadership in the work of the Church.

The membership of the Church has grown from 130 to 175, having reached a peak membership of 210 in the face of a substantial loss of people moving into other communities. At one time the staff and children of The Mountain Orphanage worshipped with the Swannanoa congregation and from 20 to 30 of the home were on the roll as members.

During Dr. Painter's pastorate, Rev. Jack B. Davidson has entered the Presbyterian ministry and the Misses Louise Painter and Betty McMurray have become directors of

(Continued on Page 4)

CROOK IS NAMED MODERATOR TWENTY-THREE CHURCHES ARE REPRESENTED

PRESBYTERY AT MONTREAT

Benevolent Gifts \$84,000.00 13 Salaries Increased

The spring meeting of Asheville Presbytery at Montreat, April 17, elected Rev. J. R. Crook as Moderator, who asked Rev. E. K. Brown to serve during the afternoon, to allow him to conduct a funeral.

Twenty-six ministers and nineteen laymen from twenty-three Churches were enrolled and visitors increased the attendance to around sixty, including Miss Elsie Hayes, president of the Women of the Presbytery, and Ben. L. McGlamery, president of the Men of the Presbytery.

Highlights of the day were the adoption of a report presented by Edward G. Roberts, chairman of the Program of Progress Committee, launching a special tithing campaign, and calling for three preliminary meetings, May 8-9-10, at Malvern Hills, Hendersonville, and Franklin (see article elsewhere), and adoption of a \$38,000.00 budget for The Mountain Orphanage, with the Stewardship Committee instructed to propose ways and means to secure an additional \$11,000.00 of income in 1950 to meet this budget.

Rev. H. B. Dendy, D.D., presented the cause of The Mountain Orphanage (see Mountain Orphanage page, this issue), and Rev. R. E. McClure, Executive Secretary and Central Treasurer of Benevolences, presented the Report of the Central Treasurer (printed elsewhere) and of the Home Mission Committee. The adoption of the latter report provided a budget of \$31,000.00 for the church year, which included funds to increase all home mission pastors' salaries by \$300.00 each.

Miss Elsie Hayes made a report in behalf of the Women of the Presbytery, the statistical part of which report is printed on Page 2.

Rev. R. F. Brown, first pastor of the Malvern Hills Church, and later supply at Arden and West Asheville, was dismissed to Winston-Salem Presbytery, to accept a call to Jefferson, in Ashe County. Kay M. Misenheimer, member of the West Asheville Church, was dismissed as a Candidate for the Gospel Ministry to Orange Presbytery.

The report of Rev. John R. Williams, chairman of the Committee on Christian Education, shows eleven candidates for the

(Continued on Page 6)

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Chapel Hill, N. C.

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APR 30 1951

**WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA**

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. J. J. Stone, 76 Sheridan Road, Asheville.
Recording Secretary: Mrs. F. A. Plummer, 25 Mineral Springs Road, Asheville.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. Hugh Lamb, 15 Carrier Street, Asheville.
Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

**Editor - Women's Column
"Our Mountain Work"**

Mrs. J. A. Gray, Sylva, N. C.

The Presbyterian Woman's WORK-BOOK, an annual publication, should be available to officers and leaders. The reminders in this column are based on the 1951-1952 edition, 25 cents each, from Board of Woman's Work, Henry Grady Building, Atlanta 3, Ga.

MAY FEATURES

General Program:

Theme: Christian Patterns Of Life.
For May: How Wide Is The Pattern?

Circle Programs:

Theme: The Ten Commandments.
For May: The First Commandment.

Monthly Emphasis:

Birth day Objective (The Birthday Party) with special offering for the Congo Mission in Africa.

The 1951 Birthday Objective will be our Congo Mission (Africa). The gift will be used in three ways:

1. Erection of chapels (the African Christians will be given the opportunity to add their contributions to this phase of the Objective).
2. A grant of \$10,000.00 to subsidize the printing of Bible commentaries and other religious literature and to increase the Revolving Christian Literature Fund.
3. Any amount above \$100,000.00 to serve as an Endowment Fund to lift the standard of living of Congo girls and women.

**1950 BIRTHDAY OFFERING
EXCEEDS \$138,000.00**

With the time for the Birthday Offering approaching, the report from last year should be interesting. The gifts to February 1, 1951, had reached \$138,959.58. Fourteen Synodicals reported 100 percent participation, including Appalachia, in which the Presbyterials gave: Abingdon, \$1,921.29; Asheville, \$1,526.17; Holston, \$1,587.02; Knoxville, \$3,883.92.

Send your offering to the Treasurer, Women of Asheville Presbytery, as soon as possible after it is received. This is the one benevolent contribution that is not sent to the Central Treasurer of Benevolences.

**Annual Report — Statistics
WOMEN OF THE CHURCH — ASHEVILLE PRESBYTERY
(Twenty-eight Organizations)
For Year Ending March 31, 1951
(Furnished By Mrs. F. A. Plummer, Recording Secretary)**

| Church | Members* | Day Circles | Evening** Circles | Contributions | |
|----------------------|----------|-------------|-------------------|---------------|--------------|
| | | | | Benevolences | Local Church |
| Andrews..... | 20 | 1 | | \$ 145.00 | 5 67.00 |
| Arden..... | 45 | 1 | 1 (19) | 90.00 | 50.00 |
| Asheville First..... | 900 | 13 | 4 (340) | 6,866.00 | 727.00 |
| Bethel..... | 22 | 1 | | 40.00 | 98.00 |
| Black Mountain..... | 110 | 2 | 1 (32) | 482.00 | 139.00 |
| Brevard..... | 130 | 2 | 2 (60) | 296.00 | 521.00 |
| Bryson City..... | 46 | 2 | | 377.00 | 407.00 |
| Canton..... | 91 | 2 | 1 (30) | 788.00 | 230.00 |
| Dillingham..... | 70 | 2 | | 66.00 | 2.00 |
| Etowah..... | 12 | | 1 (12) | 60.00 | 28.00 |
| Franklin..... | 69 | 1 | 1 (18) | 608.00 | 666.00 |
| Friendship..... | 40 | 2 | | 144.00 | 628.00 |
| Hayesville..... | 10 | | 1 (10) | 59.00 | 132.00 |
| Hazelwood..... | 38 | 1 | 1 (16) | 110.00 | 359.00 |
| Hendersonville..... | 352 | 6 | 3 (122) | 2,515.00 | 697.00 |
| Highlands..... | 20 | 1 | | 100.00 | 140.00 |
| ***Ivy Park..... | | | | | |
| Kenilworth..... | 150 | 4 | 2 (40) | 636.00 | 699.00 |
| Malvern Hills..... | 41 | | 1 (41) | 78.00 | 183.00 |
| Mills River..... | 50 | 1 | | 295.00 | 13.00 |
| Montreat..... | 106 | 2 | 1 (28) | 1,949.00 | 351.00 |
| Murphy..... | 39 | 3 | 1 (12) | 380.00 | 151.00 |
| Oak Forest..... | 60 | 1 | 1 (19) | 246.00 | 231.00 |
| Swannanoa..... | 79 | 2 | 1 (25) | 333.00 | 15.00 |
| Sylva..... | 38 | | 1 (38) | 110.00 | 944.00 |
| Waynesville..... | 89 | 1 | 2 (62) | 366.00 | 1,045.00 |
| Weaverville..... | 131 | 4 | 1 (30) | 2,195.00 | 146.00 |
| West Asheville..... | 232 | 4 | 2 (80) | 751.00 | 648.00 |
| 1951 Totals..... | 2,990 | 59 | 29 (1,034) | \$20,086.00 | \$ 9,317.00 |
| 1950 Totals..... | 2,943 | 67 | 17 | \$18,628.00 | \$ 8,398.00 |

*Members - Number of Women on Resident Roll of Church.
**Evening Circles, including Business Women's Circles. Number in parentheses is number in Evening Circles, also included in "Members."
***Inactive. No Report.
Note: In 1950 Totals, above, 67 - General Circles; 17 Business Women's Circles.
The following had "Home Circles" with membership shown where reported:
Black Mountain (13), Brevard; Canton (6); Hendersonville; Mills River (20); West Asheville (18).
Grand Total All Gifts: \$29,403.00 (Per Capita \$9.72).
The following Churches of Asheville Presbytery do not have organized women's groups: Brittain's Cove, Oak Park, Robbinsville.

**YOUNG PEOPLE'S SPRING
RALLY AT KENILWORTH**



1951-52 P.Y.F. Officers

Front Row: Beverly Lingo, West Asheville (l); Malcolm Williamson, Waynesville (r).

Back Row: Barbara Gambill, Asheville First (l); Otelia Pace, Hendersonville (r).

Almost two hundred young people and leaders from eighteen Churches of Asheville Presbytery heard Rev. John R. Williams, of Montreat, at the annual spring rally at the Kenilworth Presbyterian Church on March 26.

At this meeting officers were elected for terms of two years each and to fill the unexpired terms of officers resigned. Beverly Lingo was named president for the unexpired term of Robert Dendy. Malcolm Williamson succeeds Bill Mull as vice-president, Barbara Gambill succeeds Jeannette Lawson as secretary, and Otelia Pace succeeds Harold McIntosh as treasurer.

Robert Dendy, as president, presided at the meeting. The Kenilworth young people, with Owen Norment as leader, conducted the opening worship service. Beverly Lingo led the recreation period, Marion Duckworth led the evening prayer, and Owen Norment rendered a solo at the vesper service.

The president announced the amounts that each local young people's group is asked to send the treasurer as a contingent fee. The minimum is \$1.00 from each group, with the exact amount for all Churches with a total membership of over 100, as follows:

- Arden, \$1.15; Asheville First, \$17.41; Black Mountain, \$2.22; Brevard, \$2.82; Canton, \$2.00; Dillingham, \$1.19; Franklin, \$1.28; Friendship, \$1.08; Hendersonville, \$6.63; Kenilworth, \$5.30; Malvern Hills, \$1.08; Mills River, \$1.09; Montreat, \$1.27; Oak Forest, \$1.88; Swannanoa, \$1.75; Waynesville, \$2.39; Weaverville, \$3.17; West Asheville, \$4.63.

If your Church is not listed above, the amount asked is \$1.00.

Send this to the Treasurer, Miss Otelia Pace, Asheville Road, Hendersonville, N. C.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).

For information concerning financial matters, write the Treasurer at the above address.

MOUNTAIN ORPHANAGE NEEDS \$11,000.00 ADDITIONAL INCOME IN 1951 TO BALANCE OPERATING BUDGET

Presbytery Being Asked To Approve Budget For 1951

Based On Actual Costs During 1950

—Analysis Of 1950 Income And Comparative—
—Costs For Past Five Years Of Operation—

The Mountain Orphanage needs \$10,000.00 additional income to meet its 1951 Budget, if the home is to be maintained at the present standards.

| | |
|--|-------------|
| The budget for approval by Asheville Presbytery at the spring meeting calls for an income of | \$38,000.00 |
| For administration salaries and other expenses | 8,500.00 |
| For household costs, in salaries of matrons, food, clothing, and shelter | 17,000.00 |
| For health and education | 1,000.00 |
| For plant operation and maintenance | 5,400.00 |
| For farm operation and maintenance* | 6,600.00 |

(*In 1950 the farm produced well over \$12,000.00 worth of products, at least \$11,000.00 of which was food consumed in The Mountain Orphanage).

The Mountain Orphanage received \$19,000.00 from the Churches of Asheville Presbytery during 1950, and must look to the Churches of the Presbytery for sufficient income in the future to carry on the work.

This amount came from the following sources:

From the divisible funds of the Benevolent Budget of the Churches, \$6,900.00.

From the divisible funds of the Benevolent Budget of various local Women of the Church organizations, together with special gifts of the women, for clothing, etc., \$2,500.00, from 22 local groups.

From special offerings from 17 Sunday Schools, \$2,000.00.

From the Thanksgiving Offering, \$8,000.00.

Thirty-one Churches participated in the total giving, with percapita gifts of local Churches varying from a total of \$6.51 for Montreat to a low of 4 cents.

This money was used so economically that the actual cost of caring for the children averaged \$1.72 per child per day—for food, clothing, education and home care. (This is only one cent per day higher than in 1949, and 11 cents higher than in 1948).

The orphanage farm produced \$12,000.00 worth of food at a cost of only \$5,100.00, and in addition increased its valua-

tion in livestock, reserve supplies and richer land.

Most important is the fact that there are four members of the graduating class in high school this year. This is the second year in the last seven that there have been children staying at the Orphanage until they are through high school, and is concrete evidence of the efficiency of the leadership of the superintendent, Harry E. Barkley.

During the year there were 73 children at the home. Nineteen new children were received and fifteen allowed to leave. At the end of the year there were thirty boys and twenty girls at the home.

At the spring meeting of Asheville Presbytery, April 17, action will be taken regarding the need for this additional money and **Our Mountain Work** will report in the May issue just what decision is reached.

There are certain facts of general interest shown in the following figures:

The case load at The Mountain Orphanage has increased during the past five years as follows (the overhead remained more or less fixed, and the actual increased cost per child was relatively small):

1946, 16,610; 1947, 18,442; 1948, 18,926; 1949, 19,298; 1950, 19,777.

The cash operating cost (exclusive of

MEMORIAL GIFTS "In Lieu Of Flowers" FOR THE MOUNTAIN ORPHANAGE BLACK MOUNTAIN, N. C.

- Robert Cordell,
Sylva, N. C.
Women of Sylva Presbyterian Church,
Sylva, N. C.
- Mr. Crosby Adams,
Montreat, N. C.
Miss Edna Plant, Houston, Tex.
- Dr. H. W. Weeter,
Hendersonville, N. C.
Circle No. 7 of Hendersonville Presby-
terian Church, Hendersonville, N. C.
- Mr. Bingham:
Mrs. C. E. Gordon, Asheville, N. C.
- Mrs. J. T. Gainey,
Cheraw, S. C.
Women of the Black Mountain Presby-
terian Church; Mr. and Mrs. J. O. Wil-
liams, Black Mountain, N. C.; Mr. and
Mrs. Lewis Hill, Cheraw, S. C.
- Dr. and Mrs. J. W. Huston,
Asheville, N. C.
Mr. and Mrs. F. A. Plumer, Asheville,
N. C.
- Mr. H. G. Love,
Hendersonville, N. C.
Mr. and Mrs. Walter G. Rhyne, Gastonia,
N. C.
- Mrs. Anna L. Hunter,
Pittsburgh, Pa.
Mrs. Lucinda Abbott, Canton, N. C.
- Miss Lela Miller,
Asheville, N. C.
Circle No. 1 of West Asheville Presby-
terian Church.

contributions of commodities and services) per child per day was:

1946, \$1.48; 1947, \$1.55; 1948, \$1.61; 1949, \$1.71; 1950, \$1.72.

Food costs come in two groups.

Cost of food purchased:

1946, \$3,077.61; 1947, \$5,286.17; 1948, \$5,282.25; 1949, \$5,242.86; 1950, \$5,041.09.

Cost of food produced on farm:

1946, \$4,126.99; 1947, \$5,646.55; 1948, \$5,123.19; 1949, \$5,106.17; 1950, \$5,097.28.

Another comparison is in the cost of the food per child per meal for each of these years. With food prices going up consistently the cost of food (combined figures both purchased and produced) has decreased from 18 cents in 1947 to 15 cents in 1950.

MEMORIAL GIFT "In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed Is \$ _____ In Memory Of _____
(Name of Deceased)

Send acknowledgement card to _____
(Do Not Mention Amount)

Address _____

who is (his) (her) _____ Date of Death _____
(Relationship To Deceased)

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

THERE ARE NOW ONLY 200 THERE SHOULD BE 700

—Think It Over—

A rather disturbing bit of information was reported in the January issue of *Our Mountain Work* with reference to subscriptions to **The Presbyterian Survey**.

On the basis of information from The Survey circulation manager that less than 100 copies of this "official" magazine of the Church was sent to the two Postoffices of Asheville and Hendersonville combined, it was estimated that not more than 200 copies came to homes in Asheville Presbytery.

The Presbyterian Survey is a "must" for every informed Presbyterian.

This was true before it was enlarged and improved. It is all the more so **now** because its format and contents have been changed to make it more of a family magazine of current church news, as well as retaining its former features.

There are not enough subscriptions coming to Asheville Presbytery to provide One Copy for each Ruling Elder.

It would take two and one-half as many copies to provide one copy for each Ruling Elder, Minister and Deacon.

There are approximately 284 general officers and circle chairmen in the 27 Women of the Church organizations and about 150 general officers and council members in the Presbyterian Youth Fellowship.

Assuming that 50 percent of these are from homes of officers of the congregations, there would be a need for another 200 copies to provide one copy for each such officer.

This means that there should be 700 copies or **three and one-half times the present 200 copies**, to serve the minimum needs of an alert and growing Presbytery.

Think it over!

DID YOU READ ABOUT . . .

If you are one of those lucky 200 subscribers to **Presbyterian Survey** you have already discovered the special articles in the April issue dealing with all phases of the church work, but especially schools and colleges.

If not, you will certainly want to borrow a copy (or send in your subscription and ask that it begin with the April issue), and read:

The Road Ahead, by Mrs. Donald E. Williams, whose husband is from Black Mountain, and is a member of Asheville Presbytery. She writes of the work she and her husband are doing in Brazil.

What Is Happening To The Program Of Progress, an interview with Clarence S. Johnson.

Brevard - Davidson River Church, in the News Survey Section, with a picture of their new "hotel" home, where such men as Henry Ford, Luther Burbank, Harvey Firestone and Thomas A. Edison have been entertained.

Montreat Young Adult Conference Plans for June 29 - July 3.

BIBLE SCHOOL WORKERS TO BE IN PRESBYTERY



Charlotte Sherrod (l), and Georgia Powell (r).

Two young ladies who are students at the General Assembly's Training School in Richmond, Va., are to work in Asheville Presbytery for seven weeks this summer.

Mrs. L. C. Majors, Director of Field Work, has assigned Miss Charlotte Sherrod, of LaFollette, Tenn., and Miss Georgia Powell, of Thomasville, Ga., to direct a seminar on Vacation Bible School Work at the Young People's Conference, at Montreat, June 5th to 9th, and to direct three schools each during the following six weeks.

Miss Sherrod is a graduate of Maryville College and has had one year of teaching experience before entering the Training School. Miss Powell is a graduate of Agnes Scott and has had one year of office work.

It is expected that these workers will be assigned to six schools on or about May 1. Each of the six Churches where the schools will be conducted will be asked to send one or more workers to the Young People's Conference at Montreat to take the special seminar course. The schools will be planned either in the seminar or during the conference period.

Requests for the workers must be filed with the Executive Secretary prior to May 1, and must ask for a specific date, conforming to their schedule. First and second choices of dates may be made.

Local Churches will agree to three things: Room and board will be furnished the worker. An offering will be taken during the school and sent to the Religious Education Fund of the Presbytery. The worker will be provided with transportation to the next engagement within the Presbytery.

There will be two schools, conducted simultaneously by these workers, for each of the following periods: June 10-22; June 24 - July 6; July 8-20.

And **News Briefs** from all over the Church.

WOMEN ARE HOLDING ANNUAL MEET AT WEST ASHEVILLE

The Women of Asheville Presbytery are holding their annual meeting at the West Asheville Presbyterian Church during the time that this issue of *Our Mountain Work* is being printed and mailed. An account of this meeting, with the newly elected officers, will be carried in the next issue.

HOME MISSION SALARIES ARE INCREASED \$300.00 EACH

At the direction of Asheville Presbytery the salary of every minister serving in a home mission field (receiving any part of his salary from the Home Mission Committee) will be increased by \$25.00 a month, effective April 1, 1951.

Approximately one-third of this increase has been taken by the local Churches, the Board of Church Extension has been asked to increase their appropriation to Asheville Presbytery enough to care for one-third, and the other third has been added to the budget of Presbytery's Home Missions.

DR. PAINTER LEAVES FOR GADSDEN (ALA.) FIELD

(Continued from Page 1)

Religious Education in the denomination. Davidson is pastor at Pendleton, S. C., after serving his first pastorate at Highlands. Miss Painter is serving at Griffin, Ga., and Miss McMurray is doing graduate work at the General Assembly's Training School in Richmond, Va.

Dr. Painter had been a member of Asheville Presbytery longer than any other minister except Rev. H. B. Dendy, D.D., of Weaverville, and Rev. L. T. Wilds, D.D., of Hendersonville. Rev. Paul N. Gresham, pastor of the Kenilworth Presbyterian Church, was pastor of the West Asheville congregation at the time Dr. Painter came to Swannanoa, but Gresham moved to Savannah, Ga., for four years before returning to be the first pastor at Kenilworth in 1934.

Dr. Painter has served on various committees of Asheville Presbytery, has been elected moderator, serving in this capacity at Canton in 1948, has represented the Presbytery at the meetings of the General Assembly of the Presbyterian Church, and has for some time been chairman of the Stewardship Committee and one of the examiners of men seeking admission to the Presbytery as ministers.

Dr. Painter was born in Virginia, educated at Hampden-Sydney College in Virginia, and Union Theological Seminary in Virginia. In 1939, King College, Bristol, Tenn., conferred on him the honorary degree of Doctor of Divinity.

His wife is the former Miss Edith Louise Brown, of Virginia. They have two children, Miss Painter, of Griffin, Ga., and T. A. Painter, Jr., an engineer with the firm of Reynolds-Smith & Hills of Jacksonville, Fla.

REPORT OF CENTRAL TREASURER OF BENEVOLENCES — 1950-51

Received From Churches Of Asheville Presbytery

| 1949-50 Totals | For General Budget | | | | For Designated Causes | | | | | Totals |
|---------------------------------|--------------------|-------------|---------|-----------|-----------------------|-------------|-----------|-------------|-----------|-------------|
| | Church | Women | P.Y.F. | S. S. | Church | Women | P.Y.F. | S. S. | Others | |
| \$ 446.35—Andrews | \$ 180.00 | \$ 25.00 | \$..... | \$..... | \$ 85.30 | \$..... | \$ 88.45 | \$..... | \$ 480.45 | |
| 995.65—Arden* | 499.32 | 60.00 | ..... | 100.00 | 490.74 | 66.00 | 8.25 | 153.26 | 1,377.57 | |
| 23,291.62—Asheville First | 14,277.56 | 960.00 | ..... | ..... | 3,099.57 | 3,389.93 | 65.60 | 55.00 | 21,956.16 | |
| 150.00—Bethel | 75.00 | ..... | ..... | ..... | 72.00 | 25.65 | ..... | 64.53 | 237.18 | |
| 2,468.75—Black Mountain* | 881.36 | 45.00 | ..... | ..... | 1,387.17 | ..... | ..... | 45.01 | 2,368.54 | |
| 1,851.46—Brevard* | 1,141.51 | 240.00 | ..... | ..... | 59.75 | 164.25 | 9.00 | 404.50 | 2,019.01 | |
| 25.00—Brittain's Cove ..... | ..... | ..... | ..... | ..... | 109.00 | ..... | ..... | 9.00 | 118.00 | |
| 814.94—Bryson City* | 425.00 | 75.00 | ..... | ..... | 131.00 | 214.58 | ..... | 191.35 | 1,036.93 | |
| 1,619.70—Canton* | 746.93 | 365.00 | ..... | 35.00 | 506.52 | 238.31 | ..... | 336.05 | 2,452.81 | |
| 144.10—Dillingham* | 157.10 | 5.00 | 8.00 | ..... | 19.36 | 43.22 | 49.50 | 71.00 | 353.18 | |
| 241.71—Etowah* | 167.00 | 30.00 | ..... | ..... | 94.00 | 19.25 | ..... | 17.50 | 327.75 | |
| 767.41—Franklin* | 25.00 | 150.00 | ..... | ..... | 592.79 | 70.00 | ..... | ..... | 837.79 | |
| 250.64—Friendship* | 140.00 | ..... | ..... | ..... | 140.27 | 16.00 | ..... | ..... | 296.27 | |
| 67.50—Hayesville ..... | ..... | 10.00 | ..... | ..... | 20.00 | 26.00 | ..... | ..... | 56.00 | |
| 216.43—Hazelwood* | 120.00 | 9.00 | ..... | ..... | 142.63 | 30.36 | ..... | ..... | 301.99 | |
| 12,412.62—Hendersonville* | 8,322.95 | 200.40 | ..... | ..... | 2,136.08 | 2,047.05 | ..... | 362.14 | 13,068.62 | |
| 509.25—Highlands* | 135.00 | 50.00 | ..... | ..... | 207.00 | 14.50 | ..... | 20.00 | 426.50 | |
| 103.22—Ivy Park* | 34.00 | ..... | ..... | ..... | 144.00 | ..... | ..... | 7.00 | 185.00 | |
| 1,599.56—Kenilworth* | 660.00 | 240.00 | ..... | ..... | 382.00 | 134.67 | ..... | 131.00 | 1,567.67 | |
| 166.45—Malvern Hills* | 100.00 | 36.00 | ..... | ..... | 262.05 | ..... | ..... | 40.81 | 438.86 | |
| 549.90—Mills River ..... | ..... | 100.00 | ..... | 99.76 | 63.55 | 86.76 | 5.00 | 24.60 | 379.67 | |
| 3,131.53—Montreat | 1,200.00 | ..... | ..... | ..... | 771.85 | 1,035.73 | ..... | 107.68 | 3,115.26 | |
| 500.58—Murphy* | 300.00 | 65.00 | ..... | ..... | 152.55 | 58.37 | 12.31 | 88.07 | 676.30 | |
| 921.47—Oak Forest | 438.00 | ..... | ..... | ..... | 145.20 | 184.00 | ..... | 82.18 | 850.38 | |
| 27.74—Red Oak ..... | ..... | ..... | ..... | ..... | ..... | ..... | 4.50 | ..... | 4.50 | |
| 84.00—Robbinsville* | 100.00 | ..... | ..... | ..... | 15.00 | ..... | ..... | ..... | 115.00 | |
| 2,939.18—Swannanoa | 1,628.35 | 85.70 | ..... | ..... | 425.84 | 205.85 | ..... | 275.79 | 2,621.53 | |
| 135.21—Sylva ..... | ..... | 60.00 | ..... | ..... | 29.00 | ..... | ..... | ..... | 90.00 | |
| 1,273.23—Waynesville | 500.00 | 150.00 | ..... | ..... | 795.42 | 79.00 | ..... | 133.80 | 1,652.22 | |
| 2,835.92—Weaverville* | 1,048.98 | 156.00 | ..... | ..... | 290.00 | 1,042.53 | ..... | 221.15 | 2,758.66 | |
| 2,216.17—West Asheville* | 1,100.00 | 400.00 | ..... | ..... | 448.79 | 227.63 | ..... | 127.73 | 2,304.15 | |
| —Miscellaneous ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 500.00 | 500.00 | |
| \$62,757.29—Totals | \$34,369.06 | \$ 3,517.10 | \$ 8.00 | \$ 234.76 | \$13,242.94 | \$ 9,503.94 | \$ 154.16 | \$ 3,057.60 | \$ 865.50 | \$64,979.95 |

Note: Money received for "General Budget" was disbursed on a percentage basis.
 Money received for "Designated Causes" went as directed, without any deductions or charges.
 *Nineteen Churches INCREASED gifts for "General Budget," for distribution on a percentage basis, over 1949-1950.

Report Of Central Treasurer 1950 - 1951

Disbursed To Benevolent Causes

| | |
|---|--------------------|
| World Missions, including Overseas and Inter - Church Relief | \$10,109.22 |
| Church Extension, including Home Missions, Negro Work, Defense Service, Radio, Christian Relations, Evangelism | 7,980.28 |
| Education, including Publication, Leadership Training, Schools and Colleges, Sunday Schools, etc. | 1,626.59 |
| Annuities and Relief | 3,356.01 |
| General Fund, including General Council, Montreat, Historical Foundation, American Bible Society, Assembly's Training School, Women's Work, Equ alization Fund, and Inter - Church Agencies | 2,766.78 |
| Homes (The Mountain Orphanage) | 17,454.53 |
| Educational Institutions, including King College, Montreat College, St on ew all Jackson Debt, Union Seminary, Louisville Seminary | 5,624.31 |
| Religious Education in Synod, including Student Work as a part | 990.88 |
| Religious Education in Presbytery | 625.83 |
| Presbytery's Home Missions | 13,561.73 |
| Miscellaneous | 883.79 |
| Total for year ending 3-31-51 | \$64,979.95 |
| Total for year ending 3-31-50 | \$62,757.59 |

On account of the re-organization of the Assembly, there are no comparable figures for 1949-50, except the grand total. All of these figures represent combination of divided and designated contributions, with the grand total for each cause. The classification of causes is in accordance with the official reports required of the Churches to Presbytery, and then to the General Assembly, but represents only that amount of actual cash sent to the Central Treasurer.

\$900.00 LESS FOR DIVISION ON PERCENTAGE BASIS

Nineteen Churches Exceed 1949-1950 Record For Regular Budget

Asheville Presbytery has been laying emphasis on regular, systematic and proportionate giving of the Churches to the "Regular Budget," that is, money to be divided on the percentage basis among all the causes.

For the past eight years the amount given has risen from about \$19,000.00 to \$38,948.77 in 1949-1950. For the past year this total **dropped** to \$38,107.92, in spite of the fact that 19 Churches of the Presbytery **increased** their total gifts to the "Regular Budget" during the year.

Churches that so increased their giving in the "Regular Budget" are marked in the table above (*).

In presenting the financial goals for the Benevolent Budget for 1951-1952, Asheville Presbytery asked that each Church accept 60 percent of the total to be raised through regular giving and remitted for division in the "Regular Budget," and seek to secure the other 40 percent in special offerings.

There are only five causes for which "Special Offerings" are received. All of the others are dependent upon the "Regular Budget" for all of their support from the Presbytery. Included in these other causes are Presbytery's Home Missions, Montreat College, King College, Union Seminary and Louisville Seminary and Synod's Religious Education.

Where it is possible to channel funds through the "Regular Budget" during the

LETTER TO TREASURERS OF LOCAL CHURCH GROUPS

Thank You And Please

To All Church Treasurers:
 We wish to thank you for your fine cooperation during the past church year.

We want to call attention to the list of causes printed on the reverse side of the each receipt. You will find the correct name of each cause in our Benevolent Budget.

In sending in remittance it is not necessary to send more than one check, but we do want to know how to credit it, therefore we ask you to give us the following information:

Who Gave It? That is: Church, Women, Sunday School, P.Y.F., etc.

(We credit contributions from "Circles" to Women, and from "Bible Classes" to Sunday School, unless otherwise directed).

For What Given? That is: Regular Budget, to be divided according to the direction of Presbytery.

Designated Cause or Causes, to go direct to cause named.

(Please use cause names on back of Receipt Form).

If we can be of any further service, please call on us.

Most cordially,
 Central Treasurer,
 Of Benevolences,
 26 Church Street,
 Asheville, N. C.

coming church year (1951-1952), a real help to these causes will be made, and all other causes will receive their proportionate part as well.

MISENHEIMER TAKES WORK IN ORANGE PRESBYTERY

Graduates At Union In May Other Candidates And Full-Time Workers

Kay M. Misenheimer is the only seminary senior among the eleven men who are Candidates for the Gospel Ministry under the care of Asheville Presbytery. Robert R. Collins would have been a senior had he not chosen to take a year of field work between his middle and senior years.

Misenheimer will graduate in May and has accepted a pastorate in Orange Presbytery, composed of the Churches of Eno, Fairfield, and Little River, near Hillsboro. The manse for the field is located at Eno. He is a graduate of King College, is married, and has one child, Carol, aged two.

He is the son of Mr. and Mrs. C. W. Misenheimer, of the West Asheville Presbyterian Church. His wife was the former Miss Helen Evans, of Grundy, Va. He was in the armed services for thirteen months before entering Union Theological Seminary, where he graduates in May.

Others now on the roll of candidates are:

At Union Theological Seminary:

R. R. Collins, serving as assistant pastor at Tinkling Spring and Hermitage Churches, in Lexington Presbytery, between middle and senior years.

At Columbia Theological Seminary:

J. C. Neville, Jr., J. N. Somerville, Dillingham, E. B. Whitson, Kenilworth, in middle class. E. M. Somerville, Dillingham, D. L. Parks, Weaverville, in junior class.

At Davidson College:

J. B. Frye, Asheville First, senior; S. A. Plummer, Asheville First, sophomore.

R. O. Freeman finished one year at Union Seminary, and is serving as Director of Religious Education at Monroe, La. His father, Rev. D. R. Freeman, is now pastor at Concord, Tenn., having formerly served in this Presbytery.

A. D. Reed, Weaverville, is serving on the staff of The Southern Presbyterian Journal.

Rev. John R. Williams, of Montreat, is chairman of the Committee on Candidates. Any young men thinking of entering the ministry, under the care of Asheville Presbytery, should confer with their pastor, or write Mr. Williams.

Among those entering full-time Christian work should appear the name of Miss Betty McMurray, of the Swannanoa congregation. Miss McMurray is a graduate of Queens College, Charlotte, served as a Director of Religious Education in Charlotte, and is now a senior at the General Assembly's Training School in Richmond, Va.

CROOK IS NAMED MODERATOR TWENTY-THREE CHURCHES ARE REPRESENTED

(Continued from Page 1)

ministry, whose names appear elsewhere in this issue.

Rev. M. R. Williamson, stated clerk, made a partial report which shows total gifts to all causes of \$348,000.00. Of this amount \$84,000.00 went to benevolences, \$60,000.00 to pastors' salaries, \$107,000.00 to current expenses, and \$86,000.00 to building costs.

The total membership of the Presbytery now stands in excess of 6,800, an increase of over 300, with 321 reported received on profession of faith, 72 by re-affirmation, and 435 by certificate. There were 215 adult baptisms, 161 infant baptisms, and a Sunday School enrollment of 4,460. Five Churches are still to report.

Changes in committees effected by the adoption of the Nominating Committee's report are:

Mrs. F. A. Plummer fills the unexpired term of Mrs. Ralph McLean, resigned, as Trustee of The Mountain Orphanage.

Rev. C. G. Davis, D.D., succeeds Rev. T. A. Painter, D.D., as Examiner on Theology, while Rev. R. A. Potter succeeds Rev. R. F. Brown as Examiner on Church Government.

Rev. J. C. Lime was named chairman of the Stewardship Committee, succeeding Dr. Painter; Rev. R. E. McClure was made ex-officio member, and Irving W. Bingham was added to this committee.

Rev. E. K. Brown was named to succeed Rev. R. F. Brown as representative on the North Carolina Council of Churches, and Rev. P. N. Gresham was added to the Historical Committee.

Rev. J. R. McGregor, D.D., president of the Mountain Retreat Association, welcomed the body, and later in the sessions presented the work of the church college. Dr. Dendy preached the opening sermon on "Assurance Of Grace And Salvation." The communion was administered by Rev. J. R. Williams and Rev. Paul N. Gresham, assisted by Ruling Elders C. G. Worley, retiring moderator, Arden; F. A. Plumer, Asheville First; J. B. Storey, Kenilworth; O. L. Merchant, Swannanoa; and John Miller, Montreat.

The salaries of three ministers in self-supporting fields were increased with the approval of the Presbytery.

Announcements of meetings in the interest of the Men at The Mountain Orphanage, April 27, institutes for Vacation Bible workers and other groups were made by Rev. W. G. Thomas, chairman of the Committee on Religious Education. (For details see other columns of this issue).

The Presbytery adjourned to meet July 10, 1951, at a place to be arranged by the stated clerk.

FINANCIAL OBJECTIVES OF P.Y.F. FOR 1951-1952

Send All Contributions To Central Treasurer Of Benevolences

Four causes are listed as the special objects for the gifts of local Presbyterian Youth Fellowship groups. Gifts may be made any way the local group chooses. Reference can be made to the table on Page 5 of this issue of **Our Mountain Work** for the names of the seven Churches from which gifts of the Youth Fellowship were sent through the Central Treasurer in 1950-51.

Amounts sent for "Young People's Objective" to the Central Treasurer will be divided on the percentage basis indicated below. Local groups may designate any part of their gifts for any of these causes, and the money will be forwarded exactly as requested.

The causes and percentages of these objectives for this year are:

"**Missions On Wheels,**" with an Assembly-wide goal of \$20,000.00 to furnish transportation (at \$2,500.00 per jeep) for missionaries on the foreign fields of our Church—45 percent.

"**Vocational Program Of Mission Schools,**" in the Assembly-supported work in the mountains of Southeastern Kentucky, centering around Stuart Robinson—30 percent.

"**Graduate Fellowship Fund,**" to aid young men and women of our Church to engage in advanced study, with a view to giving back to the Church a trained and consecrated leadership—15 percent.

"**Schriver Fund,**" to aid, through the Division of Negro Work, in the education of negro young men for the Presbyterian Ministry—10 percent.

For full details secure the brochure, "Presbyterian Youth Funds At Work."

A total goal of \$44,000.00 for the four objectives is divided:

From the Presbyterian Youth Fellowship (in local Churches), \$26,400.00.

From the Presbyterian Westminster Fellowship (in educational institutions), \$17,600.00.

The goal assigned to the Synod of Appalachia is \$2,046.00 from the Youth Fellowship groups. On the basis that the general benevolent goals of the Synod are assigned to the Presbyteries, Asheville Presbytery's goal would be about \$350.00. For the past year the total gifts of the Youth Fellowship groups to their objectives was only \$154.00.

For further details secure the brochure, "Presbyterian Youth Funds At Work," from the office of the Executive Secretary, 26 Church Street, Asheville, N. C.

OUR MOUNTAIN WORK

MAY 1951
ASHEVILLE PRESBYTERY
SYNOD OF APPALACHIA
PRESBYTERIAN CHURCH (U. S.)

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.
REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.
Subscription Price: 50c Per Annum.

Volume XLV May 1951 Number 5

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

For Church As A Whole:

- May 6-13: Christian Family Week.
- May 20: Rural Life Sunday.
- May 27: Montreat Sunday.
- Jun. 3: Day of Prayer for General Assembly.

For Presbytery Of Asheville:

- Jul. 10: 10:00 A.M. Place to be announced.

Church Officer Training Conferences:

- May 20: 2:30 - 4:00 P.M., Asheville First Church.
- May 20: 7:30 - 9:00 P.M., Franklin Church.

Conference And Camp:

- Jun. 4-9: Pioneer Camp, Camp Hope. See Pages 4 and 5 for details.

400 Attend Spring Sessions Of Men And Women

DR. FOWLE PRESENTS THE TITHING ADVENTURE

Committees Are Named To Enlist 1,000 Men

MAY 15 1951

The Tithing Adventure which will reach its peak of emphasis from September 15 through December 15 in an effort to secure as many persons as possible to give a full tithing to the Church for thirteen weeks got under way when Rev. James L. Fowle, D.D., pastor of the First Presbyterian Church, Chattanooga, Tenn., addressed a gathering of 200 Presbyterian Men at The Mountain Orphanage on April 27.

At this meeting Ben. L. McGlamery, of Franklin, president of the Men of the Presbytery, named six committees and designated the function of each as shown in the statement below. Edward G. Roberts reported on the Program of Progress and urged support of the three special meetings early in May to carry the Tithing Adventure down to every local Church, and introduced the speaker.

The men enjoyed a chicken and ham dinner served by the staff and older children at The Mountain Orphanage, under the direction of Harry E. Barkley, superintendent. J. Paul Teal, Jr., reported \$3,500.00 on hand for the improvements to the kitchen, but that a larger sum was needed to assure the first major step in enlarging the room. Final plans include fully equipping the kitchen with proper facilities, including a walk-in refrigerator and freezer unit. It is estimated that \$10,000.00 will be needed for the completed work.

Plans were announced for two rallies to be held in the Presbytery during the fall. Detailed announcements will be made later in Our Mountain Work.

A feature of the program was the singing of the forty-voice choir of Montreat College, under the direction of Miss Elizabeth Woodhouse. Rev. Joe Ed Hollis, dean of the college, led the group singing of the men.

The slogan presented to the group was "One Thousand Men At Work For Christ In Asheville Presbytery In 1951." In keeping with this slogan the committees named and duties assigned to each are as follows:

(Continued on Page 6)

MRS. HARRINGTON SPEAKS YEAR'S REPORTS MADE

\$29,000.00 Contributed To All Causes By Women

With a total attendance of over 200 women the annual meeting of the Women of Asheville Presbytery was held at the West Asheville Presbyterian Church on April 20, with Miss Elsie Hayes, President, presiding over the all-day session.

The outstanding feature of the day was an address by Mrs. C. S. Harrington, of Houston, Tex., who went as a representative of the Presbyterian Church, U. S., to the Amsterdam Conference and was one of two women to be named to the Committee of the World Council of Churches which was to.

Mrs. W. B. Harkins, of Morristown, Tenn., spoke to the group and later conducted the installation service for the new officers.

The program as a whole dealt with reports from the past year, survey of present needs in the Church and the world and plans for the coming year. The summary of the statistical reports was published in Our Mountain Work in April, showing a slight increase in membership and an increase of \$2,400.00 in total gifts over the previous year, with a grand total of \$29,403.00 for all causes, or an average of \$9.72 per capita.

The general officers for 1951-1952 are named in the box at the head of the first column of Page 2. Other officers and committees are as follows:

District Chairmen

- No. 1: Mrs. R. H. Marshall, Arden.
- No. 2: Mrs. Mellinger Henry, Montreat.
- No. 3: Mrs. J. Ward Long, Franklin.
- No. 4: Mrs. W. P. Kinsey, Brevard.
- No. 5: Miss Louise Slaughter, Canton.

Committee Chairmen

- Spiritual Growth: Mrs. Jerry Jerome, Brevard (1952).
- World Missions: Mrs. Arch D. Baylor, P. O. Box 5077, Asheville (1954).
- Church Extension: Mrs. Paul N. Gresham, 139 Kenilworth Road, Asheville (1953).
- Education: Mrs. J. T. Russell, Jr., Waynesville (1953).
- Annuities & Relief: Mrs. H. B. Dendy, Weaverville (1952).
- Stewardship: Mrs. Horace DeHart, Bryson City (1954).
- Assembly's Special Causes: Mrs. J. T. Fain, Hendersonville (1953).

(Continued on Page 2)

Library, M. C. Collection
University of N. C.
Chapel Hill, N. C.

**WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA**

1951 - 1952

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. W. B. Ferguson, Weaverville.
Recording Secretary: Mrs. Tom Hay, Andrews.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. T. D. Clark, Oakland Street, Hendersonville.
Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.
Editor - Women's Column "Our Mountain Work"
Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville.

The Presbyterian Woman's WORK-BOOK, an annual publication, should be available to officers and leaders. The reminders in this column are based on the 1951-1952 edition, 25 cents each, from Board of Woman's Work, Henry Grady Building, Atlanta 3, Ga.

JUNE FEATURES

For June: The Weavers (Patterns of Personal Living).
For June: Second Commandment. Presbyterianism. A special article will appear in The Presbyterian Survey. Attention should be directed to the Conferences scheduled to help develop better church members.

CONFERENCES FOR NEGRO WOMEN WILL BE HELD

Nine conferences for negro women in the Presbyterian Church will be held in 1951. One of these will be held at Knoxville College, Knoxville, Tenn., for women in the Synod of Appalachia, from June 5th to 9th. Local Women of the Church organizations are urged to select some qualified negro woman and send her to the conference. Two or more organizations may cooperate to send a delegate, or money may be sent as a general contribution. For further details, address: Mrs. E. A. Schettler, 1727 Laurel Avenue, Knoxville, Tenn.

A "Pick Up"

Two Mississippi newspapers have taken the editorial position that missionary activities would be a better U. S. investment than military campaigns in countries like Japan and Korea. One paper said: "We Americans are a queer lot; we spend billions for bombs but only a pittance for missionaries to promote goodwill."

SUNDAY SCHOOL CLASS MEETS IN CITY BUS AT MALVERN HILLS



Crowded conditions at Malvern Hills led some of the officers to seek a way to relieve the situation. A bus was "chartered" from the White Transportation Company for the Sunday School hour. It was first used on Sunday morning, April 15. The Asheville Citizen carried a feature story and picture on April 22. Rev. Maynard Fountain is pastor of the Church.

**OUR TITHING ADVENTURE
A 1951 PROJECT**

Sept. 15 - Dec. 15, 1951

Every church member tithing for 13 weeks:
To recognize our partnership with God;
To consecrate our life, time and money anew to Christ;
To complete our Program of Progress money goals for Religious Education, Home Missions, and Foreign Missions this year.
Your tithing dollar becomes a teacher, an evangelist and a missionary in this program!

"Ye also helping together on our behalf; that for the gift bestowed upon us by means of many, thanks may be given by many on our behalf."
—II Cor. 1:11.

**GENERAL ASSEMBLY MEETS
AT ORLANDO, FLA.**

The General Assembly convenes in Orlando, Fla., on the evening of June 7, and will continue through the 11th. Let us pray for the moderator, the stated clerk, the executive secretaries, all speakers who will be before the Assembly, all commissioners, and by name for the ministers and elders of our own Presbytery. Commissioners elected to represent Asheville Presbytery at the 1951 Assembly are:
Principals: Ministers, Hoyt Evans and W. G. Thomas; Ruling Elders, R. R. Williams and C. G. Worley.
Alternates: Ministers, P. N. Gresham and J. R. Williams; Ruling Elders, J. O. Williams and S. A. Mann.

**MRS. HARRINGTON SPEAKS
YEAR'S REPORTS MADE**

(Continued from Page 1)
Counselor of Business Women: Miss Kit-tie Sue McElroy, Stockville (1953).
Standing Committees
Program: Mrs. F. A. Plummer, Chairman, 25 Mineral Springs Road, Asheville; Mrs. L. Nelson Bell, Montreat; Mrs. J. M. Win-get, Brevard.
Finance: Mrs. Hugh Lamb, Chairman. 15 Carrier Street, Asheville; Mrs. T. D. Clark, Hendersonville; Mrs. Horace DeHart, Bryn-sion City.
Nominations: Mrs. J. J. Stone, Chair-man, 76 Sheridan Road, Asheville; Mrs. W. H. Armistead, Montreat; Mrs. Lewis Hodges, Murphy; Mrs. Paul Thrower, Hazelwood; Mrs. C. L. Gray, Henderson-ville.
Our Mountain Work: Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville.
Recommendations: Mrs. George M. Flan-agan, Chairman, Hendersonville; Mrs. Tom Herbert, Box 84, Hayesville; Mrs. Tom Cannon, Canton.
Publicity: Mrs. George Craig, Chairman, P. O. Box 714, Waynesville; Miss Dorothea Harbison, Highlands; Mrs. Charles Porter, Swannanoa.
Intergroup: Mrs. Frank Battle, Hazel-wood.
White Cross: Mrs. M. C. Cunningham, Sylva.

FIFTIETH VBS ANNIVERSARY

There is a Golden Anniversary to celebrate this summer! The Vacation Church School Movement in the United States is having its fiftieth birthday! Have the records of the 50 years anything to tell us? Have the boys and girls who need to learn of Jesus Christ been reached? Look at a few of these figures:

| | | | | |
|---------------|-------|---------|-----------|-----------|
| | 1907 | 1919 | 1947 | 1949 |
| No. Schools | 19 | 752 | 56,261 | 62,161 |
| Tot. Enrol'mt | 5,153 | 103,963 | 4,324,413 | 4,592,115 |

The theme for the year's observance of this Anniversary is: "Fifty Years And A Future." What of the future? Will your Church reach more boys and girls for Christ in 1951 than ever before? Will your Church take Vacation Church Schools to those who can not be reached by your own School?

Twenty-seven schools in Asheville Presbytery enrolled 1,481 boys and girls in 1950. There should be 30 schools if there is one in each active congregation.

**WOMEN OF SYNOD TO HOLD
TRAINING SCHOOL**

Don't forget the Synodical Training School for local Women of the Church officers and leaders. Time: June 4-9. Place: King College, Bristol, Tenn. Cost \$15.00. Details in January, 1951, issue of **Our Mountain Work**.

MONTREAT OFFERS ASHEVILLE PRESBYTERY UNUSUAL OPPORTUNITY

THE 1951 CONFERENCES**Presbyterian Education Association**
June 22-27

DR. HUNTER B. BLAKELY
Presbyterian Building
8 North Sixth Street
Richmond, Va.

Young Adult Conference
June 28 - July 2

REV. W. P. ANDERSON
Box 1176
Richmond, Va.

Children's Council
June 28 - July 2

DR. ROY HOGREFE
Presbyterian Building
8 North Sixth Street
Richmond, Va.

Leadership School
July 3 - July 12

DR. DAVID B. WALTHALL
8 North Sixth Street
Richmond 9, Va.

Men's Conference
July 13-16

DR. S. J. PATTERSON
8 North Sixth Street
Richmond, Va.

Sunday School Superintendents
July 13-16

REV. NORMAN COOK
8 North Sixth Street
Richmond, Va.

Directors Of Religious Education
July 13-16

MISS ELEANOR BELK (DRE)
Myers Park Presbyterian Church
Charlotte, N. C.

Woman's Advisory Board
July 13-18**Presbyterial Presidents**
July 17-18**Woman's Training School**
July 18-25

MISS JANIE W. McGAUGHEY
Henry Grady Building
Atlanta 3, Ga.

Young People's Council
July 18 - July 25

THE REV. JOHN S. McMULLEN
Box 1176
Richmond, Va.

THE PRESIDENT WRITES A PERSONAL LETTER TO YOU

Montreat looks forward to one of its very best conference seasons. The conferences begin on June 4 with all space filled by an educational group of young people of Asheville Presbytery. Then there follows the young people of Knoxville Presbytery and the Synod of Appalachia. On June 22 there begin the General Assembly Conferences, of which there will be 15 before September 1. The boards and agencies of the Church spend a large amount of money on facilities provided and on the promotion of their conferences. The Mountain Retreat Association provides the music and the Bible Teacher for every conference and also makes a contribution from \$150.00 to \$800.00 for each conference. This means that Montreat, itself, will spend more than \$20,000.00 this summer for its conference program and Young People's Work. This is twice the amount of money spent on conferences in

1946. The Board of Directors, the Trustees and the Montreat Management are anxious that the Montreat Conferences be second to none in America. We strive to bring here some of the ablest leaders of the whole of Christendom.

Mr. Heath Whittle, track coach of Davidson College, will direct the young people's program. There will be associated with him as director of religious activities, Mr. Charles Bates, of Texas, and some 20 choice young people. There will be more than a thousand boys and girls and young people in this program before the summer is done.

Miss Sarah Anderson directs the Montreat Camp for Girls. We like to think this camp is excellent and then has the additional spirit that Montreat can give to it.

Montreat is not operated to make money, but to allow people to come to conferences. Therefore, the costs are kept at a minimum. The comparison of Montreat's costs with that of any other grounds or resort of a similar nature will bear this out. We do hope that every Church in our Presbytery will have representatives at every conference in Montreat this summer.

May 7 is Montreat Day. Our General Assembly asks that every Church tell the story of Montreat and requests also that the people of the Church be given the opportunity to make a special offering for Montreat. A poster and offering envelopes have been sent to each Church. We are confident that Asheville Presbytery is going to be generous in their response.

We would cordially and heartily open wide our doors and welcome you to Montreat in the confident hope that there would be a spiritual blessing here for you and through you to your Church. Will you not kindly allow us to do whatever you think we can for you or your Church?

Very truly yours,
J. Rupert McGregor,
President.

Young People's Conference
July 25 - August 3

THE REV. JOHN S. McMULLEN
Box 1176
Richmond, Va.

Board Of World Missions
August 3-8

DR. D. J. CUMMINGS
Box 330
Nashville, Tenn.

Bible Conference
August 9-16

DR. J. RUPERT McGREGOR
Montreat, N. C.

Board Of Church Extension
August 17-24

THE REV. CHARLES H. GIBBONEY
803 Henry Grady Building
Atlanta 3, Ga.

Closing Of Conference Season
August 25-26

*For information about any of
the above conferences, write:*

*Concerning Program, to the
person named above.*

*Concerning Room and Board,
Rev. J. R. McGregor, Th.D.*

*President
Montreat, N. C.*

**IT'S IN PRESBYTERIAN
SURVEY FOR MAY**

Did you see account of
Kenilworth's New Building - Page 60.
Mountain Orphanage Farm - Page 61.
Skelton Recovers - Page 63.
Morrows Retire - Page 63.
Dilworth's In Costa Rica - Page 63.

It's all in **The Presbyterian Survey** for May, and they all have a direct bearing on Asheville Presbytery.

We are distressed to learn of the home-going of Mrs. Morrow, after the article was printed. The Morrows had made their home in Mills River, and Mr. Morrow has been elected a Ruling Elder in that Church.

1951 PIONEER CAMP

June 4-9, 1951

Camp Hope, N. C.

(Address for mail **during** camp period, care Rev. J. C. Lime, P. O. Box 784, Canton, N. C.)

Director: Rev. J. C. Lime.

Business Manager: Rev. J. C. Lime.

Cost:

\$12.00 per person, payable to Business Manager on arrival.

Enrollment:

Campers sign Enrollment Blank, answering all questions, and have same signed by Pastor or some adult leader in local Church. Blank must reach Business Manager not later than Friday, June 1, at Noon, accompanied by Registration Fee of Fifty Cents.

There may have to be some restrictions on reservations at Camp Hope if the number is more than 15 in excess of the 1950 enrollment. Every Church will be guaranteed **two** campers if the reservations are received by Rev. J. C. Lime not later than **noon**, May 29.

Registration Fee:

All of the Registration Fee will be used to purchase an insurance policy covering all accidents and any sickness while traveling to and from or during the stay in camp.

Age And Other Requirements:

Campers must be over 12 or under 15 on October 1, 1951, and be either a member of one of the Churches, Church Schools or Pioneer Groups in Asheville Presbytery.

Bring your Bible, notebooks, sheets, pillow cases, towels, blankets, toilet articles, camping clothes, bathing suits, athletic equipments, musical instruments, etc.

Arrive not later than 4:00 P.M. Plan to leave on Saturday at 1:00 P.M.

Camp Site:

Camp Hope is owned by the Champion "Y" of Canton. It is inspected by the North Carolina State Board of Health for sanitation and water purity. It is equipped

with running water and adequate kitchen, dining room and sleeping facilities for at least 125 people.

The "Y" provides for lifeguards, a camp store, athletic equipment and other needful services, including good food, and plenty of it.

The location of Camp Hope is just south of Cruso, on U. S. Highway 274, between Waynesville and Brevard.

Program:

Following the "Quest Programs" as the center of activities, the camp will include study, play, and fellowship, with a definite period each day for worship.

There will be five "Quest Groups" led by Rev. J. Clayton Lime, Canton; Rev. John C. Neville, Andrews; Rev. E. K. Brown, Bryson City; Rev. Maynard Fountain, Malvern Hills; and Bill Rhodes, student supply at Brittain's Cove.

There will be a number of "Hobby Groups" led by counsellors, including: Miss Jeanie Ogilvie, Asheville First; Mrs. Harry Barkley, Black Mountain; Mrs. Maynard Fountain, Malvern Hills; Mrs. Ed Brumby, Murphy; Miss Thelma Moody, Whittier; Mrs. Frank Shope (Camp Nurse), Franklin; and Miss Kathryn Baker, Highlands.

A "camp newspaper" is planned as a daily feature.

"Achievement Day" will be celebrated on Saturday, with a special program at 11:00 A.M., to which parents and friends are invited. Those planning to attend are advised to bring their own lunch.

Health:

A camp nurse, Mrs. Frank Shope, will be in attendance. She will render immediate first aid for minor needs. If necessary to have a doctor, arrangements will be made by her.

Attendance Goal:

The cost of the camp is based upon a minimum enrollment of 100. In order to have the minimum of \$12.00, the Religious Education Committee has guaranteed to underwrite any extra in case less than 100 attend. The enrollment in 1949 was 94 campers from 19 Churches.

Transportation:

A chartered bus will leave from 26 Church Street, Asheville, N. C., at 3:00

CAMP AND CONFERENCE ASHEVILLE

SYNOD'S YP CONFERENCE

June 18-22, 1951
Montreat, N. C.

FOR Member of Synod's Council, Presbytery's Council, and/or Council of local Church, any College Student or other person 18 years of age from a Presbyterian Church in the Synod of Appalachia.

Conference Director: Rev. A. R. Craig, Knoxville, Tenn.

Registrar: Rev. R. E. McClure, Asheville, N. C.

Inspirational Speaker: Rev. Ben. L. Rose, Bristol, Va.

Bible Leader: Rev. Ferguson Wood, D.D., Johnson City, Tenn.

Recreational Leader: Ferman Young, DRE, Chattanooga, Tenn.

Music Leader: Rev. I. N. Ellis, Knoxville, Tenn.

Pianist: Miss M a d g e Logan, Knoxville, Tenn.

Discussion Leaders: Rev. James L. Fowle, D.D., Chattanooga, Tenn.; Rev. W. J. Conrad, Wytheville, Va.; Rev. Julian Spitzer, Knoxville, Tenn.; Rev. Thomas A. Fry, Bristol, Tenn.; Rev. W. G. Thomas, Asheville, N. C.

Other Faculty Members: Miss Bettie Currie, Richmond, Va.; Miss Eleanor Foxworth, Richmond, Va.; Rev. A. B. Williford, Richlands, N. C.; Rev. George Murray, III, Galax, Va.; Mrs. E. A. Schettler, Knoxville, Tenn.; Mrs. Wayne Gray, Mrs. J. C. Anderson, Miss Elizabeth McWhorter, Knoxville, Tenn.; Mrs. I. D. Terrell, Bristol, Va.

Cost: \$15.00 at Montreat, registration fee, and unfurnished room and board. Payable on arrival. See note below.

Bring: Sheets, blankets, pillow case, towels, and other personal needs, including your Bible, notebooks, etc.

Note: All of the \$15.00 will be paid for members of Synod's Council. Members of Presbytery's Councils will receive such amounts as local Presbytery's funds will allow. The balance to be paid by the delegate on arrival.

Registration: 3:00 P.M., at College Hall. For further information, write: Rev. I. N. Ellis, 620 State Street, Knoxville, Tenn.

P.M., June 5. Returning leave Camp Hope at 1:00 P.M., Saturday, June 10. Cost, \$1.25, round trip, payable before boarding the bus.

GENERAL STATEMENT—CAMP & CONFERENCE

FOR CONFERENCE:

A Pastoral Record Sheet will be furnished each delegate upon registration. This is to be filled out by the delegate and returned to the Counsellor on Friday evening. (Estimate Saturday's Record). A grade, based upon this sheet, will be sent to each pastor.

FOR CAMP & CONFERENCE:

In case of sickness or accident report to your Counsellor or Cabin Leader immediately. A sickness and accident policy will cover the cost involved in any illness or accident occurring on your way to or from or while at the Conference or Camp.

Every delegate and camper is on his or her "honor" to observe the spirit and letter of the conference or camp rules. Failure to co-operate in this regard will be sufficient reason to request withdrawal from Conference or Camp. In such case, a full letter, with the reasons therefor, will be sent your pastor.

CONFERENCE PRESBYTERY

1951 CONFERENCE

June 4-9, 1951
Montreat, N. C.

(Address all mail **during** conference period,
Y. P. Conference, Montreat, N. C.)

Director: Rev. M. R. Williamson.

Business Manager: Rev. R. E. McClure.

Cost:

\$15.00, payable to Mountain Retreat Association. Registration Fee of **Fifty Cents** to accompany Enrollment Blank.

Enrollment:

Delegates must sign Enrollment Blank, and have same signed also by Pastor or some other adult leader in local Church. Blank must reach Business Manager not later than Friday, June 1, Noon, accompanied by Registration Fee of Fifty Cents.

Registration Fee:

All of the Registration Fee will be used to purchase an insurance policy covering all accidents and any sickness while traveling to and from or during the stay in conference.

Age And Other Requirements:

Delegates must be 15 or over on October 1, 1951, and be either a member of one of the Churches, Church Schools, or P.Y.F. organizations of Asheville Presbytery.

Bring your Bible, notebooks, sheets, pillow cases, towels, blankets, toilet articles, hiking clothes, bathing suits, athletic equipment, musical instruments, etc.

No room assignments until \$15.00 fee is paid to Mountain Retreat Association. A representative of the Association will be at College Hall, for girls, and at Fellowship Hall, for boys, at 4:00 P.M.

Transportation:

Delegates will arrange their own transportation.

Taxi service to and from Black Mountain, if you come by bus.

Other Leaders:

Boys' Counsellor:

with other leaders of local groups.

Girls' Counsellor: Mrs. H. B. Dendy,
with other leaders of local groups.

Teachers and other leaders shown in connection with Daily Schedule below:

CONFERENCE SCHEDULE

Monday, June 5

- 4:00 P.M.—Registration, at College Hall.
- 6:15 P.M.—Supper at Assembly Inn.
- 7:15 P.M.—Opening Vesper Service, Gaither Hall.
- 7:30 P.M.—Recreation led by Stuart Plumer, in same place.
- 9:15 P.M.—Gaither Hall, Inspirational Hour — speaker.
- 10:15 P.M.—Meet with your counsellor at place assigned by counsellor.
- 10:40 P.M.—Every delegate in his or her own room.
- 11:00 P.M.—Lights out and **Quiet Please**.

Note: The time was extended in 1949 for "Lights Out" Bell, and the co-operation of every delegate is expected in observing the letter and spirit of the regulation: "Lights out and quiet in your own room from 11:00 P.M. to 7:15 A.M."

Tuesday Through Friday

- 7:15 A.M.—Rising Bell.
- 7:45 A.M.—Morning Worship, Gaither Hall.
- 8:15 A.M.—Breakfast.

Class Periods

All classes in Gaither Hall. Boldface Numerals refer to number given on Enrollment Blank indicating whether this is your first, second or third Conference. Go to the class indicated.

9:15 - 10:10 A.M.—**F**irst **C**lass Period. Classes.

1. The Old Testament: Rev. R. E. McClure.
2. The Life Of Christ: Rev. Paul P. Thrower.
3. The Teaching Of The Apostles: Rev. M. R. Williamson.

10:20 - 11:15 A.M.—**S**econd **C**lass Period. The Church.

1. The Church: Rev. W. W. Preston.
2. Why I Am A Protestant: Rev. John R. Williams.

3. The Mission Of The Church:

11:15 - 11:35 A.M.—Free Time, but do not go anywhere except in the immediate vicinity of your dormitory or of Gaither Hall.

11:40 A.M. to 12:35 P.M.—Third Class Period. Optional Courses.

(Enrollment limited to one-third of total registration. Choose any one of these that you wish).

- A. Personal Christian Growth: Mrs. Paul P. Thrower.
- B. The Christian And The Community: Mrs. C. M. Sawyer.
- C. I Am A Christian: Rev. C. G. Davis.
- D. Music, led by Miss Beryl Roberts, for Choir and others having a musical part in the life of the Conference. (Restricted Group).
- E. Seminar on Vacation Bible School, materials, programs and plans, led by Misses Charlotte Sherrod and Georgia Powell. (Restricted to those who are going to actively serve in V.B.S. work in 1951).

1:00 P.M.—Lunch.

1:45 - 2:45 P.M.—Rest Period.

2:45 - 5:30 P.M.—Recreation under leadership of Stuart Plummer.

6:15 P.M.—Supper.

7:15 - 7:45 P.M.—Youth Assembly: Beverly Lingo presiding. College Hall (Lobby).

8:00 P.M.—Inspirational Hour: Gaither Hall.

9:00 P.M.—Recreation: Anderson Auditorium (Upstairs).

10:15 P.M.—Group Meetings with Counsellors.

10:40 P.M.—In your rooms.

11:00 P.M.—Lights Out - QUIET.

Saturday, June 10

7:15 A.M.—Rising Bell.

7:45 A.M.—Morning Worship.

8:15 A.M.—Breakfast.

9:10 - 10:00 A.M.—**F**irst **C**lass Period.

10:05 - 10:55 A.M.—**S**econd **C**lass Period.

11:00 - 11:50 A.M.—**T**hird **C**lass Period.

12:15 P.M.—Closing Communion Service.

1:00 P.M.—Lunch.

HOW TO REGISTER FOR CAMP OR CONFERENCE

Secure Enrollment Card from your Pastor or Adult Leader.
White for the Conference, Buff for the Camp.

Fill in your name in your handwriting.

Have Pastor or Adult Leader fill out the rest of card.

Mail to proper person (name and address on card) with Registration Fee of **FIFTY CENTS**, by date given.

Accommodations are limited at Camp Hope. A place to stay at either Montreat or Camp Hope is not guaranteed unless card **WITH FIFTY CENTS** is received by June 1.

WOMEN ADOPT RESOLUTIONS AT ANNUAL SESSIONS

The Committee on Recommendations submits the following report:

First: We recommend that Presbyterian Officers keep in closer contact with their respective local officers, starting that contact at the beginning of the church year.

Second: That the Women of Asheville Presbytery inform themselves more fully as to the actual financial costs and needs of the Orphanage. Encourage the practice of having Circles and other women's groups holding meetings at The Mountain Orphanage to become personally acquainted with the work being done. Confer with Superintendent Harry E. Barkley and arrange to provide clothing for every child. Sponsor a more general practice in local Sunday Schools of giving the offering one Sunday each month to the Orphanage.

Third: That our women keep before them as never before the spiritual life goals for the Women of the Church as a definite challenge.

Fourth: That the attention of our women be called to the unprecedented desire for the printed Word of God in all parts of the world and by our Armed Forces. Our opportunity to help meet this is through the American Bible Society.

Respectfully submitted,
Hazel K. (Mrs. W. F.) Swift,
Mrs. W. H. Harbin,
Mrs. Edna Herbert.

DR. FOWLE PRESENTS THE TITHING ADVENTURE

(Continued from Page 1)

COMMITTEE ON MEMBERSHIP

Duties: To enlist every man possible in the Men's Work of our Church.

R. L. Prevost, Chairman, Waynesville; R. H. Marshall, Arden; J. V. McHan, Sylva; A. Grier Randolph, Hendersonville; W. H. McMurray, Swannanoa; Douglas McCorkle, First Church; J. C. Rice, Montreat; A. B. McCarter, First Church; Edward G. Roberts, Malvern Hills; C. C. Demaree, West Asheville; J. W. Long, Franklin; Claude Harrill, Malvern Hills; Kip Sier, Oak Forest; Roy T. Reid, Weaverville; George McCrary, West Asheville; Jerry Jerome, Brevard; Walter Harbin, Malvern Hills; B. L. McGlamery, Franklin; Crawford Pearson, Kenilworth; James B. Light, Bryson City; Col. W. J. Simons, Black Mountain; E. E. White, Black Mountain.

COMMITTEE ON PROGRAMS

Duties: To provide interesting and instructive programs which will tend to promote our church growth. Adhering to the understanding that at least two Presbytery-wide Rallies will be held each year with one in the east and one in the western part of the Presbytery.

Dr. L. Nelson Bell, Chairman, Montreat; Dr. Frank Rich, First Church; Mark Sumner, Kenilworth; Edgar Duckworth, Oak Forest; L. B. Nichols, Andrews; John Bulgin, Franklin; Joe Hunter, First Church; Roy P. Burton, Weaverville; Edward G. Roberts, Malvern Hills; Dr. Don Printz, First Church; P. R. Bennett, Bryson City; Frank Wade, Black Mountain; Harry E. Barkley, Black Mountain.

COMMITTEE ON NOMINATIONS

Duties: To serve as a Nominating Committee, to study, advise with leaders in the several Churches and recommend the men who are able, willing and determined to serve in an effort to cause the Men of the Church of our Presbytery to grow in service of our Church.

Dr. C. D. Thomas, Chairman, Black Mountain; McKinley Cook, Weaverville; Crawford Pearson, Kenilworth; A. C. Choate, West Asheville; F. B. Gardner, Hendersonville; Hugh Lamb, Oak Forest; Chan. W. Gordon, First Church; Dr. Kelly Bennett, Bryson City; J. V. McHan, Sylva; Bill Topper, First Church; Dr. H. L. Bacon, Bryson City; C. A. Brown, Andrews.

COMMITTEE ON FINANCES

Duties: To provide plans for creating a nominal amount of funds to be used for the promotional and

BUCHANAN & RHODES



Andy Buchanan (l) and Bill Rhodes (r), students at Columbia Theological Seminary, who will serve in Asheville Presbytery during the summer. Andy Buchanan will serve at Hayesville and assist at the Young People's Conference at Montreat. Bill Rhodes has been coming to Britain's Cove for services every first and third Sundays and will serve that field during the summer. He will assist at the Pioneer Camp.

BOARD CHURCH EXTENSION HELPING PRESBYTERY

The Board of Church Extension has again endorsed the home mission work of Asheville Presbytery by increasing the appropriation to this Presbytery. The increase is one-third of the amount needed to add \$300.00 per year to each pastor's salary

From the funds in the Self-Denial Offering of 1950, they also appropriated \$500.00 for the Malvern Hills Church to apply on the mortgage loan due them, representing money borrowed to construct the church building. This was conditioned upon the congregation raising a like amount, and will result in a reduction of their debt by \$1,000.00, in addition to the regular monthly payments of \$100.00 on this debt.

The Church has claimed this amount with a check from their treasurer, and this with the regular payment in May of \$300.00, will leave the Church with a debt of \$2,000.00 on the building and \$6,400.00 on the land, a total of \$8,400.00.

administrative work of the Men of Asheville Presbytery.

J. O. Williams, Chairman, Black Mountain; Elmer Roth, First Church; J. Z. Russell, Malvern Hills; Hal Gilbreath, West Asheville; Charles Dixon, Malvern Hills; Herbert Johnson, Kenilworth; Frazier T. Blair, Hendersonville; Dr. Kelly Bennett, Bryson City; George Young, Swannanoa; O. E. Starnes, Oak Forest; George Ennet, Montreat; Edwin Bristol, Andrews; Lewis Edwards, Highlands.

COMMITTEE ON VISITATION

Duties: To sponsor and promote Visitation Groups of Men in each Church.

Joe J. Stone, Chairman, Kenilworth; Leon Williams, Black Mountain; A. B. McCarter, First Church; W. G.

MEN PROPOSE TWO GOALS TO ENLIST 1,000

Sometimes it is not too comfortable to look at ourselves too closely, but it will pay—if we do something about it.

The Men of Asheville Presbytery presented a slogan to the gathering of 200 men at The Mountain Orphanage on April 27:

"One Thousand Men At Work For Christ In Asheville Presbytery In 1951."

They also proposed another goal:

"One Person Won To Christ For Every Elder And Deacon In The Presbytery."

The Spiritual Birth Rate of Asheville Presbytery for 1950-1951 was 4.7 percent, the highest in four years. But the number added on Profession of Faith was still one hundred less than the number of Elders and Deacons in the Presbytery. If the second goal had been reached last year, the Spiritual Birth Rate would have been nearly 6 percent.

Another evidence of growth is in Sunday School enrollment. It has been pointed out that, over a period of years, the congregation that has a Sunday School enrollment as large or larger than the Church Membership is the congregation that is going to show the largest growth on Profession of Faith.

And now to look at ourselves, at least some of ourselves. We list below the Churches in the Presbytery which have either a Sunday School enrollment equal to their church membership, or during 1950-1951 received on profession of faith a number equal to the combined number of Ruling Elders and Deacons. The percentage figure in each case represents the ratio.

If your Church is not listed, you have a goal to reach in 1951-1952.

| Church | S. S. Enrollment To Church Mem. | Added Profession To No. Officers |
|----------------|---------------------------------|----------------------------------|
| Andrews | 100 | 140 |
| Bethel | 106 | 120 |
| Black Mountain | 107 | 300 |
| Dillingham | 103 | 183 |
| Franklin | 122 | 150 |
| Friendship | 171 | 107 |
| Hayesville | 171 | 130 |
| Hazelwood | 100 | 125 |
| Kenilworth | 120 | 120 |
| Montreat | 100 | 110 |
| Murphy | 125 | 120 |
| Oak Forest | 120 | 120 |
| Weaverville | 120 | 120 |
| West Asheville | 120 | 120 |

Lingo, West Asheville; J. R. Law, Malvern Hills; Glenn Robinson, Canton; J. A. Gray, Sylva; James A. Sutton, Bryson City; George Young, Swannanoa; John Bulgin, Franklin; J. M. Goode, Jr., Hendersonville; Robert Lewis, First Church; Sam. M. Glasgow, Montreat; John Slagle, Andrews; Dr. Harry Miller, Murphy.

COMMITTEE ON CHURCH PUBLICATIONS

Duties: To sponsor and promote a Church Paper in every home.

C. C. Demaree, Chairman, West Asheville; Ben. H. Evans, Weaverville; W. H. McMurray, Swannanoa; R. L. Prevost, Waynesville; James B. Light, Bryson City; Lloyd Leonard, First Church; Claude Harrill, Malvern Hills; J. A. Gray, Sylva; W. P. Barnes, Brevard; J. A. Flanagan, Hendersonville; Arthur Eve, First Church; Ralph L. Summerow, Hazelwood; Charles DeLaney, Andrews; Dr. L. J. Coppedge, Montreat; Ashby McCoy, Black Mountain; W. A. Allison, Black Mountain.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

OPERATING COSTS EXCEED INCOME BY \$1,090.00 FOR PERIOD OF FOUR MONTHS OF 1951

The cost of operating The Mountain Orphanage for the first four months of 1951 was \$11,852.12.

This was approximately \$1,400.00 less than the spending budget approved by Asheville Presbytery at the April Meeting.

This was \$90.00 less than the same period for 1950, even though this period included heavy costs for fuel, which will be used over a period of months.

But—this was \$1,090.12 more than receipts for the same period.

The months ahead are normally slack periods for cash income, and the Churches of the Presbytery are informed that the deficit will grow larger and larger until

Thanksgiving, unless there are larger amounts received for support.

The Trustees hope that more of the Sunday Schools will adopt a contribution of One Sunday A Month for the support fund of The Mountain Orphanage. Only 17 Sunday Schools contributed through the Central Treasurer, and in their own name, for The Mountain Orphanage during the year 1950. Only a part of these remitted regularly every month.

A regular remittance from each Adult Bible Class, each month, would aid materially in preventing a deficit at the end of the year.

BISCUITS - MEN - GRADUATES - REPORTS - PROGRAMS PLANS FOR CONFERENCE AND CAMP

One thousand five hundred and sixty biscuit! Yes, that is how many two of the big girls, Joretta Nichols and Valeen Cooper, rolled and baked to serve to the Men of the Church of Asheville Presbytery when they had their Spring Rally Supper Meeting at The Mountain Orphanage on Friday night, April 27. About one hundred seventy hungry men gathered at 6:30 for supper, which was served buffet style from two long tables in the Gymnasium. There were "seconds" of fried chicken and country ham (home grown) for those with that capacity.

We believe that this was the largest crowd of men ever to come to the Orphanage at one time. It was a great occasion for everybody—even the cooks!

After supper the choir from Montreat College sang several selections, after which the group listened with great interest as Dr. James L. Fowle talked on "The Program Of Progress Of The Presbyterian Church."

In a short while now school will be out for this term. There is already that hurry and bristle that comes with any school commencement — class picnics, junior-senior banquet, and parties of various sorts from the twelfth grade down to the first.

This year we have four to graduate from high school and four from the elementary school. The high school graduates are: Freida White, Jean Holt, Robert White, and Clyde Reece. Those finishing the eighth grade are: Nancy Wilson, Johnny

Nichols, Jimmy Mathes, and John White.

We were well pleased with report cards for the six-weeks' period just passed. As a whole, the reports were the best we've had this year.

A good number of the Orphanage children took part in a program given by students of Miss Vivian Hodges, teacher of Bible in the Schools, last Sunday night at a Union Service in the First Baptist Church of Black Mountain. Two of the main characters were taken by Orphanage boys. Tim Corbin took the part of Abraham, and George Griffin the part of David.

As usual, some of our boys and girls hope to go to Young People's Conference—

MEMORIAL GIFTS

"In Lieu Of Flowers"

FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

Mrs. Chas. M. Ninnenger:

Mrs. T. W. Bowen, Hendersonville, N. C.

Mr. A. R. Ogilvie,

North Wilkesboro, N. C.

Women's Bible Class, Asheville First Church.

Rev. W. D. Reynolds,

Montreat, N. C.

Women of Montreat Church.

Mr. William Williamson,

Birmingham, Ala.

Rev. Robert L. Williamson, Birmingham, Ala.

ARE YOU MAKING A WILL

ARE YOU ADVISING
SOMEONE WHO IS
MAKING A WILL?

*The Legal Name Of Our
Home Is:*

THE MOUNTAIN ORPHANAGE
INCORPORATED

both to Montreat and Camp Hope. This comes just shortly after school is out.

We have had three cases of "weazles" (measles) just recently. Betty Wicker and Richard Elliott, little first-graders, were the first victims, then Nora Ellen Rankin, a second-grade girl, took them. All are well now and able to be back in school again.

Right now the campus is beautiful with shrubs and flowers bursting into bloom. The dogwood, spirea, thrift and various kinds of bulbs are at their height of beauty. The lilac bushes were laden with blooms this spring.

When we see all these beauties of nature around us, it makes us more conscious of God's great love for us and His bountiful goodness to us through our friends. With humble hearts, we accept and are truly grateful for what we receive.

MEMORIAL GIFT

"In Lieu Of Flowers"

Treasurer; The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed Is \$_____ In Memory Of _____
(Name of Deceased)

Send acknowledgement card to _____
(Do Not Mention Amount)

Address _____

who is (his) (her) _____ Date of Death _____
(Relationship To Deceased)

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

Montreat, N. C.

YEAR-ROUND . . . Inspirational . . . Educational . . . Recreational

Home For Presbyterian Young People

| | |
|--|--------------------|
| Asheville Presbytery Young People..... | June 4-9 |
| Knoxville Presbytery Young People..... | June 11-16 |
| Appalachia Synod Young People..... | June 18-22 |
| Young People's Council..... | July 18-25 |
| Young People's Conference..... | July 25 - August 3 |

See other column for schedule of Church-wide Conferences at Montreat for the 1951 Season.

Montreat College and Montreat School

A Four-Year College For Women *Four-Year Preparatory School*

Winter Retreat

Pioneer - Young People And Adult Groups

Scholarship

Character

Economy

KING COLLEGE

1867 - 1951

—CO-EDUCATIONAL—

UNDER CONTROL OF APPALACHIA SYNOD

Presbyterian Church, U. S.

For Information or Catalogue, Write:

R. T. L. Liston, President

Box MW — Bristol, Tenn.

*In the 1949 and 1950 Church-wide scholarship contests the
four highest contestants chose KING COLLEGE*

OUR MOUNTAIN WORK

JUNE 1951
ASHEVILLE PRESBYTERY
SYNOD OF APPALACHIA
PRESBYTERIAN CHURCH (U. S.)

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLV June 1951 Number 6

CHURCH CALENDAR

Of Special Seasons And Days
Set By The General Assembly

For Presbytery Of Asheville:

Jul. 10: 10:00 A.M. The Mountain Orphanage.

Vacation Bible Schools

This should be the time for a Vacation Bible School on your local Church Calendar.

The goal is Thirty Schools in Asheville Presbytery.

As soon as the School is over, send a report to: R. E. McClure, 26 Church Street, Asheville, N. C.

Reports received up to July 10 will be published in the July issue of OUR MOUNTAIN WORK.

Vacation Bible School Season Has Arrived

OUR TITHING ADVENTURE

and
Asheville Presbytery

(A supplement to "OUR TITHING ADVENTURE, a Spiritual and Stewardship Program for Every Presbyterian," a brochure distributed by THE PROGRAM OF PROGRESS of the General Assembly. It should be read first.)

Is this effort officially approved?

YES, by General Assembly, Synod and Presbytery.

Whose job is it?

The committee, of which Edward G. Roberts, Malvern Hills, is chairman, and the Men of the Church of Asheville Presbytery, of which Ben. L. McGlamery, Franklin, is president, has accepted the responsibility of getting the INFORMATION about the WHY and HOW to every Church. After that it is the job of the local Session, with the assistance of the Deacons and other congregational organizations and individuals.

What objective is the local Church asked to assume?

To get every person in the Church—as far as possible—to agree to give a full tithe of their income for Thirteen Weeks exclusively through their local congregation.

How will Tithing Pledges be secured?

After careful planning, full publicity by the Church Officers, individual testimonies and a sermon by the Pastor, a sincere effort will be made to get each person to sign a "Personal Participation" card which will be kept by the local Church.

How will this Tithe be used?

The first use of the Tithe will be to pay EACH WEEK the regular pledge made to the work of the Church—Current Expenses and Benevolences. ALL of the rest of the Tithe is to be placed in a special envelope for special use.

How will envelopes be distributed?

Each person who signs a "Personal Participation" card will receive a packet of FOURTEEN specially printed envelopes: **One for each of thirteen Sundays and one for Thanksgiving Day.**

(Continued on Page 2)

GOAL OF THIRTY SCHOOLS WITH 1,800 PUPILS

The Fiftieth Anniversary of Vacation Bible School Work should be celebrated in every Church in Asheville Presbytery.

The record in Asheville Presbytery for the past few years shows:

| | |
|-------------------------|--------------|
| 1947 - 26 schools | 1,567 pupils |
| 1948 - 17 schools | 848 pupils |
| 1949 - 21 schools | 1,012 pupils |
| 1950 - 27 schools | 1,481 pupils |

A school in every congregation reporting a Sunday School, together with two active outposts, would mean a total of 32 schools in 1951.

The goal set for the Presbytery is 1,800 pupils.

LOCAL SCHOOLS PLANNED REPORTS REQUESTED

Vacation Bible Schools are being planned all over the Presbytery for the four weeks following the Young People's Conference and Camp.

A report card is being sent each minister. Our Mountain Work plans to publish a complete report on the number of schools and the enrollment in each as fast as the reports are received. The July issue will carry reports received up to July 7.

The schedule of Miss Georgia Powell and Miss Charlotte Sherrod is definite, except for one week which is open for Miss Powell. Tentative plans are made for this week, subject to confirmation. A number of local workers met with Miss Powell and Miss Sherrod at the Young People's Conference in a Seminar Class on Vacation Bible Schools.

Schools definitely scheduled are:

For Miss Powell: Arden, June 11-22; Black Mountain, June 24 - July 6; Morrison (Macon County), July 8-13; Open, July 15-22.

For Miss Sherrod: Hazelwood, June 11-22; Malvern Hills, June 24 - July 6; Oak Forest, July 8-22.

MAY 27TH OFFERING FOR PRESBYTERY WORK

Did your Sunday School or Church take a special offering for Vacation Bible School Work on May 27?

The Synod of Appalachia asked that such an offering be taken wherever possible. The purpose of the offering is to finance workers in the various Presbyteries.

Asheville Presbytery has assumed the responsibility for the salaries of the workers who will be in Asheville Presbytery. Because of this, it is requested that your contribution be sent to Rev. R. E. McClure, 26 Church Street, Asheville, N. C., instead of to the Synod's Treasurer. This was the plan followed in 1950, by order of the Synod's Committee on Religious Education.

(Continued on Page 3)

Library, M. C. Collection
University of N. C.
Chapel Hill, N. C.

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1951 - 1952

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. W. B. Ferguson, Weaverville.

Recording Secretary: Mrs. Tom Hay, Andrews.

Corresponding Secretary: Mrs. Gus Leach, Franklin.

Treasurer: Mrs. T. D. Clark, Oakland Street, Hendersonville.

Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville.

For detailed help in local programs and plans consult *THE WORKBOOK*—a must for every local leader. 25 cents from Board of Women's Work, Henry Grady Building, Atlanta 3, Ga.

JULY FEATURES

Monthly Emphasis: Christian Citizenship.

General Programs: The Loom Of Time (Of Time And The Christian).

Circle Program: The Third Commandment.

Have you ever used a "time" budget? Analyze one day of your time and check with "The Three Sisters," of whom you will hear at the general meeting.

Read *Presbyterian Survey* article to learn about and test yourself for true Christian patriotism.

1951 BIRTHDAY OFFERING
REACHES \$1,571.32

Women of the local Churches of Asheville participated in a church-wide "Birthday Program" with a special offering for the erection of chapels in the mission fields of Africa, publication of Bible commentaries and the establishment of an endowment fund for lifting the standard of living of Congo girls and women.

Of the twenty-seven local groups reports have been received from 23, showing an attendance of 700 and an offering of \$1,571.32. *Our Mountain Work* will carry a supplemental report next month. In 1950 the total offering was \$1,587.02.

In the list below the first number indicates attendance and the second is the amount of the offering:

| | | |
|-----------------|------------|-------------------|
| Andrews | 7 | \$ 23.85 |
| Arden | 30 | 40.00 |
| Asheville First | 200 | 219.45 |
| Bethel | 11 | 16.20 |
| Black Mountain | 35 | 60.81 |
| Brevard | 31 | 51.07 |
| Bryson City | 30 | 35.55 |
| Canton | 19 | 71.15 |
| Etowah | | 6.50 |
| Franklin | 30 | 85.00 |
| Friendship | | 26.80 |
| Hayesville | 9 | 8.00 |
| Hendersonville | | 250.59 |
| Highlands | 12 | 12.00 |
| Kenilworth | 40 | 60.00 |
| Malvern Hills | 18 | 26.89 |
| Mills River | 18 | 30.00 |
| Montreat | 55 | 186.05 |
| Murphy | 25 | 21.70 |
| Swannanoa | 43 | 46.05 |
| Sylva | 12 | 10.75 |
| Weaverville | 46 | 213.61 |
| West Asheville | 29 | 69.30 |
| Totals | 700 | \$1,571.32 |

OUR TITHING ADVENTURE

(Continued from Page 1)

Will all the envelopes be alike?

Yes, except that THREE envelopes will be overprinted for special use:

At Rally Day for Religious Education; On November 4 for Home Missions; On November 29 (THANKSGIVING) for The Mountain Orphanage.

What will become of the money placed in each of the three over-printed envelopes?

All money in these envelopes will go directly to the cause on same.

What will become of the money placed in the other eleven envelopes?

The officers of the local Church have the final word, but they are asked by Assembly, Synod and Presbytery to forward all, or as much as they will, of these contributions to the Central Treasurer of Benevolence, Asheville Presbytery, clearly marked: "Tithing Contributions."

What will the Central Treasurer of the Presbytery do with funds received?

He will disburse in accordance with instructions from Asheville Presbytery, but always forwarding gifts from "Over-printed Envelopes" to the specific cause named.

Funds for the Assembly's Agencies will be sent the Central Treasurer of the Tithing Campaign for the Assembly.

What will be Central Treasurer for the General Assembly do with funds received?

The Central Treasurer for the General Assembly will hold all such funds until April 1, 1952, and then disburse the total on hand in such a way as to enable each of the three causes of the Assembly to come as near as possible to the original Program of Progress Goal for each cause.

What are these three causes?

Religious Education;
 Home Missions;
 Foreign Missions.

Why are not other causes included?

In the original Program of Progress plans other causes were given in a larger percentage in the divisible budget and are continuing to so receive the equivalent of special gifts in this way.

Is any provision made for those who do not sign the "Personal Participation" card?

YES. Special envelopes will be made available for the pew, so that any worshipper may have one to use to make a contribution that will be forwarded like the money in the Tithing Envelope.

In addition, a supply of each of the three Over-printed Envelopes will be supplied the local Church in sufficient quantity to distribute generally in advance of each of the three special days.

What would it mean in Asheville Presbytery if the entire membership entered into this TITHING ADVENTURE?

Using minimum government estimates of individual incomes as a basis, it

BETTY M'MURRAY WORKING
AT SWANNAOIA CHURCH

Marriage In August

Miss Betty McMurray, daughter of Mr. and Mrs. W. H. McMurray, Swannanoa, will be married in August to Joseph O. Rand, Jr., son of Mrs. J. O. Rand and the late Mr. J. O. Rand, of St. Louis, Mo.

Miss McMurray will spend the summer at home after finishing her first year at the General Assembly's Training School, Richmond, Va., engaged in Vacation Bible School Work and other activities in her home Church.

After graduating at Queens College, she served as Director of Religious Education in Charlotte before entering the Training School, where she will graduate in 1952.

Mr. Rand is a graduate of Princeton University and is a member of the rising Middle Class at Union Seminary. He will graduate in 1953.

BROWN IS INSTALLED
AT JEFFERSON

Rev. R. F. Brown, first pastor of the Malvern Hills Presbyterian Church, was installed pastor of the Jefferson congregation in Winston-Salem Presbytery on Sunday, May 27. He was dismissed by Asheville Presbytery at the regular meeting in April.

Mr. Brown has been a member of Asheville Presbytery for about ten years. In addition to serving as first pastor at Malvern Hills he had rendered a valuable service from time to time as stated supply, having served the West Asheville congregation in this capacity for some months following the resignation of their former pastor, Rev. J. C. Plexico.

would mean \$19,000.00 every week for 13 weeks given through church channels, or an average of \$2.80 per person per week.

How does this compare with normal gifts of the Churches?

In 1949-1950, the gifts of the Churches of Asheville Presbytery averaged \$6,400.00 per week for all causes, including a reasonable estimate of the cash value of services and commodities, such as food and clothing for The Mountain Orphanage.

On the spiritual side, there is no way to estimate what it would mean to Asheville Presbytery, to the individual and to the Church at large.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." —Malachi 4:10.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

SCHOOL RECORD FOR 1951 AT ORPHANAGE

Out of fifty-eight children we had thirty-two with perfect attendance and twelve others who missed only one day. Altogether we missed a total of ninety-two days. The cottage of Big Girls had the best average with ten of them having perfect attendance.

All were promoted except three. Two failures were in elementary school—one in high school. In all, there were eighteen children enrolled in high school—forty in elementary. Of the high school, four were seniors; in the elementary, four finished the eighth grade.

The following are some of the extra-curricular activities that concern Orphanage boys and girls:

Six boys made the football team. Roger White and Harold McIntosh were co-captains. The others on the team were: Clifford Smathers, Clyde Reece, Robert White, and Joe Holt.

The Orphanage had its own basketball team playing a regular fourteen-game schedule. The girls won twelve and tied one—the boys broke about even.

Roger White made the high school baseball team.

Harold McIntosh, Clifford Smathers, Evelyn Cooper, Thelma Payne and Jimmy Mathis were members of the Student Council. Harold McIntosh was one of the students selected to represent Black Mountain High School at the Western North Carolina Student Council Congress that met in Hendersonville for several days.

Thelma Payne and Valeen Cooper were recognized for outstanding work in the Home Economics Department.

Clyde Reece won the Civitan Best Citizen Award for best boy citizen in the Senior Class.

In the spring election, Harold McIntosh was elected President of the Student Body; Clifford Smathers, Vice-President. Billy Cooper, a junior, served as marshal during commencement activities. Billy had the second highest average in the Junior Class this year.

Roger White and Clifford Smathers made the ace Western North Carolina Football Squad last fall.

Our graduates from high school left the Orphanage this week to enter a new phase of their life. The two boys, Clyde Reece and Robert White, feel that their plans are not too definite, as they expect to be called into our country's armed service soon. Right now, Clyde is with a sister at Enka,

JOSEPHINE PACKETT WAS AT ERSKINE COLLEGE

May 31, 1951.

Dear Friends:

I am home again after having spent the past year at Erskine College, Due West, S. C., studying and preparing myself for a home economics teacher.

It hardly seems possible that a year has gone by since I graduated from high school and wondered at that time if it would be possible for me to continue my education. But most of us have heard the old saying, "Where there's a will there's a way," and for me that saying proved true. Shortly after graduation Mr. Barkley told me that the Business Woman's Circle of the First Presbyterian Church of Asheville had offered to pay a great majority of my college tuition and that Mrs. C. M. Blair's Circle would continue to clothe me. Later on the Men's Bible Class of the same Church offered to pay for my books and to send me a monthly allowance for laundry, cleaning, etc.

With this help and that of several others I was able to continue school.

I worked as a scholarship girl while at Erskine and this summer I am working as substitute matron at the Orphanage to help pay for as much of my schooling as I can.

This year at college has meant a great deal to me and I can truly say that I am happy and honored to have friends such as you take an interest in me. I hope that some day I can thank each of you individually, but now I'm thanking you as a whole, not only for what you are doing for me, but for the many wonderful things that you have done for the Orphanage and the other boys and girls up here.

Again I wish to thank everyone who has helped make it possible for me to continue school. Your help, interest and prayers are appreciated, and I hope that I can make myself worthy of you.

Most sincerely,

Josephine Packett.

and Robert is with his mother in Asheville.

We are helping Frieda White to make plans to enter Montreat College next fall, where she expects to take a business course. This summer she plans to work at Montreat to help finance her schooling next fall. Jean Holt, the other girl, has gone to Alexandria, Va., to make her home with an aunt. She expects to go to work in Washington, D. C., as soon as she can get situated.

BIBLE SCHOOL SEASON

(Continued from Page 1)

Churches where these workers serve are asked to receive a special offering in connection with their Vacation Bible School, and to send it to the Presbytery's Treasurer.

Rev. I. M. Ellis, Regional Director for the Synod of Appalachia, urges full support of the Vacation Bible School Program in an effort to reach an enrollment of 200,000 throughout the Church during 1951. In 1950 the total enrollment was 181,000.

CAMP AND CONFERENCE IN SESSION NOW

The 1951 Senior Conference for Young People is in session at Montreat with a registration of 93 from ages fifteen and over, under the direction of Rev. M. R. Williamson.

The Pioneer Camp at Camp Hope enrolled 83 with Rev. J. C. Lime as director. A more complete report of the conference and camp will be carried in the next issue of Our Mountain Work.

THEY REPRESENT YOU ON FOREIGN FIELDS

If you write, write right away! They'll appreciate hearing from you, for they are from Asheville Presbytery and serving in foreign fields.

Rev. and Mrs. Walter Baldwin, 48-B Nakajima Dori, 3 Chome, Fukiai Ku, Kobe, Japan. (Letters regular mail 5c, Air Mail 25c per half ounce, unless air mail folders are obtained as Postoffice for 10c).

Miss Sara A. Dixon, Arenal No. 42, Villa Obregon 20, D. F., Mexico.

Rev. and Mrs. Donald E. Williams, Rua Jaoa Balbi 356, Balem Para, Brazil.

Dr. and Mrs. Donald R. Dilworth, Apartado 2240, San Jose, Costa Rica, C. A.

(For last three, letters regular mail 3c, air mail 6c).

The Dilworths plan to go eventually to Ecuador, where they will represent the Presbyterian Church, U. S., on a cooperative mission station at Picalqui.

PRESBYTERY MEETING AT MOUNTAIN ORPHANAGE

The mid-summer meeting of Asheville Presbytery has been set for The Mountain Orphanage by the stated clerk, Rev. M. R. Williamson, who accepted the invitation of Harry E. Barkley to hold the sessions there.

The time will be at 10:00 A.M., Tuesday, July 10.

Now that school is out, we have conferences to look forward to. Ethel Corbin, Barbara Corbin, Kay Robinson, Nancy Wilson, Harriet Barkley, Clinton Shepherd and Jerry Duncan plan to go to Camp Hope.

Evelyn Cooper, Valeen Cooper, Thelma Payne, Betty June Roberts, Grady Holt and Clifford Smathers are going to P.Y.F. Conference at Montreat.

You Should Be In Sunday School At 10:00 AM.

BUT—If you don't get to Sunday School
HEAR—Rev. John A. Redhead, D.D., First Presbyterian
Church, Greensboro, N. C., on the

NATIONAL RADIO PULPIT

Sunday, 10:00 - 10:30 A.M. — June and July

*Rev. John M. Alexander, D.D., Director, The Radio
Division, Board Church Extension, for the General
Assembly, announces:*

"We are proud to have this nation-wide program originate in the Protestant Radio Center, Decatur, Ga., and are doubly proud that Dr. Redhead's mail response from last year's series (which was the first to originate outside of New York) was so great that NBC asked him to return to the air this summer."

*Listen Over Your Favorite NBC Station
Stations Heard In This Synod Include:*

Knoxville WROL Asheville WISE Chattanooga .. WAPO
Bristol WOPI Nashville WSM Atlanta WSB

(A local manager of an NBC outlet said he had never heard the NATIONAL RADIO PULPIT although it was carried over his station. "I'm always in Sunday School at that hour," he explained.)

**The Mountain Orphanage, Inc.
The Home Mission Committee of Asheville Presbytery, Inc.**

These are the legal titles for use in Wills, Bequests, Deeds, etc., to convey property for the benefit of work in Asheville Presbytery. Consult your lawyer.

KING COLLEGE AWARDS HONORARY DEGREES

The editor of *Our Mountain Work* was one of three ministers in the Synod of Appalachia to be honored with honorary degrees at King College on May 22.

He and Rev. M. O. Sommers, of Kingsport, Tenn., were awarded the degree of Doctor of Divinity. Rev. S. H. Hay, D.D., of Morristown, Tenn., was awarded the degree of Doctor of Laws.

King College has made a name for herself in her 83 years of history. She has produced more than her relative share of the ministers of the Presbyterian Church, and as a smaller institution has wielded a tremendous influence for good in Christian education in the area of Appalachia Synod and beyond.

Under the leadership of Rev. R. T. L. Liston, D.D., President, she has in the past eight years come from the shadow of bankruptcy to a position of economic security and is expanding into a continuing place of leadership.

King College is a Christian co-educational, liberal arts college, with exceptionally high departments of chemistry and business administration. It is located at Bristol, Tenn.

CROOK LEAVES MURPHY AS ARMY CHAPLAIN

Rev. J. R. Crook, who has been pastor of the Murphy Church since the summer of 1949, has been granted a leave of absence to serve as a chaplain in the U. S. Army.

Mr. Crook came to Murphy immediately after graduating from Union Theological Seminary, Richmond, Va., and has done an outstanding work in leading the Church toward self-support. For a while he preached at Hayesville, and still supervised the work there while the pulpit was being supplied by students from Columbia Theological Seminary, Decatur, Ga.

He will report for duty at Camp Rucker, Ala., on June 15. His leave of absence is for six months and future plans for the Church will be made when his status at that time is determined. He was transferred to the chaplaincy from the active status in the Reserves and is called into service with the rank of first lieutenant.

During his pastorate the work at Murphy has grown in every way and he has won a place in the hearts of the entire community. The church building has been completely renovated, the membership has grown and the Church would now be on complete self-support, on the salary basis on which he began his ministry, which has been increased since that time.

THE 1951 CONFERENCES AT MONTREAT

Presbyterian Education Association
DR. HUNTER B. BLAKELY
(See Address Below)

Young Adult Conference
June 28 - July 2
REV. W. P. ANDERSON
(See Address Below)

Children's Council
June 28 - July 2
DR. ROY HOGREFE
(See Address Below)

Leadership School
July 3 - July 12
DR. DAVID B. WALTHALL
(See Address Below)

Men's Conference
July 13-16
DR. S. J. PATTERSON

Sunday School Superintendents
July 13-16
REV. NORMAN COOK
(See Address Below)

Directors Of Religious Education
July 13-16
MISS ELEANOR BELK (DRE)
Myers Park Presbyterian Church
Charlotte, N. C.

Woman's Advisory Board
July 13-18

Presbyterial Presidents
July 17-18

Woman's Training School
July 18-25

MISS JANIE W. McGAUGHEY
Henry Grady Building
Atlanta 3, Ga.

Young People's Council
July 18 - July 25

THE REV. JOHN S. McMULLEN
(See Address Below)

(For August Conferences see May Issue of *Our Mountain Work*).

Closing Of Conference Season
August 25-26

Address Omitted Above:

P. O. Box 1176
Richmond 9, Va.

*For information about any of
the above conferences, write:*

*Concerning Program, to the
person named above.*

*Concerning Room and Board,
Rev. J. R. McGregor, Th.D.*

President

Montreat, N. C.

OUR MOUNTAIN WORK

featuring

THE MOUNTAIN ORPHANAGE

THE HOME MISSION WORK IN ASHEVILLE PRESBYTERY

JULY 1951

ASHEVILLE PRESBYTERY
SYNOD OF APPALACHIA
PRESBYTERIAN CHURCH (U. S.)

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLV July 1951 Number 7

OUR TITHING ADVENTURE

It started at the suggestion of a layman, Dr. George Gillespie, a young physician of Atlanta, Ga.

It is being promoted by laymen, notably in Asheville Presbytery, by Edward G. Roberts, Ben McGlamery, and other men.

This issue of **Our Mountain Work** is made possible through the support of the Program of Progress Office of the General Assembly, with additional copies being distributed at Montreat.

Watch the August issue for even fuller details of the progress of **Our Tithing Adventure** in Asheville Presbytery.

The goal is to have this Thirteen Weeks' Tithing Program presented enthusiastically in every one of the active Churches of Asheville Presbytery.

Roberts is Moderator --- Thrower is Dismissed

OUR TITHING ADVENTURE

SEPT. 15 - DEC. 15

Our Tithing Adventure is a movement for the advancement of Stewardship and Spiritual Life. If a Church cannot go into the thirteen weeks' tithing in this period the same plan will be followed January-March, 1952.

This tithing program will not interfere with church budgets. Pledges already made must be met in regular envelopes Sunday by Sunday. The member is asked to tithe for 13 weeks and to place in the special tithing envelopes the difference between his regular Sunday pledge and the amount of his tithe.

All former figures on goals will be disregarded by Churches going into the 13 weeks' tithing; the Churches participating in the Tithing Adventure and contributing gifts to the Program of Progress will automatically fulfill its obligations to Education, Home Missions, and World Missions.

If a Church has met its full obligation to the Program of Progress goals, this Church should consider the Tithing Adventure and go the second mile to assure the goals of Presbytery being reached.

The Presbyterian Church is a vital link in our national defense. Our Tithing Adventure is designed to further her on-going work at home and abroad.

Under the active leadership of Edward G. Roberts, an effort is being made to enlist every Church in the Presbytery in this forward movement.

PROGRESS TO DATE IN PRESBYTERY

Edward G. Roberts reported at the meeting of Asheville, regarding the progress of **OUR TITHING ADVENTURE**:

Thirteen Churches have been visited by Contact Men, and seven others have considered **OUR TITHING ADVENTURE** under local leadership.

Fifteen Churches have reported that they are entering the **ADVENTURE**.

"Personal Participation Cards" and other literature are available upon request at the office of the Executive Secretary, 26 Church Street, Asheville, N. C.

OUR TITHING ADVENTURE For Christ And His Kingdom

SALARY INCREASE ORDERED FOR HOME MISSION MEN

Two Candidates Received

Asheville Presbytery dissolved the pastoral relationship between Rev. Paul P. Thrower and the Bethel and Hazelwood Churches, effective August 31, 1951, and dismissed him to Piedmont Presbytery in South Carolina, so that he may accept a call to Pickens, S. C.

Our Mountain Work will carry further account of his move in the August issue, and outlines briefly the principal decisions and events of the meeting at The Mountain Orphanage, July 10, 1951, as follows:

Edward G. Roberts, Chairman of the Program of Progress Committee, elected Moderator.

A Leadership School for the Presbytery in the fall.

Rev. C. Darby Fulton, D.D., Executive Secretary of the Board of World Missions, to address a special gathering on January 15, 1952.

Sixteen Churches reporting over 1,000 enrolled in Vacation Bible Schools, with at least eight other schools to report.

Sixty-eight is the goal for delegates to the Men's Convention at Nashville, Tenn., November 2-4, 1951.

Fifteen Churches (out of 31) have agreed to enter the **TITHING ADVENTURE**.

Brevard, the place of next meeting, October 9, 1951.

Home Mission Salaries to be increased by \$25.00 per month, effective October 1, 1951.

The Mountain Orphanage Budget for 1951 formally approved, the institution commended to Sunday Schools for one Sunday offering each month and included as a participant in the **TITHING ADVENTURE**, both for designated funds and a percentage (15%) of all undesignated funds.

The Home Mission Work of the Presbytery to receive 15 percent of all undesignated funds from the **TITHING ADVENTURE**.

Clayton Bell, son of Dr. and Mrs. L. Nelson Bell, Montreat, and Gordon Reed, son of Mr. and Mrs. R. T. Reed, Weaverville, received as Candidates for the Gospel Ministry.

Rev. Everett K. Brown, Bryson City, preached the opening sermon, "Our Living Faith," in the absence of the retiring moderator, Rev. J. R. Crook, now in the Army as chaplain.

A chicken dinner, served picnic style by Orphanage children and staff.

(Continued on Page 2)

The Mountain Orphanage, Inc.
The Home Mission Committee of Asheville Presbytery, Inc.

These are the legal titles for use in Wills, Bequests, Deeds, etc., to convey property for the benefit of work in Asheville Presbytery. Consult your lawyer.

Library, N. C. Collection
University of N. C.
Special Hill
'0 M, TITH Adve
'0 M to KITSERAT

**WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA**

1951 - 1952

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. W. B. Ferguson, Weaverville.
Recording Secretary: Mrs. Tom Hay, Andrews.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. T. D. Clark, Oakland Street, Hendersonville.
Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.
Editor - Women's Column "Our Mountain Work"
Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville.

For detailed help in local programs and plans consult *THE WORKBOOK*—a must for every local leader. 25 cents from Board of Women's Work, Henry Grady Building, Atlanta 3, Ga.

AUGUST FEATURES

Monthly Emphasis:

Family Recreation.

The *Presbyterian Survey* will carry suggestions for the Christian family's recreation.

For the Individual Woman:

The Presbyterian Woman's Workbook. For suggestions on the General Program—*Threads of Gold and Silver* (Christian Women and Money). See Page 18. Pages 35-37 suggests your part in the co-operative Bible Study.

Circle Program:

Bible Study—

Theme: *These Things Abide.*

Topic: "Do You Protect The Sabbath?"

"To Talk About." *Presbyterian Women*, Page 2.

General Program:

Theme: *Christian Patterns of Life.*

Topic: "Threads of Gold and Silver" (*Christian Women and Money.*)

For evening circles (business women or general) a combination of circle and general program materials.

**MRS. J. J. STONE
NOW LIFE MEMBER**

Mrs. J. J. Stone was made an Honorary Life Member of the Women of the Kenilworth Church at their June Meeting, and presented a pin of recognition.

In the presentation it was pointed out that Mrs. Stone had been adult advisor for Young People in the congregation for fifteen years. She has also served as President of the Women of the Church, Teacher and Superintendent of the Young People's Department of the Church School, and served in other significant ways.

Mrs. Stone is known outside her own Church through her activity in the Women of the Presbytery and at numerous young people's conferences. Mrs. Paul N. Gresham was made an Honorary Life Member in 1944.

**SYNOD'S TRAINING
SCHOOL IN BRISTOL**

The Annual Training School for the Women of Appalachia Synod awarded 125 credits and three certificates at the sessions held at King College, Bristol, Tenn., June 4-9.

There was an attendance of eighty-five, and according to Miss Elsie Hayes, president of the Women of Asheville Presbytery, it was a great success. Mrs. Roy T. Reed, past president, writes: "That which was started as a venture of faith in June, 1950, was fully justified in the School of 1951."

The theme of the School was "Now Is The Time Of Witnessing," with Mrs. W. B. Harkins, Morristown, Tenn., president of the Women of the Synod, serving as dean, and Mrs. Donald McIver, of Bristol, Tenn., as program chairman.

Leaders came from the Synod of Appalachia, with the exception of Miss Lucy Steele, Professor of Bible at Peace College, Raleigh, N. C.

Among those from Asheville Presbytery were: Mrs. Henry Justice, Bethel; Miss Louise Slaughter, Canton; Mrs. George Craig and Mrs. J. T. Russell, Waynesville; and Miss Esther Wallace and Miss Hayes from Franklin.

**THE WOMEN'S WORK
GREW IN 1950-1951**

The following table tells the story of growth in the Women's Work of the General Assembly during the year ending March 31, 1951:

| | Number Or Amt. | Increase |
|----------------------|----------------|----------|
| Local Organizations | 2,962 | 58 |
| Women Enlisted | 287,211 | 11,069 |
| Circles | 9,472 | 451 |
| Gifts - Local Church | \$ 959,239 | \$34,633 |
| Gifts - Benevolences | \$1,841,676 | \$36,073 |
| Total Gifts | \$2,800,916 | \$70,706 |

**WOMEN ARE 100% IN
BIRTHDAY OFFERING**

The report of the Birthday Offering of the Women of the Church of Asheville Presbytery as reported last month showed 700 women in attendance in twenty-three of the Churches with a total offering of \$1,571.32.

Three other reports bring this total up to twenty six local groups, with a total attendance of 799 (three groups failed to indicate attendance which would increase this to at least 900) with a total offering of \$1,650.18, reported to Our Mountain Work. Mrs. T. D. Clarke, Treasurer, reports \$1,721.90 sent to her.

This offering exceeds the gifts of 1950 by \$134.90. The Women of Asheville Presbytery are again 100 percent in their gifts

ROBERTS IS MODERATOR

(Continued from Page 1)

Barkley reporting for home states that children missed only 93 days out of a possible 10,000 during past school year, with 55 out of 58 passing their work in school.

Dr. C. D. Thomas, treasurer of special committee of men for remodeling kitchen, reported funds on hand will finish building (almost completed) but additional funds needed for equipment.

Special report of Rev. E. K. Brown, as Chairman of Committee on Sabbath and Family Religion, ordered mimeographed and sent pastors.

Rising vote of thanks for work of leaders of Young People's Conference (Rev. M. R. Williamson, Director, with 92 enrolled), and the Pioneer Camp (Rev. J. C. Lime, Director, with 84 enrolled), and for Orphanage staff.

Visitors included: Rev. James Womack, supply at Sylva for summer; Rev. W. C. Robinson, Professor of Columbia Theological Seminary; Andy Buchanan, student supply at Hayesville; Bryan Hatchett, student supply at Murphy (both of Columbia Seminary).

Visitation Evangelism stressed, with proposed program in each Church during church year.

Twenty-two Churches represented by eighteen ministers and fifteen ruling elders.

The following elected to serve on committees:

Trustees of The Mountain Orphanage: Rev. J. R. McGregor, E. G. Roberts, R. L. Prevost, Mrs. George N. Moland, to succeed themselves for three years.

Home Mission Committee: Rev. J. R. McGregor, J. P. Booth, Rev. M. R. Williamson, to succeed themselves. W. G. Lingo, to succeed O. E. Starnes, all for three years.

Rev. J. C. Lime to succeed Rev. R. B. DuPree on Committee on Religious Education.

Rev. W. W. Preston, on Committee on Minister and His Work; Rev. Maynard Fountain, on Evangelism, and on Examining Committee; Rev. R. E. McClure, on North Carolina Council of Churches, all to succeed Rev. Paul P. Thrower.

J. H. Flanagan, to succeed H. G. Love, on Committee on Evangelism.

Rev. L. T. Wilds, D.D., to succeed himself as Trustee of Davidson College.

at this occasion. The money goes to mission work in Africa.

The additional Churches, with attendance and total gifts, are:

| | | |
|-------------|----|---------|
| Dillingham | 14 | \$16.35 |
| Oak Forest | 20 | 27.50 |
| Waynesville | 65 | 35.00 |

**OUR TITHING ADVENTURE
For Christ And His Kingdom**

PRESBYTERY NEWS

FOUNTAIN GETTING YALE SCHOLARSHIP

Three ministers, a public health nurse, and a teacher from Western North Carolina, have been chosen to attend the Yale University Summer School of Alcoholic Studies at New Haven, Conn., from Saturday to August 3.

Included in the group is Rev. W. Maynard Fountain, pastor of the Malvern Hills Presbyterian Church, Asheville.

The group will attend the school under scholarships granted by the North Carolina Alcoholic Rehabilitation Program. They were selected as persons qualified to advance the state program of alcoholic rehabilitation and alcohol education.

The Yale School is designed to present the latest findings of scientific research for application to the problems of alcohol in the community.

It is arranged to meet the needs of men and women in the professions and activities of a community requiring thorough knowledge of facts about alcohol problems. The school director feels that these facts then reach the public, via the students, through speaking, teaching and counseling.

The A.R.P. will send 20 North Carolina residents to the School.

BRYSON CITY HAS OFFICERS' TRAINING

Rev. Everett K. Brown, pastor at Bryson City, reports a successful training course for his church officers. He writes:

On Sunday, June 3, two Ruling Elders and three Deacons of the Bryson City Presbyterian Church were awarded recognition cards for completing the course of study, "The Work Of Church Officers." Those receiving cards were: Ruling Elders S. W. Black and J. B. Light; and Deacons H. L. Bacon, M.D., P. R. Bennett, Jr., and J. A. Sutton. Mr. Black and Mr. Bennet had perfect attendance records, having attended all ten lectures.

In order to receive credit one must attend at least eight of the lectures. Another requirement was reading "The Presbyterian Church - Its History And Beliefs," by Rev. Walter L. Lingle, D.D. The course was taught by the pastor.

FRANKLIN PLANNING EVANGELISM PROGRAM

Rev. I. M. Ellis, Director of Religious Education for the Synod of Appalachia, will be the guest leader in a Program of Evangelism and Enrichment at Franklin from August 1st to 12th. Rev. B. Hoyt Evans is the pastor of this Church.

Tentative plans at Franklin look forward to a co-operative effort of the Presbyterians, Methodists and Episcopalians in a town-wide Youth Revival during August. If final plans can be made, the time set is the week of August 26.

YOUNG PEOPLE OF PRESBYTERY AND SYNOD

TWO RALLIES PLANNED IN PRESBYTERY

Two rallies are being planned in Asheville Presbytery by the Presbyterian Youth Fellowship Council, of which Miss Beverly Lingo is the president, with the hope that every one of the thirty active Churches of the Presbytery will be represented.

Tentative plans will be revised and completed at a meeting of the Council during July. The places of the rallies, beginning about 4:00 P.M. and continuing through an evening inspirational service, will be announced by mail.

Members of the Council of the Youth Fellowship as installed at the Young People's Conference at Montreat in June are:

President: Beverly Lingo, West Asheville.
Vice-President: *Malcolm Williamson, Waynesville.

Secretary: Barbara Gambill, Asheville First.

Treasurer: Otelia Pace, Hendersonville.

Commission Chairmen

On Faith: Nancy Priedeman, Asheville First.

On Outreach: *Mary Brumby, Montreat and Murphy.

On Growth: Bill Carver, West Asheville.

On Comradeship: Nancy Clayton, Kenilworth.

On Works: Tedy Osborne, Hendersonville.

*Unable to be present at Montreat.

OLIN COLEMAN IN YOUTH CARAVAN

One of our young people, Olin Coleman, son of Mr. and Mrs. J. O. Coleman, Junior at N. C. State College and a candidate for an industrial missionary, will be a member of one of the Presbyterian Youth Fellowship Caravan Teams for the Synod of North Carolina from June 25 to August 1. Along with a number of other young people, Olin will take training under Miss Rosanna Barnes, Area Worker for the Synod of N. C., for a week at Camp Bear Walla near Tryon before he will go out with three other young people to visit various Presbyterian Churches. The purpose of the caravan is to help improve the evangelistic outreach of the group, enliven the programs, organize new groups, improve recreation and fellowship. —From Bulletin of Asheville First Church.

DID YOU SEE—IN THE PRESBYTERIAN SURVEY

The July issue prints a number of unusually challenging articles on general subjects.

OUR TITHING ADVENTURE
For Christ And His Kingdom

OPPOSITION TO USE AND SALE OF NARCOTICS

Realizing the rising threat of the sale of narcotics and dope among high school young people, the Synod Youth Fellowship of Appalachia (Presbyterian U. S.) took action to combat by their Christian influence and example any spread of it in their local communities. As an expression of their concern, the young people unanimously committed themselves to the following pledge:

"I, a Christian youth of the Synod of Appalachia, pledge not to indulge in the use of narcotics. I further promise to report to the proper authorities any evidence of its use or sale."

These young people are urging similar action by individual youth fellowships throughout this and other Synods of the Presbyterian Church, U. S. Convinced that united action by Christian young people in communities could prevent the sale of narcotics among young people, the Synod Youth Fellowship also urges Christian youth of all denominations to join with them in this concerted effort.

With a total registration of ninety-two delegates there were seven from Asheville Presbytery. They were: Beverly Lingo, President; Barbara Gambill, Secretary; Bill Carver, Mary Lou Orders, Pat Fesperman, Betsy Brittain, and Lelia Parker, Secretary of the Synod's Council.

MISSIONARY NAMES LEFT OUT OF JUNE ISSUE

In giving the names and addresses of missionaries from Churches of Asheville Presbytery in our June issue, the names of two ladies from Weaverville were omitted.

Correspondence with these workers will encourage them and stimulate an interest in their work.

Miss Blanche Sawyer, a missionary of the Presbyterian Church, U. S., may be addressed: Miss Blanche Sawyer, A.P., C.M., Bibanga, via Mwena Ditu, Congo Belge, Africa.

Miss Catherine Peake, serving with the Wycliffe Translators, may be addressed: Miss Catherine Peake, Casilla 2492, Lima, Peru.

Asheville Presbytery gets special mention in "News Briefs" on Page 58.

Active leaders in local congregations should receive and read this official publication of the General Assembly. (\$1.75 is club rate, available through Women of the local Church).

1951 VACATION BIBLE SCHOOLS

—Asheville Presbytery—

Misses Georgia Powell and Charlotte Sherrod are completing an engagement of seven weeks each in Asheville Presbytery. Both are rising seniors at the General Assembly's Training School for Lay Workers at Richmond, Va., and the work they are doing is a part of the requirement for graduation.

Miss Betty McMurray, also a rising senior, is engaged in work in her home Church at Swannanoa, serving as Director of Religious Education for the summer.

Miss Powell has conducted schools at Arden, Black Mountain and Franklin (one week), and is engaged in a final one week's school at Sylva as this issue goes to press.

Miss Sherrod has conducted schools at Hazelwood and Malvern Hills and is engaged in a School at Oak Forest as this issue goes to press.

In addition to these young ladies there

are four seminary students serving in the Presbytery.

Rev. James Womack, recently graduated from Union Theological Seminary, Richmond, Va., and chosen to return for graduate study at the Seminary, is supplying the Sylva Church. Mr. and Mrs. Womack are spending a part of each week at Sylva, going over from Montreat.

Mr. Bryan Hatchett, student at Columbia Theological Seminary, Decatur, Ga., has taken up the work at Murphy, succeeding Rev. James R. Crook, who is on leave in the army chaplaincy. Mr. and Mrs. Hatchett are occupying the manse for the summer. He will return to the Seminary in the fall.

Mr. W. C. Rhodes, who is supplying the Brittain's Cove Church for the summer, and Mr. Andy Buchanan, who is at Hayesville, are also students at Columbia.

ENROLLMENT

| Churches | Under Six | 6, 7, 8 | 9, 10, 11 | 12, 13, 14 | Over 14 | Total Children | Adults | Grand Total |
|-----------------------------|-----------|---------|-----------|------------|---------|----------------|--------|-------------|
| Arden..... | 31 | 18 | 19 | 15 | ..... | 83 | 11 | 94 |
| Asheville First..... | 34 | 22 | 24 | ..... | ..... | 80 | 32 | 112 |
| Bethel..... | 7 | 8 | 7 | 7 | ..... | 29 | 11 | 40 |
| Black Mountain..... | 8 | 27 | 40 | 14 | ..... | 89 | 16 | 105 |
| Brevard..... | 14 | 22 | 11 | ..... | ..... | 47 | 6 | 53 |
| Bryson City (See Note)..... | 15 | 12 | 8 | 6 | ..... | 41 | 5 | 46 |
| Canton..... | 8 | 16 | 8 | 9 | ..... | 41 | 17 | 58 |
| Dillingham..... | 12 | 15 | 14 | 12 | ..... | 53 | 5 | 58 |
| Franklin (See Note)..... | 16 | 17 | 11 | 7 | ..... | 51 | 8 | 59 |
| Hazelwood..... | 8 | 14 | 16 | 9 | ..... | 47 | 12 | 59 |
| Hendersonville..... | 30 | 36 | 18 | 22 | ..... | 106 | 16 | 122 |
| Malvern Hills..... | 25 | 18 | 8 | 7 | ..... | 58 | 9 | 67 |
| Waynesville..... | 8 | 8 | 10 | 7 | ..... | 33 | 10 | 43 |
| Weaverville..... | 12 | 20 | 19 | 35 | 15 | 101 | 15 | 116 |
| West Asheville..... | 39 | 38 | 17 | 10 | ..... | 104 | 26 | 130 |
| Grand Total..... | 267 | 291 | 230 | 160 | 15 | 963 | 199 | 1162 |

Note: Bryson City had a joint school with a total enrollment of 85 pupils, of whom 41 were Presbyterians, and 12 Adults of whom 5 were Presbyterians.

Franklin has reported the home school. Another school at Morrison is being conducted as this is prepared for press.

ASHEVILLE PRESBYTERY ABOVE AND BELOW ASSEMBLY AVERAGE FOR LAST YEAR

Exceeds Average On Additions And In Sunday School Enrollment

Asheville Presbytery's statistical record for 1950-1951, when compared to that of the General Assembly, gives reason for encouragement and challenges in other ways to at least reach the Assembly average.

Below are Assembly figures for the year in column one. In column two are the corresponding figures for Asheville Presbytery IF this Presbytery met the Assembly Average. In column three are the actual figures for Asheville Presbytery.

In column three, the amounts printed in boldface type indicate that Asheville Presbytery exceeded the Assembly Average.

| Additions: | | | |
|-------------------------|---------|-------|-------|
| On Profession | 29,219 | 283 | 321 |
| On Re-affirmation | 6,926 | 67 | 72 |
| By Letter | 40,391 | 391 | 435 |
| Total Membership | 702,210 | 6,800 | |
| S. S. Enrollment | 548,885 | 4,362 | 4,460 |

| Contributions: | | | |
|-----------------------|--------------|-----------|-----------|
| Pastor's Salary | \$ 6,628,953 | \$ 64,300 | \$ 60,000 |
| Cur. Exp. | 13,252,124 | 128,544 | 107,000 |
| Building | 11,121,597 | 107,873 | 86,000 |
| Benevolences | 9,418,083 | 88,529 | 80,000 |

There are 548 Outposts or Chapels reported in the General Assembly. With .0094 of the membership of the General Assembly in Asheville Presbytery, Asheville Presbytery should have SIX outposts. Actually there are THREE.

Special mention was made at the recent General Assembly that the total gifts to Benevolences had reduced the per capita gifts of the Church from \$13.96 in 1950 to \$13.41 in 1951. In Asheville Presbytery per capita gifts to Benevolences ROSE from \$11.35 in 1951 to \$11.75 in 1951.

OUR TITHING ADVENTURE For Christ And His Kingdom

THE 1951 CONFERENCES AT MONTREAT

Woman's Training School July 18-25

MISS JANIE W. McGAUGHEY
Henry Grady Building
Atlanta 3, Ga.

Young People's Council July 18 - July 25

THE REV. JOHN S. McMULLEN
(See Address Below)

Board Of World Missions August 3-8

DR. D. J. CUMMING
Box 330
Nashville, Tenn.

Bible Conference August 9-16

DR. J. RUPERT McGREGOR
Montreat, N. C.

Board Of Church Extension August 17-24

THE REV. CHARLES H. GIBBONEY
803 Henry Grady Building
Atlanta 3, Ga.

Closing Of Conference Season August 25-26

Address Omitted Above:
P. O. Box 1176
Richmond 9, Va.

For information about any of the above conferences, write:

Concerning Program, to the person named above.

Concerning Room and Board, Rev. J. R. McGregor, Th.D. President Montreat, N. C.

PRESBYTERIAN MEN ATTENTION PLEASE

Definite plans are under way to secure a large attendance from Asheville Presbytery at the Men's Convention of the Presbyterian Church in Nashville, Tenn., November 2-4, 1951.

This is one of four such gatherings throughout the General Assembly and is planned for 2,627 men from the Synods of Appalachia, West Virginia, Kentucky, and Tennessee.

Further plans will be made at the Men's Conference at Montreat, July 13-15, and more information will be available to local Churches at a later date.

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

FACTS YOU SHOULD KNOW ABOUT YOUR ORPHANAGE

Reasons Why Institution Is Excellent Place For Christians To Invest Their Tithe

If you are driving east from Asheville to Black Mountain, turn left on the old highway, a mile west of Swannanoa. There are signs directing traffic to the Swannanoa Division of the Veterans' Administration Hospital.

Just east of the road bordering the hospital property lies The Mountain Orphanage, where Harry E. Barkley and a staff of seven others are making a home for fifty-eight boys and girls.

This home was begun in January, 1904, in a four-room cottage on Crabtree Creek, in Haywood County, with a matron and eight children. Soon it outgrew the cottage and moved to a larger building at Balfour, near Hendersonville. The present home was built and occupied in 1922, and is on a farm of 140 acres, about 40 of which are in cultivation.

The founder was the late Rev. R. P. Smith, D.D., then the Superintendent of Home Missions of Asheville Presbytery. His successors through the years have maintained the high standard that he set for caring for the spiritual, physical and educational needs of worthy boys and girls from needy economic or social environments.

Older Presbyterians of Western North Carolina have known of the work for many years past. Others who have united with the Presbyterian Church in this area have joined in enthusiasm in the support of this home through the gift of substance and in their earnest prayers.

In the course of the past forty-seven years there have been at least seven hundred children in the home for shorter or longer stays. Many have gone out to take a place of leadership and worthwhile service in the world. All have received the Christian instruction so necessary to strengthen them against the problems of life.

Today, there is a real need for the active support of friends of this home in the membership of the Presbyterian Church. The economies of the management and the consecrated leadership of the staff is bearing fruit.

The official figures of The Duke Endowment show that the cost of operating The Mountain Orphanage in 1950 was \$2.064 per child per day. This is only Eleven Cents per day more than the past five-year

average—even with the tremendous rising costs of food and clothing.

Another way of looking at the economy of operation is to count the cost of food purchased for the past several years. In 1947, the year that Harry E. Barkley became superintendent, the cost (in cash purchases) was **eighteen cents** per meal per person. In 1950 the figure had decreased to **thirteen cents**.

With approximately 8 percent more children to feed, and against the much higher prices, the food in 1950 did not cost any more in cash than it has for the past three years.

The difference came from the farm, which produced almost \$13,000.00 in milk, meat, poultry, eggs, vegetables, fruit, etc., for home consumption, and at a cost of less than \$6,000.00. The children are literally feeding themselves.

For an idea of their progress in school activities, read the last issue of **Our Mountain Work**. Josephine Packett has been at Erskine College as a freshman last year. Frieda White is at Montreat this summer on a work scholarship that will admit her to Montreat College in the fall.

In spite of all the economies made at the home, there is a real need for \$5,000.00 during the year to take the place of a like amount that was received in a legacy in

OUR TITHING ADVENTURE For Christ And His Kingdom

MEMORIAL GIFTS

"In Lieu Of Flowers"
FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.

- Mr. Harry H. Straus, Asheville, N. C.
- Misses Ruth and Louise Shephard.
- Mrs. W. J. Duckworth, Asheville, N. C.
- Mr. and Mrs. O. E. Starnes, Asheville, N. C.
- Mrs. McManess: Women-of-the-Church, Black Mountain, N. C.
- Horace P. Case, Asheville, N. C.
- Mr. and Mrs. L. N. Renshaw and Ann Renshaw, Asheville, N. C.
- Mr. Gay Green, Asheville, N. C.
- Col. and Mrs. Allen M. Burdett, Asheville, N. C.
- Miss Peggy Gibbs, Black Mountain, N. C.
- Mr. and Mrs. W. A. Allison and Elaine Allison, Black Mountain, N. C.

1950. At the present time there seems to be a slight increase in the giving of the Churches. Thanksgiving will provide substantially to take up deficits that are normal during the summer months.

Any friend of needy children, willing to aid in a work that has proven itself through the years and is now on a high spiritual, educational and physical level of operation, is invited to participate in this program of Christian nurture.

If you are a member of one of the Churches of Asheville Presbytery, send the money to the treasurer of your own Church, marked clearly, for "The Mountain Orphanage."

If you are not a member of one of these Churches, send your gifts to R. E. McClure, Treasurer, 26 Church Street, Asheville, N. C.

Regardless of what you may do otherwise, go by and see the home.

(Friends at Montreat and Black Mountain can reach the home by taking the old Asheville Highway, just three-fourths of a mile west of Black Mountain, turning right and continuing about two miles. The Mountain Orphanage is just across the small lake, on the eastern side of Veterans' Administration Hospital).

MEMORIAL GIFT "In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed Is \$_____ In Memory Of _____
(Name of Deceased)

Send acknowledgement card to _____
(Do Not Mention Amount)

Address _____

who is (his) (her) _____ Date of Death _____
(Relationship To Deceased)

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

OUR TITHING

ADVENTURE!



13 weeks of Tithing
to

INTRODUCE PEOPLE TO
CHRIST

-
-
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-
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-
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-
-
-

30,000,000 PEOPLE

in the Southland

still without CHRIST

36,000,000 PEOPLE

across the seas looking

*to Presbyterians for
the GOSPEL*

WE MUST NOT FAIL THEM!

Every Church

In Asheville Presbytery

Enlisted NOW for

OUR TITHING ADVENTURE

September 15 — December 15

OUR MOUNTAIN WORK

featuring

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY

AUGUST 1951
ASHEVILLE PRESBYTERY
SYNOD OF APPALACHIA
PRESBYTERIAN CHURCH (U. S.)

Entered as second-class matter, June 1, 1930, at
the Postoffice at Weaverville, N. C., under the Act
of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE ... EDITOR
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLV August 1951 Number 8

Asheville
A \$10,000,000.00
Presbytery

On the basis of the calculations used in
the advertisement on Page 4 of this issue
of OUR MOUNTAIN WORK, the total in-
come of the members of thirty-two
Churches in Asheville Presbytery amount-
ed to \$10,077,600 in 1950.

The statistical report of these Churches
showed total gifts to all causes during the
year ending March 31, 1951, to be about
\$350,000.00, or slightly more than ONE-
THIRD OF A TITHE of this income.

The BALANCE of the TITHE for the year
would therefore be about \$650,000.00.

Religious Education Plans For Presbytery

THROWERS LEAVE FOR PICKENS PASTORATE

(Picture on Page 2)

When Rev. and Mrs. Paul P. Thrower
and son, Bobbie, moved into the Hazel-
wood Manse in the summer of 1948 they
found one of the most convenient build-
ings in the Presbytery, not yet finished as
to details, and surrounded by red mud,
rocks and gravel.

Next door was the unfinished Hazelwood
Church, with an adequately planned edu-
cational building, unused in a large part,
with windows set in the frames and air
whistling through the cracks.

He became pastor at Hazelwood and
also at Bethel, about six miles away. Here
he found a church without a Sunday
School, having a preaching service twice
a month, but with a long history of over a
hundred years.

When Mr. Thrower and his family move
to Pickens, S. C., the latter part of Au-
gust, he will leave a thriving Sunday
School at Bethel, with a congregation that
sent seven young people to the Presby-
tery's Conference at Montreat in June, a
revived congregation at Hazelwood, ready,
with a practically complete building, for
the next step forward.

The spiritual growth in the field cannot
be measured in pictures, but the accom-
panying picture is a symbol of this growth.
It is the evidence of the zeal and foresight
that the Throwers have shown in things
both material and spiritual.

The mud outside the manse is now beau-
tifully sodded lawn, studded with ever-
greens, grapevines and fruit trees. All of
these, shown in the picture, are a part of
the constructive improvements they have
made.

Mr. Thrower has served as Permanent
Clerk of the Presbytery, and on the Com-
mission on the Minister and His Work.
Both Mr. and Mrs. Thrower have been
active in young people's work in the Pres-
bytery. He was formerly pastor at Bryson
City, and organized the Church at Sylva.

A 100 percent response in Asheville
Presbytery for THIRTEEN WEEKS would
mean one-fourth of this amount in addi-
tional income for various phases of church
work—or, \$162,500.00.

What the actual response will be de-
pends upon the presentation of the local
officers, the support of the pastor, and the
response of the membership.

OUR TITHING ADVENTURE For Christ And His Kingdom

SUPERINTENDENTS - PASTORS CONFERENCE PLANNED

OCTOBER LEADERSHIP SCHOOL

Visual Aid Kit Available For Local Programs

The Religious Education Committee,
with Rev. W. G. Thomas, Chairman, is ar-
ranging two meetings for Sunday School
Superintendents and Pastors on Sunday,
September 2, at 3:00 P.M., with Rev. I. M.
Ellis, Regional Director of the Synod, pro-
viding a leader to present a recently pub-
lished pamphlet, "A Guide For Presby-
terian Church Schools."

As a supplement to the pamphlet, a
leaflet, "Next Steps In Church School
Progress," will be discussed. Plans for im-
proving Sunday School work will be the
major emphasis, and it is hoped that each
Sunday School will be represented by the
superintendent and the pastor.

Plans are going forward for a Leader-
ship School in the Presbytery at the West
Asheville Church from October 7th to
12th, 1951. Full details will be carried in
the next issue of Our Mountain Work.

The Committee also has secured for the
Presbytery **The Leadership Education
Audio - Visual Kit** which provides ten film-
strips (one in color), with record (78
R.P.M.) utilization guide and projection-
ists' scripts for each.

These films with the record and script
for each are available through the office
of the Executive Secretary, 26 Church
Street, Asheville, N. C.

Requests should be made in writing for
a specific filmstrip, and for a definite date.
The utilization guide, record and projec-
tionist's script will go with the filmstrip.

The replacement value of each complete
set varies slightly, but the average is
about \$13.00. To reproduce the picture
and the sound a machine is necessary for
each, which must be furnished by the bor-
rower. The units available are:

Leads To Leadership: How one man
found and trained leaders.

The Great Adventure: How a teacher
guided the growth of his pupils.

So You're The Superintendent: Two
Church School Superintendents learn to
identify and solve some of their problems.

**Making The Most Of Rooms And
Equipment:** How equipment and use of
space influence teaching. (Color. No Re-
cord with this strip).

The Growing Teacher: A true story of
a teacher who through prayer, study and
(Continued on Page 6)

The Mountain Orphanage, Inc.
The Home Mission Committee of Asheville Presbytery, Inc.

These are the legal titles for use in Wills, Bequests,
Deeds, etc., to convey property for the benefit of
work in Asheville Presbytery. Consult your lawyer.

Library, N. C. Collection
UNIVERSITY OF N. C.
CHAPEL HILL, N. C.

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1951 - 1952

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. W. B. Ferguson, Weaverville.

Recording Secretary: Mrs. Tom Hay, Andrews.

Corresponding Secretary: Mrs. Gus Leach, Franklin.

Treasurer: Mrs. T. D. Clark, Oakland Street, Hendersonville.

Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville.

For detailed help in local programs and plans consult *THE WORKBOOK*—a must for every local leader. 25 cents from Board of Women's Work, Henry Grady Building, Atlanta 3, Ga.

SEPTEMBER FEATURES

Monthly Emphasis:

Church Loyalty and Education. Read *Presbyterian Survey* article on Church Loyalty and Education and determine what *one* thing you can do to help make a real Rally Day in your Church.

For the Individual Woman:

The Presbyterian Woman's Workbook. The basic question for your thinking is found on Page 18 under *Fine Twined Linen for the Sanctuary* (Is Our Church Christian?) For the co-operative plan of Bible Study see Pages 38-41.

Circle Program:

Bible Study—

Theme: *These Things Abide.*

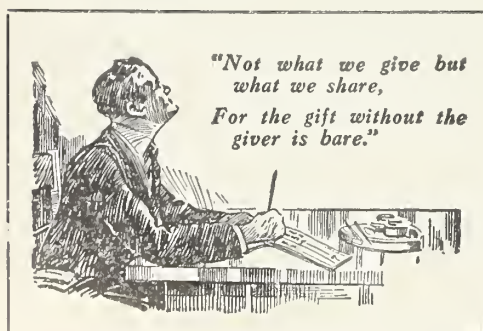
Topic: "Do You Honor Your Parents?" "To Talk About" - *Presbyterian Women*, Page 2.

General Program:

Theme: *Christian Patterns of Life.*

Topic: "Fine Twined Linen for the Sanctuary."

For evening circles (business women or general) a combination of circle and general program materials.



IMPORTANT EMPHASES FOR THE DAYS AHEAD

Religious Education Season: September. Special plans available from Board of Education; challenge to increase Sunday School enrollment; September 30 observed as Rally Day with special program and offering as part of "Our Tithing Adventure."

"Our Tithing Adventure": To be observed September 15 - December 15 (or if not then use January-March), purpose to bring to successful conclusion the financial part of Program of Progress. That this season be observed as a spiritual experience and effort made to enlist those tithing for limited season as permanent tithers.

District Conferences: (Formerly called Group Conferences). Theme: "Faith Works." Be one of those from your Women of the Church to attend your District Conference.

Church Extension Season: October 1 - November 4. To be observed as a time of rededication to evangelistic and extension enterprise of the Church; that all be summoned to united and earnest prayer for Home Mission objectives in Program of Progress—special observance of October 28 - November 4 as Week of Prayer and Self-Denial; all organizations to study "By Faith" and 1951 Annual Report of Church Extension.

Worldwide Communion Sunday: October 7. The one Sunday of the year when Protestants throughout the world commune on the same day around the Table of our Lord. Plan that the whole family attend.

Bible Mastery Month: October. The book for repeated reading in October is Philippians, the Joy Letter. A bookmark to guide the reading and carrying a calendar for your record on one side, and on the other petitions for special prayer for Home Missions, available from Board of Women's Work. Price 50c per 100.

World Community Day: November 2. Theme: "Live Thy Faith." To be observed with other Christian women of the community by special worship service and sharing in two great projects: (1) Ecumenical Scholarships, and (2) blankets for the homeless. Get your World Community Day Project Sheet from vestibule of auditorium.

Joy Gift: December. Major source of income for those still on Ministerial Relief Rolls, also to provide assistance to annuitants who have retired on inadequate annuities and without other sources of income.

World Missions Season: January 1 - February 3, 1952. Use as a time for dedication to world task of Christian Missions; study book, "We Americans - North And

HAZELWOOD MANSE



(See Article on Page 1)

South," by Geo. P. Howard; observe January 27 - February 3 as Week of Prayer and Self-Denial for World Missions; support the Tithing Adventure Program for completion of Program of Progress Goals in World Missions.

Stewardship Season: February 3 - March 2, 1952. Used to present total work of Church (benevolent and current expenses) and acceptance of Stewardship of Life and Possessions by all in Church. Theme of 1952 Every Member Canvass: "Increasing Our Service To Christ And His Church."

Special Season Of Evangelism: March 23 - April 13, 1952. Particular emphasis on Visitation Evangelism and special preaching services; each Church seek to develop prayer groups for purpose of deepening spiritual life and evangelistic zeal.

KEENER'S MINISTRY AT MILLS RIVER GROWS

At the request of the officers of the Mills River Church arrangements have been made for Rev. Andrew I. Keener, D.D., of Brevard, to give more time to the work in that field. He has been supplying the pulpit at Mills River every Sunday morning for some months.

Under the ministry of Dr. Keener the attendance at the Church has increased, the Sunday School has grown and much interest has been manifested in developing the Church as a whole. He has also assisted in a unique Vacation Bible School meeting once a week for some weeks during the summer.

Dr. Keener moved to Brevard and built a home there after serving as pastor of the Presbyterian Church, U.S.A., at East Liverpool, Ohio, and a period as pastor of the English-speaking Church at San Juan, Puerto Rico. The arrangement made is for three months at a time, and the congregation is looking for a permanent pastor as soon as possible.

OUR TITHING ADVENTURE
For Christ And His Kingdom

ASHEVILLE FIRST NOW IN REMODELED SANCTUARY

Members and friends of the First Presbyterian Church in Asheville worshiped in three crowded services in their beautiful remodeled Sanctuary on Sunday, August 5. The Building Committee, under the able leadership of Mr. George H. Wright, Sr., Chairman, and Dr. Calvin Grier Davis, Minister, has done a wonderful job. The beauty of this house of God will give satisfaction and bring blessings to multitudes of people in the coming days.

The congregation faces the challenging job of completing this work and remodeling the Sunday School Building in order to provide a modern and efficient plant for the most important undertaking of religious education. A financial campaign will be conducted in August and early September. Mr. R. R. Williams, Sr., is General Chairman. Mr. John M. Carroll, Chairman of the Special Gifts Committee, and Mr. J. R. Lewis, Chairman of the General Soliciting Organization.

In addition to these men, the following are serving on the Executive Committee: R. Stanford Webb, Joseph L. Hunter, Raymond E. Matthews, Roy P. Booth, J. L. Widman, and George H. Wright, Sr.

A meeting of the congregation and friends was held at the Church on Wednesday evening, August 8, at 6:30 o'clock, and a complimentary dinner served. Church leaders spoke, and the goal for the coming campaign was set.

MINISTERS SERVING IN THE PRESBYTERY

Much interest is manifest in the work of Asheville Presbytery, as shown in the fact that all but four of the thirty-four Churches have sent in some contribution to Benevolences, as reported elsewhere in this issue.

A large part of this interest is due to the ministry of faithful men in the pulpits of these congregations, with so large a percentage having preaching services every Sunday morning.

The Churches of the Presbytery, with the minister at each, is given below. Those Churches which DO NOT have services every Sunday morning are marked (*). The list is arranged geographically, beginning in the western part of the Presbytery.

- Murphy: Bryan Hatchett, for summer, student from Columbia Seminary.
- *Hayesville: Andy Buchanan, for summer, student from Columbia Seminary.
- Andrews and *Robbinsville: Rev. J. C. Neville, pastor.
- Bryson City: Rev. Everett K. Brown, pastor.
- Franklin: Rev. Hoyt Evans, pastor.
- Highlands: Raymond Ramson for summer, student at Erskine Seminary.

(Continued on Page 6)

Men Of Asheville Presbytery ON TO NASHVILLE — NOV. 2 - 4, 1951

CONVENTION FEE: \$5.00 PAYABLE IN ADVANCE

TRANSPORTATION (CHARTERED BUS) \$10.00 (ESTIMATE)

HOTEL - MEALS ETC. — AS YOU MAKE IT

For Further Information Consult Your Pastor, Officers of Men of Asheville Presbytery, or write Division of Men's Work, Box 1176, Richmond, Va.

The best hotel rooms go to the first of the 2,627 men to register

1951 VACATION BIBLE SCHOOLS

—Asheville Presbytery—

ENROLLMENT

| Churches | Under Six | 6, 7, 8 | 9, 10, 11 | 12, 13, 14 | Over 14 | Total Children | Adults | Grand Total |
|----------------------------|-----------|---------|-----------|------------|---------|----------------|--------|-------------|
| Andrews | 12 | 6 | 6 | 5 | ..... | 29 | 7 | 36 |
| Arden | 31 | 18 | 19 | 15 | ..... | 83 | 11 | 94 |
| Asheville First | 34 | 22 | 24 | ..... | ..... | 80 | 32 | 112 |
| Bethel | 7 | 8 | 7 | 7 | ..... | 29 | 11 | 40 |
| Black Mountain | 8 | 27 | 40 | 14 | ..... | 89 | 16 | 105 |
| Brevard | 14 | 22 | 11 | ..... | ..... | 47 | 6 | 53 |
| Brittain's Cove | 6 | 13 | 14 | 15 | 4 | 52 | 4 | 56 |
| Bryson City (See Note) | 15 | 12 | 8 | 6 | ..... | 41 | 5 | 46 |
| Canton | 8 | 16 | 8 | 9 | ..... | 41 | 17 | 58 |
| Dillingham | 12 | 15 | 14 | 12 | ..... | 53 | 5 | 58 |
| Franklin (See Note) | 16 | 17 | 11 | 7 | ..... | 51 | 8 | 59 |
| Franklin (Morrison) | 3 | 10 | 9 | 8 | ..... | 30 | 4 | 34 |
| Hayesville | 9 | 14 | 11 | 6 | ..... | 40 | 5 | 45 |
| Hazelwood | 8 | 14 | 16 | 9 | ..... | 47 | 12 | 59 |
| Hendersonville | 30 | 36 | 18 | 22 | ..... | 106 | 16 | 122 |
| Kenilworth - Church | 22 | 30 | 20 | 15 | ..... | 87 | 10 | 97 |
| Kenilworth - Negro School* | 15 | 14 | 17 | 15 | ..... | 61 | 9 | 70 |
| Malvern Hills | 25 | 18 | 8 | 7 | ..... | 58 | 9 | 67 |
| Mills River (Visitors 5) | 12 | 9 | 8 | 7 | ..... | 41 | 8 | 49 |
| Murphy | 17 | 14 | 12 | 11 | ..... | 54 | 12 | 66 |
| Oak Forest | 10 | 13 | 19 | 11 | ..... | 53 | 8 | 61 |
| Swannanoa | 10 | 13 | 16 | ..... | ..... | 39 | 8 | 47 |
| Waynesville | 8 | 8 | 10 | 7 | ..... | 33 | 10 | 43 |
| Waynesville | 13 | 18 | 14 | 9 | ..... | 54 | 10 | 64 |
| Weaverville | 12 | 20 | 19 | 35 | 15 | 101 | 15 | 116 |
| West Asheville | 39 | 38 | 17 | 10 | ..... | 104 | 26 | 130 |
| Grand Total (5) | 396 | 445 | 376 | 262 | 19 | 1503 | 284 | 1787 |

Note: Bryson City had a joint school with a total enrollment of 85 pupils, of whom 41 were Presbyterians, and 12 Adults of whom 5 were Presbyterians.

*At St. Mark's A.M.E. Zion Church.

REGULAR BENEVOLENT GIFTS SHORT OF GOAL

The Central Treasurer of Benevolences has received contributions from all but FOUR of the active Churches of the Presbytery for distribution as "General Benevolences," during the first four months of the Church Year.

In five of these cases, all of the contributions came from the Women and none in the name of the congregation, as such, marked "W" below.

In thirteen cases, all came from the congregation, and none from the Women, as such, marked "C" below.

In eight cases contributions came from BOTH congregation and Women, marked "C-W" below.

The Presbytery asks that contributions be sent in regularly, monthly if possible, and at least quarterly.

The Churches, and amounts received up to July 27, 1951, are:

| | |
|---------------------|-----------|
| Andrews C-W | \$ 100.00 |
| Arden C | 134.30 |
| Asheville First C-W | 5,669.16 |

| | |
|--------------------|----------|
| Bethel C | 25.00 |
| Black Mountain C | 232.80 |
| Brevard C-W | 337.49 |
| Brittain's Cove C | 60.00 |
| Bryson City C | 100.00 |
| Canton C-W | 226.17 |
| Dillingham C-W | 45.00 |
| Etowah C | 75.00 |
| Franklin W | 37.50 |
| Friendship | ..... |
| Hayesville C | 23.10 |
| Hazelwood W | 12.00 |
| Hendersonville C-W | 2,451.43 |
| Highlands | ..... |
| Ivy Park C | 18.00 |
| Kenilworth C-W | 320.00 |
| Malvern Hills | ..... |
| Mills River W | 25.00 |
| Montreat C | 200.00 |
| Murphy C | 35.00 |
| Oak Forest | ..... |
| Robbinsville C | 25.00 |
| Red Oak | ..... |
| Swannanoa C | 617.15 |
| Sylva W | 15.00 |
| Waynesville W | 50.00 |
| Weaverville C-W | 248.00 |
| West Asheville C | 400.00 |
| White Oak | ..... |

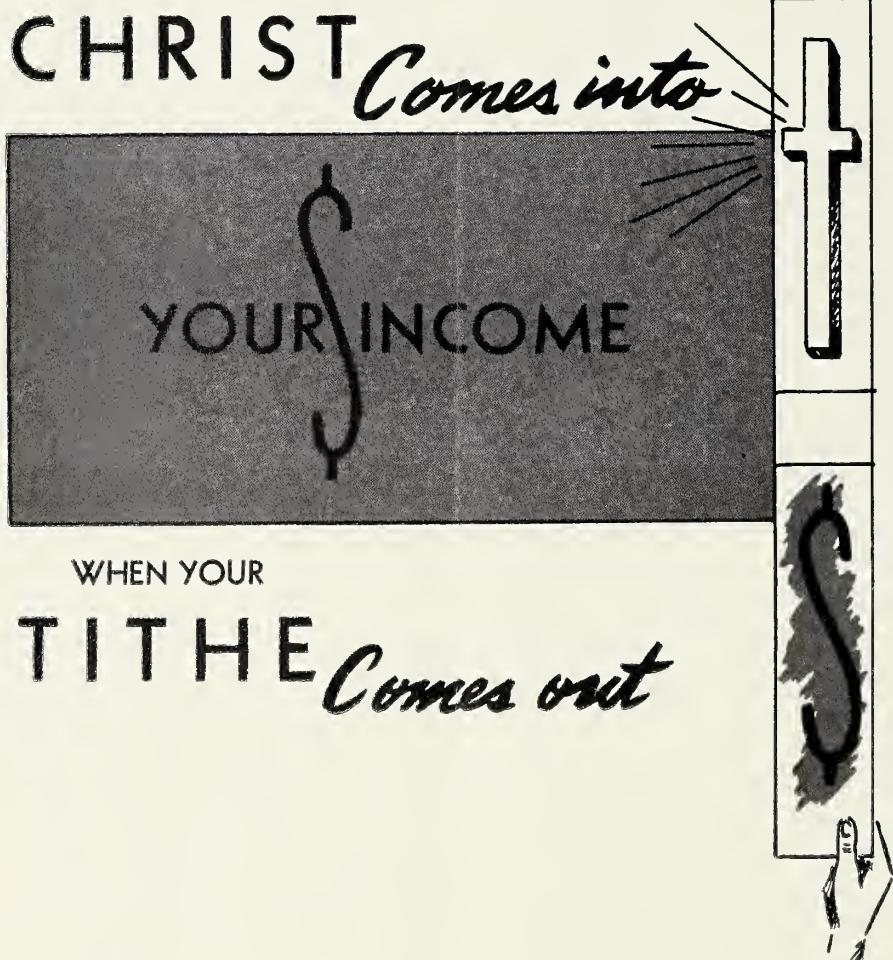
| | |
|----------------------|-------------|
| Total | \$11,457.10 |
| Same Date Last Year | 10,355.42 |
| Goal For This Period | 14,100.00 |

OUR TITHING ADVENTURE For Christ And His Kingdom

Can We Afford to Tithe?

Let's See —

| | | |
|---|---------------------|-----------------------------|
| The NATIONWIDE 1950* Percapita Personal Income Was..... | \$ | 1,482* |
| Membership Presbyterian Church, U. S., 1951, Was..... | | 702,210** |
| TOTAL INCOME OF ENTIRE CHURCH FOR YEAR 1950 Was..... | \$ | 1,040,674,220 |
| TOTAL INCOME OF ASHEVILLE PRESBYTERY Was..... | \$ | 10,077,600 |
| | Whole Church | Asheville Presbytery |
| The Whole Tithe | \$104,067,422 | \$ 1,007,760** |
| Total Gifts Were | <u>40,421,757</u> | <u>350,000</u> |
| Balance of Tithe [year] | \$ 63,645,665 | \$ 657,760 |
| For THIRTEEN WEEKS ONLY | 15,911,416 | 164,440 |



Can We Afford Not to Tithe?

*Figures from U. S. Department of Commerce.

**Figures from 1951 reports to General Assembly

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

NEW KITCHEN TO PREPARE FOOD AT ORPHANAGE

"Haven't Missed A Meal" During Repairs

The Men of Asheville Presbytery adopted a project of remodeling the kitchen at The Mountain Orphanage. This work was started some weeks ago and has progressed to the point of being ready for the installation of new equipment.

We asked Robert F. Campbell, staff writer of The Asheville Citizen and a member of the First Presbyterian Church of Asheville, to visit the Orphanage and write an article for this issue. We are happy to print this below.

By Robert F. Campbell

The Mountain Orphanage family has a reputation for being well-fed, but the boys and girls may get even tastier food when the new kitchen is completed in about a month.

In any event, the job of preparing meals and washing dishes will be a much easier one from now on. The kitchen has been designed with a view to grouping various operations, such as cooking, dishwashing and potato peeling, so there will be a minimum of interference.

New equipment being placed in the kitchen includes stainless steel sinks, a walk-in refrigerator, an automatic dishwasher, a new range and a potato peeler.

The old kitchen is being completely renovated, including replastering, installation of a tile floor and construction of new outdoor entrances. The job is costing in the neighborhood of \$10,000.00.

There has been some inconvenience, of course, during the past two months while the remodeling job was under way, but Mrs. Martha B. Bennett, the orphanage dietician, says proudly that "we haven't missed a meal." That was accomplished despite the fact that most of the cooking had to be done in the dining room and piles of lumber and cement bags often blocked passage to the sinks and refrigerators in the kitchen.

Mrs. Bennett was particularly pleased by the way her kitchen crew of eight girls met the inconveniences and carried on without complaining.

For that matter, Mrs. Bennett, a motherly sort of person who has been at Mountain Orphanage for two and one-half years, is proud of the whole orphanage family and the way they pitch in to do the work that must be done day after day.

"Do they ever give you any trouble?" Mrs. Bennett was asked.

"No serious trouble," she replied with a smile, "although they have to be disciplined sometimes. But, you know, I find

that love goes a lot further than scolding in handling these children. It's amazing the way they respond to real affection."

Mrs. Bennett looks on her job as one of preparing girls for a career, as well as supervising the preparation of three meals a day. In most instances, that career will be homemaking, although some orphanage "graduates" may go into hotel or restaurant work. That's why she starts with the girls when they are about 12 years old and teaches them how to prepare appetizing foods under sanitary conditions.

The girls take their turn at "KP" duty, each working a month at a time in the kitchen or dining room. They don't exactly look forward to the work, because it cuts into their recreation time, but there's no real complaining. They realize, Mrs. Bennett says, that each must do her share.

Much of the food is raised right on the orphanage farm, and an extensive canning program is carried on during the summer months to take full advantage of crops in season. The farm produces, in ad-

OUR TITHING ADVENTURE For Christ And His Kingdom

MEMORIAL GIFT "In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed Is \$ _____ In Memory Of _____
(Name of Deceased)

Send acknowledgement card to _____
(Do Not Mention Amount)

Address _____

who is (his) (her) _____ Date of Death _____
(Relationship To Deceased)

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

SIX SUNDAY SCHOOLS MAKE MONTHLY CONTRIBUTIONS

Presbytery Asks One Sunday Offering Each Month

Twelve Sunday Schools have contributed \$771.79 to The Mountain Orphanage since April 1, 1951.

Of these twelve the following SIX are sending contributions indicating that there is a regular offering taken each month in their school: Andrews, Arden, Brevard, Hendersonville, Murphy and Swannanoa.

Bible Classes in the Asheville First and Hendersonville send regular monthly contributions in addition to the above six whole Sunday Schools.

FIVE others have sent either one or two contributions since April 1, but do not indicate whether they are taking the offering regularly each month: Bryson City, Dillingham, Ivy Park, Montreat, and West Asheville.

There are thirty Sunday Schools in Asheville Presbytery, of whom only SIX are known definitely to be following the request of the Presbytery that the offering on one Sunday a month be designated for The Mountain Orphanage, with perhaps one or more of the five named above.

Posters announcing "Offering Next Sunday" on one side and "Offering Today" are available for use in the local school. These can be secured on a visit to The Mountain Orphanage or from the Executive Secretary of the Presbytery.

If your Sunday School, as a whole, is not now giving One Sunday Offering each month to The Mountain Orphanage, check with your superintendent and see if you cannot join the six which are now following the request of the Presbytery.

dition to a variety of fruits and vegetables, all the pork, beef, chicken, eggs and milk and about one-half of the butter that goes on the dining tables.

You Signed It . . .

You should receive from your Church a package of **Tithing Envelopes**, accompanying which are the instructions and information, as follows:

Each Week, during the **Thirteen-Weeks' Period:**

First: Pay your regular pledge, or make your usual contribution to the regular work of your Church.

Second: Place the rest of your Tithe for the week, or any special offering you wish to make in the Envelope for the week.

Rally Day: Use Envelope Marked "Rally Day."

November 4: "Home Mission Offering."

Thanksgiving: "Mountain Orphanage."

All Contributions Made In Either Of The Above Envelopes Will Be Used Exclusively For The Cause Named On The Envelope.

On other Sundays from September 16-December 9, use any one of the other envelopes in this package.

All Contributions Made In Any Envelope NOT Specially Marked Will Be Used At The Discretion Of The Local Church Officers Who Will Send ALL Or A Definite Percentage To The Central Treasurer Of Benevolences Of Asheville Presbytery.

Money So Received Will Be Divided:

15%—The Mountain Orphanage, to prevent a current a current operating deficit and/or to increase the reserve funds.

15%—The Home Mission Committee to increase home mission salaries within the Presbytery and/or provide for an expansion program within the Presbytery.

70%—For Assembly Agencies, Program of Progress Goals.

You will want to see that **One Envelope Each Week** reaches your church treasurer, and that it is properly marked.

September 15 - December 15

RELIGIOUS EDUCATION

(Continued from Page 1)

training learned to know and love a girl she had first rejected.

No Two Alike: Photographs and drawings illustrate individual differences resulting from varying factors in heredity, home, church and community environment.

As The Twig Is Bent: Drawings illustrate various stages in the development of an individual from infancy to adulthood.

How Persons Learn: Pictures of individuals and groups indicate the chief ways through which learning takes place.

The Teacher Prepares: Pictures illustrate ways in which a woman improves her teaching by careful planning, followed by chart-on-film which provides guidance for discussion and lesson planning.

The Teacher Teaches: Basic ways of teaching are outlined in chart-on-film as a guide to group discussion. Junior Class is the model.

You Did Not Sign...

You can still participate!

Just preceding Rally Day, November 4 (Day for Home Mission Offering) and Thanksgiving Day (The Mountain Orphanage) a special offering envelope, specially marked for the particular cause will be available to you.

This is your opportunity to give definitely to each of these causes.

On other Sundays, you may secure at your Church an envelope that it not specially marked for any particular cause. You are invited to use this method each of the other ten weeks to give to a general fund which will be used according to the division indicated in the adjoining column.

If you send a contribution that is NOT in one of these special envelopes be sure to mark it clearly "OUR TITHING PROGRAM." If you wish it to go to any particular cause, indicate which, otherwise it will be divided as indicated.

If for any reason you did not sign the card, above, you will not receive the special package of envelopes, but you can and should participate according to your ability.

You will want to see that **One Envelope Each Week** reaches your church treasurer, and that it is properly marked.

September 15 - December 15

The exact way in which your contribution in OUR TITHING PROGRAM will be used will be determined first, by the officers of your Church. They will determine what proportion of your contribution will go to the Central Treasurer of Asheville Presbytery, and what proportion will be used within the congregation.

Asheville Presbytery has determined how all funds sent the Central Treasurer will be used, and that is fully stated elsewhere.

Re-produced below, is a copy of the agreement that you are asked to sign. If you sign it, you will be supplied with a package of special envelopes for use during the thirteen weeks.

If you did not get the regular card, sign below, clip it and hand it to the pastor of your Church, or place in the Offering NEXT SUNDAY.

CHURCH CALENDAR

For The Whole Church:

Sept. 15 - Dec. 15: "Our Tithing Adventure," in progress.

Sept. 30: Rally Day. Use Tithing Envelope so marked.

Oct. 7: Worldwide Communion Sunday.

Oct. 14-21: Church Paper Week.

Oct. 28: Reformation Sunday.

For Appalachia Synod:

Sept. 11: 1:30 P.M. Synod meets at Hendersonville.

For Asheville Presbytery:

District Conferences: Women of the Church.

No. 1, at Arden, Friday, September 28.

No. 2, at Friendship, Monday, October 1.

No. 3, at Andrews, Saturday, September 22.

No. 4, at Mills River, Thursday, September 27.

No. 5, at Sylva, Saturday, September 15.

Oct. 16: 10:00 A.M. Presbytery meets at Brevard.

Special Offerings

Approved By Assembly - Synod And Presbytery

Rally Day for Religious Education: September 30.

Self-Denial Offering - Home Missions: November 4.

Thanksgiving - The Mountain Orphanage: November 22.

Joy Gift - Ministerial Relief: December 23.

Self-Denial Offering - World Missions: February 3.

PERSONAL PARTICIPATION IN OUR TITHING ADVENTURE

I believe "The Tithing Adventure" is an opportunity for me to renew my faith and trust in God; I believe that through the **completion of the goals of the Program of Progress** I have the privilege of being a partner in the on-going of His Kingdom by giving the Gospel of Christ, His Son, my Saviour to my neighbors in the South and across the sea. With this conviction, I join with other Presbyterians in bringing a tithe of my income into the sanctuary for 13 weeks.

Name _____

Church _____

MINISTERS SERVING

(Continued from Page 3)

Sylva: Rev. James Womack, for summer, student at Union Seminary.

Hazelwood and Bethel (Service at 10:00 A.M. each Sunday): Rev. Paul P. Thrower, pastor until August 31.

Waynesville: Rev. M. R. Williamson, pastor.

Canton: Rev. J. C. Lime, pastor.

Brevard: Rev. John D. Smith, pastor.

Mills River: Rev. Andrew I. Keener, D.D., temporary supply.

Etowah: Rev. J. E. Corwin, stated supply.

Hendersonville: Rev. J. T. Wilds, D.D., pastor.

Churches in Buncombe County will be listed in next issue.

OUR MOUNTAIN WORK

featuring

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY

SEPTEMBER 1951
ASHEVILLE PRESBYTERY
SYNOD OF APPALACHIA
PRESBYTERIAN CHURCH (U. S.)

Entered as second-class matter, June 1, 1930, at
the Postoffice at Weaverville, N. C., under the Act
of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE, D.D., *Editor*
26 Church St. — Asheville, N. C.

REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLV Sept. 1951 Number 9

CROOK RESIGNS AT MURPHY IN ARMY AS CHAPLAIN

Rev. J. R. Crook, pastor of the Murphy Church, has resigned that pastorate and is stationed at Camp Rucker, Ala.

For the period of six weeks prior to September 1, he was assigned to the Chaplain's School, New Rochelle, N. Y., but returned to Camp Rucker on the 1st.

During his brief pastorate at Murphy the Church grew substantially toward self-support and made a number of worthwhile improvements to their physical property, including the renovation and re-decoration of their sanctuary. He was given a leave of absence in June until it was definitely determined what his future status would be as an army chaplain.

His present address is: Chaplain (First Lieutenant) James R. Crook, H. G. 135th Inf., 47th Div., Camp Rucker, Ala.

Professions Less Than Number of Church Officers

WELCOME TO
ASHEVILLE PRESBYTERY ^{SEP} 10 1951

APPALACHIA SYNOD GIVES
\$2,200,000.00 IN YEAR
TO ALL CAUSES

We welcome members of the Synod of Appalachia to Asheville Presbytery for the annual meeting on September 11 at Hendersonville.

The host pastor and retiring moderator, Rev. L. T. Wilds, D.D., is an honored member of this Presbytery, having served the Hendersonville congregation since 1923. During this time he has rendered valuable service to the Presbytery, notably as a member of the Home Mission Committee and as a Trustee of The Mountain Orphanage.

We invite members of the Synod to see just what Presbyterian activity is in progress in this area by studying a map posted in the vestibule of the Church. Hendersonville is the home of the summer conferences of the Associate Reformed Presbyterians at Bon Clarcken.

It is our policy to send Our Mountain Work to every minister of the Synod of Appalachia. If you are not getting the paper now, please write your name and address on a Postal and mail to: Our Mountain Work, 26 Church Street, Asheville, N. C. Please tell us what work you are doing in the Synod.

The 1951 Minutes of the General Assembly have been received in the past few days. They show certain interesting facts about the Synod and the Presbytery.

A feature article in The Asheville Citizen, published in August, showed the strength of the Churches in Buncombe County. In preparation of this article C. R. Sumner asked for information about the Presbyterian Church. In compiling the information the following facts were found:

With a membership of 6,879 in ten counties, Asheville Presbytery reported 4,500 of these in Buncombe County, organized into one-half of the congregations of the Presbytery. The church property in Buncombe County owned by the Presbyterian Church, U. S., exceeds \$1,500,000.00 and is listed as: Fifteen churches, nine manses, one chapel, one orphanage, one school, exclusive of the property value of the Mountain Retreat Association and Montreat College.

The Presbyterian Church, U.S.A., has four congregations with 485 members in the county and Warren Wilson College valued at \$1,250,000.00.

(Continued on Page 4)

MEN PLAN TWO RALLIES IN PRESBYTERY NEXT MONTH

West Asheville - October 19
Franklin - October 18

Plans are under way for two rallies for Presbyterian Men in Asheville Presbytery. The time and place of each has been set and a program is being arranged that will challenge a large attendance.

Ben. H. McGlamery, president, has been ill and unable to carry out the plans, but other members of the Council, with the aid of Edward G. Roberts, Chairman of the Program of Progress Committee, are making plans for gatherings at Franklin on Thursday, October 18, and at West Asheville Presbyterian Church on Friday, October 19. Each will be a supper meeting at 6:30 P.M.

W. A. L. Sibley, of Union, S. C., member of the General Council, will be the speaker at West Asheville, and Dr. L. Nelson Bell, member of the Board of World Missions, will speak at Franklin.

160 YOUNG PEOPLE ATTEND PRE-SCHOOL RALLIES

Held At Weaverville And
At Sylva Churches

About one hundred and sixty young people from twenty Churches attended the two rallies held by the Presbyterian Youth Fellowship of Asheville Presbytery at Weaverville on August 20th and at Sylva on the 21st.

Rev. W. G. Neville, D.D., missionary from Brazil, brought the inspirational message at each meeting. The opening worship service at Weaverville was led by the young people of that Church, and at Sylva by the Presbytery's Council.

Miss Beverly Lingo, president of the P.Y.F., presided at both gatherings and with the assistance of the members of the Council conducted brief discussion groups in the work of the young people.

Special music at Weaverville was rendered by Miss Dorothy Reisig, of the Ken-
(Continued on Page 3)

CHURCH PAPER WEEK — OCTOBER 14-21, 1951

A Choice Of Three Papers For Your Family Reading
The Christian Observer, 412 South Third St., Louisville 2, Ky.
The Presbyterian Outlook, 1 North Sixth St., Richmond 19, Va.
The Southern Presbyterian Journal, Weaverville, N. C.
Not Church Owned—But Church Related

Library, N. C. Collection
University of N. C.
Chapel Hill, N. C.

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1951 - 1952

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. W. B. Ferguson, Weaverville.

Recording Secretary: Mrs. Tom Hay, Andrews.

Corresponding Secretary: Mrs. Gus Leach, Franklin.

Treasurer: Mrs. T. D. Clark, Oakland Street, Hendersonville.

Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville.

For detailed help in local programs and plans consult *THE WORKBOOK*—a must for every local leader. 25 cents from Board of Women's Work, Henry Grady Building, Atlanta 3, Ga.

OCTOBER FEATURES

Monthly Emphasis:

Church Extension.

Read *Presbyterian Survey* articles to find out about the progress of Church Extension in our Assembly. Then read "To Talk About" in *Presbyterian Women*.

For the Individual Woman:

The Presbyterian Woman's Workbook.

What is your answer to the question on Page 19 under "Homespun" in the *Workbook*? For help in the co-operative plan of Bible Study see Pages 42-44.

Circle Program:

Bible Study.

Theme: *These Things Abide.*

Topic: "Do You Respect Human Life?" "To Talk About." *Presbyterian Women.*

Circle Program:

Theme: *Christian Patterns Of Life.*

Topic: "Homespun" (Church Extension).

For evening circles (business or general) a combination of circle and general programs (if only one meeting is held.)

DISTRICT CONFERENCES

See Church Calendar For Times And Places

There will be a District Conference which you should attend this fall. Make your plans to be there with as many other women of your Church as possible. The district chairman has planned a program that includes information for the weeks ahead, opportunity for you to learn more about your particular office, and inspiration through worship and special messages. There will be the lunch time for fellowship—so that you may know the women in your own district better. The theme for

BIRTHDAY GIFTS \$154,000.00 OBJECTIVES FOR 1952

The Annual Birthday Offering of the Women of the Church amounted to \$154,234.00 in 1951, and the objectives for 1952 have been named, as follows:

1) That \$75,000.00 be given Stillman College as an endowment fund to establish a Chair of Bible.

2) That all over \$75,000.00 be given to the Board of Church Extension for use by the Department of Sunday School Extension of the Home Missions Division, to supplement the present income and make possible the enlargement of Sunday School Extension Field Work.

Fifteen of the seventeen synodicals were 100 percent in their gifts to the 1951 objectives, with percapita amounts varying from 43 cents to 74 cents in the white synodicals. The negro synodical (Snedecor Memorial) gave 30 cents per member.

The Mississippi women led the others with an average of 74 cents, to be followed by Appalachia with an average of 68 cents. Appalachia was 100 percent in that all four presbyterials were each 100 percent in that all the local organizations made a contribution.

DILWORTHS READY TO MOVE TO EQUADOR FIELD

Dr. and Mrs. Donald R. Dilworth, who went out as missionaries after Dr. Dilworth had been received as a minister of Asheville Presbytery (See *Our Mountain Work*, September, 1950), expect to be working in Ecuador in the near future. They have been engaged in language work and other special studies in Costa Rica.

Dr. Dilworth writes, under date of August 6:

"The last two weeks have offered a little variety to our family's unusual routine. Patty had a strep-throat; I had a tooth out; Beth had a baby; and Donny had the chickenpox. Donny complained twice as much as Patty, and I twice as much as Beth. What sissies we men!

"The baby—Carolyn Ruth—stands for Costa Rica, so we will never forget this place! Arrived, August 4, 9:20 P.M. Weight, 7 pounds 13½ ounces. Place, Clinica Biblia, hospital of the Latin American Mission."

Your Church will profit by regular correspondence with various missionaries. Write: Dr. Donald R. Dilworth, Apartado 1535, San Jose, Costa Rica. (Postage: Letter 3c, Postals 2c, Air Mail 10c per half ounce.)

that program is "Faith - Works." Attend your conference and let your own faith be deepened so that you may serve through your Church in a more acceptable manner.

THE TIME HAS COME

For Observance Of
Home Mission Study Season
October 1 - November 4, 1951

● Begin NOW to plan for the observance of the Home Mission Study Season in your Church. Make it church-wide by enlisting the participation of every group—men, women, young people, Sunday School.

● Commence with prayer, continue with prayer, conclude with prayer. The season will be a spiritual blessing to the extent to which prayer undergirds it.

● Try a School of Home Missions in your Church. A leaflet telling how it's done is available on request.

● Encourage the widespread reading of the Study Book, **By Faith** (Price \$1.00), containing six biographical sketches of pioneer Home Missionaries in different phases of Home Mission Work, plus two chapters on the challenge of Urban Missions and Industrial Missions. **By Faith** can be ordered, along with the various age-level books for a School of Home Missions, from the Presbyterian Book Stores, Richmond 9, Va., or Dallas 1, Tex.

● Use the available material on Home Missions for the presentation of programs and for general distribution. Sample copies of new leaflets will be included in a packet of literature to be sent to each local president and chairman of Church Extension, as well as every presbyterial and synodical chairman of Church Extension, around September 1.

● A popular edition of the **Annual Report** of the Board of Church Extension has been prepared and is being sent to each local, presbyterial and synodical chairman of Church Extension. Others may secure a copy upon request. Included in this edition is a section of study suggestions telling how the Annual Report and other available helps may be used in the study season.

● Plan a series of prayer meetings during the Week of Prayer and Self-Denial, October 28 - November 4, using the suggested prayer programs which will be enclosed with each packet of sample literature.

● Reserve one of the recommended films, filmstrips and slides as listed in an audio-visual aids leaflet which is available upon request.

● All materials (except the study books) are to be obtained from the Department of Promotion, Board of Church Extension, 605 Henry Grady Building, Atlanta 3, Ga.

**Founded
1904**

**Fifty-Six
Children**

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. McCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

FEEDING FIFTY CHILDREN IS QUITE A JOB One-Third Of Cost From Farm Products

We asked Clarence R. Sumner, staff writer of The Asheville Citizen and a member of the First Presbyterian Church of Asheville, to write an article about The Mountain Orphanage for this issue. We are happy to print this below.

By Clarence R. Sumner

If someone could find a basket large enough to hold all the food it takes to feed the 57 children at Mountain Orphanage for a whole year, it would really be a whopper, according to Superintendent Harry E. Barkley.

He ought to know because one of his chores is to make sure there is enough food to go around during the lean days of winter as well as during the lush days of summer.

This means about 3,000 pounds of beef and 2,500 pounds of pork and maybe 700 chickens, just to run up the meat item on the list.

It also means 30 gallons of milk daily, or about a quart and a half per child, and that takes some doing, too.

That is why Superintendent Barkley has H. V. Russell around as his farm manager. Mountain Orphanage has a good farm and any good farm needs a good manager. That is why this story is mainly about what Manager Russell and the 14 "big boys" at the Orphanage have accomplished this year under their own steam.

To state the facts baldly the farm produced \$13,000.00 worth of food, measured at wholesale prices, this past year. The cost of this operation was \$6,000.00.

The total amount of cash paid out directly for food was \$5,000.00. The total

amount of food used from the farm was \$13,000.00, making the food bill for the year \$18,000.00.

It does not take a Philadelphia lawyer to figure out that Manager Russell and his boys have been "toting a major part of the load" by making the farm show a net profit of several thousand dollars' worth of food which went to keep the institution in smooth operation.

Boys and girls like to eat, Superintendent Barkley says, and he for one wants them to have plenty of good wholesome food and with sufficient variety to make eating a real pleasure.

"Our most difficult problem with newcomers," Barkley said in discussing the operation of his institution, "is to convince them that they are wanted, that they are loved for themselves, that they have a measure of security."

He paused a moment and then added that this process of adjustment may take just a few weeks or in extreme cases it may require years.

"That is why we feel that good food is most important," he said. "We are trying to turn out first-class citizens from our operation and I think those boys have done a fine job on the farm. It will enable us to make our resources do much more of what needs to be done."

nard Fountain at Weaverville and Rev. Hoyt Evans at Sylva.

Miss Jeanie Ogilvie, D.R.E. at the First Presbyterian Church, Asheville, presented a movie at each gathering. Women of the host Church served supper, adding drinks to the sandwiches brought by the young people.

CHURCH CALENDAR

For The Whole Church:

- Sept. 15 - Dec. 15: "Our Tithing Adventure," in progress.
- Sept. 30: Rally Day. Use Tithing Envelope so marked.
- Oct. 7: Worldwide Communion Sunday.
- Oct. 14-21: Church Paper Week.
- Oct. 28: Reformation Sunday.
- Oct. 7 - Nov. 4: Home Mission Study Season.
- Nov. 4: Self-Denial Offering for Home Missions.
- Nov. 11: Assembly's Youth Day.

For Appalachia Synod:

- Oct. 9: Appalachia Synodical meets at Wytheville, Va.

For Asheville Presbytery:

- District Conferences:
- Women of the Church:
 1. Arden, Friday, Sept. 28.
 2. Friendship, Monday, Oct. 1.
 3. Andrews, Saturday, Sept. 22.
 4. Mills River, Thursday, Sept. 27.
 5. Sylva, Saturday, Sept. 15.

Oct. 16: Presbytery at Brevard, 10:00 A.M.

Nov. 22: Thanksgiving Offering for The Mountain Orphanage.

Special Offerings

Approved By Assembly - Synod
And Presbytery

Rally Day for Religious Education: September 30.

Self-Denial Offering - Home Missions: November 4.

Thanksgiving - The Mountain Orphanage: November 22.

Joy Gift - Ministerial Relief: December 23.

Self-Denial Offering - World Missions: February 3.

PYF CORNER

Briefs From Local Groups

Young People of the Kenilworth Presbyterian Church were active in assisting in a Vacation Bible School for Negroes, conducted by that congregation for a number of years at Mount Zion A.M.E. Church in Asheville. The enrollment this year was 70.

—PYF—

Four young people spent several hours packaging Tithing Envelopes for distribution to signers of **Personal Participation** cards in the Tithing Adventure Program which is being presented throughout the Presbytery. Beverly Lingo and Bill Carver from the West Asheville Church and Nancy Clayton and Gwen Dover of the Kenilworth Church assisted in this work at The Mountain Orphanage on August 13.

—PYF—

We invite brief "paragraphics" of Y. P. activities in your Church. Use the back of a Postal. Say a lot, but keep it brief. Items received by the first of the month will be used (as far as possible) in the issue of Our Mountain Work for that month.

160 YOUNG PEOPLE ATTEND PRE-SCHOOL RALLIES

(Continued from Page 1)

ilworth Church, and at Sylva by Mr. and Mrs. Bryan Hatchett, of the Murphy Church. Recreation was led by Rev. May-

**A WEEK'S TITHE AT RALLY DAY
Will Mean MORE AID For Asheville Presbytery And
Appalachia Synod In Promoting Christian Education
In Every Church**

ETOWAH TO DEDICATE NEW SUNDAY SCHOOL ROOMS

Corwin Supplying Church

The new Sunday School rooms at the Etowah Presbyterian Church will be dedicated on October 14.

During the past months Rev. J. E. Corwin has been preaching at this Church as stated supply, and the congregation has grown substantially in strength, interest and giving. He preaches every Sunday morning and he and Mrs. Corwin are active in visiting the people.

"For the past year it seems that quite a little interest has been taken in the Church and Sunday School," writes one of the members. The classrooms were started before Mr. Corwin began his work there, and are being completed now. These will give the Church a much better equipment for the work of Religious Education.

Our Mountain Work will carry a fuller account of the dedication and the development at Etowah in a later issue.

HOOVER TO BE CHAPLAIN BLUE RIDGE SCHOOL

To Join This Presbytery

Rev. Thomas B. Hoover, Jr., is asking to be received into Asheville Presbytery at the October Meeting in order that he may accept a call to become associate headmaster and chaplain of "The Blue Ridge School For Boys" at Hendersonville.

Mr. Hoover is a graduate of Davidson College and Columbia Theological Seminary. He also attended Lees-McRae College as a student and was on the faculty of Texas - Mexican Institute, Kingsville, Tex.

For three years he served as chaplain in the U. S. Army Air Force, and served later as pastor of Seminole Heights Presbyterian Church in Tampa, Fla. He is a native of Mecklenburg County and will begin his work at Blue Ridge School on September 15, 1951.

WORLD-WIDE COMMUNION SET FOR OCTOBER SEVENTH

The first Sunday in October is the one Sunday of the year when Protestants of all denominations throughout the world have the opportunity to commune together on the same day around the Table of the Lord. Let parents interpret the significance of this day to their children and plan that the whole family attend morning worship on October 7.

THE TIME HAS COME FOR ACTION
 Use Your First Tithing Envelope On September 16th
 Pay Your Full Weekly Pledge To Your Church
 Place The Remainder Of Your Week's Tithe
 In The Special Envelope In Tither's Packet
 Or Use Envelope To Be Found In Pew Of Your Church

CHURCHES AND PASTORS IN BUNCOMBE COUNTY

The Churches of the Presbytery, with the minister at each, for all counties except Buncombe and Madison, were printed in the August issue.

There are no Presbyterian (U. S.) Churches in Madison, as the Presbyterian Church (U.S.A.) serves that county with six congregations.

Every Church has morning worship every Sunday unless marked (*).

Arden: Rev. Robert A. Potter, pastor.

Asheville First: Rev. C. Grier Davis, D.D., pastor.

Kenilworth: Rev. Paul N. Gresham, pastor.

West Asheville: Rev. W. G. Thomas, pastor.

Malvern Hills: Rev. Maynard Fountain, pastor.

Oak Forest: Rev. J. M. McChesney, D.D., pastor.

Dillingham and *Ivy Park: Rev. W. G. Somerville, pastor.

Brittain's Cove: W. C. Rhodes for summer, student at Columbia Seminary.

Weaverville: Rev. H. B. Dendy, D.D., pastor.

Swannanoa: Rev. T. H. Spence, Ph.D., temporary supply.

Black Mountain: Rev. W. W. Preston, pastor.

Montreat: Rev. J. R. Williams, pastor.

Friendshp: Rev. W. H. Armistead, pastor.

PROFESSIONS LESS THAN CHURCH OFFICERS

(Continued from Page 1)

A statistical summary from the 1951 Minutes shows, in Appalachia Synod:

| | |
|---------------------------------|-------|
| Ruling Elders and Deacons | 2,849 |
| Added on Profession | 1,906 |
| Added on Re-affirmation | 402 |
| Added on Certificate | 2,194 |

If there had been One Addition on Profession of Faith for each Ruling Elder and Deacon there would have been 50 percent more received in this manner in the Churches of Appalachia Synod.

The net gain in the Synod over 1950 was 1,425.

Sunday School enrollment was 35,382, an increase of 1,109, but still less than 90 percent of the church membership.

In reported "Outposts" the Presbyteries stand: Abingdon 40, Asheville 2, Holston 28, and Knoxville 16.

Total gifts to all causes for 1950-1951 was \$2,210,088.00. This was divided:

| | |
|-----------------------------|--------------|
| For All Benevolences | \$666,717.00 |
| For Pastors' Salaries | 360,465.00 |
| For Current Expenses | 739,844.00 |
| For Building Costs | 443,062.00 |

The Synod of Appalachia is unique in that each Presbytery has an interest, in whole or in part, in an orphanage within its own bounds. Other orphanages throughout the Church are owned and operated, for the most part, on the basis of one or more Synods to each home.

Members of the Synod are invited to visit The Mountain Orphanage, with the 57 children. This institution is owned and operated by Asheville Presbytery.

Men Of Asheville Presbytery
ON TO NASHVILLE — NOV. 2 - 4, 1951

CONVENTION FEE: \$5.00 PAYABLE IN ADVANCE

TRANSPORTATION (CHARTERED BUS) \$10.00 (ESTIMATE)
 HOTEL - MEALS ETC. — AS YOU MAKE IT

For Further Information Consult Your Pastor, Officers of Men of Asheville Presbytery, or write Division of Men's Work, Box 1176, Richmond, Va.

The best hotel rooms go to the first of the 2,627 men to register

OUR MOUNTAIN WORK

featuring

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY

OCTOBER 1951

ASHEVILLE PRESBYTERY
SYNOD OF APPALACHIA
PRESBYTERIAN CHURCH (U. S.)

Entered as second-class matter, June 1, 1930, at
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of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

*Published monthly at Weaverville, N. C., by
The Home Mission Committee of
Asheville Presbytery.*

REV. R. E. McCLURE, D.D., *Editor*
26 Church St. — Asheville, N. C.
REV. H. B. DENDY, D.D., *Business Manager*
Weaverville, N. C.
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Volume XLV Oct. 1951 Number 10

McCHESNEY RESIGNS AS OAK FOREST PASTOR

To Retire After Active Ministry Of 43 Years

Rev. J. M. McChesney, D.D., after a nine-year pastorate at Oak Forest, has resigned and has been honorably retired as a minister with forty-three years in the active ministry. The resignation is effective on November 1, 1951.

Dr. McChesney, a native of Washington County, Virginia, was educated at King College ('05) and Union Seminary ('08) and was ordained by Abingdon Presbytery on September 4, 1908. His entire ministry, until coming to Oak Forest Church, has been in Abingdon Presbytery.

Since coming to Oak Forest he has led that Church in a growth that has made it self-supporting. He has been active in the work of the Presbytery, serving on the

(Continued on Page 6)

PRESBYTERIAN CENTER FOR STUDENTS AT U. OF TENN.

\$1,000,000.00 Is Goal For King College Fund

The Synod of Appalachia approved a five-year effort to raise an additional \$1,000,000.00 for King College, underwrote a Presbyterian Student Center on the University of Tennessee, and approved a twelve weeks' program on evangelism over as many radio stations as possible in the period preceding Easter, 1952, and adjourned to meet in the First Presbyterian Church, Asheville, on September 16, 1952.

Rev. Frances R. Brookes, D.D., of Abingdon, Va., was elected moderator to succeed Rev. L. T. Wilds, D.D., the host pastor at Hendersonville, and Rev. Reuben T. Allen, Jr., of Alcoa, Tenn., was named permanent clerk to assist the stated clerk, Rev. D. R. Greenhoe, D.D., and Rev. W. G. Thomas, temporary clerk, in the work of recording the actions of the Synod.

The Synod approved Benevolent Askings of \$294,130.00 for Assembly Causes and \$81,150.00 for Synod Causes and asked the four Presbyteries to assume the responsibility of setting these amounts up as goals for giving in 1952-1953. This represented

(Continued on Page 6)

CANTON AIDS LOCAL NEGRO AT JOHNSON SMITH First To Go To College From His High School

Mark Canton up for a first!

Thomas L. Conley, a graduate of Renold's School (Negro) in Canton, is the first graduate of this school to go off to college. He has entered Johnson Smith University, Charlotte, with a scholarship made possible by special funds given the university by members of the Canton Presbyterian Church.

In connection with the work of this boy who has made a good record in high school, Rev. J. C. Lime, pastor of the Canton Church, writes: "The hope of the Church is perhaps best expressed in the words of the student, who wrote in his letter of thanks to the Church: 'My daily prayer is that I may gain knowledge, not only for my benefit, but so my race may be benefited and also my fellow men.'"

The Women of the Canton Church heard Mrs. Ethel Davidson's report of her attendance on her fourth year as a delegate to the Women's Conference, at Stillman College, Tuscaloosa, Ala. The women reported an interesting and helpful meeting when two delegates to the Synod's Conference for Negro Women at Knoxville, Tenn., made their reports in connection with the

\$88,850.00 TOTAL ASKINGS IN BENEVOLENT BUDGET

Thanksgiving Plans For Orphanage Approved

Highlights of the actions of Asheville Presbytery at the Brevard Presbyterian Church, October 16, included:

Dismissal of Dr. McChesney to Abingdon Presbytery. (See story elsewhere.)

Reception of Rev. Thomas B. Hoover, chaplain and assistant to the headmaster, Blue Ridge School for Boys, Hendersonville.

Release of Rev. James R. Crook from Murphy pastorate, to serve as army chaplain.

Adoption of \$55,000.00 as goal for "Regular" benevolences for 1952-1953, with an additional \$33,850.00 to be sought in special offerings.

Approval of detailed plans for a Thanksgiving Offering with a goal of \$15,000.00 (see page five), and adoption of revised plans for administration of the income from the R. P. Smith Endowment Fund for the education of orphanage children.

Set the January Meeting as the time to consider re-organization plans for the Presbytery and changes to Book of Church

(Continued on Page 6)

KINDERGARTEN SPONSORED BY WEST ASHEVILLE Miss Hood Became D.R.E. During The Summer

The West Asheville Presbyterian Church is making NEWS!

We apologize for our failure to salute Miss Margaret Ellen Hook, who has been Director of Religious Education in that congregation since June.

We congratulate Mrs. W. G. Thomas, teacher of "The Three Ms Class," for an enrollment of 80 for Bible Study on Sunday mornings. This class is for young couples, but is generous in its name to include "Mister," "Mistress" and "Miss."

We salute the first church-sponsored Kindergarten Class in any congregation in the Presbytery. (Our apologies, if in error, will be made to the Church reporting an earlier organized effort in this direction.)

The teachers of the Kindergarten are members of the West Asheville congregation, Mrs. J. A. Anderson and Mrs. Roscoe Breazeale, and the school will operate during the normal school year. The first sessions were on September 10, and the hours are daily, except Saturday, from 9:30 A.M. to 12:30 P.M.

(Continued on Page 3)

report of Mrs. Davidson. Light refreshments were served following the meeting.

For HOME MISSION FACTS and INSPIRATION

See Pages 2, 3 and 4.

Give Your Whole Tithe On November 4

Library, M. C. Collection
University of H. C.
School Hill, N. C.

WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA

1951 - 1952

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Corresponding Secretary: Mrs. Gus Leach, Franklin.

Treasurer: Mrs. T. D. Clark, Oakland Street, Hendersonville.

Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.

Editor - Women's Column
"Our Mountain Work"

Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville.

NOVEMBER FEATURES

Monthly Emphasis:

Assembly's Special Causes.

Read *Presbyterian Survey* articles to become informed on the work of the agencies under Assembly's Special Causes. (See Chart in *Workbook*.)

For The Individual Woman:

The Presbyterian Woman's Workbook.

Are you interested in "heirlooms?" Do you have some to pass on? What about your "Christian heirlooms?" Make a list of those things you feel is essential to a Christian home and share them at the General Meeting.

Circle Program:

Bible Study.

Theme: *These Things Abide.*

Topic: "Do You Maintain The Christian Home?"

"To Talk About . . ."

—*Presbyterian Women*, Page 2.

General Program:

Theme: *Christian Patterns Of Life.*

Topic: "Heirloom Patterns." (The Christian Way In The Home).

For evening circles (business or general) a combination of circle and general programs—if only one meeting is held.

**ORPHANAGE DINING ROOM
REDECORATED BY MEN**

**Kitchen Work Awaiting
New Equipment**

The dining room is very attractive, the kitchen much more usable—and will be even more so when all the planned equipment is installed—thanks to the Men of Asheville Presbytery. Watch for a full report on this project next month. In the meantime, the treasurer of the project, Dr. C. D. Thomas, North Carolina Sanatorium, Black Mountain, will welcome contributions to assist in paying the remaining \$1,800.00 due on work done and the approximately \$3,000.00 needed for further equipment, including a walk-in refrigerator and freezer locker.

**Week Of Prayer
And Self-Denial**

October 28 - November 4

The 1951 Home Mission Season should be a great climax of five years of progress in our Church's program to win America for Christ. The climax of the season is the Week of Prayer and Self-Denial.

Material to guide in definitely planned programs of prayer has been prepared. The Board of Church Extension has mailed a copy of the prayer program leaflet to each local pastor, president, chairman of Church Extension, and on is sent with this issue of **Presbyterian Women** to each local president for her to give to her chairman of Spiritual Growth. These leaders will work together in planning for the Week of Prayer.

A spirit of sacrifice is born of prayer. We are not asking for the usual, but the **unusual**, in this year's Week of Prayer and Self-Denial. Let us face the question as we bring our gifts; has this gift cost me anything? is it in line with the need? is it appropriate for me to bring as my gift to Him who is the head of the Church and of every forward movement in the Church?

**AID RECEIVING CHURCHES
AIDING THEMSELVES**

**\$8,000.00 Raised For Debts
Or Local Improvement**

The Churches receiving aid through the Home Mission Committee of Asheville Presbytery are given this aid in the support of their pastor.

Evidences of progress in local fields is shown that these Churches have raised and spent well over \$8,000.00 during the past six to nine months in physical improvements or debt retirement.

Four Churches have a consistent and regular program of debt retirement: Franklin, Sylva, Malvern Hills, and Arden.

Two have installed new oil-burning furnaces: Mills River and Dillingham. In addition each Church has made other minor improvements.

Hayesville and Brittain's Cove have erected signs identifying their Churches from the street or road.

Etoawah has dedicated new Sunday School rooms at a cost of approximately \$1,000.00, and plans to purchase further equipment and re-roof the main church building.

Murphy has remodeled the interior of their sanctuary.

Friendship reports 31 additions on Profession of Faith, Dillingham 13, Hayesville 2, as a result of special efforts in the past half year.

The total indebtedness on these Churches on April 1, 1951, was a little over \$20,000.00. This has been reduced to approximately \$17,000.00 by October 1.

CHURCH CALENDAR

For The Whole Church:

Oct. 28: Reformation Sunday.

Oct. 7 - Nov. 4: Home Mission Study Season.

Nov. 4: Self-Denial Offering for Home Missions.

Nov. 11: Assembly's Youth Day.

For Appalachia Synod:

Dec. 9: Universal Bible Sunday.

Dec. 23: Joy Gift for Ministerial Relief.

Dec. 30: Christian Student Night (Life Dedication).

For Asheville Presbytery:

Nov. 22: Thanksgiving Offering for The Mountain Orphanage.

Jan. 15: Presbytery meets at Asheville First, 10:00 A.M.

Special Offerings

**Approved By Assembly - Synod
And Presbytery**

Self-Denial Offering - Home Missions:
November 4.

Thanksgiving - The Mountain Orphanage:
November 22.

Joy Gift - Ministerial Relief: December
23.

Self-Denial Offering - World Missions:
February 3.

**ETOWAH DEDICATES ROOMS
FOR SUNDAY SCHOOL**

**Congregation Responds To
Leadership Of Corwin**

The Etowah Presbyterian Church dedicated their new Sunday School rooms at a special service on Sunday, October 14, at 7:00 P.M., following a picnic supper served in the new building by the ladies of the Church.

Under the leadership of Rev. Jones Earl Corwin, as the minister, the Church has grown in interest and activity. The new rooms provide for two large class rooms on the main floor, and one room, to be finished later, on the second floor. It adds 50 percent to the floor space of their building.

Attending the service and having a part in the dedication were: Rev. J. C. Neville, former pastor; Rev. C. Grier Davis, D.D., chairman of the Home Mission Committee; Rev. R. E. McClure, D.D., Executive Secretary of the Presbytery. Rev. D. R. Freeman, a former pastor, sent cordial greetings to the Church.

The cost of the rooms was held to \$1,000.00 in actual cash because of the volunteer labor of members of the congregation. All of the cost was met by contributions from members and friends of the congregation.

TITHING ADVENTURE GETS OFF TO GOOD START

Rally Day Offering From
15 Churches - \$854.00

Did you know that 1,309 Churches have signed up to participate in "Our Tithing Adventure" as of October 1? And that every day additional Churches are deciding to enlist in the tithing program for the second period—from January to March?

The tithing program is not just something receiving nominal support, for "the gift without the giver is bare." But when a retired minister sends in a check for \$50.00 saying he is a tither and wants to participate in the Tithing Adventure, that's sacrificial giving! Or when a small home missions Church which is badly in need of additional space to house its growing congregation and was at a standstill before it tried tithing sends in a check for \$1,000.00, leaving only \$97.00 in its church treasury, that's faith giving! Or when a large Church participating in a building program matches the amount it spends at home to give to foreign missions through the Program of Progress and sends in a check for \$20,000.00, announcing that it is going to tithe in addition to this large gift, that's heart giving! May God bless abundantly such individuals and such Churches.

The first receipts for **Our Tithing Adventure** (up to October 15) came from:

District Conference, Women, at Canton.
District Conference, Women, at Arden.
District Conference, Women, at Andrews.
Asheville First.
Black Mountain.
Dillingham.
Friendship.

Mills River (membership 110) reports, October 14: "More signers came in today. That makes 26, representing 22 families."

Rally Day gifts in general are in excess of last year:

Andrews, \$13.46; Arden, Sunday School, \$17.60, Church, \$41.50; Asheville First, \$180.40; Black Mountain, \$54.87; Brevard, \$35.70; Canton, \$42.00; Dillingham, \$13.00; Friendship, \$35.76; Hazelwood, \$37.00; Highlands, \$10.00; Ivy Park, \$20.00; Kenilworth, \$128.07; Malvern Hills, \$63.83; Mills River, \$23.74; West Asheville, \$138.91. Total from fifteen Churches, \$854.06.

Asheville Presbytery has made the honor roll, with Churches representing 94 percent of the total membership entering Our Tithing Adventure.

Twenty-three of the thirty active Churches have enrolled. It is hoped that the others will enroll and enter either in the fall or winter periods, so that there can be a participation of 100 percent of the congregations.

Edward G. Roberts is chairman of the committee promoting this movement.

LEADERSHIP SCHOOL HAS ENROLLMENT OF 150

Six Classes Each Night
Desire To Repeat

One hundred and fifty people from twelve different Churches attended the Leadership School held at the West Asheville Presbyterian Church, October 7-11, under the direction of Rev. W. G. Thomas, Chairman of the Presbytery's Committee on Religious Education.

The faculty was composed of Rev. John R. Williams, Montreat, who taught the Bible Class, using the Epistle of James as his subject.

Classes were held for five nights as follows:

Nursery and Kindergarten: Miss Jeanie Ogilvie, D.R.E., Asheville First.

Primary: Mrs. F. J. Brooke, Abingdon, Va.

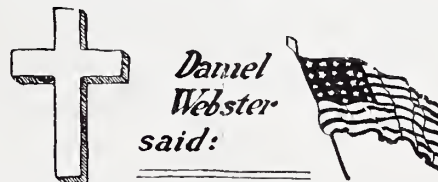
Junior: Miss Margaret Hood, D.R.E., West Asheville.

Youth: Mrs. E. A. Schettler, Knoxville, Tenn.

Young Adults: Miss Mary Smith, D.R.E., Hendersonville First.

Adults: Rev. I. M. Ellis, Regional Director for the Synod of Appalachia.

It is a matter of regret that detailed plans were not fully made in time to announce this school in the September issue of **Our Mountain Work**. It was reported so successful that plans will be promoted for another school in the near future.



**"WHATEVER MAKES MEN
GOOD CHRISTIANS MAKES
THEM GOOD CITIZENS."**

*The Tithing Adventure is dedicated to
"Introducing Men to Christ" that
they may become good Christians.*

PYF CORNER Briefs From Local Groups

The Senior Youth Fellowship at Asheville First honored students going away to school at a "Barnyard Banquet" on September 5. Appropriate decorations with hoes, rakes, straw hats, harness, names of horses and ribbons won at horse shows carried out the motive. Rev. Maynard Fountain, Jr., brought the message. Bruce Frye and Bob Collins, students at Union Seminary, led folk games. Rev. C. Grier Davis, D.D., and four elders administered the communion at the close of the evening fellowship. Peggy Lou Leonard was in charge of arrangements. Sunday School teachers of the young people were guests.

ASSEMBLY'S YOUTH SUNDAY SET FOR NOVEMBER 11

Assembly's Youth Sunday is set for November 11.

On that day local pastors are asked to include the young people in as many activities as possible, ushering, conducting worship services, aid in morning worship, and in other ways, to acquaint the congregation with the importance and significance of the youth work of the Church.

The Young People will feature their own special vesper service, to which adults are invited. A special offering is to be received, and this is to be sent to Owen Norment, Jr., 447 Kenilworth Road, Asheville, N. C., who is treasurer of the Synod's Youth Fellowship.

For further information and special envelopes, write: Rev. I. M. Ellis, Regional Director, 620 State Street, Knoxville, Tenn.

OVER 200 MINISTERS AND CHURCHES ON RADIO

According to a questionnaire recently sent to Presbyterian, U. S., ministers by the Board of Church Extension, Atlanta, Ga., 213 of our Churches broadcast their Sunday services over local stations, and 218 of our ministers take part in daily devotional programs.

"The Presbyterian Hour"; "The National Radio Pulpit"; a new series of devotional transcriptions being produced in cooperation with the Division of Evangelism; a hymn library for use in Churches and homes; and plans to enlarge facilities of the Protestant Radio Center, Decatur, Ga., so as to be able to produce devotional films for TV—these are only a few of the things the Radio Division is doing to contribute to the primary purpose of the Board of Church Extension, "reaching the unreached."

(See the article about the Synod of Appalachia for details of radio plans for the Synod. Loyd Leonard and Rev. R. E. McClure were named on the committee from Asheville Presbytery. A meeting of the committee has been called for October 30 to work out details.)

KINDERGARTEN SPONSORED BY WEST ASHEVILLE

(Continued from Page 1)

There are twelve children, ages 4 and 5, enrolled, although there is room for a limited number of additional pupils. They are given regular kindergarten work and special Bible Study. The school is the first of its kind in West Asheville and is open to any child regardless of church connections.

Miss Hood, who is D.R.E., came to West Asheville after serving in a chapel in Charlotte under the Board of Home Missions of the Associated Reformed Presbyterian Church. She is a graduate of Erskine College, and a native of Charlotte.

Your Church At Work In The South — Through Church Extension

Home Missions Radio Christian Relations Evangelism Negro Work

Radio

--- 3.78 Cents of your Church Extension Dollar*

Produces and sponsors "The Presbyterian Hour" over 150 stations in the area of Your Church,

Sponsors many phases of Radio Work. (See special article about Radio Programs in the Synod of Appalachia.)

Christian Relations

--- 0.50 Cents of your Church Extension Dollar*

Studies and seeks to interpret "The Impact of the Gospel Today" and suggest "Courses of Action" for Your Church.

Evangelism

--- 2.18 Cents of your Church Extension Dollar*

Promotes study of best means of Evangelism, leads Church in Evangelistic Efforts, promotes Church-wide emphasis.

Co-operating with Division of Radio for series of special programs for twelve weeks next winter and spring. (See article mentioned above under Radio.)

Negro Work

--- 11.30 Cents of your Church Extension Dollar*

Sustains local work in Snedecor Memorial Synod, promotes organized church work for Women, Men, Young People in congregations of Central Alabama, Central Louisiana, Ethel, and North and South Carolina Presbyteries.

Home Missions

--- 72.21 Cents of your Church Extension Dollar*

Includes work of sustaining needy fields—in whole or in part—including certain specific areas.

Mountain Indian Work Latin-American Foreign Jewish

(Foreign Language Work in Spanish, Italian, Chinese, Hungarian, French, Czechoslovak.)

Includes the Departments of Town and Country Church, Urban Church, Sunday School Extension, and Defense Service.

With All The Above Activities, Only 10.03 Cents Goes To

*Administration 04.73 Cents**

*Promotion 05.30 Cents**

**Not Including Special Offerings.*

Your Special Offering November 4th Supplements The Regular Work Of

Your Church In The South

(See Column Three - Page Five)

**Founded
1904**

**Fifty-Six
Children**

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway
REV. R. E. MCCLURE, TREASURER
 26 CHURCH STREET
 ASHEVILLE, N. C.
HARRY E. BARKLEY, SUPERINTENDENT
 R.F.D. NUMBER 1
 BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
 For information concerning financial matters, write the Treasurer at the above address.

FAMILY FACTS

Children received since June 1, 1951:

Faith and Hope Justus, Paul Millsaps, Martha Carringer, Kenneth, Mary, Joan and Althea Wells, Theodore, Jerry and Richard Tilley, Robert Caldwell, Shirley and Joe Stanley.

Children who have left for other homes since June 1:

Arnold Roland, Scott Harrison, Jackie Cooper, Martha Black, Irene Mathes, Faith and Hope Justus, who were kept only a few months.

Miss Marion Miller resigned as matron on account of her health.

Miss Edith Brown, of Marshall, has taken the work of Miss Miller, coming to the home on October 1.

Mrs. Carle Greene, of Asheville, assumed the duties of a matron on August 1.

There are now fifty-nine children in the home.

Fifteen of the boys and girls at The Mountain Orphanage have made profession of faith in Christ and were admitted to membership of the Black Mountain Presbyterian Church in the last month. Rev. W. W. Preston is the pastor.

The Stewardship Committee is recommending to Asheville Presbytery the adoption of a Benevolent Budget for 1952-1953 that will INCREASE the contributions from Regular Budget giving (that which is sent in to be divided on a percentage basis) from \$3,000.00 to \$6,000.00 per year.

The following Sunday Schools have contributed to The Mountain Orphanage since April 1, 1951: Andrews, Arden, Asheville First (Men's Bible Class), Brevard, Bryson City, Canton, Dillingham, Hendersonville (Sunday School and Men's Bible Class), Malvern Hills, Montreat, Murphy, Oak Forest, Swannanoa, Black Mountain. In 1950 the Sunday School gave approximately \$2,000.00.

THANKSGIVING

Open House - Nov. 4-11

OPEN HOUSE

November 4, 11, 3:00 - 5:30 P.M.

Urge As Many As Possible From Your Church To Attend.

Thanksgiving Leaflets, Letters, Posters And Envelopes Will Be Available On These Days Or Sent Direct.

PRESS - RADIO

The daily press will carry information. Listen for announcement of Radio Schedules. See **Our Mountain Work**.

LOCAL PASTORS

Are asked urgently to get a letter by mail to every Family urging support of the Thanksgiving Offering.

An Every Member Canvass Made By Interested Men and Women in each Church would be a better plan.

ORPHANAGE DAY

As observed by the First Presbyterian Church, Asheville, November 19, urging bringing of contributions of Money, Food and Clothing to the Church is encouraged.

MERCHANT LETTER

For MEN in local Church to present to local merchants asking gifts of usable clothing, etc., to be given THROUGH THE LOCAL CHURCH — surplus from all gifts to be forwarded to Church World Service for KOREA.

MERCHANT POSTER

For WOMEN in local Church to place in stores soliciting gifts of clothing, food, etc., with contributions to be collected for display on ORPHANAGE DAY at Church.

GET LETTER and/or Pastor at The Mountain Orphanage on Open House Days or get same from Executive Secretary, 26 Church Street, Asheville, N. C., AFTER November 1, 1951.

THE GOAL

Includes amount needed for current operations, and increase surplus funds.

\$15,000.00

To Balance '51 Budget

\$10,500.00

To Increase Reserves

\$4,500.00

In Four Years Special Offerings Have Produced Funds That Have

Increased Home Mission Workers Salaries by \$79,175.00. (An increase of \$50.00 per month made possible in Asheville Presbytery.)

Helped in the building or enlarging of 304 churches and manses in 77 of the 85 Presbyteries. (Help in Asheville Presbytery went to Sylva, Malvern Hills, Franklin, and North Asheville.)

Made possible the establishment of 206 New Churches, with a membership on March 31, 1951, of 21,121.

In Spite Of The Fact That

On a Church-wide Basis, only 52 percent of the Program of Progress Goal (\$1,200,000.00) was reached for Home Missions during these four years.

Making Greater Progress Impossible

In the last two years 85 projects approved by the Presbytery and Synod had to be turned down for lack of funds.

Many requests were granted for LESS than actually needed. In 1950-51 for every two and one-half dollars ASKED only one dollar could be given.

The Need For A Tithe From Every Presbyterian In The November Offering Lies In Bold Facts ---

50,000,000 people in the South Need The Church...

30,000,000 of these are unchurched in the South...

There are places where Your Church should serve...

Where there are no churches NOW...

Where there are weak churches NOW that could be strengthened with better physical equipment.

Where there are pastorless churches NOW because of lack of sufficient income to employ a minister.

**Your Contribution
On November 4th
Goes To "Home Missions"
Give All Of A Tithe
NOW
For "Home Missions"**

\$88,850.00 TOTAL ASKINGS IN BENEVOLENT BUDGET

(Continued from Page 1)

Order and Catechism.

Named Rev. W. W. Preston to succeed himself as member of Commission on the Minister and His Work, and added Dr. L. Nelson Bell to the commission, succeeding N. M. Coleman.

Named Rev. John D. Smith to Home Mission Committee to succeed Dr. McChesney, and Rev. R. A. Potter to succeed Mr. Smith as chairman of Committee on Women's Work.

Named Rev. J. C. Neville as chairman of the Committee on Annuities and Relief, and added Rev. Thomas B. Hoover to this committee.

Named Rev. W. G. Somerville to be chairman of Examining Committee on English Bible, and Rev. W. M. Fountain to succeed Dr. McChesney.

Messages were brought by Clarence A. Johnson, of the Program of Progress Office of the Assembly; Rev. J. Rupert McGregor, Th.D., President of Montreat; Rev. R. T. L. Liston, D.D., President of King College; and Rev. George Hopper, student worker at the University of Tennessee, Knoxville.

An invitation was received from Holston Presbytery, U.S.A., inviting Asheville Presbytery to hold a joint meeting with them in January. A committee, composed of Dr. Davis, Mr. Williamson, and Mr. Preston, are to work out plans for such if possible, and if not the next meeting will be at the First Presbyterian Church, Asheville.

An overture was sent to the General Assembly asking that body to take steps to assure continuance of Montreat College as a standard A Grade institution.

The Committee on Evangelism, Rev. M. R. Williamson, chairman, was directed to make plans to promote some form of evangelistic effort on a presbytery-wide basis in the spring.

Announcement was made of a World Mission Rally for the Presbytery, to be at the West Asheville Church, January 6, 1952, with Rev. C. Darby Fulton, D.D., Executive Secretary of the Board of World Missions, as the speaker.

Approval was given to the proposed effort of Union Seminary to promote a campaign to increase their endowment and material equipment.

Twenty-four Churches were represented by minister or ruling elder or both. Rev. W. W. Preston was named moderator. Rev. W. M. Fountain and Rev. Hoyt Evans administered the communion service. Edward G. Roberts, retiring moderator, brought the opening message.

The action of the Presbytery with reference to the Benevolent Askings for 1952-1953, set a goal of \$55,000.00 to be raised through the budgets of the local Churches for the causes in the following amounts:

PRESBYTERIAN CENTER FOR STUDENTS AT U. OF TENN.

(Continued from Page 1)

an increase for King College from \$50,000.00 to \$55,000.00 and added \$6,750.00 to the budget for education to cover the cost of the Student Center at University of Tennessee.

Educational institutions were heard, with special emphasis on Montreat College, Union Theological Seminary and Louisville Presbyterian Theological Seminary, with the adoption of an overture to the General Assembly asking that Montreat College receive assembly aid in their work and the approval of a program of expansion and enlargement at Union Seminary.

The campaign for King College, which reported no operating deficit during the past year, and the need for more dormitory space due to increases in the student body, contemplates raising \$1,000,000.00 in five years for endowment and for additional dormitory space.

Rev. Joel B. Whitten, Jr., of Pulaski, Va., was named chairman of a special committee of eight to secure approximately \$1,500.00 and produce twelve radio programs over as many stations in the Synod as possible. Ministers within the Synod are to be the speakers for the period beginning in January and continuing through Easter, April 13, 1952.

The Synod heard an inspiring and informing address by Rev. R. P. Richardson,

World Missions, \$5,000.00; Church Extension, \$4,000.00; Christian Education, \$800.00; Annuities and Relief, \$800.00; General Fund, \$2,500.00; Inter-Church Agencies, \$2.00.00.

King College, \$3,000.00; Religious Education in the Synod, \$1,500.00; Union Seminary, \$1,000.00; Louisville Seminary, \$500.00.

Montreat College, \$3,000.00; Religious Education in Presbytery, \$1,200.00; Mountain Orphanage, \$12,000.00; Home Missions, \$18,000.00.

These amounts are to be divided among the Churches and sent to them as "Askings" for the new church year.

The Goals for Special Offerings will be divided among the Churches at the end of the church year and in the light of gifts to each cause. They are: World Missions, \$6,000.00; Church Extension, \$4,000.00; Christian Education, \$2,600.00; Annuities and Relief, \$3,000.00; Mountain Retreat Association, \$1,000.00; King College, \$1,000.00; Montreat College, \$1,000.00; Religious Education in the Presbytery, \$250.00; Mountain Orphanage, \$15,000.00.

It was reported that the Churches of the Presbytery gave \$40,000.00 to the "regular" benevolences in 1950-51. The goal for next year represents an increase of \$15,000.00 over that amount.

McCHESNEY RESIGNS AS OAK FOREST PASTOR

(Continued from Page 1)

Home Mission Committee and on the Commission on the Minister and His Work.

He has four sons and one daughter, and three of the sons are ministers of the Presbyterian Church, U. S. James M., Jr., Graham Clark and Charles Sydnor are ministers. His daughter, Janie Katherine (Mrs. H. S. Makie), lives at Gastonia, N. C., and his other son, Lee Donovan is teaching at Auburn, Ala.

Churches served by Dr. McChesney include: Rock Springs, Damascus, Meadow View, Bethel, Draper's Valley, Green Spring, and Cleveland, in Abingdon Presbytery, and Oak Forest. He was moderator of the Synod of Appalachia in 1929. King College bestowed the honorary degree of Doctor of Divinity in 1927.

A number of ministers spoke briefly at the meeting of Asheville Presbytery in appreciation of Dr. McChesney as a man, a minister and a presbyter.

He was married in 1911 to Lula Elizabeth Hawkins, who has been an invalid for a number of years. She and Dr. McChesney will make their home in Bristol, Va.

D.D., returned missionary from China, the opening sermon by Dr. Wilds, stirring morning devotional led by Mr. Whitten, and Mr. Fred Ohl, of the Radio Division of the Board of Church Extension. There was no memorial read, as no ministers had passed away during the past twelve months. The closing prayer was for chaplains and others in the armed services.

The Synod declined to include either Montreat College or Lees-McRae College in its benevolent budget as these institutions are not owned or operated by the Synod.

The work of Religious Education reflected an increase in Vacation Bible School enrollment and other progressive steps in Leadership Training and Sunday School development. Authorization was given for the sale of the present manse and purchase of a larger home for the director, Rev. I. M. Ellis, and a spending budget of \$7,710.00. (The salary of the director is paid by the Board of Education of the General Assembly.)

Other routine business occupied the remainder of the one-day session which convened at 1:30 P.M., Tuesday, September 11, and adjourned at 1:00 P.M. on Wednesday.

The Synod was entertained for dinner by the ladies of the Hendersonville Church on both days.

The adoption of the report of the Nominating Committee re-elected most of those whose term of office expired at this meeting and filled some vacancies.

OUR MOUNTAIN WORK

featuring

THE MOUNTAIN ORPHANAGE
THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY

NOVEMBER 1951

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS
THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

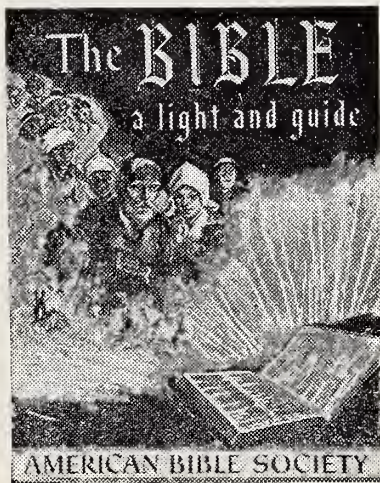
*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. McCLURE, D.D., Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLV Nov. 1951 Number 11



The American Bible Society is the agent of some forty Protestant denominations for the printing and distributing of the Scriptures in over 1,000 languages. A definite percentage of all "Regular Benevolences" from the Churches of Asheville Presbytery goes to this world-wide service.

(Continued on Page 2)

Asheville First To Celebrate 150th Anniversary

HENDERSONVILLE OPENS NEW OUTPOST WORK

Veterans' Class Sponsors Sunday School Project

This month we salute the First Presbyterian Church of Hendersonville!

An Outpost Sunday School grew out of a Christmas Basket Project last year, and resulted in the organization of this school—to be accompanied by other community projects under the sponsorship of the Veterans' Class of the Home Sunday School.

"The Church has rented a small house in an underprivileged area of the town," writes Miss Mary Smith, Director of Religious Education, "to be used as an Outpost Sunday School on Sunday and for community projects during the week.

"The idea," she continues, "came as a result of a children's church group taking a Christmas box to one of the families in the area. As a follow-up visit it was found that no one in the section went to Sunday School, and no Church was doing anything about it.

(Continued on Page 2)

ANDERSON - FOWLE - LACY TO BE PREACHERS

Pageant Is To Be Given History Published

The First Presbyterian Church, Asheville, will celebrate 157 years of history in December with special preaching services and two presentations of an historical pageant.

Originally set to celebrate the 150th anniversary, openly acknowledging the uncertainty of a longer history, the research of Mr. George McCoy has indicated the earlier date of 1793 as the beginnings of Presbyterianism in Asheville.

A special committee has been in charge of preparations for the celebration and a 75 page history of the church, written by Mr. McCoy is being printed for sale at \$1.00 per copy, paper bound, or \$1.50 cloth bound.

The events of the anniversary week will include:

Rev. Harrison Ray Anderson, D. D., Moderator of the Presbyterian Church,

(Continued on Page 2)

Founded
1904

— NEWS FROM —

Fifty-Six
Children

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. McCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

We've brought *The Mountain Orphanage* out on page one!

There is more about the financial situation at our HOME for needy boys and girls on the inside pages, for at Thanksgiving there is always a tug at the heart strings of members of Asheville Presbytery that results in a generous offering.

The need this year is in the fact that for the first ten months of the fiscal year we have had to borrow \$8,526.17 to meet current operation costs and pay bills promptly. This is a normal procedure in financing the home, and is offset by the Thanksgiving Offering each year.

But we began the year with a deficit, carried over from 1950, in the amount of \$1,173.83, hence the actual need as of November 1, 1951, to close the year (December 31, 1951), with no operating deficit will be \$9,700.00, which includes an estimated amount to supplement normal monthly receipts for November and December not included in the Thanksgiving Offering.

(Continued on Page 6)

THANKSGIVING 1951

Thanksgiving Means Thanks Living
Thanks Living Means Sharing With Others

WOMEN OF THE CHURCH
 PRESBYTERY OF ASHEVILLE
 SYNOD OF APPALACHIA

1951 - 1952

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. W. B. Ferguson, Weaverville.
Recording Secretary: Mrs. Tom Hay, Andrews.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. T. D. Clark, Oakland Street, Hendersonville.
Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.
Editor - Women's Column
 "Our Mountain Work"
 Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville.

DECEMBER FEATURES

Monthly Emphasis:

Annuities and Relief.

The *Presbyterian Survey* carries articles related to the December emphasis that should be read by every woman.

For The Individual Woman:

The Presbyterian Woman's Workbook. Do you give much thought to "old age?" Are you determined to "grow lovely growing old?" Bright threads in your own weaving will insure that! Make a list of characteristics that will enhance "old age."

Circle Program:

Bible Study.

Theme: *These Things Abide.*

Topic: "Do You Make Honesty Count?" Page 48, *Workbook.*

"To Talk About . . ."

Presbyterian Women, Page 2.

General Program:

Theme: *Christian Patterns Of Life.*

Topic: "She Feareth Not The Snow."

(A Joy Gift Service).

For evening circles (business or general) a combination of circle and general programs—if only one meeting is held.

THE BIBLE

(Continued from Page 1)

In 1943 a marine on Guadalcanal wrote and asked his parents to join him in reading certain passages of Scripture each day that he might feel more really the bond of fellowship that was holding them. The The American Bible Society has sponsored Worldwide Bible Readings providing bookmarks to guide in the daily reading of the Bible from Thanksgiving to Christmas.

The movement has spread so that twelve million bookmarks were distributed last year.

The readings for 1952 develop the theme, "The Way Out Of The Darkness," and are among the greatest passages of the Bible.

Mrs. E. H. Bales



First matron, when Orphanage opened in four-room cottage on Crabtree Creek, Haywood County, January 19, 1904. Chosen by Rev. R. P. Smith, D.D., founder of the home.

| | | |
|----------------------------|-------|------------------------|
| Thanksgiving, Nov. 22 | ..... | Psalms 116 |
| 23 | ..... | Psalms 139 |
| 24 | ..... | Psalms 23 |
| Sunday, Nov. 25 | ..... | Psalms 34 |
| 26 | ..... | Psalms 46 |
| 27 | ..... | Deuteronomy 5:1-24 |
| 28 | ..... | Joshua 1 |
| 29 | ..... | Isaiah 55 |
| 30 | ..... | Micah 6:1-15 |
| Saturday, Dec. 1 | ..... | Matthew 25 |
| Sunday, Dec. 2 | ..... | John 1:1-17 |
| 3 | ..... | John 3 |
| 4 | ..... | Matthew 5:1-26 |
| 5 | ..... | Matthew 5:27-48 |
| 6 | ..... | Matthew 6 |
| 7 | ..... | Matthew 7 |
| 8 | ..... | Luke 8:1-21 |
| Univ. Bible Sunday, Dec. 9 | ..... | Psalms 119:1-16 |
| 10 | ..... | John 14 |
| 11 | ..... | John 15 |
| 12 | ..... | Luke 15:11-32 |
| 13 | ..... | Ephesians 4 |
| 14 | ..... | 11 Timothy 2 |
| 15 | ..... | Revelation 22 |
| Sunday, Dec. 16 | ..... | Romans 12 |
| 17 | ..... | I Corinthians 13 |
| 18 | ..... | I Corinthians 15:1-34 |
| 19 | ..... | I Corinthians 15:35-38 |
| 20 | ..... | Galatians 6 |
| 21 | ..... | Philippians 4:1-13 |
| 22 | ..... | James 1 |
| Sunday, Dec. 23 | ..... | Luke 2:1-20 |
| 24 | ..... | Matthew 1:18-25 |
| Christmas, Dec. 25 | ..... | Matthew 2:1-15 |

Bookmarks listing the passages above may be ordered (free) for distribution from the American Bible Society, 85 Walton Street, N.W., Atlanta 3, Ga.

HENDERSONVILLE OPENS NEW OUTPOST WORK

(Continued from Page 1)

"Our Veterans' Class, the Cate-Arnette Class of the Sunday School, took as a project transporting the children to and from this Sunday School. From two to fourteen came every Sunday. During Vacation Bible School twenty-one were transported to and from the Church, and eighteen made perfect attendance records.

"The Workers' Conference then appointed a committee to look for a house in that section to be used for this purpose, feeling that more would come if the school were over there. A house was rented by the Board of Deacons, with the approval of the Session.

"Mrs. T. N. Renshaw has been appointed Superintendent, and will be assisted by

ANDERSON - FOWLE - LACY TO BE PREACHERS

(Continued from Page 1)

U.S.A., and pastor of the Fourth Presbyterian Church, Chicago, Ill., will preach at both the morning and evening services on December 2. At the evening hour members of other denominations of Asheville will be the specially invited guests.

Rev. Ben. R. Lacy, D.D., former Moderator of the Presbyterian Church, U. S., and President of Union Theological Seminary, Richmond, Va., will speak at the morning service on December 9, his message being in the nature of an historical address.

Rev. James L. Fowle, D.D., Co-Moderator of the General Assembly of the Presbyterian Church, U. S., and pastor of the First Presbyterian Church, Chattanooga, Tenn., will preach at the evening hour on December 9th, and members of all congregations of Asheville Presbytery will be specially invited guests.

The historical pageant, "Lest We Forget," written by C. R. Sumner and directed by John Bridges, will be presented on each of two evenings, Thursday and Friday, the 6th and 7th, at 7:30 p.m.

At the time Asheville Presbytery was formed, the First Presbyterian Church of Asheville, was the only congregation with a minister that was entirely self-supporting. It was one of two congregations with a membership of as much as 100 members, reporting something over 300 members, while the Mills River Church reported 100.

Today this congregation has a membership of 1,783. The church is worshipping in a newly remodeled sanctuary and looks forward to completion of additional space in the rear of the sanctuary and in the basement, with ultimate plans for the complete re-modeling of the entire educational plant.

Rev. C. Grier Davis, D. D., has been pastor since 1938, succeeding the late Rev. R. F. Campbell, D.D., who was pastor from 1892 to 1938, and pastor emeritus from 1938 until the time of his death in 1947.

Mr. William McKay and Mrs. Laura Greene. Work was to have started on November 11, in an effort to serve an area with at least 18 families, each with children."

OUR TITHING PROGRAM

Receipts To Nov. 13, 1951

| | | |
|---|-------|------------|
| Rally Day - Christian Education (Churches) | ..... | \$1,254.08 |
| Church Extension - Home Missions (Eight Churches) | ..... | 233.71 |
| General - For Division (Ten Churches) | ..... | 827.01 |

Total \$2,314.80
 Rally Day receipts not acknowledged last month:

Hendersonville \$271.00, Asheville First \$1.00 (additional), Mills River, Church, \$7.00, Montreat \$37.50, Weaverville \$50.85.

VISITORS TO SEE MOUNTAIN ORPHANAGE AND LEARN ABOUT PROGRESS OF HOME IN PAST MONTHS

Several hundred people from a number of different Churches came to visit **The Mountain Orphanage** on Open House Sundays, November 4th and 11th.

Each visitor was cordially welcomed by some member of the staff and some of the older young people who officiated at a registration desk. Then as many as would were given a guide from among the younger children who conducted the visitors all over the building.

Aside from specific things that each was particularly interested in, many favorable comments were heard.

"I have not been out here for a number of years and I can hardly believe my eyes. The improvements are wonderful."

"This is my first visit to The Mountain Orphanage. I have heard a lot about it since moving into Asheville Presbytery, It certainly is wonderful."

One of the first places to visit was the dining room and kitchen.

In the dining room everything was fresh and new. New light fixtures, new paint, new plastered ceiling, new drapes made by Mrs. Bennett, the dining room - kitchen matron, made everything attractive. The floor had been raised as a part of the kitchen renovation program of the Men of the Presbytery.

The kitchen has a number of things to look forward to, but they are coming, for the men have a mind to work. Already, the room has been enlarged almost 50 percent. A section for a walk-in refrigerator and freezer locker, additional equipment for dishwashing and handling of food and other labor-saving devices are definitely planned as soon as the necessary funds are in sight.

The attractive touch of color in the kitchen is in the drapes which outline the windows, all made by the older girls.

In the living room is a 17-inch Stromberg-Carlson Television Set which attracted both children and visitors.

The set is a gift of the personnel and patients of the Swannanoa Division of the Veterans' Administration Hospital, just across the road.

Chaplain James E. Rogers, who is stationed at the hospital, is the real promoter of the idea, but the gift came as a result of contributions made by the patients, some 400 in number, and staff workers, given at the protestant morning worship services on the post for a period of several months.

If the donors could but reverse the procedure and see the children watching the programs, they would know how well their gift is received. The only disappointing feature is the necessary restriction that must be put on the unit so as to leave the time necessary for study and other duties.

The building has two wings, of two floors each. The small boys and girls have opposite sides on the first floor, each with a large dormitory room where they sleep in double-decker beds. Each matron has an adjoining room and private bath.

On either end of the upstairs the older boys and girls have rooms with from two to four in each room, except for the youngest in the group who are in dormitory style rooms with six or eight to the room. In addition two rooms are used for infirmary purposes.

The home is a bee-hive of activity from 6:00 A.M. until about 8:15 A.M. and from 3:30 P.M. to about 10:30 P.M. on week days, with some milking, some cooking, some housecleaning, some assigned chores in the laundry, dishwashing or other sundry incidentals involved in the life of the home, and all finding a part of each day for study.

Sunday is a high spot in the family life. All the children attend Sunday School and Church at the Black Mountain Presbyterian Church. This is required, but is done with such joy that it is truly done by desire rather than compulsion.

The young people's vesper programs and the mid-week service see practically all of the older children participating, all on a voluntary basis.

Many unite with the Church on Profession of Faith each year. Just recently there were fifteen to take this stand. Rev. E. E. Preston, the pastor, takes an active interest in the children and guides their spiritual development.

And there are always changes in a family as large as this one. Some children have opportunity to return to relatives, some go out to make their own way in life. Those who go on to school are considered a member of the home so long as their education is sponsored by the home.

There are two girls away at college now. Josephine Packett is a sophomore at Erskine College, and Frieda White is a freshman at Montreat. A former member of the family, Roy White, graduated from high school after leaving the home and is now on the Davidson College football squad.

DIRECTORY Synod Of Appalachia

(As It Affects Asheville Presbytery)

Asheville Presbytery is one of four that constitutes the Synod of Appalachia.

Our Mountain Work presents the "Directory" of the Synod, giving the general officers, representatives on Assembly's committees and representation on various committees by individuals from Asheville Presbytery.

This information comes from the Minutes of the Synod, delivered to all ministers on November 1 by the Stated Clerk.

DIRECTORY FOR 1951-52

Moderator: Rev. F. J. Brooke, Jr., Abingdon, Va.
Stated Clerk and Treasurer: Rev. D. R. Greenhoe, Sweetwater, Tenn. (January, 1953).

Permanent Clerk: Rev. Reuben T. Allen, Alcoa, Tenn. (January, 1952).

Temporary Clerk: Rev. W. G. Thomas, Asheville, N. C. (January, 1953).

President of King College: Rev. R. T. L. Liston, Bristol, Tenn.

Chairman of Board of King College: Mr. R. S. Kennedy, Knoxville, Tenn.

Chairman of Board of Stonewall Jackson College: T. L. Hutton, Abingdon, Va.

Stated Clerks of Presbyteries:

Abingdon: Rev. F. J. Brooke, Jr., Abingdon, Va.

Asheville: Rev. Malcolm R. Williamson, Waynesville, N. C.

Holston: Rev. Claude Calcote, Bristol, Tenn.

Knoxville: Rev. D. R. Greenhoe, Sweetwater, Tenn.

Treasurer of Synod's Religious Education: Mr. R. L. Petters, Box 187, Kingsport, Tenn.

REPRESENTATIVES ON ASSEMBLY'S COMMITTEES

Advisory Council on Higher Education: Rev. R. T. L. Liston (1954).

Permanent Committee on Co-operation and Union: Rev. R. W. Cousar (1952).

Permanent Committee on the Minister and His Work: Rev. John Yelton (1954).

PERMANENT COMMITTEES

(Members From Asheville Presbytery Only)

1. **Church Extension:** Rev. J. C. Lime (52), C. D. Richmond (53), Rev. R. E. McClure (54), Chairman.

2. **World Missions:** Rev. W. W. Preston (52).

3. **Minister and His Work:** Rev. C. Grier Davis.

4. **Education:** Rev. W. G. Thomas (52), Walter Abernethy (52), W. H. McMurray (53), Rev. Hoyt Evans (54).

Sub-Committee on Educational Institutions: O. L. Norment (52), Rev. J. M. McChesney (54).

5. **Women's Work:** Rev. John D. Smith (52).

6. **Council:** J. H. Flanagan (52), Rev. H. B. Dendy (53) Rev. C. Grier Davis (54).

7. **Nominations:** Rev. E. K. Brown (52).

8. **Program:** Rev. C. Grier Davis, by reason of his being pastor of the Church where the Synod will meet in 1952.

SPECIAL COMMITTEES

1. **Campaign Committee on King College:** Rev. C. Grier Davis, Sub-Chairman; Rev. H. B. Dendy, Rev. L. T. Wilds, John M. Carroll, Chan Gordon, Dr. N. F. Lancaster, R. R. Williams, W. H. McMurray.

TRUSTEES

Of Synod: George H. Wright.

Of Louisville Seminary: None.

Of Union Seminary: Rev. J. R. McGregor (53).

Of Mountain Retreat Association: Rev. H. B. Dendy (54).

Of Stonewall Jackson College: Rev. L. T. Wilds (52), Mrs. R. C. Anderson (54).

Of King College: Rev. J. M. McChesney (52), O. E. Starnes (52), John Carroll (53), Rev. C. Grier Davis (54).

WHAT IT HAS COST
FIRST TEN MONTHS 1951

Administration:

Superintendent's salary,
office costs, travel, insurance,
publicity, etc. ----- \$ 5,221.85

Household Care Of Children:

Matrons' salaries, food, clo-
thing, health, education, re-
creation, etc. ----- 12,957.18

Plant Operation And

Maintenance:

One-half manager's salary,
fuel, lights, water, replace-
ment, repairs, etc. ----- 4,286.48

Farm Operation:

One-half manager's salary,
feed, seed, fertilizer, stock
replacement, repairs, etc. --- 3,953.32

Extra-Institutional Costs:

(College Expenses) ----- 478.85

Total Costs, 10 Monts ----- \$26,897.68

Estimate, Nov-Dec ----- 5,400.00

NEEDED FOR YEAR ----- \$32,297.68

1904

Forty-Seven Years ... Over

A FAMILY OF FIFTY-EIGHT AT MOUNTAIN ORPHANAGE

FIFTEEN UNITE
WITH CHURCH

All but fifteen of the fifty-
eight boys and girls at The
Mountain Orphanage are com-
muning members of the Black
Mountain Presbyterian Church.
Fifteen were received in Oc-
tober:

- | | |
|-----------------|-------------------|
| Clifford Beck | Mickey Corbin |
| Robert Caldwell | Douglass Faulkner |
| Irene Millsap | Wilma Millsap |
| Joe Robinson | Shirley Stanley |
| Joe Stanley | Kenneth Wells |
| Ted Tilley | Joan Wells |
| Linda Wicker | Mary Ann Wells |
| | Helen Price |

HONORABLE

BY MOUNTAIN ORPHANAGE

Every child in the Home was passing his or her school year were received.

Twelve (one out of every five) were making
Thirteen should receive special mention:

1. Billy Cooper, Treasurer of Senior Class,
2. Evelyn Cooper, Eleventh Grade representative with High School Band,
3. Valeen Cooper, Secretary of Library Club,
4. Grady Holt, prospective member of Beta Club,
5. Harold McIntosh, President of Student Council,
6. Jimmy Mathes, President of Freshman Club,
7. Joretta Nichols, Co-Captain of Girls' Basketball Team,
8. Peggy Packett, Tenth Grade representative of Student Council,
9. Thelma Payne, Parliamentarian of Buncos Band, prospective member of Beta Club,
10. Clifford Smathers, Vice-President of Student Council,
11. Mary Ann Wells, Seventh Grade representative of Student Council,
12. Roger White, President of Senior Class, Treasurer of Beta Club, Member of Football Team,
13. Nancy Wilson, Tumbler with High School Team.

WE AT THE

BLACK MOUNTAIN ELEMENTARY

- | | |
|---------------------|----------------------|
| First Grade | Martha C |
| Althea Wells | Mickey C |
| Dickey Tilley | Tom Corl |
| Paul Millsap | |
| Second Grade | Fifth Grade |
| Ray Corbin | Ted Tille |
| Cecil Caldwell | George S |
| Richard Elliott | Jerry Du |
| Betty Wicker | Joe Robin |
| Mary Stanley | Dianna D |
| | Christine |
| Third Grade | Douglas l |
| Jerry Tilley | Joan Wel |
| Robert Caldwell | Sixth Grade |
| Belva Caldwell | Kay Robi |
| Nora Ellen Rankin | Barbara S |
| Wilma Millsap | Clinton S |
| John Griffin | Jackie Sn |
| Elaine Wilson | George G |
| Fourth Grade | Seventh Grade |
| Charles Cantrell | Iva Nell S |
| Clifford Beck | Ethel Co |
| Helen Price | Mary An |
| Irene Millsap | Joe Stanl |
| Linda Wicker | |

The Staff

is composed of eight
Christian men and
women:

- Harry E. Barkley
Superintendent
- Howard B. Russell
Farm & Plant Manager
- Mrs. Tippie Wallace
Supervisor & Laundry
Matron
- Mrs. Martha B. Bennett
Diningroom-Kitchen
Matron
- Mrs. Margaret McFadden
Little Boys' Matron
- Miss Lily Woods
Big Boys' Matron
- Miss Edith Laura Brown
Little Girls' Matron
- Mrs. Bonnie H. Greene
Big Girls' Matron

The Budget

required to meet all costs
of operating the Home
runs about \$34,000.00 per
year.

One-Fourth

of this amount is needed
from the Thanksgiving
Offering.

The Need

at Thanksgiving, 1951, is
for \$15,000.00—

To Balance 1951 Bud-
get, including oper-
ating deficit from
1950,
\$10,500.00.

To Increase Reserves,
depleted by cost of
permanent improve-
ments,
\$4,500.00.

It Costs

\$770.00 to care for one
child for one year at The
Mountain Orphanage,
while the average in all
North Carolina homes is
\$795.00.

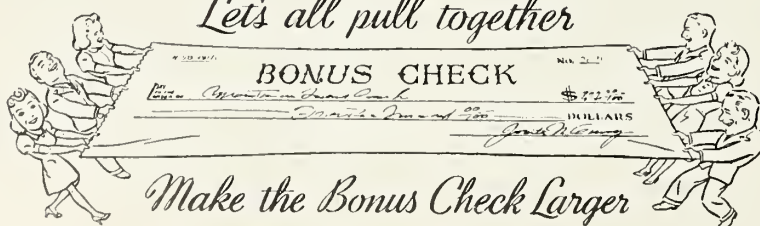
This Cost

is held to a minimum
through efficient oper-
ation of the home and
farm, which produced in
1950 a total of \$13,-
000.00 worth of food pro-
ducts at a net cost of only
\$6,000.00.

The Boys And Girls

make this possible through
their loyal and faithful
service rendered in the
dormitory, kitchen, laun-
dry and farm.

Let's all pull together



Make the Bonus Check Larger

One Thousand Children

1951

MOUNTAIN ORPHANAGE NOW

RECEIVED
THE YOUNG PEOPLE
 school when the first reports for the current
 of 90 or better.
 Student Council, President of Library Club,
 Captain of Football Team,
 of Football Team,
 Treasurer of Library Club.
 Student Council, prospective member of Beta Club.
 F.H.A. Club, Tumbler with High School
 Member of Football Team.
 Grammar Grade Student Council.
 representative on Student Council, Mem-

| NINE COUNTIES REPRESENTED | |
|---------------------------|-----------|
| Buncombe | 28 |
| Haywood | 5 |
| Henderson | 3 |
| Macon | 4 |
| McDowell | 2 |
| Madison | 4 |
| Swain | 1 |
| Yancey | 6 |
| Transylvania | 5 |
| Total | 58 |

WHAT WAS RECEIVED FIRST TEN MONTHS 1951

| | |
|---|--------------------|
| <i>Churches Of Presbytery:</i> | |
| Regular gifts, clothing money, Sunday School offerings, etc. | \$11,819.54 |
| Duke Endowment | 1,454.44 |
| <i>Trust Funds And Legacies:</i> | |
| For operating purposes | 721.99 |
| Parents and Relatives | 1,207.00 |
| <i>Other Individuals:</i> | |
| Other than Presbyterians | 2,604.10 |
| Farm Sales | 1,014.90 |
| Special Funds and Adjustments | 912.56 |
| <hr/> | |
| Total Income (other than borrowed money) 10 mos. | 19,734.53 |
| Estimate, Nov - Dec (other than Thanksgiving Offering) | 3,500.00 |
| <hr/> | |
| Total Income | \$23,234.53 |
| Needed to Balance 1951 | 9,063.15 |
| Budget | 9,063.15 |
| <hr/> | |
| | \$32,297.68 |

THE Y AND HIGH SCHOOLS

- Benard King
- Kenneth Wells
- Eighth Grade**
- Clara Duncan
- Shirley Stanley
- Ninth Grade**
- Nancy Wilson
- Jimmy Mathes
- Johnny Nichols
- Tenth Grade**
- Peggy Packett
- Eleventh Grade**
- Evelyn Cooper
- Valeen Cooper
- Betty June Roberts
- Thelma Payne
- Clifford Smathers
- Twelfth Grade**
- Joretta Nichols
- Harold McIntosh
- Roger White
- Grady Holt
- Billy Cooper

Our Tithing Adventure

If you are participating in OUR TITHING ADVENTURE, use the envelope in your packet marked "Mountain Orphanage."

Pay all other prior obligations to your Church, and place the remainder of your Tithe for the week of November 18 in this envelope so marked.

Return it to YOUR CHURCH on Thanksgiving Day or the Sunday following.

All the money you place in the envelope marked "Mountain Orphanage" will be sent to the Orphanage Treasurer and counted as a part of the Thanksgiving Offering for 1951.

Thanksgiving Offering

Most Churches observe Thanksgiving with a service at the Church.

Presbyterians are accustomed to give generously at this season for The Mountain Orphanage, giving from one-fourth to one-third of the annual cost of operating the home in this offering.

Make it a point to attend the Thanksgiving Service at your Church and make your offering then.

If prevented from attending the Thanksgiving Service, make your offering on the Sunday following.

Orphanage Day

Many Churches are observing "Orphanage Day."

The day this year will be Monday, November 19.

Boxes are placed in many stores inviting customers to purchase something EXTRA and leave it in the boxes for The Mountain Orphanage.

Many merchants make contributions of commodities useful in the needs of the home.

Take such gifts to the nearest Presbyterian Church, from which they will be sent direct to The Mountain Orphanage.

If A Member Of A Church In Asheville Presbytery

Make Your Check Payable To YOUR OWN CHURCH TREASURER And

Mark It Clearly For The Mountain Orphanage

CARDENAS. CUBA, SETS EXAMPLE ASHEVILLE MIGHT FOLLOW

Rev. Sergio Manejas, pastor of the largest Presbyterian church in Cuba, located at Cardenas, told of a building project of his congregation which numbers 489 members.

The congregation has established a number of outposts and very much needed a building for one of these. A plan was adopted whereby as many members as possible were encouraged to drop a penny in a special offering box for each meal they ate. In the course of a very short time a comfortable building was erected and paid for with "Pennies At Mealtime."

The idea adopted by the members of the Cardenas congregation can be applied to Asheville Presbytery and yields some rather challenging facts.

If each one of the 6,879 Presbyterians of Asheville Presbytery would set aside ONE CENT for every meal eaten, this would amount to \$10.95 per year, per person, or \$75,325.05 in one period of twelve months. In comparison—

The whole Presbytery remitted to the Central Treasurer of Benevolences slightly less than \$40,000.00 for "Regular Benevolences" during the church year ending March 31, 1951, for division on a percentage basis among all the causes.

The budget—including \$9,000.00 appropriated by the Board of Church Extension—for Presbytery's Home Missions could be met in full with a little more than the "pennies" from ONE meal a day—if ALL Presbyterians in the Presbytery participated.

The actual giving of the Presbyterians of Asheville Presbytery for the Calendar Year of 1950 to The Mountain Orphanage was LESS THAN the "Pennies" from one meal a day, and this total includes the amount received from "Regular Benevolences," clothing funds of the women, special monthly offering of the Sunday Schools and Bible Classes AND The Thanksgiving Offering.

Some years ago a slogan was made popular in North Carolina: "One Day's Wages For The Orphanage Of Your Choice At Thanksgiving."

On the basis of government estimates for 1950, the average daily income of each man, woman and child in the United States is a little over \$4.00.

Applied to the 6,789 Presbyterians in Asheville Presbytery, and in behalf of The Mountain Orphanage, this would indicate a possible \$27,156.00 for a Thanksgiving Offering in 1951.

ASHEVILLE AND HOLSTON TO MEET JOINTLY

Presbyteries To Meet At Asheville First Church

While final details are to be worked out, Rev. C. Grier Davis, D.D., pastor of the First Presbyterian Church, Asheville, has announced that Asheville Presbytery and Holston Presbytery, of the Presbyterian Church, U.S.A., will hold joint sessions at the Asheville First Church on January 15, 1952.

A communion service, with other joint features, will mark the day, while the two bodies will meet separately for business. The sessions will begin at 10:00 A.M. It has not been determined who will preach the opening sermon of the joint sessions.

BARKLEY ELECTED ELDER RUSSELL MADE DEACON

Harry E. Barkley Superintendent of The Mountain Orphanage will be ordained Ruling Elder, and Howard B. Russell, Farm and Plant Manager at the Orphanage, will be ordained a Deacon at the Black Mountain Presbyterian Church on November 25. Mr. Barkley has previously been a Deacon in the congregation.

These two were elected with other members of the congregation to serve as Ruling Elders and Deacons at a meeting held on October 28. Rev. W. W. Preston is pastor of the Church. The children of The Mountain Orphanage attend at Black Mountain.

THE MOUNTAIN ORPHANAGE

(Continued from Page 1)

If you are a member of a Church of Asheville Presbytery, make your contribution through your own Church. Be sure to make your check payable to the Treasurer of your Church or church organization, and mark it clearly for *The Mountain Orphanage*.

If you are an interested friend—and we rejoice to know that there are many such—not connected with any Presbyterian Church, you may remit directly to R. E. McClure, 26 Church Street, Asheville, N. C., or through the nearest Presbyterian Church, as you prefer.

CHURCH CALENDAR

For The Whole Church:

- Dec. 9: Universal Bible Sunday.
- Dec. 23: Joy Gift for Ministerial Relief.
- Dec. 30: Christian Student Night (Life Dedication).
- Jan. 6 - Feb. 3: Period of Study for World Missions.

For Asheville Presbytery:

- Nov. 22: Thanksgiving Offering for The Mountain Orphanage.
- Jan. 15: Presbytery meets at Asheville First, 10:00 A.M.

Special Offerings

Approved By Assembly - Synod And Presbytery

Thanksgiving - The Mountain Orphanage:
November 22.

Joy Gift - Ministerial Relief: December
23.

Self-Denial Offering - World Missions:
February 3.

APPALACHIA SYNOD PLANS RADIO PROGRAMS

A series of radio programs for the fourteen weeks preceding Easter in 1952 are being produced under the direction of a special committee of the Synod of Appalachia, of which Rev. Joel B. Whitten, Pulaski, Va., is the chairman.

Programs for the weeks of January 6th and 13th will feature messages prepared by the General Assembly's Division of Radio and of Evangelism. Programs for the weeks of January 20th through April 6th will feature ministers of the Synod of Appalachia.

It is hoped that approximately twenty radio stations in the Synod will accept these programs to be broadcast at some time during the designated weeks, but at the same time on each station throughout the fourteen weeks. A full schedule is being arranged and Our Mountain Work hopes to carry this schedule in the next issue.

The ministers of Asheville Presbytery who are to participate in the schedule, with the week assigned to each, and the topics, are:

January 20: Rev. C. Grier Davis, D.D., "The Christ Of The Bible."

February 10: Rev. John R. Williams, "Christ Brings Us To God."

March 9: Rev. John D. Smith, "Christ Makes Us Good Neighbors."

**MEN HOLD TWO RALLIES
WITH 200 ATTENDING**

**Report The Remodeling Of
Kitchen - Dining Room
Well Under Way**

Nearly 200 men from approximately two thirds of the churches of Asheville Presbytery attended two rallies held at Franklin, on October 18th, and at West Asheville, on October 19th, and heard reports on the project adopted in 1950 by the men to remodel the kitchen and dining room at The Mountain Orphanage and adopted a new project which will provide a "speakers bureau" for the Presbytery.

The committee of which J. Paul Teal, Jr., is chairman and Dr. C. D. Thomas, treasurer reported approximately \$4,000 spent with outstanding obligations of \$2,000 and minimum needs for essential equipment amounting to an additional \$900. It was pointed out that it would still take about \$3,000 to purchase and install all the desirable equipment, including a walk in refrigerator and freezer locker, dishwasher, etc., to make the kitchen a standard "A" grade kitchen in every particular. Nearly \$900. was given in cash and pledges at the Franklin Meeting and \$800.00 at the West Asheville Meeting to help finish this project.

The adoption of a proposal to set up a permanent committee to be known as "The Voice of the Men of Asheville Presbytery," was adopted and B. L. McGlamery, President of the Men of the Presbytery, named a committee to set the program in action, composed of Dr. Guy White, Chairman, Asheville First; Dr. C. D. Thomas, Black Mountain; C. A. Stubbs, Montreat; Dr. C. C. Demaree, W. Asheville; E. R. Dolbee, Hendersonville; James B. Light, Bryson City; McKinley Cook, Weaverville; and J. J. Stone, Kenilworth.

The committee is "to sponsor and provide a group of men from our Presbytery as a speakers platform. This committee to choose men from the different churches who shall acquaint themselves with the different causes of our church, review timely books and periodicals to the end that they will be able to present same to our men in the respective churches.

"The Mountain Work is to publish from time to time the names of the speakers and the subjects on which they will speak so as to provide an avenue from which the Men's Groups may choose for their programs."

Edward G. Roberts, Chairman of the Program of Progress Committee, proposed the new plan. Ben L. McGlamery, president, was in charge of both meetings. Dr. L. Nelson Bell, Montreat, and W. A. L. Sibley, of Union, S. C., were the inspirational speakers. The next meeting will be in the spring for the whole presbytery.

Election of officers was changed to the spring date so that the election can be held with all the men represented in one meeting.



HOME AGAIN

School Bus
Unloads At
Orphanage
Older Group
At Football

TELEVISION

Younger Group
Enjoys Set
Given Through
Efforts Of
Chap. Rogers



MEMORIAL GIFTS

"In Lieu Of Flowers"
**FOR THE MOUNTAIN ORPHANAGE
BLACK MOUNTAIN, N. C.**

Mrs. W. A. Whitener,
Hazelwood, N. C.

Hazelwood Presbyterian Church.

Mrs. A. J. Rogers,
Hendersonville, N. C.

Circle No. 3 of First Presbyterian Church, Hendersonville, N. C.

Mrs. Martha W. Straus,
Asheville, N. C.

Mr. and Mrs. E. F. Camenzind, Flat Rock, N. C.

Mr. J. F. Goodman,
Hendersonville, N. C.

Circle No. 1 of Hendersonville Presbyterian Church; Dr. and Mrs. J. S. Brown, Hendersonville, N. C.

Mr. Thomas B. Reynolds, Sr.,
Raleigh, N. C.

Mr. T. C. Gray, Hayesville, N. C.

Mr. S. R. Smith,
Sylva, N. C.

Women of Sylva Presbyterian Church; Mrs. Wilson (Mother of Mrs. J. C. Neville); Mr. and Mrs. C. A. Brown, Andrews, N. C.

Mrs. Grace Peineche,
Hendersonville, N. C.

Lillie Ripley Barnwell Class of Presbyterian Church, Hendersonville, N. C.

Mr. Hugh M. Stephenson,
Forest Hill, L. I., N. Y.

Mr. and Mrs. Melvin Lane, Hendersonville, N. C.

Mother & Sister of Miss Mary M. Greenlee,
 Mooresville, N. C.

Mrs. J. Y. Templeton, Mooresville, N. C.

Mrs. T. W. Nesbitt,
Black Mountain, N. C.

Miss Helen Miles, Montreat, N. C.

Mr. Ed Mashburn,
Sylva, N. C.

Women of Sylva Presbyterian Church.

Mr. Dan. G. Bryson
Sylva, N. C.

Women of Sylva Presbyterian Church.

Mr. William Morris,
Sylva, N. C.

Women of Sylva Presbyterian Church.

Mrs. John Alden Bumstead,
New Orleans, La.

Miss Grace Hardie, Montreat, N. C.

Rev. J. L. Hood,
Troutman, N. C.

Mr. and Mrs. Harry Barkley, Black Mountain, N. C.

MEMORIAL GIFT
"In Lieu Of Flowers"

Treasurer, The Mountain Orphanage, 26 Church Street, Asheville, N. C.

Enclosed Is \$ _____ In Memory Of _____
(Name of Deceased)

Send acknowledgement card to _____
(Do Not Mention Amount)
Address _____

who is (his) (her) _____ Date of Death _____
(Relationship To Deceased)

Donor's Name _____

Donor's Address _____

Send Memorial Gifts With All Information To Address Above

ASSEMBLY TRAINING SCHOOL TWO PRESIDENTS FROM FRANKLIN CHURCH SERVING WHOLE CHURCH

Students Attending From Appalachia Synod

Graduates of the Assembly's Training School for Lay Workers, Richmond, Va., serve as directors of Religious Education, pastors' assistants, Bible teachers, and home and foreign missionaries. They are to be found in every Synod and mission field, and in influential positions in the various agencies of the Church. As leaders of the young people in local congregations and in larger areas, they are making a priceless contribution to the Church of the future.

Every year the school receives many more requests for the services of its graduates than can be met. The growing need for trained workers calls for an early expansion of the Training School's capacity. For this reason, and to keep its fees within the reach of all, the school needs the generous support of our Churches through the Assembly's benevolence budget.

The students from Appalachia Synod are:

Asheville

Betty McMurray (Mrs. J. O.) Rand, Swannanoa, N. C. A graduate of Queens College, a member of our Senior Class.

Holston

Mary Faith Carson, Kingsport, Tenn. A graduate of Salem College, and member of our Junior Class.

Anne P. Judkins, Bristol, Tenn. A graduate of East Tennessee State College, and member of Junior Class.

Knoxville

Charlotte Sherrod, LaFollette, Tenn. Attended Columbia Bible College one year, and Maryville College one year. A member of our Senior Class.

ROBERTS ASKS 100% REPORT FROM THIS PRESBYTERY

Edward G. Roberts, Chairman of the Program of Progress Committee of Asheville Presbytery, is not satisfied with the record made by the Presbytery with a record of 92 percent of the Churches (by total membership count) in the Tithing Adventure.

With the provision made in the original plans for congregations to participate during the three months beginning on January 1, 1952, he is optimistic enough to believe that it is possible to be rated FIRST place in the General Assembly, instead of fourth.

It is necessary to enlist the other six or eight Churches in order to reach first place.

It can be done!



Ben. H. McGlamery — Miss Elsie Hayes

The Franklin Church has contributed two consecrated leaders to the work of Asheville Presbytery.

Miss Elsie Hayes, President of the Women of Asheville Presbytery for a term of two years, has already served one year in office.

Ben. H. McGlamery, President of the Men of Asheville Presbytery, served a one-year term, but continued in office until the spring meeting to fix the time of electing officers in the spring, when the men gather in one meeting for the whole Presbytery.

ASHEVILLE FOURTH SAY MEN ATTENDING NASHVILLE

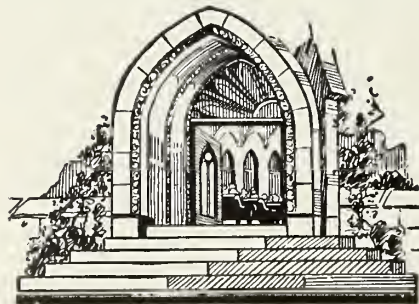
Enthusiastic reports have been brought back from the Nashville (Tenn.) Men's Convention by the seventeen men who attended from Asheville Presbytery.

Malvern Hills had the largest representation with three delegates, and other Churches (as far as known to us at this writing) included Franklin, Bryson City, Weaverville, Kenilworth, Hendersonville, Montreat, and Hendersonville.

Clarence S. Johnson, Director of the Tithing Adventure for the General Assembly, announced that Asheville Presbytery stood fourth in the Assembly on percentage participation, according to the delegates.

There were 2,700 delegates in attendance at Nashville.

AT THANKSGIVING GO TO CHURCH



PRESBYTERIAN BOOK STORES NET \$173,000.00 PROFIT FOR RELIGIOUS EDUCATION WORK

The Presbyterian Book Stores, operated in Richmond, Va., and Dallas, Tex., by the Board of Education of the General Assembly, reported a gross business of \$1,215,277.00, from the sale of 18,228,802 books or pieces of literature during the church year.

The net profit from this business amounted to \$173,000.00 all of which was returned to the Church either by re-investment in the expanding publishing business of the Church or being spent for active religious education programs throughout the Assembly.

HISTORICAL FOUNDATION IS OUTSTANDING LIBRARY

The Historical Foundation was established by the General Assembly of 1927 to collect, preserve and promote the use of materials relating to the Presbyterian and Reformed Churches throughout the world. Among its present holdings are 4,300 volumes of minutes and records, 9,000 volumes of periodicals, 21,000 books, 30,000 pamphlets, 13,000 photographs; a large number of maps and museum pieces, including some of the earliest printed copies of the Bible; and one of the great denominational histories of all time, compiled by the Historians of the Women of the Church and filed in 550 volumes.

The Foundation, which is housed on the ground floor of Assembly Inn at Montreat, N. C., is recognized as one of the world's great collections of Presbyterian and Reformed literature.

OUR MOUNTAIN WORK

featuring

THE MOUNTAIN ORPHANAGE

THE HOME MISSION WORK IN
ASHEVILLE PRESBYTERY

DECEMBER 1951

PRESBYTERIAN CHURCH (U. S.)
SYNOD OF APPALACHIA
ASHEVILLE PRESBYTERY

Entered as second-class matter, June 1, 1930, at the Postoffice at Weaverville, N. C., under the Act of March 3, 1879.

*Dedicated To The Whole Work Of The
Whole Church As Represented
By And In Asheville
Presbytery*

SPECIAL EMPHASIS

THE MOUNTAIN ORPHANAGE
PRESBYTERY'S HOME MISSIONS

*Published Monthly At Weaverville, N. C., By
The Home Mission Committee Of
Asheville Presbytery.*

REV. R. E. McCLURE, D.D., Editor
26 Church Street — Asheville, N. C.

REV. H. B. DENDY, D.D. — Business Manager
Weaverville, N. C.

Subscription Price: 50c Per Annum.

Volume XLV Dec. 1951 Number 12

PRESBYTERIANS SERVE IN U. S. DISTRICT COURT

Western N. C. District Has Twelve Men

It is a coincidence of more than passing interest that there are so many Presbyterians officially connected with Federal Court of the Western District of North Carolina. There are twelve names in the list which is approximately one-fourth of the total personnel. Eight of the twelve are from Asheville Presbytery.

The twelve men, and something of their relationship to their local Churches, are as follows:

Hon. Wilson Warlick, U. S. District Judge, Ruling Elder and teacher of Men's Bible Class, Presbyterian Church, Newton.

Thomas A. Uzzell, Jr., U. S. District Attorney, member First Presbyterian Church, Asheville.

Jacob C. Bowman, U. S. Marshal, Ruling Elder, First Presbyterian Church, Marion.

(Continued on Page 2)

This Area In Abingdon Presbytery In 1797

HOME MISSIONS PAYS BIG DIVIDENDS

DEC 28 1951

Survey Of Material Growth In Asheville Presbytery

Some eight years ago the Home Mission Committee of Asheville Presbytery adopted a policy that endeavors to put a minister in every pulpit every Sunday morning just as far as possible.

Today (November 1951) this is the regular schedule of twenty-six of the thirty-two Churches on the roll of the Presbytery, and in only one case (Hazelwood and Bethel) is the minister called on to preach twice the same morning.

In the other six Churches: two have services twice a month in the morning, one has services twice a month at night (no Sunday School), one has services twice a month in the afternoon, one has services once a month in the afternoon, and the last has no services at all. (The building at White Oak has been turned over to a local community welfare group).

Fourteen of these Churches are aided by the Home Mission Committee in the payment of ministers' salaries and pulpit supply. One-half of the salary supplement is derived from a total grant of \$9,000.00 annually from the Home Mission Division of the Board of Church Extension of the General Assembly.

(Continued on Page 4)

ASSEMBLY MINUTES SHOW FIRST WORK IN 1794

First Church History Is Based Largely On This Early Church Record

The Minutes of the General Assembly of the Presbyterian Church for the year 1797 contains references to the earliest Presbyterian history in this section. An exact copy of the minutes of "Wednesday afternoon, May 24th, 3 o'clock," includes the following:

"A report from the Presbytery of Abingdon was brought in and read; whereupon, "Resolved, That said report be entered on the records of the General Assembly.

"The Presbytery of Abingdon was constituted in the year 1786; extends in length from the New River on the northeast to the frontiers of Tennessee River on the southeast, at present about two hundred miles; and from the Blue or Eastern Ridge of the Appalachian Mountains to the Cumberland Mountains, about one hundred and forty miles in breadth. The congregations within the bounds of this Presbytery are as follows, beginning at the northeast."

There is a table covering a full page listing 39 congregations, each being located by some water-course. **Our Mountain Work** has re-produced the six essential columns of this table.

In another column the names of certain ministers appear in connection with certain Churches. These Churches, with the names and certain comments, are:

Glade Spring: Former pastor, Mr. Craighead.

Rock Spring: Mr. Edward Crafford.

Sinking Spring (on Holston): Mr. Charles Cummings, former pastor.

Upper Concord: Former pastor, Mr. Samuel Doake.

Jonesborough: Mr. John Cosson, minister. Salem: Rev. Samuel Doake, pastor.

Mount Bethel: Rev. Hezekiah Balch, pastor.

Sinking Spring (on Lick Creek): Rev. Hezekiah Balch, "formerly stated, but now hired," pastor.

Westminster: Rev. Robert Henderson, pastor.

Fork Congregation: Rev. Samuel Cavick, pastor.

Eusebia: Rev. Gideon Blackburn, pastor.

New Providence (on Fork of Chuky and French Broad), and Pent Gap Church, Oil Creek Cong., are both marked "extinct."

(Continued on Page 2)

Merry Christmas

1951



*Upward pointing to the sky,
Spire of churches, rising high,
Lift the heart on Christmas Day
To the Truth, the Life, the Way.*

*Ring ye bells and tell all men,
"Christmas Day is here again,"
Urging one and urging all,
"Answer now the Christ-Child's call."*

—R. E. McC. '51.

WORLD MISSION STUDY SEASON

January 6 - February 3, 1952

Learn About It

Pray For It

MO-6-52

Chapel Hill, N. C.
University of N. C.
Collection

**WOMEN OF THE CHURCH
PRESBYTERY OF ASHEVILLE
SYNOD OF APPALACHIA**

1951 - 1952

President: Miss Elsie Hayes, Franklin.
Vice-President: Mrs. W. B. Ferguson, Weaverville.
Recording Secretary: Mrs. Tom Hay, Andrews.
Corresponding Secretary: Mrs. Gus Leach, Franklin.
Treasurer: Mrs. T. D. Clark, Oakland Street, Hendersonville.
Historian: Dr. Elizabeth Ramsay, 144 Cumberland Avenue, Asheville.
Editor - Women's Column "Our Mountain Work"
Mrs. R. E. McClure, 87 St. Dunstan's Road, Asheville.

JANUARY FEATURES

Monthly Emphasis:

World Missions.
The Presbyterian Survey and the church papers carry articles of interest on the monthly emphasis. Read at least one of these articles!

For The Individual Woman:

The Presbyterian Woman's Workbook.
Just how much do you know about "World Missions?" How much does your family know? What about having a family "quiz" some evening real soon? Page 20 carries a good suggestion.

Circle Program:

Bible Study.
Theme: *These Things Abide.*
Topic: Do You Guard The Truth About Others?"
"To Talk About . . ."
—*Persbyterian Women*, Page 2.

General Program:

Theme: *Christian Pattern Of Life.*
Topic: "Their Line Is Gone Out Through All The Earth." (World Missions).
For evening circles (business women or general) a combination of circle and general programs—if only one meeting is held.

**ASHEVILLE CELEBRATES
157TH ANNIVERSARY**

**Research Takes Date Back
Seven More Years**

Presbyterians of this area joined with the members of the First Presbyterian Church of Asheville in the celebration of over 150 years of service to the kingdom during the week of December 2-9, 1951.
Rev. Harrison Ray Anderson, D.D., Moderator of the Presbyterian Church, U.S.A., preached in the morning and evening of December 2. His morning subject was, "I Went Into The Sanctuary," and his evening subject was, "The Ministry Of Reconciliation."
On December 9, Rev. Ben. R. Lacy, D.D., former Moderator of the Presbyterian Church, U. S., delivered an historical ad-

dress, and in the evening of the same day Rev. James L. Fowle, D.D., co-moderator of the 1951 Assembly, Presbyterian Church, U. S., preached on the subject, "The Church Of Christ."

During the week an historical pageant which was written by C. R. Sumner was presented by a cast of 35 directed by John Bridges. This pageant was presented on the evenings of December 6th and 7th. The title of the pageant was "Lest We Forget" and depicted outstanding events in the life of the congregation.

A seventy-five page history of the Church has been published and is available through the Church Office at \$1.00 in paper or \$1.50 in cloth. It was written by Mr. George McCoy and shows evidence of careful research and study.

The limited space in this issue of Our Mountain Work prevents more detailed reference to the celebration. In another column will be found a copy of one of the earliest official church records of the existence of work by Presbyterians in this area.

**PRESBYTERIANS SERVE IN
U. S. DISTRICT COURT**

(Continued from Page 1)

J. Paul Teal, Jr., Chief Deputy Marshal, member First Presbyterian Church, Asheville; First Vice-President, Men of Asheville Presbytery.

Edward G. Roberts, Deputy Marshal, Assistant Disbursing Officer, Ruling Elder, Malvern Hills Presbyterian Church, Asheville.

William A. Lytle, Chief Deputy Clerk, member First Presbyterian Church, Asheville.

Connor R. Hutchinson, U. S. Probation Officer, member Sardis A.R.P. Church, Charlotte.

Stan. C. Settle, Agent Federal Bureau of Investigation, member of First Presbyterian Church, Asheville. In Choir.

Robert S. Moore, Agent Federal Bureau of Investigation, member First Presbyterian Church, Asheville.

William A. Nitzer, Alcohol Tax Agent, member First Presbyterian Church, Asheville.

Guy P. Jordon, U. S. Commissioner, member First Presbyterian Church, Hendersonville.

Nat. C. White, U. S. Commissioner, Ruling Elder, St. Paul's Presbyterian Church, Charlotte.

ASSEMBLY MINUTES SHOW

FIRST WORK IN 1794

(Continued from Page 1)

Davises (on Head of Holston) is marked "Almost Extinct."

A survey of the territory described as being within Abingdon Presbytery shows that it almost corresponds to the bounds of Appalachia Synod of 1951. It includes seven Churches in North Carolina, at least three of which were in the area now recognized as Asheville Presbytery.

The entire territory of Abingdon Presbytery was then in the Synod of the Carolinas. Subsequently the territory of Asheville Presbytery appears in the Presbytery of Greenville (1803), Morganton, Concord, and Mecklenburg. Asheville Presbytery held its first meeting in the First Presbyterian Church in December, 1896.

TABLE FROM ASSEMBLY'S MINUTES OF 1797

| Congregation | Water Course | State | Number Of Families | Ability In Dollars | Time Of Formation |
|--|-------------------------------------|---------------------|--------------------|--------------------|-------------------|
| New Dublin..... | New River..... | Virginia..... | 30 | 100 | 1782 |
| Austin Ville..... | New River..... | Virginia..... | 25 | 75 | 1790 |
| Graham's Meeting House..... | Reed Creek..... | Virginia..... | 50 | 150 | 1776 |
| Adam's Meeting House..... | Reed Creek..... | Virginia..... | 30 | 100 | 1782 |
| Davises..... | Head of Holston..... | Virginia..... | 30 | 100 | 1776 |
| Upper Holston Or Ebbing Spring..... | Holston..... | Virginia..... | 45 | 140 | 1779 |
| Glade Spring..... | Holston..... | Virginia..... | 50 | 140 | 1772 |
| Rock Spring..... | Holston..... | Virginia..... | 50 | 140 | 1784 |
| Sinking Spring..... | Holston..... | Virginia..... | 60 | 180 | 1772 |
| Green Spring..... | Holston..... | Virginia..... | 45 | 140 | 1784 |
| Upper Concord..... | Holston..... | Tennessee..... | 45 | 140 | 1780 |
| New Providence..... | Holston..... | Tennessee..... | 50 | 150 | 1780 |
| Clinch Congregation..... | Clinch..... | Virginia..... | 25 | 80 | 1785 |
| New Bethel..... | Holston and Watauga..... | Tennessee..... | 40 | 120 | 1782 |
| Hefron..... | Watauga..... | Tennessee..... | 20 | 60 | 1790 |
| Jonesborough..... | Little..... | Tennessee..... | 30 | 100 | 1796 |
| Providence..... | By Limestone..... | Tennessee..... | 70 | 240 | 1784 |
| Chesnut Ridge..... | Kindricks Creek..... | Tennessee..... | 25 | 75 | 1787 |
| Salem..... | Nolechuckey..... | Tennessee..... | 50 | 200 | 1780 |
| Mount Bethel..... | Nolechuckey..... | Tennessee..... | 90 | 300 | 1780 |
| Waggoner's Settlement..... | Lick Creek..... | Tennessee..... | 20 | 60 | 1791 |
| Charter's Valley Church..... | Holston..... | Tennessee..... | 60 | 200 | 1780 |
| Sinking Spring..... | Lick Creek..... | Tennessee..... | 30 | 90 | 1787 |
| New Providence..... | Fork Of Chuky And French Broad..... | Tennessee..... | 40 | 120 | 1787 |
| Gap Creek Congregation..... | Lick Creek..... | Tennessee..... | 20 | 60 | 1792 |
| Pent Gap Ch. — Oil Creek Congregation..... | Nolechuckey..... | Tennessee..... | ..... | ..... | 1787 |
| Westminster..... | Nolechuckey And Fr. Broad..... | Tennessee..... | 50 | 150 | 1787 |
| Hopewell..... | French Broad..... | Tennessee..... | 50 | 150 | 1785 |
| Shunam..... | Holston..... | Tennessee..... | 40 | 120 | 1790 |
| Lower Concord..... | Holston..... | Tennessee..... | 40 | 120 | 1791 |
| Fork Congregation..... | Holston And French Broad..... | Tennessee..... | 40 | 120 | 1790 |
| Knoxville..... | Holston..... | Tennessee..... | 40 | 120 | 1793 |
| Rim's Creek Congregation..... | Swannano..... | North Carolina..... | 35 | 100 | 1794 |
| Mouth of Swannano..... | Swannano..... | North Carolina..... | 35 | 100 | 1794 |
| Head of F. Broad..... | F. Broad..... | North Carolina..... | 35 | 100 | 1794 |
| Eusebia..... | Little River..... | North Carolina..... | 40 | 130 | 1786 |
| New Providence..... | Little River..... | North Carolina..... | 60 | 170 | 1786 |
| Tennessee Congregation..... | Tennessee..... | North Carolina..... | 65 | 200 | 1796 |
| Grassy Valley..... | Holston..... | North Carolina..... | 70 | 230 | 1793 |

Founded
1904

Fifty-Six
Children

— NEWS FROM —

THE MOUNTAIN ORPHANAGE

Owned and Operated by Asheville Presbytery — three Miles West of Black Mountain — Old Highway

REV. R. E. MCCLURE, TREASURER
26 CHURCH STREET
ASHEVILLE, N. C.

HARRY E. BARKLEY, SUPERINTENDENT
R.F.D. NUMBER 1
BLACK MOUNTAIN, N. C.

For information concerning admission and/or care of children, consult the Superintendent at the Orphanage (Telephone, Black Mountain 4921).
For information concerning financial matters, write the Treasurer at the above address.

ORPHANAGE APPRECIATES THANKSGIVING DONATIONS Children Enjoy Holiday Season

We give thanks unto the Lord for "The Lord is good" to us. This Thanksgiving Season has been a happy one for the big family at The Mountain Orphanage. When we stop and try to count our blessings, we find it next to impossible, we have so many.

On the first two Sundays in November we observed "Open House." This was an occasion of seeing our old friends and meeting new ones. We also were glad to see and to know our "Clothing People" who came.

For several days before and after Thanksgiving we received canned foods of all kinds, staple foods and some clothing from Churches all over Asheville Presbytery. The home canned foods almost filled our pantry, which to us, is a beautiful sight.

The ladies from the different Churches, who did this canning, really did a great job of it this year.

As has been her custom for many years, Mrs. F. S. Terry again furnished turkeys and cranberries for our dinner. At this meal every child had all the turkey and fixings that he or she wanted, or maybe we should say, all that they could "hold." Our freshly painted dining room with its colorful drapery made an especially pretty setting for this bountiful dinner.

On Wednesday night before Thanksgiving, Chaplain James Rogers, of Moore Veterans' Hospital, brought us a very helpful message at a Union Thanksgiving Service held in the Black Mountain Presbyterian Church.

We want all of our friends over the Presbytery, and elsewhere, to know that we appreciate what you have done for us. Our hope and prayer is that we may be worthy of your interest, prayers and material support.

ACTIVE CHURCHES OF ASHEVILLE PRESBYTERY — DEC. 1951 MINISTERS AND CLERKS OF SESSIONS

| Church | Minister | Clerk of Session |
|---|--|-------------------------------------|
| Andrews..... | Rev. J. C. Neville..... | L. B. Nichols |
| Arden..... | Rev. Robert A. Potter..... | R. H. Marshall |
| Asheville First..... | Rev. C. Grier Davis..... | F. A. Plummer |
| Bethel, RFD 2, Canton*..... | Vacant..... | Clifton S. Terrell |
| Black Mountain..... | Rev. W. W. Preston..... | E. E. White |
| Brevard..... | Rev. J. D. Smith..... | Owens Davidson |
| Brittain's Cove (1), Weaverville**..... | W. C. Rhodes (StS)..... | Harold Sluder |
| Bryson City..... | Rev. E. K. Brown..... | S. W. Black |
| Canton..... | Rev. J. C. Lime..... | W. P. Barnes |
| Dillingham, Barnardsville..... | Rev. W. G. Somerville..... | W. C. Dillingham |
| Etowah..... | Rev. J. Earl Corwin (SS) Black Mountain | J. Lee Gash, RFD Pis- gah Forest |
| Franklin..... | Rev. Hoyt Evans..... | John Bulgin |
| Friendship..... | Rev. W. H. Armistead, Montreat | Adrian Hardwick, Black Mountain |
| Hayesville**..... | Andy Buchanan (StS)..... | T. C. Gray |
| Hazelwood*..... | Vacant..... | L. C. Davis |
| Hendersonville..... | Rev. L. T. Wilds..... | F. T. Blair |
| Highlands..... | Raymond Ransom (StS)..... | Sidney McCartney |
| Ivy Park***..... | Rev. W. G. Somerville, Bar- nardsville | Will Wallen, Democrat |
| Kenilworth (Asheville)..... | Rev. Paul N. Gresham..... | C. M. Sawyer |
| Malvern Hills (Asheville)..... | Rev. W. M. Fountain..... | W. M. Harbin |
| Mills River..... | Rev. Andrew I. Keener (SS) Brevard | M. E. Lance, Horseshoe |
| Montreat..... | Rev. John R. Williams..... | J. C. Rice |
| Murphy..... | Bryan Hatchett and Frank O. Brown (StS) | J. Franklin Smith |
| Oak Forest (RFD Asheville)..... | Vacant..... | S. A. Mann, Enka |
| Robbinsville****..... | Rev. J. C. Neville, Andrews | J. B. Cory |
| Sylva..... | Vacant..... | A. H. Bryson |
| Swannanoa..... | Vacant..... | W. H. McMurray, Sr. |
| Waynesville..... | Rev. M. R. Williamson..... | E. A. Williamson |
| Weaverville..... | Rev. H. B. Dendy..... | B. H. Evans |
| West Asheville..... | Rev. W. G. Thomas..... | J. H. Gilbreath |

SS—Stated Supply, Ordained Ministers. StS—Student Supply, Seminary Students.
Vacant Churches securing pulpit supply on a week by week basis.

*Services every Sunday morning at 10:00 and other at 11:15 o'clock.

Services twice a month, in the morning. *Services twice a month, in the afternoon.

****Services twice a month, in the evening, at Methodist Church.

Your Joy Gift

December 23, 1951

Will Bring JOY

to the 700 homes of
retired ministers

Will Bring JOY

to your own heart
in the knowledge
that you cared
enough to share

MAKE

Your Joy Gift

Generously

Joyfully

Gratefully

Through Your Own Church

December 23, 1951

The Time For

Your Joy Gift

IMPORTANT REMINDERS

Joint Meeting with Holston (U.S.A.) Presbytery, Asheville First Church, January 15, 1952, 10:00 A.M.

Supper Meeting, for everybody, at West Asheville Presbyterian Church, 6:30 P.M., in the interest of World Missions. Rev. C. Darby Fulton, D.D., Executive Secretary, Board of World Missions, is the speaker.

THANKSGIVING OFFERING REACHES \$6,000.00

A complete report of receipts for the Thanksgiving Offering, up to and including December 6, showed that \$6,004.00 had reached the Central Treasurer of Benovelences for the Presbytery, credited to twenty-one Churches.

Of the total, gifts came from sixteen Churches in the name of the congregation, from two in the name of the women, from four in the name of the Sunday School, and from individuals whose gifts were credited to three Churches. In some cases there were two such receipts from the same Church.

Of the Churches that have not made their remittance, several have given generously in supplies of food and clothing.

There have been a number of additional gifts for Thanksgiving which did not come from the Churches. These amounted to \$192.00 from eight individuals. This latter figure and receipts sent direct to the superintendent will increase the total above.

A complete statement of total receipts will be acknowledged in the January issue of Our Mountain Work.

HOME MISSIONS PAYS BIG DIVIDENDS

(Continued from Page 1)

Evidences of growth in these fourteen Churches is challenging, and justifies the full extent to which the Presbytery and Assembly have gone in promoting an intensive pastoral work.

In Membership: Two of the fourteen have been organized since 1945 (Arden 1947, Friendship 1948), but the other twelve reported a membership of 654 in that year. In 1951 these twelve showed a membership of 989 in which meant an increase of 50 percent in six years. (Entire Presbytery 20 percent).

The Arden Church has grown from a charter membership of 66 to a total of 146 (November 1, 1951), a net gain in four and one-half years of 121 percent. Friendship has grown from a charter membership of 91 to a total of 146 (November 1, 1951), a net gain in three and one-half years of 60 percent.

In terms of material equipment these same (14) Churches have erected buildings, built manses, remodeled or improved old buildings and added material equipment for rendering a better service that has a total replacement value of \$150,000.00. Against this total there exists an indebtedness of about \$18,000.00 being systematically liquidated.

In terms of amounts paid to Pastors' Salaries and given the Benevolent Causes of the Churches the records show:

| | On Pastors' Salaries | On Benevolences |
|------------------------|----------------------|-----------------|
| 1945 | \$2,785.00 | \$2,357.00 |
| 1951 | 12,617.00 | 7,034.00 |
| Percent Increase | 450% | 300% |

A number of these fourteen Churches will immediately go to self-support just as soon as they have adequate physical equipment fully paid for. Some are looking forward to improvements not in-

cluded in the \$150,000.00, such as new organ, new furnace, etc., etc., that are already definitely planned. Others want to make plans just as soon as possible for larger equipment. Included in the specific needs of this latter group are:

- Enlarged educational facilities and a new sanctuary—Arden.
- Enlarged educational facilities and a manse—Malvern Hills.
- A manse at Sylva and at Friendship.

There are other points in Asheville Presbytery where new work could profitably be established—if the ministers and resources were available. There are still other places that are sure to present themselves as industrial developments within the Presbytery grow and new industries move into this area.

There are fields of intensive work in behalf of the Churches already established that offer opportunities in religious education and training.

These needs will be met as rapidly as possible as the fields now receiving aid come more and more to self-support and as the financial resources of the Home Mission Committee increase. This committee ordinarily receives no "special offerings," but the work of the Home Mission Committee is included in Our Tithing Adventure for 15 percent of the undesignated Tithing Contributions sent the Central Treasurer.

The total budget of the committee for the church year is about \$25,000.00 per year for the regular work of the committee. This is approximately **One Cent Per Day Per Member Of Asheville Presbytery.**

A Material Investment With Spiritual Dividends

If you are looking for a place to "invest" a part of the 15 percent you are allowed as a deduction on 1951 income,

Consider - - The Home Mission Committee of Asheville Presbytery, Inc., and the record of dividends in the article above.

You May - - Make a general "investment" for use at the discretion of the Committee, or

You May - - Specify a particular place you want it used.

*Consult The Executive Secretary Of The Presbytery For Details
Write Or Phone (2-3061) — 26 Church Street, Asheville, N. C.*

An Investment Made Now Is Deductable From 1951 Income

\$2,271.00 FROM 21 CHURCHES FOR HOME MISSIONS

The response to the Home Mission Offering shows receipts of \$2,271.00 from twenty-one Churches as follows:

- Andrews, \$34.75; Arden, \$135.56; Asheville First, \$399.71; Black Mountain, \$87.41; Brevard, \$35.50; Bryson City, \$48.50; Canton, \$181.25; Dillingham, \$27.25; Franklin, \$2.00; Friendship, \$37.06; Hazelwood, \$20.00; Henderson-

- ville, \$513.40; Highlands, \$14.00; Kenilworth, \$100.00; Malvern Hills, \$80.54; Mills River, \$20.00; Swannanoa, \$60.01; Sylva, \$12.60; Waynesville, \$47.00; Weaverville, \$264.44; West Asheville, \$95.61.

The above figures are for receipts up to December 6. A number of the larger Churches have not sent in their offerings which should substantially increase the above total. The total stands now approximately \$500.00 more than of the same date of last year.

PYF CORNER

Briefs From Local Groups

The Dillingham young people have purchased twenty copies of the Bible and placed them for use of members of that congregation.

Send Youth Night Offering directly to Owen L. Norment, Jr., 447 Kenilworth Road, Asheville, N. C.

